

## 2024 COUNTY EXECUTIVE BUDGET RECOMMENDATION

## VOLUME 2

Department Line Item


## HOW TO READ VOLUME IIOFTHE COOK COUNTY BUDEEE BOOK

The President's Executive Budget Recommendation contains summary information about the proposed appropriations of Cook County Bureaus and Departments. This is the most detailed and comprehensive look at Cook County's numerous departmental budgets and personnel position information. A Bureau-level summary of appropriations and positions is followed by information organized by appropriation classification. Volume II also includes information on the mission of each Bureau and Department, highlights from this budget year and goals for the upcoming budget year.


PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE


## HOW TO READ ORGANIZATIONAL CHARTS

This section contains a sample table to help better understand how to read organizational charts in this budget book. These charts provide details on the structure of each elected and appointed office. These charts are limited to two levels beneath the elected official meaning you will see the name of the elected official, followed by the bureaus under that office and then the departments under each bureau. These charts will be included in the Executive Budget Recommendation and subsequent Annual Appropriation Bill. These charts also include information on full-time equivalent (FTE) positions within each office.

The first number represents the FY2023 appropriated FTE count; and the second number represents the FTE change requested by a department or division in the FY2024 Executive Budget Recommendation.


## OFFICES UNDER THE PRESIDENT

OFFICE OF THE PRESIDENT ..... A-4
JUSTICE ADVISORY COUNCIL ..... A-9
OFFICE OF CHIEF ADMINISTRATIVE OFFICER ..... A-32
DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY ..... A-37
MEDICAL EXAMINER ..... A-42
DEPARTMENT OF EMERGENCY MANAGEMENT AND REGIONAL SECURITY ..... A-47
DEPARTMENT OF TRANSPORTATION AND HIGHWAYS ..... A-52
MEDICAL EXAMINER FEES ..... A-55
ENVIRONMENTAL CONTROL SOLID WASTE FEE ..... A-56
PEG ACCESS SUPPORT FUND ..... A-59
MOTOR FUEL TAX ..... A-72
TOWNSHIP ROADS ..... A-73
COOK COUNTY LAW LIBRARY ..... A-74
ANIMAL CONTROL DEPARTMENT ..... A-79
1500 MFT ILLINOIS FIRST (1ST) ..... A-88
OFFICE OF THE CHIEF FINANCIAL OFFICER ..... A-96
REVENUE ..... A-101
RISK MANAGEMENT ..... A-107
BUDGET \& MANAGEMENT SERVICES ..... A-112
COUNTY COMPTROLLER ..... A-117
CONTRACT COMPLIANCE ..... A-122
OFFICE OF THE CHIEF PROCUREMENT OFFICER ..... A-127
SELF - INSURANCE FUND ..... A-132
ANNUITY AND BENEFITS FUND ..... A-143
DEBT SERVICE: BOND AND INTEREST FUNDS ..... A-144
DEPARTMENT OF HUMAN RESOURCES ..... A-148
EMPLOYEE APPEALS BOARD ..... A-153
DEPARTMENT OF LABOR RELATIONS ..... A-155
ENTERPRISE TECHNOLOGY ..... A-166
GEOGRAPHIC INFORMATION SYSTEMS (GIS) ..... A-175
OFFICE OF ECONOMIC DEVELOPMENT ..... A-187
PLANNING AND DEVELOPMENT ..... A-193
BUILDING AND ZONING ..... A-198
ZONING BOARD OF APPEALS ..... A-203
HUD SECTION 108 LOAN PROGRAM ..... A-208
OFFICE OF ASSET MANAGEMENT ..... A-222
DEPARTMENT OF FACILITIES MANAGEMENT ..... A-227
COUNTY AUDITOR ..... A-244
DEPARTMENT OF ADMINISTRATIVE HEARINGS ..... A-254
DEPARTMENT OF HUMAN RIGHTS AND ETHICS ..... A-260
BOARD OF ELECTION COMMISSIONERS
BOARD OF ELECTION COMMISSIONERS ..... B-2
COOK COUNTY BOARD OF COMMISSIONERS
OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS ..... C-5
FIRST DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-10
SECOND DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-14
THIRD DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-18
FOURTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-22
FIFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-26
SIXTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-30
SEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-34
EIGHTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-38
NINTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-42
TENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-46
ELEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-50
TWELFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-54
THIRTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-58
FOURTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-62
FIFTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-66
SIXTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-70
SEVENTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-74
OFFICE OF THE INDEPENDENT INSPECTOR GENERAL
OFFICE OF THE INDEPENDENT INSPECTOR GENERAL ..... D-2
COOK COUNTY LAND BANK AUTHORITY
COOK COUNTY LAND BANK AUTHORITY ..... E-2
VETERANS ASSISTANCE COMMISSION
VETERANS ASSISTANCE COMMISSION ..... F-2
COOK COUNTY HEALTH
HEALTH SYSTEM ADMINISTRATION ..... G-10
CERMAK HEALTH SERVICES OF COOK COUNTY ..... G-23
HEALTH SERVICES - JTDC ..... G-30
PROVIDENT HOSPITAL OF COOK COUNTY ..... G-35
AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY ..... G-45
RUTH M. ROTHSTEIN CORE CENTER ..... G-60
DEPARTMENT OF PUBLIC HEALTH ..... G-66
HEALTH PLAN SERVICES ..... G-72
JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY ..... G-79
FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH ..... G-122
LEAD POISONING PREVENTION FUND ..... G-123
ASSESSOR
COUNTY ASSESSOR ..... H-4
ASSESSOR SPECIAL REVENUE FUND ..... H-12
ERRONEOUS HOMESTEAD EXEMPTION RECOVERY FUND ..... H-13
COOK COUNTY ASSESSOR GIS FEE FUND ..... H-16
BOARD OF REVIEW
BOARD OF REVIEW ..... I-4
COUNTY CLERK
COUNTY CLERK ..... J-4
COUNTY CLERK - ELECTIONS DIVISION FUND ..... J-13
COUNTY CLERK - AUTOMATION FUND ..... J-18
COUNTY CLERK - DOCUMENT STORAGE SYSTEM FUND ..... J-21
COUNTY CLERK - GIS FEE FUND ..... J-24
COUNTY TREASURER
COUNTY TREASURER ..... K-2
COUNTY TREASURER - TAX SALES AUTOMATION FUND ..... K-7
CHIEF JUDGE
OFFICE OF THE CHIEF JUDGE ..... L-7
ADULT PROBATION DEPARTMENT ..... L-16
JUDICIARY ..... L-22
PUBLIC GUARDIAN ..... L-27
FORENSIC CLINICAL SERVICES ..... L-34
SOCIAL SERVICE ..... L-39
JUVENILE PROBATION AND COURT SERVICES ..... L-45
JUVENILE TEMPORARY DETENTION CENTER ..... L-51
CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND ..... L-68
ADULT PROBATION/PROBATION SERVICE FEE FUND ..... L-69
SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND ..... L-70
CLERK OF THE CIRCUIT COURT
CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK ..... M-4
CLERK OF THE CIRCUIT COURT - ADMINISTRATION FUND ..... M-15
CLERK OF THE CIRCUIT COURT - ELECTRONIC CITATION FUND ..... M-18
CLERK OF THE CIRCUIT COURT - DOCUMENT STORAGE FUND ..... M-23
CLERK OF THE CIRCUIT COURT - AUTOMATION FUND ..... M-26
PUBLIC ADMINISTRATOR
PUBLIC ADMINISTRATOR ..... $\mathrm{N}-2$
PUBLIC DEFENDER
PUBLIC DEFENDER ..... 0-4
SHERIFF
OFFICE OF THE SHERIFF ..... P-6
SHERIFF'S ADMINISTRATION ..... P-11
OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS ..... P-21
INFORMATION TECHNOLOGY ..... P-26
COURT SERVICES DIVISION ..... P-32
POLICE DEPARTMENT ..... P-38
COMMUNITY CORRECTIONS DEPARTMENT ..... P-44
DEPARTMENT OF CORRECTIONS ..... P-49
SHERIFF'S MERIT BOARD ..... P-59
SHERIFF'S WOMEN'S JUSTICE SERVICES ..... P-64
PHARMACEUTICAL DISPOSAL FUND ..... P-65
SHERIFF'S OPERATIONS STATE ASSET FORFEITURE ..... P-66
ZABOROWSKI FUND ..... P-68
DOC PROGRAM SERVICES FUND ..... P-73
INTERGOVERNMENTAL AGREEMENT/ETSB ..... P-74
STATE'S ATTORNEY
STATE'S ATTORNEY ..... Q-7
STATE'S ATTORNEY - NARCOTICS FORFEITURE ..... Q-17
STATE'S ATTORNEY - RECORDS AUTOMATION FUND ..... Q-20
SPECIAL APPROPRIATIONS AND FIXED CHARGES
FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE ..... R-3
FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY ..... R-4
AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... R-5
EQUITY FUND SPF ..... R-17
TRANSPORTATION FUND ..... R-20
OPIOID REMEDIATION AND ABATEMENT FUND ..... R-23
INFRASTRUCTURE AND EQUIPMENT FUND ..... R-28
1500 MFT ILLINOIS FIRST (IST) ..... A-88
ADULT PROBATION DEPARTMENT ..... L-16
ADULI PROBATION/PROBATION SERVICE FEE FUND ..... L-69
AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY ..... G-45
AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... R-5
ANIMAL CONTROL DEPARTMENT ..... A-79
ANNUITY AND BENEFITS FUND ..... A-143
ASSESSOR SPECIAL REVENUE FUND ..... H-12
BOARD OF ELECTION COMMISSIONERS ..... B-2
