

THE BOARD OF COMMISSIONERS

TONI PRECKWINKLE
PRESIDENT

RICHARD R. BOYKIN	1st Dist.	BRIDGET GAINER	10th Dist.
ROBERT B. STEELE	2nd Dist.	JOHN P. DALEY	11th Dist.
JERRY BUTLER	3rd Dist.	JOHN A. FRITCHEY	12th Dist.
STANLEY MOORE	4th Dist.	LAWRENCE SUFFREDIN	13th Dist.
DEBORAH SIMS	5th Dist.	GREGG GOSLIN	14th Dist.
JOAN P. MURPHY	6th Dist.	TIMOTHY O. SCHNEIDER	15th Dist.
JESUS G. GARCIA	7th Dist.	JEFFREY R. TOBOLSKI	16th Dist.
LUIS ARROYO, JR	8th Dist.	ELIZABETH ANN DOODY GORMAN	17th Dist.
PETER N. SILVESTRI	9th Dist.		



BUREAU OF ECONOMIC DEVELOPMENT
DEPARTMENT OF PLANNING AND DEVELOPMENT

SUSAN CAMPBELL
DIRECTOR

GEORGE W. DUNNE COOK COUNTY OFFICE BUILDING
69 W. WASHINGTON, SUITE 2900
CHICAGO, ILLINOIS 60602- 3171
TEL: (312) 603- 1000
FAX: (312) 603- 9725

DRAWDOWN EXHIBIT 2
(All Costs Other Than Staff Salaries)
Attach Receipts or Documentation

Subrecipient Name: _____

ESG Project #: _____

Voucher Period: **From: Month/Day/Year:** _____
To: Month/Day/Year: _____

ESG Component: _____
(Only one component per sheet)

Vendor Name	Invoice Amount	Invoice Date	Requested Draw Amount	Check Number	Check Date
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
TOTALS					

Prepared by: (Please Print) _____

Signature _____

Date _____