

**TONI PRECKWINKLE, PRESIDENT**  
COOK COUNTY BOARD OF COMMISSIONERS

**RANJIT HAKIM**  
EXECUTIVE DIRECTOR



**69 WEST WASHINGTON STREET**  
**SUITE 3040**  
**CHICAGO, ILLINOIS 60602-3007**

**312/603-4304 OFFICE**  
**312/603-9988 FAX**

**COOK COUNTY**  
**BOARD OF ETHICS**

REQUEST FOR ADVISORY OPINION

<b>NAME OF REQUESTOR (PLEASE TYPE OR PRINT)</b>	
<b>COOK COUNTY DEPARTMENT/COMPANY</b>	
<b>STREET ADDRESS, CITY, ZIP</b>	<b>TELEPHONE</b>
<b>TYPE OF ISSUE (CHECK AS MANY AS APPLICABLE)</b>	
<input type="checkbox"/> Fiduciary Duty	<input type="checkbox"/> Post-Employment Restrictions
<input type="checkbox"/> Improper Influence	<input type="checkbox"/> Interest in County Business
<input type="checkbox"/> Dual Employment	<input type="checkbox"/> Employment of Relatives
<input type="checkbox"/> Gifts and Favors	<input type="checkbox"/> Political Activity
<input type="checkbox"/> County Property	<input type="checkbox"/> Campaign Finance
<input type="checkbox"/> Confidential Information	<input type="checkbox"/> Whistleblower Protection
<input type="checkbox"/> Conflict of Interest	<input type="checkbox"/> Newsletters, PSAs and Promotional Materials
<input type="checkbox"/> Representation of Others	<input type="checkbox"/> Other _____
<b>THE PARTICULARS ARE: (ATTACH ADDITIONAL SHEETS AS NEEDED)</b>	

**THE PARTICULARS ARE (CONT.):**

**I declare that the following is true and correct:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date