BOARD OF REVIEW ..... 1-4
BUDGET \& MANAGEMENT SERVICES ..... A-112
BUILDING AND ZONING ..... A-198
CERMAK HEALTH SERVICES OF COOK COUNTY ..... G-23
CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND ..... L-68
CLERK OF THE CIRCUIT COURT - ADMIIISTRATION FUND ..... M-15
CLERK OF THE CIRCUIT COURT - AUTOMATION FUND ..... M-26
CLERK OF THE CIRCUIT COURT - DOCUMENT STORAGE FUND ..... M-23
CLERK OF THE CIRCUIT COURT - ELECTRONIC CITATION FUND ..... M-18
CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK ..... M-4
COMMUNITY CORRECTIONS DEPARTMENT ..... P-44
CONTRACT COMPLIANCE ..... A-122
COOK COUNTY ASSESSOR GIS FEE FUND ..... H-16
COOK COUNTY LAND BANK AUTHORITY ..... E-2
COOK COUNTY LAW LIBRARY ..... A-74
COUNTY ASSESSOR ..... H-4
COUNTY AUDITOR ..... A-244
COUNTY CLERK ..... J-4
COUNTY CLERK - AUTOMATION FUND ..... J-18
COUNTY CLERK - DOCUMENT STORAGE SYSTEM FUND ..... J-21
COUNTY CLERK - ELECTIONS DIVIIION FUND ..... J-13
COUNTY CLERK - GIS FEE FUND ..... J-24
COUNTY COMPTROLLER ..... A-117
COUNTY TREASURER ..... K-2
COUNTY TREASURER - TAX SALES AUTOMATION FUND ..... K-7
COURT SERVICES DIVIIION ..... P-32
DEBT SERVICE: BOND AND INTEREST FUNDS ..... A-144
DEPARTMENT OF ADMIIISTRATIVE HEARINGS ..... A-254
DEPARTMENT OF CORRECTIONS ..... P-49
DEPARTMENT OF EMERGENCY MANAGEMENT AND REGIONAL SECURITY ..... A-47
DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY ..... A-37
DEPARTMENT OF FACILITIES MANAGEMENT ..... A-227
DEPARTMENT OF HUMAN RESOURCES ..... A-148
DEPARTMENT OF HUMAN RIGHTS AND ETHICS ..... A-260
DEPARTMENT OF LABOR RELATIONS ..... A-155
DEPARTMENT OF PUBLIC HEALTH ..... G-66
DEPARTMENT OF TRANSPORTATION AND HIGHWAYS ..... A-52
DOC PROGRAM SERVICES FUND ..... P-73
EIGHTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-38
ELEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-50
EMPLOYEE APPEALS BOARD ..... A-153
ENTERPRISE TECHNOLOGY ..... A-166
ENVIRONMENTAL CONTROL SOLID WASTE FEE ..... A-56
EQUITY FUND SPF ..... R-17
ERRONEOUS HOMESTEAD EXEMPTION RECOVERY FUND ..... H-13
FIFTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-66
FIFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-26
FIRST DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-10
FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE ..... R-3
FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH ..... G-122
FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY ..... R-4
FORENSIC CLINICAL SERVICES ..... L-34
FOURTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-62
FOURTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-22
HEALTH PLAN SERVICES ..... G-72
HEALTH SERVICES - JTDC ..... G-30
HEALTH SYSTEM ADMINISTRATION ..... G-10
HUD SECTION 108 LOAN PROGRAM ..... A-208
INFORMATION TECHNOLOGY ..... P-26
INFRASTRUCTURE AND EQUIPMENT FUND ..... R-28
INTERGOVERNMENTAL AGREEMENT/ETSB ..... P-74
JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY ..... G-79
JUDICIARY ..... L-22
JUSTICE ADVISORY COUNCIL ..... A-9
JUVENILE PROBATION AND COURT SERVICES ..... L-45
JUVENILE TEMPORARY DETENTION CENTER ..... L-51
LEAD POISONING PREVENTION FUND ..... G-123
MEDICAL EXAMINER ..... A-42
MEDICAL EXAMINER FEES ..... A-55
MOTOR FUEL TAX ..... A-72
NINTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-42
OFFICE OF ASSET MANAGEMENT ..... A-222
OFFICE OF CHIEF ADMINISTRATIVE OFFICER ..... A-32
OFFICE OF ECONOMIC DEVELOPMENT ..... A-187
OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS ..... P-21
OFFICE OF THE CHIEF FINANCIAL OFFICER ..... A-96
OFFICE OF THE CHIEF JUDGE ..... L-7
OFFICE OF THE CHIEF PROCUREMENT OFFICER ..... A-127
OFFICE OF THE INDEPENDENT INSPECTOR GENERAL ..... D-2
OFFICE OF THE PRESIDENT ..... A-4
OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS ..... C-5
OFFICE OF THE SHERIFF ..... P-6
OPIOID REMEDIATION AND ABATEMENT FUND ..... R-23
PEG ACCESS SUPPORT FUND ..... A-59
PHARMACEUTICAL DISPOSAL FUND ..... P-65
PLANNING AND DEVELOPMENT ..... A-193
POLICE DEPARTMENT ..... P-38
PROVIDENT HOSPITAL OF COOK COUNTY ..... G-35
PUBLIC ADMINISTRATOR ..... N-2
PUBLIC DEFENDER ..... 0-4
PUBLIC GUARDIAN ..... L-27
REVENUE ..... A-101
RISK MANAGEMENT ..... A-107
RUTH M. ROTHSTEIN CORE CENTER ..... G-60
SECOND DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-14
SELF - INSURANCE FUND ..... A-132
SEVENTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-74
SEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-34
SHERIFF'S ADMINISTRATION ..... P-11
SHERIFF'S MERIT BOARD ..... P-59
SHERIFF'S OPERATIONS STATE ASSET FORFEITURE ..... P-66
SHERIFF'S WOMEN'S JUSTICE SERVICES ..... P-64
SIXTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-70
SIXTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-30
SOCIAL SERVICE ..... L-39
SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND ..... L-70
STATE'S ATTORNEY ..... Q-7
STATE'S ATTORNEY - NARCOTICS FORFEITURE ..... Q-17
STATE'S ATTORNEY - RECORDS AUTOMATION FUND ..... Q-20
TENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-46
THIRD DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-18
THIRTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-58
TOWNSHIP ROADS ..... A-73
TRANSPORTATION FUND ..... R-20
TWELFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-54
VETERANS ASSISTANCE COMMISSION ..... F-2
ZABOROWSKI FUND ..... P-68
ZONING BOARD OF APPEALS ..... A-203
1002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS ..... A-260
1002 EQUITY FUND SPF ..... A-265
1007 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-133
1007 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-139
1007 REVENUE ..... A-101
1008 RISK MANAGEMENT ..... A-107
1009 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-178
1009 ENTERPRISE TECHNOLOGY ..... A-166
1009 GEOGRAPHIC INFORMATION SYSTEMS (GIS) ..... A-175
1009 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-181
1010 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-15
1010 EQUITY FUND ..... A-21
1010 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-23
1010 OFFICE OF THE PRESIDENT ..... A-4
1011 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-60
1011 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-84
1011 OFFICE OF CHIEF ADMINISTRATIVE OFFICER ..... A-32
1011 PEG ACCESS SUPPORT FUND ..... A-59
1013 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-210
1013 COVID-19 FEDERAL PROGRAMS ..... A-209
1013 HUD SECTION 108 LOAN PROGRAM ..... A-208
1013 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-217
1013 PLANNING AND DEVELOPMENT ..... A-193
1014 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-136
1014 BUDGET \& MANAGEMENT SERVICES ..... A-112
1014 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-140
1014 OPIOID REMEDIATION AND ABATEMENT ..... A-138
1018 EQUITY FUND SPF ..... C-78
1018 INFRASTRUCTURE AND EQUIPMENT ..... C-79
1018 OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS ..... C-5
1019 EMPLOYEE APPEALS BOARD ..... A-153
1020 COUNTY COMPTROLLER ..... A-117
1020 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-141
1021 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-137
1021 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-142
1021 OFFICE OF THE CHIEF FINANCIAL OFFICER ..... A-96
1021 SELF - INSURANCE FUND ..... A-132
1022 CONTRACT COMPLAANCE ..... A-122
1026 DEPARTMENT OF ADMINISTRATIVE HEARINGS ..... A-254
1027 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-213
1027 EQUITY FUND ..... A-216
1027 OFFICE OF ECONOMIC DEVELOPMENT ..... A-187
1030 OFFICE OF THE CHIEF PROCUREMENT OFFICER ..... A-127
1031 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-237
1031 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-241
1031 OFFICE OF ASSET MANAGEMENT ..... A-222
1032 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-160
1032 DEPARTMENT OF HUMAN RESOURCES ..... A-148
1032 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-161
1033 DEPARTMENT OF LABOR RELATIONS ..... A-155
1040 ASSESSOR SPECIAL REVENUE FUND ..... H-12
1040 COOK COUNTY ASSESSOR GIS FEE FUND ..... H-16
1040 COUNTY ASSESSOR ..... H-4
1040 ERRONEOUS HOMESTEAD EXEMPTION RECOVERY FUND ..... H-13
1040 INFRASTRUCTURE AND EQUIPMENT FUND ..... H-19
1050 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... |-10
1050 BOARD OF REVIEW ..... I-4
