



COOK COUNTY
DEPARTMENT OF ENVIRONMENTAL CONTROL
69 W WASHINGTON, SUITE 1900
CHICAGO, IL 60602

<p>DATA AND INFORMATION</p> <p>INCINERATOR</p>	
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1. NAME OF OWNER:	2. NAME OF CORPORATE DIVISION OR PLANT (IF DIFFERENT FROM OWNER):
3. STREET ADDRESS OF EMISSION SOURCE:	4. CITY OF EMISSION SOURCE:

GENERAL INFORMATION	
5. FLOW DIAGRAM DESIGNATIONS OF INCINERATORS DESCRIBED ON THIS FORM (REFER TO "GENERAL INSTRUCTION FOR COMPLETION OF PERMIT APPLICATIONS," FORM APC-201):	
6. DESCRIPTION OF SOURCE OF WASTE/MATERIAL TO BE INCINERATED:	FOR AGENCY USE ONLY DO NOT COMPLETE THIS SECTION
7. MANUFACTURER OF INCINERATOR:	MANUFACTURER CODE
8. MODEL NAME AND NUMBER:	MODEL CODE
9. FLUE SINGLE CHAMBER MULTIPLE CHAMBER	CAPACITY CODE
10. MAXIMUM AMOUNT OF WASTE TO BE INCINERATED: _____ LB/HR	PARTICULATE EMISSION FACTOR CODE
11. ESTIMATED DAILY AMOUNT OF WASTE TO BE INCINERATED: _____ LB	CO EMISSION FACTOR CODE
12. HEIGHT OF STACK ABOVE GRADE: _____ FT	PRIMARY BURNER CODE
13. HEIGHT OF TALLEST STRUCTURES WITHIN 150 FEET: _____ FT	SECONDARY BURNER CODE
14. PRIMARY BURNER USED? YES NO MAX RATING _____ BTU/HR	
15. SECONDARY BURNER USED? YES NO MAX RATING _____ BTU/HR	

DESCRIPTION OF TYPICAL WASTE TO BE INCINERATED		
16a. PAPER: _____ % BY WT	b. DRY WOOD: _____ % BY WT	c. LEATHER, LINOLEUM: _____ % BY WT
d. RUBBER AND PLASTICS: _____ % BY WT	e. OILS AND PAINTS: _____ % BY WT	f. STREET AND FLOOR SWEEPINGS: _____ % BY WT
g. FATS AND MEAT DRESSING: _____ % BY WT	h. GLASS AND CERAMICS: _____ % BY WT	i. METALS: _____ % BY WT
j. LEAVES, GRASS, BRANCHES, VEGETABLES & FRUITS: _____ % BY WT	k. OTHER (SPECIFY): _____ % BY WT	

