



**Forest Preserve District of
Cook County
Contract Compliance Committee**

Wednesday, March 8, 2017

1:00 PM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

NOTICE AND AGENDA

**There will be a meeting of the committee or subcommittee of the Forest Preserve District
of Cook County Board of Commissioners at the date, time and location listed above.**

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

17-0092

COMMITTEE MINUTES

Approval of the minutes from the meeting of 9/13/2016

[16-0478](#)

Presented by: ARNOLD RANDALL, General Superintendent

REPORT

Department: Finance and Administration

Request: Submitting Reports for the Contract Compliance Committee

Report Title: The Forest Preserve District MWBE Actual Participation Report for 3rd Quarter 2016 and The MBE/WBE Commitment Report for 3rd Quarter of 2016

Report Period: 1/1/2016 - 9/30/2016

Summary: The Forest Preserve District MWBE Actual Participation Report for 3rd Quarter 2016 and The MBE/WBE Commitment Report for 3rd Quarter of 2016

A handwritten signature in blue ink that reads "Matthew B. DeLeon". The signature is written in a cursive style with a horizontal line underneath it.

Secretary

Chairman: Steele

Vice-Chairman: Silvestri

Members: Arroyo, Butler, Garcia, Moore, Moody, Sims, Tobolski