1050 INFRASTRUCTURE AND EQUIPMENT FUND ..... I-12
1060 COUNTY TREASURER ..... K-2
1060 COUNTY TREASURER - TAX SALES AUTOMATION FUND ..... K-7
1070 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-249
1070 COUNTY AUDITOR ..... A-244
1080 OFFICE OF THE INDEPENDENT INSPECTOR GENERAL ..... D-2
1081 FIRST DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-10
1082 SECOND DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-14
1083 THIRD DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-18
1084 FOURTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-22
1085 FIFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-26
1086 SIXTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-30
1087 SEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-34
1088 EIGHTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-38
1089 NINTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-42
1090 TENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-46
1091 ELEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-50
1092 TWELFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-54
1093 THIRTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-58
1094 FOURTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-62
1095 FIFTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-66
1096 SIXTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-70
1097 SEVENTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-74
1110 COUNTY CLERK ..... J-4
1110 COUNTY CLERK - AUTOMATION FUND ..... J-18
1110 COUNTY CLERK - DOCUMENT STORAGE SYSTEM FUND ..... J-21
1110 COUNTY CLERK - ELECTIONS DIVISION FUND ..... J-13
1110 COUNTY CLERK - GIS FEE FUND ..... J-24
1110 COUNTY CLERK- RENTAL HOUSING SUPPORT FEE FUND ..... J-27
1110 INFRASTRUCTURE AND EQUIPMENT FUND ..... J-28
1160 BUILDING AND ZONING ..... A-198
1160 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-218
1161 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-63
1161 DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY ..... A-37
1161 ENVIRONMENTAL CONTROL SOLID WASTE FEE ..... A-56
1161 EQUITY FUND SPF ..... A-70
1161 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-85
1170 ZONING BOARD OF APPEALS ..... A-203
1200 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-240
1200 DEPARTMENT OF FACILITIES MANAGEMENT ..... A-227
1200 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-242
1205 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-18
1205 COVID-19 FEDERAL PROGRAMS ..... A-14
1205 EQUITY FUND ..... A-22
1205 JUSTICE ADVISORY COUNCIL ..... A-9
1210 INTERGOVERNMENTAL AGREEMENT/ETSB ..... P-74
1210 OFFICE OF THE SHERIFF ..... P-6
1210 PHARMACEUTICAL DISPOSAL FUND ..... P-65
1210 SHERIFF'S OPERATIONS STATE ASSET FORFEITURE ..... P-66
1210 SHERIFF'S WOMEN'S JUSTICE SERVICES ..... P-64
1210 ZABOROWSKI FUND ..... P-68
1214 INFRASTRUCTURE AND EQUIPMENT FUND ..... P-77
1214 SHERIFF'S ADMINISTRATION ..... P-11
1216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS ..... P-21
1217 INFORMATION TECHNOLOGY ..... P-26
1217 INFRASTRUCTURE AND EQUIPMENT FUND ..... P-78
1230 COURT SERVICES DIVISION ..... P-32
1231 DOC PROGRAM SERVICES FUND ..... P-73
1231 OPIOID REMEDIATION AND ABATEMENT ..... P-72
1231 POLICE DEPARTMENT ..... P-38
1231 TRANSPORTATION FUND ..... P-69
1232 COMMUNITY CORRECTIONS DEPARTMENT ..... P-44
1232 TRANSPORTATION FUND ..... P-70
1239 DEPARTMENT OF CORRECTIONS ..... P-49
1239 TRANSPORTATION FUND ..... P-71
1249 SHERIFF'S MERIT BOARD ..... P-59
1250 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... Q-23
1250 INFRASTRUCTURE AND EQUIPMENT FUND ..... Q-27
1250 STATE'S ATTORNEY ..... Q-7
1250 STATE'S ATTORNEY - NARCOTICS FORFEITURE ..... Q-17
1250 STATE'S ATTORNEY - RECORDS AUTOMATION FUND ..... Q-20
1250 TRANSPORTATION FUND ..... Q-26
1259 MEDICAL EXAMINER ..... A-42
1259 MEDICAL EXAMINER FEES ..... A-55
1260 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... 0-16
1260 INFRASTRUCTURE AND EQUIPMENT FUND ..... 0-20
1260 PUBLIC DEFENDER ..... 0-4
1260 TRANSPORTATION FUND ..... 0-19
1265 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-66
1265 DEPARTMENT OF EMERGENCY MANAGEMENT AND REGIONAL SECURITY ..... A-47
1265 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-86
1280 ADULT PROBATION DEPARTMENT ..... L-16
1280 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-72
1280 TRANSPORTATION FUND ..... L-63
1300 JUDICIARY ..... L-22
1300 TRANSPORTATION FUND ..... L-64
1305 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-73
1305 PUBLIC GUARDIAN ..... L-27
1310 ADULT PROBATION/PROBATION SERVICE FEE FUND ..... L-69
1310 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... L-59
1310 CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND ..... L-68
1310 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-71
1310 MORTGAGE FORECLOSURE MEDIATION ..... L-58
1310 OFFICE OF THE CHIEF JUDGE ..... L-7
1310 SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND ..... L-70
1310 TRANSPORTATION FUND ..... L-62
1312 FORENSIC CLINICAL SERVICES ..... L-34
1313 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-74
1313 SOCIAL SERVICE ..... L-39
1313 TRANSPORTATION FUND ..... L-65
1326 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-75
1326 JUVENILE PROBATION AND COURT SERVICES ..... L-45
1326 TRANSPORTATION FUND ..... L-66
1335 American rescue plan act (ARPA) Fund ..... M-21
1335 CLERK OF THE CIRCUIT COURT - ADMINISTRATION FUND ..... M-15
1335 CLERK OF THE CIRCUIT COURT - AUTOMATION FUND ..... M-26
1335 CLERK OF THE CIRCUIT COURT - DOCUMENT STORAGE FUND ..... M-23
1335 CLERK OF THE CIRCUIT COURT - ELECTRONIC CITATION FUND ..... M-18
1335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK ..... M-4
1335 INFRASTRUCTURE AND EQUIPMENT FUND ..... M-29
1335 TRANSPORTATION FUND ..... M-22
1390 PUBLIC ADMINISTRATOR ..... N-2
1440 JUVENLLE TEMPORARY DETENTION CENTER ..... L-51
1440 TRANSPORTATION FUND ..... L-67
1452 VETERANS ASSISTANCE COMMISSION ..... F-2
1490 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE ..... R-3
1499 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY ..... R-4
1500 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-69
1500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS ..... A-52
1500 EQUITY FUND SPF ..... A-71
1500 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-87
1500 MFT ILLINOIS FIRST (1ST) ..... A-88
1500 MOTOR FUEL TAX ..... A-72
1500 TOWNSHIP ROADS ..... A-73
1510 ANIMAL CONTROL DEPARTMENT ..... A-79
1525 BOARD OF ELECTION COMMISSIONERS ..... B-2
1530 COOK COUNTY LAW LIBRARY ..... A-74
1586 COOK COUNTY LAND BANK AUTHORITY ..... E-2
1586 EQUITY FUND ..... E-7
1586 INFRASTRUCTURE AND EQUIPMENT FUND ..... E-8
1590 ANNUITY AND BENEFITS FUND ..... A-143
1700 DEBT SERVICE: BOND AND INTEREST FUNDS ..... A-144
4240 CERMAK HEALTH SERVICES OF COOK COUNTY ..... G-23
4240 OPIOID REMEDIATION AND ABATEMENT ..... G-146
4241 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-129
4241 HEALTH SERVICES - JTDC ..... G-30
4890 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-126
4890 EQUITY FUND SPF ..... G-142
4890 HEALTH SYSTEM ADMINISTRATION ..... G-10
4890 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-149
4890 LEAD POISONING PREVENTION FUND ..... G-123
4890 OPIOID REMEDIATION AND ABATEMENT ..... G-143
4891 PROVIDENT HOSPITAL OF COOK COUNTY ..... G-35
4893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY ..... G-45
4893 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-132
4893 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-150
4894 RUTH M. ROTHSTEIN CORE CENTER ..... G-60
4895 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-135
4895 DEPARTMENT OF PUBLIC HEALTH ..... G-66
4895 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-151
4896 HEALTH PLAN SERVICES ..... G-72
4897 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-139
4897 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-152
4897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY ..... G-79
4899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH ..... G-122
AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... R-5
EQUITY FUND SPF ..... R-17
INFRASTRUCTURE AND EQUIPMENT FUND ..... R-28
OPIOID REMEDIATION AND ABATEMENT FUND ..... R-23
TRANSPORTATION FUND ..... R-20


## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE

## OFFICES UNDER THE PRESIDENT

## OFFICES UNDER THE PRESIDENT A-1

1010 OFFICE OF THE PRESIDENT A-4
1205 JUSTICE ADVISORY COUNCIL A-9
1205 COVID-19 FEDERAL PROGRAMS A-14
1010 AMERICAN RESCUE PLAN ACT (ARPA) FUND A-15
1205 AMERICAN RESCUE PLAN ACT (ARPA) FUND A-18
1010 EQUITY FUND A-21
1205 EQUITY FUND A-22
1010 INFRASTRUCTURE AND EQUIPMENT FUND A-23
BUREAU OF ADMINISTRATION A-25
1011 OFFICE OF CHIEF ADMINISTRATIVE OFFICER A-32
1161 DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY A-37
1259 MEDICAL EXAMINER A-42
1265 DEPARTMENT OF EMERGENCY MANAGEMENT AND REGIONAL SECURITY A-47
1500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS A-52
1259 MEDICAL EXAMINER FEES A-55
1161 ENVIRONMENTAL CONTROL SOLID WASTE FEE A-56
1011 PEG ACCESS SUPPORT FUND A-59
1011 AMERICAN RESCUE PLAN ACT (ARPA) FUND A-60
1161 AMERICAN RESCUE PLAN ACT (ARPA) FUND A-63
1265 AMERICAN RESCUE PLAN ACT (ARPA) FUND A-66
1500 AMERICAN RESCUE PLAN ACT (ARPA) FUND A-69
1161 EQUITY FUND SPF A-70
1500 EQUITY FUND SPF A-71
1500 MOTOR FUEL TAX A-72
1500 TOWNSHIP ROADS A-73
1530 COOK COUNTY LAW LIBRARY A-74
1510 ANIMAL CONTROL DEPARTMENT A-79
1011 INFRASTRUCTURE AND EQUIPMENT FUND A-84
1161 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-85
1265 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-86
1500 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-87
1500 MFT ILLINOIS FIRST (1ST) ..... A-88
BUREAU OF FINANCE ..... A-93
1021 OFFICE OF THE CHIEF FINANCIAL OFFICER ..... A-96
1007 REVENUE ..... A-101
1008 RISK MANAGEMENT ..... A-107
1014 BUDGET \& MANAGEMENT SERVICES ..... A-112
1020 COUNTY COMPTROLLER ..... A-117
1022 CONTRACT COMPLIANCE ..... A-122
1030 OFFICE OF THE CHIEF PROCUREMENT OFFICER ..... A-127
1021 SELF - INSURANCE FUND ..... A-132
1007 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-133
1014 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-136
1021 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-137
1014 OPIOID REMEDIATION AND ABATEMENT ..... A-138
1007 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-139
1014 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-140
1020 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-141
1021 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-142
1590 ANNUITY AND BENEFITS FUND ..... A-143
1700 DEBT SERVICE: BOND AND INTEREST FUNDS ..... A-144
BUREAU OF HUMAN RESOURCES ..... A-145
1032 DEPARTMENT OF HUMAN RESOURCES ..... A-148
1019 EMPLOYEE APPEALS BOARD ..... A-153
1033 DEPARTMENT OF LABOR RELATIONS ..... A-155
1032 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-160
1032 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-161
BUREAU OF TECHNOLOGY ..... A-163
1009 ENTERPRISE TECHNOLOGY ..... A-166
1009 GEOGRAPHIC INFORMATION SYSTEMS (GIS) ..... A-175
1009 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-178
1009 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-181
BUREAU OF ECONOMIC DEVELOPMENT ..... A-183
1027 OFFICE OF ECONOMIC DEVELOPMENT ..... A-187
1013 PLANNING AND DEVELOPMENT ..... A-193
1160 BUILDING AND ZONING ..... A-198
1170 ZONING BOARD OF APPEALS ..... A-203
1013 HUD SECTION 108 LOAN PROGRAM ..... A-208
1013 COVID-19 FEDERAL PROGRAMS ..... A-209
1013 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-210
1027 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-213
1027 EQUITY FUND ..... A-216
1013 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-217
1160 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-218
BUREAU OF ASSET MANAGEMENT ..... A-219
1031 OFFICE OF ASSET MANAGEMENT ..... A-222
1200 DEPARTMENT OF FACILITIES MANAGEMENT ..... A-227
1031 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-237
1200 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-240
1031 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-241
1200 INFRASTRUCTURE AND EQUIPMENT FUND ..... A-242
COUNTY AUDITOR ..... A-243
1070 COUNTY AUDITOR ..... A-244
1070 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... A-249
ADMINISTRATIVE HEARINGS ..... A-253
1026 DEPARTMENT OF ADMINISTRATIVE HEARINGS ..... A-254
HUMAN RIGHTS AND ETHICS ..... A-259
1002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS ..... A-260
1002 EQUITY FUND SPF ..... A-265

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1010-Office of the President | 6,194,664 | 7,201,972 | 7,201,972 | 1,007,308 |
| Corporate Fund Total | \$6,194,664 | \$7,201,972 | \$7,201,972 | \$1,007,308 |
| Public Safety Fund |  |  |  |  |
| 1205-Justice Advisory Council | 1,396,471 | 2,871,457 | 2,871,457 | 1,474,986 |
| Public Safety Fund Total | \$1,396,471 | \$2,871,457 | \$2,871,457 | \$1,474,986 |
| General Funds Total | \$7,591,135 | \$10,073,429 | \$10,073,429 | \$2,482,294 |
| Special Purpose Funds |  |  |  |  |
| 11284-COVID-19 Federal Programs |  | 20,002,354 | 20,002,354 | 20,002,354 |
| 11286-American Rescue Plan Act (ARPA) Fund | 45,849,517 | 42,062,071 | 42,062,071 | $(3,787,446)$ |
| 11287-Equity Fund SPF | 12,680,697 | 77,654,913 | 77,654,913 | 64,974,216 |
| 11601-Infrastructure and equipment fund |  | 36,533 | 36,533 | 36,533 |
| Special Purpose Funds Total | \$58,530,214 | \$139,755,871 | \$139,755,871 | \$81,225,657 |
| Restricted |  |  |  |  |
| G53866-Grant 2020 JAC Innov Reentry Initiat: Bldg Sys Cap \& Test Strat to Recid | 1,850,000 | 462,500 | 462,500 | $(1,387,500)$ |
| G54041-Grant 2021 JAC R3-Suburban Services |  | 600,000 | 600,000 | 600,000 |
| G54335-Grant 2021 JAC SJC Racial Equity Cohort | 250,000 | 122,650 | 122,650 | $(127,350)$ |
| G54374-Grant 2021 JAC Justice Assistance Grant | 513,256 | 531,256 | 531,256 | 18,000 |
| Restricted Total | \$2,613,256 | \$1,716,406 | \$1,716,406 | \$(896,850) |
| Total Appropriations | \$68,734,604 | \$151,545,706 | \$151,545,706 | \$82,811,102 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1010-Office of the President | 42.0 | 43.0 | 43.0 | 1.0 |
| Corporate Fund Total | 42.0 | 43.0 | 43.0 | 1.0 |
| Public Safety Fund |  |  |  |  |
| 1205-Justice Advisory Council | 14.0 | 29.0 | 29.0 | 15.0 |
| Public Safety Fund Total | 14.0 | 29.0 | 29.0 | 15.0 |
| General Funds | 56.0 | 72.0 | 72.0 | 16.0 |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund | 13.0 | 1.0 | 1.0 | (12.0) |
| Special Purpose Funds Total | 13.0 | 1.0 | 1.0 | (12.0) |
| Special Revenue Fund Total | 13.0 | 1.0 | 1.0 | (12.0) |
| Total Positions | 69.0 | 73.0 | 73.0 | 4.0 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation |  |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $5,610,620$ | $7,217,686$ | $7,217,686$ |  |
| 501510-Mandatory Medicare Cost | 86,047 | 110,191 | 110,191 | $1,607,066$ |
| 501585-Insurance Benefits | 578,214 | 619,279 | 619,279 |  |
| 501765-Professional Develop/Fees | 127,000 | 155,120 | 155,120 |  |
| 501835-Transportation and Travel Expenses | 45,250 | $\mathbf{7 2 , 9 3 0}$ | $\mathbf{4 1 , 0 6 4}$ |  |
| Personal Services Total | $\mathbf{\$ 6 , 4 4 7 , 1 3 2}$ | $\mathbf{\$ 8 , 1 7 5 , 2 0 6}$ | $\mathbf{\$ 8 , 1 7 5 , 2 0 6}$ | $\mathbf{\$ 1 , 7 2 8 , 0 7 4}$ |

Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 28,886 | 43,643 | 43,643 |  |
| :--- | ---: | ---: | ---: | ---: |
| $520259-P o s t a g e$ | 400 | 400 | 400 |  |
| $520485-G r a p h i c s ~ a n d ~ R e p r o d u c t i o n ~ S e r v i c e s ~$ | 6,000 | 14,757 |  |  |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s$ | 950,000 | $1,640,000$ | 12,000 |  |
| $521300-$ Special or Coop Programs | 12,584 | - | 6,000 |  |
| Contractual Service Total | $\mathbf{\$ 9 9 7 , 8 7 0}$ | $\mathbf{\$ 1 , 6 9 6 , 0 4 3}$ | $\mathbf{\$ 1 , 6 9 6 , 0 4 3}$ | $\mathbf{\$ 6 9 8 , 1 7 3}$ |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 1,500 | 1,000 | 1,000 | (500) |
| 530600-Office Supplies | 14,800 | 18,000 | 18,000 | 3,200 |
| 530635-Books, Periodicals and Publish | 16,263 | 17,822 | 17,822 | 1,559 |
| Supplies \& Materials Total | \$32,563 | \$36,822 | \$36,822 | \$4,259 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 14,288 | 20,914 | 20,914 | 6,626 |
| 540345-Property Maintenance and Operations | 72,563 | 91,725 | 91,725 | 19,162 |
| Operations \& Maintenance Total | \$86,851 | \$112,639 | \$112,639 | \$25,788 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 11,719 | 12,719 | 12,719 | 1,000 |
| Rental \& Leasing Total | \$11,719 | \$12,719 | \$12,719 | \$1,000 |

Contingencies \& Special Purpose

| $580235-P u b l i c ~ P r o g r a m s ~ a n d ~ E v e n t s ~$ | 15,000 | 40,000 | 40,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 5 , 0 0 0}$ | $\mathbf{\$ 4 0 , 0 0 0}$ | $\mathbf{\$ 4 0 , 0 0 0}$ | $\mathbf{\$ 2 5 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 7 , 5 9 1 , 1 3 5}$ | $\mathbf{\$ 1 0 , 0 7 3 , 4 2 9}$ | $\mathbf{\$ 1 0 , 0 7 3 , 4 2 9}$ | $\mathbf{\$ 2 , 4 8 2 , 2 9 4}$ |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 941,266 | 78,605 | 78,605 | $(862,661)$ |
| 501225-Planned Benefit Adjustment | 123,213 | 10,289 | 10,289 | $(112,924)$ |
| 501510-Mandatory Medicare Cost | 12,158 | 1,140 | 1,140 | $(11,018)$ |
| 501540-Worker's Compensation | 14,119 | 1,179 | 1,179 | $(12,940)$ |
| 501585-Insurance Benefits | 265,817 | 22,799 | 22,799 | $(243,018)$ |
| 501765-Professional Develop/Fees | - | 12,934 | 12,934 | 12,934 |
| 501835-Transportation and Travel Expenses | - | 7,500 | 7,500 | 7,500 |
| Personal Services Total | \$1,356,574 | \$134,446 | \$134,446 | \$(1,222,128) |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 1,352,108 | 57,412,000 | 57,412,000 | 56,059,892 |
| 521300-Special or Coop Programs | 18,000,000 | 15,000,000 | 15,000,000 | $(3,000,000)$ |
| Contractual Service Total | \$19,352,108 | \$72,412,000 | \$72,412,000 | \$53,059,892 |

## Supplies \& Materials

| $530600-$ Office Supplies | - | 5,000 | 5,000 | 5,000 |
| :--- | ---: | ---: | ---: | ---: |
| Supplies \& Materials Total | - | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ |
|  |  |  |  |  |
| Capital Equipment and Improvements | - | 36,533 | 36,533 | 36,533 |
| $560220-$ Computer and Data Processing Supplies | - | $\mathbf{\$ 3 6 , 5 3 3}$ | $\mathbf{\$ 3 6 , 5 3 3}$ | $\mathbf{\$ 3 6 , 5 3 3}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580050-$ Cook County Administration | 6,355 | 7,860 | 7,860 | 1,505 |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | $67,134,480$ | $83,517,119$ | $83,517,119$ | $16,382,639$ |
| $580235-$ Public Programs and Events | - | 240,000 | 240,000 | 240,000 |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(29,319,303)$ | $(16,597,087)$ | $(16,597,087)$ | $12,722,216$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 7 , 8 2 1 , 5 3 2}$ | $\mathbf{\$ 6 7 , 1 6 7 , 8 9 2}$ | $\mathbf{\$ 6 7 , 1 6 7 , 8 9 2}$ | $\mathbf{\$ 2 9 , 3 4 6 , 3 6 0}$ |
| Operating Funds Total | $\mathbf{\$ 5 8 , 5 3 0 , 2 1 4}$ | $\mathbf{\$ 1 3 9 , 7 5 5 , 8 7 1}$ | $\mathbf{\$ 1 3 9 , 7 5 5 , 8 7 1}$ | $\mathbf{\$ 8 1 , 2 2 5 , 6 5 7}$ |

## MISSION

The President of the Cook County Board of Commissioners is the Chief Executive Officer of Cook County. The President oversees the Offices Under the President and is charged with presenting a balanced budget to the Board of Commissioners.

## MANDATES

Mandated by Chapter 2, Article II of the Cook County Code of Ordinances.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Cook County Medical Debt Relief Initiative (MDRI) has been a successful and game-changing program for many residents. Currently, the program is on target to retire over $\$ 250 \mathrm{M}$ in medical debt this calendar year. MDRI has been operational since the fall of 2022, and to date, purchased medical debt from two healthcare providers totaling approximately $\$ 80 \mathrm{M}$ for eligible residents in Cook County. MDRI is a signature ARPA program and one of the transforming pieces in President Preckwinkle's administration.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

POLICY ROADMAP 2024-2027
The Policy Roadmap is the county's strategic plan, which outlines a framework for its policy and program priorities. The new roadmap, to be released in December, reaffirms the county's commitment to advancing racial equity and implementing strategies that support communities in being healthy, vital, sustainable, connected, and safe and thriving.

PROPERTY ASSESSMENT AND TAX WORKING GROUP
Cook County Property Tax stakeholders and their staff will collaborate on identifying and alleviating operational challenges within the property tax system. A working group will engage researchers in studying opportunities and developing workstreams for reform. The shared goal is to ensure that the property assessment and tax system produces predictable, accurate, fair, and equitable results in a timely and efficient manner.

## EQUITY IN GRANTMAKING

An Equity Fund Taskforce recommendation was advanced to reduce barriers for community-based organizations to become recipients of county grants. This initiative will identify best practices and encourage OUP to help organizations build capacity and access funding opportunities. These practices include providing grants, advance payment options, coaching support, and a shortened application process.

## BUDGET HIGHLIGHTS

- The President's Office will continue prioritizing the filling of existing vacancies to support the FY2024 policy and operational goals, including its ARPA and Equity Fund Initiatives.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | Recommended |
| Corporate Fund | 3,602 | 4,376 | 6,195 | 7,202 |
| Special Purpose Funds | - | 40,133 | 13,068 | 56,340 |
| Total Funds | \$3,602 | \$44,509 | \$19,263 | \$63,542 |
| Expenditures by Type |  |  |  |  |
| Personnel | 3,032 | 4,106 | 5,253 | 5,628 |
| Non Personnel | 570 | 40,403 | 14,010 | 57,914 |
| Total Funds | \$3,602 | \$44,509 | \$19,263 | \$63,542 |
| FTE Positions | 24.0 | 32.0 | 43.0 | 44.0 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $4,449,054$ | $4,751,180$ | $4,751,180$ | $\mathbf{3 0 2 , 1 2 6}$ |
| $501510-$ Mandatory Medicare Cost | 68,140 | 73,241 | 73,241 | 5,101 |
| $501585-$ Insurance Benefits | 414,699 | 471,291 | 471,291 | 56,591 |
| $501765-$ Professional Develop/Fees | 120,000 | 142,620 | 142,620 | 22,620 |
| $501835-$ Transportation and Travel Expenses | 45,000 | 54,930 | 54,930 | 9,930 |
| Personal Services Total | $\mathbf{\$ 5 , 0 9 6 , 8 9 4}$ | $\mathbf{\$ 5 , 4 9 3 , 2 6 2}$ | $\mathbf{\$ 5 , 4 9 3 , 2 6 2}$ | $\mathbf{\$ 3 9 6 , 3 6 8}$ |

## Contractual Service

| 520149-Communication Services | 21,818 | 30,705 | 30,705 |  |
| :--- | ---: | ---: | ---: | ---: |
| $520259-P o s t a g e$ | 400 | 400 | 400 |  |
| $520485-G r a p h i c s ~ a n d ~ R e p r o d u c t i o n ~ S e r v i c e s ~$ | 5,000 | 10,000 | 10,000 |  |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 950,000 | $1,575,000$ | $1,575,000$ |  |
| $521300-$ Special or Coop Programs | 12,584 | - | - |  |
| Contractual Service Total | $\mathbf{\$ 9 8 9 , 8 0 2}$ | $\mathbf{\$ 1 , 6 1 6 , 1 0 5}$ | $\mathbf{\$ 1 , 6 1 6 , 1 0 5}$ | $\mathbf{\$ 6 2 6 , 3 0 3}$ |

Supplies \& Materials

| $530600-$ Office Supplies | 10,000 | 10,000 | 10,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 15,789 | 17,217 | $\mathbf{1 7 , 2 1 7}$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 2 5 , 7 8 9}$ | $\mathbf{\$ 2 7 , 2 1 7}$ | $\mathbf{\$ 2 7 , 2 1 7}$ | $\mathbf{\$ 1 , 4 2 8}$ |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | 9,673 | 14,692 | $\mathbf{1 4 , 6 9 2}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | 46,810 | - | - |  |
| Operations \& Maintenance Total | $\mathbf{\$ 5 6 , 4 8 3}$ | $\mathbf{\$ 1 4 , 6 9 2}$ | $\mathbf{\$ 1 4 , 6 9 2}$ | $\mathbf{\$ ( 4 1 , 7 9 1 )}$ |

Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 10,696 | 10,696 | 10,696 |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 1 0 , 6 9 6}$ | $\mathbf{\$ 1 0 , 6 9 6}$ | $\mathbf{\$ 1 0 , 6 9 6}$ |  |
|  |  |  |  |  |
| Contingencies \& Special Purpose | 15,000 | 40,000 | 40,000 | 25,000 |
| $580235-P u b l i c ~ P r o g r a m s ~ a n d ~ E v e n t s ~$ | $\$ 15,000$ | $\mathbf{\$ 4 0 , 0 0 0}$ | $\mathbf{\$ 4 0 , 0 0 0}$ | $\mathbf{\$ 2 5 , 0 0 0}$ |
| Contingencies \& Special Purpose Total |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 6 , 1 9 4 , 6 6 4}$ | $\mathbf{\$ 7 , 2 0 1 , 9 7 2}$ | $\mathbf{\$ 7 , 2 0 1 , 9 7 2}$ | $\mathbf{\$ 1 , 0 0 7 , 3 0 8}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 9277-Director of Digital Equity | 24 | 1.0 | 116,438 | 1.0 | 123,221 | 1.0 | 123,221 |
|  |  | 1.0 | \$116,438 | 1.0 | \$123,221 | 1.0 | \$123,221 |
| 15540-Legal and Legislative Affairs |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 83,084 | 1.0 | 89,698 | 1.0 | 89,698 |
| 0619-Legislative Coordinator II | 22 | 2.0 | 189,482 | 2.0 | 195,101 | 2.0 | 195,101 |
| 0620-Legislative Coordinator I | 20 | 1.0 | 80,943 | 1.0 | 79,048 | 1.0 | 79,048 |
| 4702-Special Legal Counsel | 24 | 1.0 | 212,982 | 1.0 | 225,390 | 1.0 | 225,390 |
| 5213-Asst Special Legal Counsel | 24 | 1.0 | 115,223 | 1.0 | 121,935 | 1.0 | 121,935 |
| 5234-Special Asst for Governmental \& Legislative Affairs | 24 | 1.0 | 111,106 | 1.0 | 117,579 | 1.0 | 117,579 |
| 6242-Dir of Govern Leg Affairs | 24 | 1.0 | 133,455 | 1.0 | 141,230 | 1.0 | 141,230 |
| 7089-FOIA Officer | 18 | 1.0 | 75,956 | 1.0 | 79,401 | 1.0 | 79,401 |
|  |  | 9.0 | \$1,002,232 | 9.0 | \$1,049,383 | 9.0 | \$1,049,383 |
| 16895-Office of the President |  |  |  |  |  |  |  |
| 0013-Pres Board of County Commissio | S | 1.0 | 187,000 | 1.0 | 192,610 | 1.0 | 192,610 |
| 0048-Administrative Assistant III | 16 | 1.0 | 48,645 | 1.0 | 62,845 | 1.0 | 62,845 |
| 0253-Business Manager III | 22 | 1.0 | 90,284 | 1.0 | 89,995 | 1.0 | 89,995 |
| 1031-Special Assistant | 24 | 0.0 | 1 | - | - | - |  |
| 4770-Chief of Staff | 24 | 1.0 | 220,144 | 1.0 | 232,969 | 1.0 | 232,969 |
| 4771-Deputy Chief of Staff | 24 | 4.0 | 642,135 | 5.0 | 836,807 | 5.0 | 836,807 |
| 5574-Project Manager | 22 | 1.0 | 103,915 | 1.0 | 108,628 | 1.0 | 108,628 |
| 6236-Aide to the President | 22 | 1.0 | 112,172 | 1.0 | 121,098 | 1.0 | 121,098 |
| 6237-Aide to the Chief of Staff | 22 | 1.0 | 95,853 | 1.0 | 89,995 | 1.0 | 89,995 |
| 6238-Aide to the Dep Chf of Staff | 20 | 1.0 | 76,886 | 1.0 | 83,009 | 1.0 | 83,009 |
| 8614-Data Analyst | 18 | 1.0 | 70,290 | 1.0 | 73,478 | 1.0 | 73,478 |
| 8757-Dir of Equity \& Inclusion | 24 | 1.0 | 124,842 | 1.0 | 132,114 | 1.0 | 132,114 |
| 8758-Director of Policy | 24 | 1.0 | 120,762 | 1.0 | 127,339 | 1.0 | 127,339 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 184,694 | 3.0 | 312,124 | 3.0 | 312,124 |
| 9187-Director of Property Assessment \& Tax Policy | 24 | 1.0 | 145,294 | 1.0 | 153,758 | 1.0 | 153,758 |
| 9397-Director of Administration - President's Office | 24 | 1.0 | 115,057 | 1.0 | 121,759 | 1.0 | 121,759 |
| 9365-Racial Equity Coordinator | 20 | 1.0 | 66,269 | 1.0 | 75,956 | 1.0 | 75,956 |
| 9429-Aide to the Deputy Chief of Staff (Comms/IGA) | 21 | 1.0 | 76,201 | 1.0 | 79,128 | 1.0 | 79,128 |
| 9469-Policy Analyst | 21 | 2.0 | 168,962 | 2.0 | 179,415 | 2.0 | 179,415 |
| 9584-Tax Policy Analyst | 22 | 1.0 | 80,101 | 1.0 | 86,478 | 1.0 | 86,478 |
|  |  | 24.0 | \$2,729,506 | 26.0 | \$3,159,506 | 26.0 | \$3,159,506 |
| 18350-Public Affairs |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 0.0 | 1 | - | - | - |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 75,644 | 1.0 | 77,099 | 1.0 | 77,099 |
| 0854-Public Information Officer | 20 | 2.0 | 178,035 | 2.0 | 183,157 | 2.0 | 183,157 |
| 4701-Dep Dir of Comm \& Pub Affairs | 24 | 1.0 | 104,820 | 1.0 | 110,926 | 1.0 | 110,926 |
| 5588-Dir of Comm and Pub Affrs | 24 | 1.0 | 159,783 | - | - | - |  |
| 5714-Press Secretary | 23 | 1.0 | 111,304 | 1.0 | 120,159 | 1.0 | 120,159 |
| 6243-Director of External Affairs | 24 | 1.0 | 125,532 | 1.0 | 127,275 | 1.0 | 127,275 |
| 8655-Policy Analyst | 20 | 0.0 | 1 | - | - | - |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 96,030 | 1.0 | 100,385 | 1.0 | 100,385 |
|  |  | 8.0 | \$851,150 | 7.0 | \$719,001 | 7.0 | \$719,001 |
| Total Salaries and Positions |  | 42.0 | \$4,699,326 | 43.0 | \$5,051,111 | 43.0 | \$5,051,111 |
| Turnover Adjustment |  | - | $(250,272)$ | - | $(299,930)$ | - | $(299,930)$ |
| Operating Fund Totals |  | 42.0 | \$4,449,054 | 43.0 | \$4,751,180 | 43.0 | \$4,751,180 |

Go to Table of Contents

## IOIOOFFCEEOFTHEPPESDOENT

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 | 1.0 | 48,645 | 1.0 | 62,845 | 1.0 | 62,845 |
| 18 | 2.0 | 146,247 | 2.0 | 152,879 | 2.0 | 152,879 |
| 20 | 6.0 | 485,218 | 6.0 | 510,869 | 6.0 | 510,869 |
| 21 | 4.0 | 320,807 | 4.0 | 335,642 | 4.0 | 335,642 |
| 22 | 7.0 | 671,807 | 7.0 | 691,296 | 7.0 | 691,296 |
| 23 | 1.0 | 111,304 | 1.0 | 120,159 | 1.0 | 120,159 |
| 24 | 20.0 | 2,728,298 | 21.0 | 2,984,811 | 21.0 | 2,984,811 |
| S | 1.0 | 187,000 | 1.0 | 192,610 | 1.0 | 192,610 |
| Total Salaries and Positions | 42.0 | \$4,699,326 | 43.0 | \$5,051,111 | 43.0 | \$5,051,111 |
| Turnover Adjustment | - | \$(250,272) | - | \$(299,930) | - | \$(299,930) |
| Operating Funds Total | 42.0 | \$4,449,054 | 43.0 | \$4,751,180 | 43.0 | \$4,751,180 |

## MISSION

Promote equitable, human-centered, community-driven justice system innovation and practice through rigorous stakeholder engagement, policy work, service coordination, and grantmaking that increases community safety and reduces reliance on incarceration.

## MANDATES

Operates consistent with state and county mandates to effect improvement of the administration of justice, 55 ILCS 5-18, State Statute; Sec. 2-473 County Ordinance.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Continued expansion of the JAC grant portfolio to include a cohort of approximately 150 organizations focused on communities across the county experiencing the highest concentrations of gun violence. Continued expansion of services to people returning to community from detention, jail, or prison, with reentry services, including housing and basic needs assistance combined with holistic supports. New grant opportunities established in survivor-centered recovery and support services for those experiencing domestic, gender-based, or intimate partner violence or gun violence. Community engagement work includes successful demonstration of nationally recognized initiative bringing residents with lived experience of the impacts of violence and incarceration together with system personnel on a co-learning fellowship facilitated by nationally recognized and local subject matter experts focused on identifying and addressing racial disparity in the County criminal legal system. Through ongoing collaboration with counterpart agencies within State and City governments, established significant pass-thru grant investments in violence prevention organizations as well as coordinated investments to support capacity building and sustainability of existing and emerging service providers in the Community Violence Intervention (CVI) Ecosystem. Successful and ongoing contribution to implementation of historic reforms of the criminal pretrial system.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Expand JAC's grantmaking and management both in personnel and available grant funding to fully participate in, support, and assess commu-nity-based violence prevention and reduction and re-entry services for individuals returning from incarceration. Build on community engagement strategies and grantee network with participatory processes that shape investment strategies and legislative initiatives, and with a focus on identifying disparities and advancing racial equity and justice system reform. Provide comprehensive public-facing information, evaluative data and related metrics, education, and awareness of criminal justice reform efforts to community stakeholders and residents. Lead and sustain successful interagency, intergovernmental, and civic collaboration in support of criminal pretrial system and juvenile justice system reform.
$\left.\begin{array}{lcccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Percent of grantee sites visited by JAC staff } & & & & \\ \text { Target }\end{array}\right]$

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The operating budget is primarily personnel cost with $98 \%$ being allocated to salary and fringe.
- Grant budget complements and supplements expansive federally funded portfolio in FY24.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Public Safety Fund | 1,027 | 1,253 | $\mathbf{1 , 3 9 6}$ | 2,871 |
| Special Purpose Funds | - | 14,575 | 45,462 | 83,416 |
| Grants | 1,931 | 2,506 | 2,613 | 1,716 |
| Total Funds | $\mathbf{\$ 2 , 9 5 8}$ | $\mathbf{\$ 1 8 , 3 3 4}$ | $\mathbf{\$ 4 9 , 4 7 2}$ | $\mathbf{\$ 8 8 , 0 0 4}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 1,013 | 1,228 | 2,551 | 2,682 |
| Non Personnel | 1,945 | 17,107 | 46,921 | 85,322 |
| Total Funds | $\mathbf{\$ 2 , 9 5 8}$ | $\mathbf{\$ 1 8 , 3 3 4}$ | $\mathbf{\$ 4 9 , 4 7 2}$ | $\mathbf{\$ 8 8 , 0 0 4}$ |
| FTE Positions | $\mathbf{1 1 . 0}$ | $\mathbf{1 4 . 0}$ | $\mathbf{2 6 . 0}$ | $\mathbf{2 9 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 7.0 | 696,622 | 21.0 | 1,899,221 |
| 33915-Policy | Advises on public safety legislative and policy agenda. | 2.0 | 252,890 | 2.0 | 440,700 |
| 33916-Grants Administration | Oversees Cook County and external public safety grant portfolio to ensure fiscal and program compliance. | 5.0 | 446,958 | 6.0 | 531,535 |
| 39001-JAC Violence Prevention Grants | Services and related initiatives focused on addressing community and individual violence and its impact, particularly as experienced by people involved with the criminal justice system. | - | 4,850,455 | - | 12,500,000 |
| 39004-JAC Returning Residents Grants | Services and related initiatives focused on identifying and meeting basic safety and wellness needs for individuals involved with the criminal justice system who are returning to community from secure facilities or other institutional settings. | - | - | - | 15,000,000 |
| 39011-Equitable Community Outreach | The Department of Environment and Sustainability will work with the Center for Neighborhood Technology to create and manage a Community Advisory Committee for development of the County's environmental justice policy and use this effort as a pilot for engagement and compensation of community members. | - | - | - | 200,000 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | 11.0 | 1,127,033 | - |  |
| 62642-ARPA - Violence Prevention Portfolio | Supports the expansion of community-based services supporting justice-involved adults and youth, and those at high risk of experiencing violence as either a victim or perpetrator. | - | 28,333,333 | - | 26,333,333 |
| 64142-ARPA - Programming for Domestic Violence Victims and Survivors | Supports legal, mental health, and rapid housing resources for domestic violence victims and survivors. | - | 2,500,000 | - | 1,250,000 |
| 65842-ARPA - Supporting Education and Employment Development (SEED) | Provides funding for case management, educational services, trauma-informed and cognitive behavioral interventions, job readiness training and placement, supported employment, and restorative justice activities. | 1.0 | 630,242 | - | 352,416 |
| 66174-ARPA - Housing for Justice Involved Individuals | Provides vouchers for rental assistance and wrap-around services for returning residents and those involved in the justice system, including counseling and employment support. | - | 7,271,209 | - | 7,277,679 |
| 66464-ARPA - Justice Reinvestment Plan | Analyzes historic budgets of Cook County criminal justice agencies to facilitate the implementation of a plan to identify and increase community investments. | - | 750,000 | - | 500,000 |
| 20201-ARPA IDHS CFDA \# 21.027 SFY 2024 | Grant disbursements targeting organizations that provide services proven effective for reducing violence funded by IDHS | - | - | - | 20,002,354 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | - | 2,613,256 | - | 1,716,406 |
| Total |  | 26.0 | \$49,471,999 | 29.0 | \$88,003,645 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,161,566 | 2,466,505 | 2,466,505 | 1,304,940 |
| 501510-Mandatory Medicare Cost | 17,907 | 36,950 | 36,950 | 19,043 |
| 501585-Insurance Benefits | 163,515 | 147,988 | 147,988 | $(15,527)$ |
| 501765-Professional Develop/Fees | 7,000 | 12,500 | 12,500 | 5,500 |
| 501835-Transportation and Travel Expenses | 250 | 18,000 | 18,000 | 17,750 |
| Personal Services Total | \$1,350,238 | \$2,681,944 | \$2,681,944 | \$1,331,706 |


| Contractual Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 7,068 | 12,938 | 12,938 | 5,870 |
| 520485-Graphics and Reproduction Services | 1,000 | 2,000 | 2,000 | 1,000 |
| 520825-Professional Services | - | 65,000 | 65,000 | 65,000 |
| Contractual Service Total | \$8,068 | \$79,938 | \$79,938 | \$71,870 |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 1,500 | 1,000 | 1,000 | (500) |
| 530600-Office Supplies | 4,800 | 8,000 | 8,000 | 3,200 |
| 530635-Books, Periodicals and Publish | 474 | 605 | 605 | 131 |
| Supplies \& Materials Total | \$6,774 | \$9,605 | \$9,605 | \$2,831 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 4,615 | 6,222 | 6,222 | 1,607 |
| 540345-Property Maintenance and Operations | 25,753 | 91,725 | 91,725 | 65,972 |
| Operations \& Maintenance Total | \$30,368 | \$97,947 | \$97,947 | \$67,579 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 1,023 | 2,023 | 2,023 | 1,000 |
| Rental \& Leasing Total | \$1,023 | \$2,023 | \$2,023 | \$1,000 |
| Operating Funds Total | \$1,396,471 | \$2,871,457 | \$2,871,457 | \$1,474,986 |

## Go to Table of Contents

1205 JUSTICE ADVISORY COUNCIL

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0112-Dir of Financial Control III | 23 | - | - | 1.0 | 115,458 | 1.0 | 115,458 |
| 0263-Director | 24 | 1.0 | 142,340 | 1.0 | 150,632 | 1.0 | 150,632 |
| 0854-Public Information Officer | 20 | 1.0 | 82,989 | 1.0 | 89,596 | 1.0 | 89,596 |
| 5205-Deputy Director | 24 | 1.0 | 126,057 | 1.0 | 133,400 | 1.0 | 133,400 |
| 5207-Assistant Deputy Director | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 5819-Executive Assistant II | 22 | 1.0 | 85,514 | 1.0 | 85,973 | 1.0 | 85,973 |
| 6379-Data Analyst | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 6478-Grant Monitor | 20 | - | - | 3.0 | 221,201 | 3.0 | 221,201 |
| 8755-Commty Engagement Coordinator | 24 | 1.0 | 67,944 | 1.0 | 71,902 | 1.0 | 71,902 |
| 9094-Service Coordinator - JAC | 18 | 1.0 | 57,251 | 1.0 | 61,807 | 1.0 | 61,807 |
| 9469-Policy Analyst | 21 | - | - | 2.0 | 154,199 | 2.0 | 154,199 |
| 9478-Reentry Services Specialist | 17 | - | - | 2.0 | 108,759 | 2.0 | 108,759 |
| 9477-Reentry Services Manager | 21 | - | - | 1.0 | 97,958 | 1.0 | 97,958 |
| 9513-Data and Research Director | 24 | - | - | 1.0 | 120,909 | 1.0 | 120,909 |
| 9472-Financial Administrative Specialist | 21 | - | - | 2.0 | 154,199 | 2.0 | 154,199 |
| 9550-Assistant Grants Management Director | 23 | - | - | 1.0 | 108,303 | 1.0 | 108,303 |
|  |  | 7.0 | \$628,364 | 21.0 | \$1,833,531 | 21.0 | \$1,833,531 |
| 33915-Policy |  |  |  |  |  |  |  |
| 0619-Legislative Coordinator II | 22 | 1.0 | 80,101 | 1.0 | 89,995 | 1.0 | 89,995 |
| 6043-Director of Policy | 24 | 1.0 | 114,037 | 1.0 | 120,681 | 1.0 | 120,681 |
|  |  | 2.0 | \$194,138 | 2.0 | \$210,676 | 2.0 | \$210,676 |
| 33916-Grants Administration |  |  |  |  |  |  |  |
| 6478-Grant Monitor | 20 | 4.0 | 288,940 | 4.0 | 306,297 | 4.0 | 306,297 |
| 9473-Grants Management Director | 23 | 1.0 | 123,525 | 1.0 | 120,681 | 1.0 | 120,681 |
| 9472-Financial Administrative Specialist | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 5.0 | \$412,465 | 6.0 | \$504,077 | 6.0 | \$504,077 |
| Total Salaries and Positions |  | 14.0 | \$1,234,967 | 29.0 | \$2,548,284 | 29.0 | \$2,548,284 |
| Turnover Adjustment |  | - | $(73,402)$ | - | $(81,779)$ | - | $(81,779)$ |
| Operating Fund Totals |  | 14.0 | \$1,161,566 | 29.0 | \$2,466,505 | 29.0 | \$2,466,505 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 17 | - | - | 2.0 | 108,759 | 2.0 | 108,759 |
| 18 | 1.0 | 57,251 | 1.0 | 61,807 | 1.0 | 61,807 |
| 20 | 6.0 | 438,198 | 9.0 | 687,225 | 9.0 | 687,225 |
| 21 | - | - | 6.0 | 483,455 | 6.0 | 483,455 |
| 22 | 2.0 | 165,615 | 2.0 | 175,969 | 2.0 | 175,969 |
| 23 | 1.0 | 123,525 | 4.0 | 433,546 | 4.0 | 433,546 |
| 24 | 4.0 | 450,378 | 5.0 | 597,524 | 5.0 | 597,524 |
| Total Salaries and Positions | 14.0 | \$1,234,967 | 29.0 | \$2,548,284 | 29.0 | \$2,548,284 |
| Turnover Adjustment | - | \$(73,402) | - | \$(81,779) | - | \$(81,779) |
| Operating Funds Total | 14.0 | \$1,161,566 | 29.0 | \$2,466,505 | 29.0 | \$2,466,505 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580165-Grant Disbursements | - | 20,002,354 | 20,002,354 | 20,002,354 |
| Contingencies \& Special Purpose Total | - | \$20,002,354 | \$20,002,354 | \$20,002,354 |
| Operating Funds Total | - | \$20,002,354 | \$20,002,354 | \$20,002,354 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 115,000 | 78,605 | 78,605 | $(36,395)$ |
| 501225-Planned Benefit Adjustment | 15,054 | 10,289 | 10,289 | $(4,765)$ |
| 501510-Mandatory Medicare Cost | 1,668 | 1,140 | 1,140 | (528) |
| 501540-Worker's Compensation | 1,725 | 1,179 | 1,179 | (546) |
| 501585-Insurance Benefits | 22,207 | 22,799 | 22,799 | 592 |
| 501765-Professional Develop/Fees | - | 12,934 | 12,934 | 12,934 |
| 501835-Transportation and Travel Expenses | - | 7,500 | 7,500 | 7,500 |
| Personal Services Total | \$155,654 | \$134,446 | \$134,446 | \$(21,208) |

## Contractual Service

| $520825-$ Professional Services | - | 400,000 | 400,000 | 400,000 |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | - | $\mathbf{\$ 4 0 0 , 0 0 0}$ | $\mathbf{\$ 4 0 0 , 0 0 0}$ | $\mathbf{\$ 4 0 0 , 0 0 0}$ |


| Supplies \& Materials |  |  |  |
| :--- | :--- | ---: | ---: |
| $530600-$ Office Supplies | - | 5,000 | 5,000 |
| Supplies \& Materials Total | - | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580050-C o o k$ County Administration | - | 7,860 | 7,860 |  |
| $580165-G r a n t$ Disbursements | $5,082,046$ | $5,801,337$ | $5,801,337$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 5 , 0 8 2 , 0 4 6}$ | $\mathbf{\$ 5 , 8 0 9 , 1 9 7}$ | $\mathbf{\$ 5 , 8 0 9 , 1 9 7}$ | $\mathbf{\$ 7 2 7 , 1 5 1}$ |
| Operating Funds Total | $\mathbf{\$ 5 , 2 3 7 , 7 0 0}$ | $\mathbf{\$ 6 , 3 4 8 , 6 4 3}$ | $\mathbf{\$ 6 , 3 4 8 , 6 4 3}$ | $\mathbf{\$ 1 , 1 1 0 , 9 4 3}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 115,000 | - | - | - | - |
|  |  | 1.0 | \$115,000 | - | \$0 | - | \$0 |
| 66064-ARPA - Digital Equity Planning |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 78,605 | 1.0 | 78,605 |
|  |  | - | \$0 | 1.0 | \$78,605 | 1.0 | \$78,605 |
| Total Salaries and Positions |  | 1.0 | \$115,000 | 1.0 | \$78,605 | 1.0 | \$78,605 |
| Operating Fund Totals |  | 1.0 | \$115,000 | 1.0 | \$78,605 | 1.0 | \$78,605 |

executive budget recommendation volume 21010 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 115,000 | 1.0 | 78,605 | 1.0 | 78,605 |
| Total Salaries and Positions | 1.0 | \$115,000 | 1.0 | \$78,605 | 1.0 | \$78,605 |
| Operating Funds Total | 1.0 | \$115,000 | 1.0 | \$78,605 | 1.0 | \$78,605 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

|  |  | 2024 |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | 2023 | Department | 2024 <br> President's <br> Request | Difference |
|  | Approved \& Adopted | Requendation |  |  |


| Personal Services |  |  |  |
| :--- | ---: | ---: | ---: |
| $501005-$ Salaries and Wages of Employees With Benefits | 826,266 | - | - |
| $501225-$ Planned Benefit Adjustment | 108,159 | - | - |
| $501510-M a n d a t o r y ~ M e d i c a r e ~ C o s t ~$ | 10,491 | - | $(108,159)$ |
| $501540-W o r k e r ' s ~ C o m p e n s a t i o n ~$ | 12,394 | - | - |
| $501585-$ Insurance Benefits | 243,610 | - | $(12,491)$ |
| Personal Services Total | $\mathbf{\$ 1 , 2 0 0 , 9 2 0}$ | - | $(243,610)$ |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 900,000 | 500,000 | $\mathbf{5 0 0 , 0 0 0}$ |  |
| Contractual Service Total | $\mathbf{\$ 9 0 0 , 0 0 0}$ | $\mathbf{\$ 5 0 0 , 0 0 0}$ | $\mathbf{\$ 5 0 0 , 0 0 0}$ | $\mathbf{\$ ( 4 0 0 , 0 0 0 )}$ |

Contingencies \& Special Purpose

| $580050-C o o k ~ C o u n t y ~ A d m i n i s t r a t i o n ~$ | 6,355 | - | $(6,355)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | $38,504,542$ | $\mathbf{3 5 , 2 1 3 , 4 2 8}$ | $\mathbf{3 5 , 2 1 3 , 4 2 8}$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 8 , 5 1 0 , 8 9 7}$ | $\mathbf{\$ 3 5 , 2 1 3 , 4 2 8}$ | $\mathbf{\$ 3 5 , 2 1 3 , 4 2 8}$ | $\mathbf{\$ ( 3 , 2 9 7 , 4 6 9 )}$ |
| Operating Funds Total | $\mathbf{\$ 4 0 , 6 1 1 , 8 1 7}$ | $\mathbf{\$ 3 5 , 7 1 3 , 4 2 8}$ | $\mathbf{\$ 3 5 , 7 1 3 , 4 2 8}$ | $\mathbf{\$ ( 4 , 8 9 8 , 3 8 9 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |  |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |  |  |  |
| 0112-Dir of Financial Control III | 23 | 1.0 | 84,198 | - |  | - |  | - |
| 6478-Grant Monitor | 20 | 3.0 | 198,806 | - |  | - |  | - |
| 9478-Reentry Services Specialist | 17 | 2.0 | 102,773 | - |  | - |  | - |
| 9479-Violence Prevention Program Specialist | 19 | 2.0 | 132,538 | - |  | - |  | - |
| 9477-Reentry Services Manager | 21 | 1.0 | 80,101 | - |  | - |  | - |
| 9513-Data and Research Director | 24 | 1.0 | 80,102 | - |  | - |  | - |
| 9550-Assistant Grants Management Director | 23 | 1.0 | 84,198 | - |  | - |  | - |
|  |  | 11.0 | \$762,716 | - |  | - |  | - |
| 65842-ARPA - Supporting Education and Employment Development (SEED) |  |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 63,550 | - |  | - |  | - |
|  |  | 1.0 | \$63,550 | - |  | - |  | - |
| Total Salaries and Positions |  | 12.0 | \$826,266 | 0.0 |  | 0.0 |  |  |
| Operating Fund Totals |  | 12.0 | \$826,266 | 0.0 |  | 0.0 |  |  |

Go to Table of Contents
1205 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 17 | 2.0 | 102,773 | - |  | - - |  |
| 19 | 2.0 | 132,538 |  |  | - - |  |
| 20 | 3.0 | 198,806 | - |  | - - |  |
| 21 | 1.0 | 80,101 |  |  | - - |  |
| 23 | 2.0 | 168,397 | - |  | - - |  |
| 24 | 2.0 | 143,652 | - |  | - - |  |
| Total Salaries and Positions | 12.0 | \$826,266 | - |  | - - |  |
| Operating Funds Total | 12.0 | \$826,266 | - |  | - - |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | - | 51,512,000 | 51,512,000 | 51,512,000 |
| 521300-Special or Coop Programs | 18,000,000 | 15,000,000 | 15,000,000 | $(3,000,000)$ |
| Contractual Service Total | \$18,000,000 | \$66,512,000 | \$66,512,000 | \$48,512,000 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580235-Public Programs and Events | - | 40,000 | 40,000 | 40,000 |
| 580419-Appropriation Transfer | $(10,169,758)$ | $(16,597,087)$ | $(16,597,087)$ | $(6,427,329)$ |
| Contingencies \& Special Purpose Total | \$(10,169,758) | \$(16,557,087) | \$(16,557,087) | \$(6,387,329) |
| Operating Funds Total | \$7,830,242 | \$49,954,913 | \$49,954,913 | \$42,124,671 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contractual Service | 452,108 | $5,000,000$ | $5,000,000$ |
| $520825-$ Difference |  |  |  |

## Contingencies \& Special Purpose

| 580165-Grant Disbursements | 23,547,892 | 22,500,000 | 22,500,000 | $(1,047,892)$ |
| :---: | :---: | :---: | :---: | :---: |
| 580235-Public Programs and Events | - | 200,000 | 200,000 | 200,000 |
| 580419-Appropriation Transfer | $(19,149,545)$ | - | - | 19,149,545 |
| Contingencies \& Special Purpose Total | \$4,398,347 | \$22,700,000 | \$22,700,000 | \$18,301,653 |
| Operating Funds Total | \$4,850,455 | \$27,700,000 | \$27,700,000 | \$22,849,545 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 36,533 | 36,533 | 36,533 |
| Capital Equipment and Improvements Total | - | \$36,533 | \$36,533 | \$36,533 |
| Operating Funds Total | - | \$36,533 | \$36,533 | \$36,533 |

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## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 Department Request Request | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1011-Office of Chief Admin Officer | 5,219,452 | 4,668,477 | 4,668,477 | $(550,974)$ |
| 1161-Department of Environment and Sustainability | 2,434,384 | 2,786,138 | 2,786,138 | 351,754 |
| 1500-Department of Transportation And Highways | 513,805 | 518,944 | 518,944 | 5,139 |
| Corporate Fund Total | \$8,167,641 | \$7,973,560 | \$7,973,560 | \$(194,081) |
| Public Safety Fund |  |  |  |  |
| 1259-Medical Examiner | 18,511,620 | 18,986,542 | 18,986,542 | 474,922 |
| 1265-Cook County Department of Emergency Management \& Regional Security | 2,211,858 | 2,372,901 | 2,372,901 | 161,042 |
| Public Safety Fund Total | \$20,723,479 | \$21,359,443 | \$21,359,443 | \$635,964 |
| General Funds Total | \$28,891,120 | \$29,333,003 | \$29,333,003 | \$441,883 |
| Special Purpose Funds |  |  |  |  |
| 11270-Medical Examiner Fees | 727,079 | 785,040 | 785,040 | 57,961 |
| 11273-Environmental Control Solid Waste Management | 1,034,773 | 1,111,027 | 1,111,027 | 76,254 |
| 11302-Township Roads | 6,153,428 | 7,413,285 | 7,413,285 | 1,259,857 |
| 11310-County Law Library | 3,987,308 | 3,748,277 | 3,748,277 | $(239,031)$ |
| 11312-Animal Control | 8,151,989 | 10,614,655 | 10,614,655 | 2,462,666 |
| 11856-MFT Illinois First (1st) | 55,763,852 | 55,042,552 | 55,042,552 | $(721,300)$ |
| 11281-PEG Access Support Fund | 324,000 | 110,000 | 110,000 | $(214,000)$ |
| 11300-Motor Fuel Tax | 278,719,936 | 334,238,133 | 334,238,133 | 55,518,196 |
| 11286-American Rescue Plan Act (ARPA) Fund | 47,833,082 | 51,753,535 | 51,753,535 | 3,920,453 |
| 11287-Equity Fund SPF | - | 161,000 | 161,000 | 161,000 |
| 11601-Infrastructure and equipment fund | - | 729,993 | 729,993 | 729,993 |
| Special Purpose Funds Total | \$402,695,448 | \$465,707,496 | \$465,707,496 | \$63,012,048 |


| Restricted |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| G53653-Grant 2019 DHSEM UASI | $2,600,000$ | - | - |  |
| G53654-Grant County Line Rd (I-294 to North Avenue) CMAQ | $19,276,052$ | $4,792,297$ | $4,792,297$ | $(14,483,755)$ |
| G53662-Grant County Transit Plan, UWP | 31,250 | - | - | $(31,250)$ |
| G53663-Grant County Transit Plan, SPR | 48,750 | - | - | $(48,750)$ |
| G53665-Grant Touhy Ave Grade Sep CMAQ | $10,421,700$ | $13,856,700$ | $13,856,700$ | $3,435,000$ |
| G53700-Grant 2018 ES Brownfield Revolving Loan Fund | 271,753 | 271,534 | 271,534 | $(219)$ |
| G53759-Grant 2020 DHSEM UASI | $11,000,000$ | $6,279,718$ | $6,279,718$ | $(4,720,282)$ |
| G53814-Grant 2020 DOTH 88th/Cork Avenue at I-294 Interchange | $6,721,840$ | $8,872,829$ | $8,872,829$ | $2,150,989$ |
| G53953-Grant 2021 EC Air Pollution - 909 | $1,014,825$ | - | - | $(1,014,825)$ |
| G53967-Grant 2021 DEMRS UASI | $16,456,113$ | $8,616,312$ | $8,616,312$ | $(7,839,801)$ |
| G53968-Grant 2020 DEMRS JAG | 385,000 | - | - | $(385,000)$ |
| G53981-Grant 2018 ES Brownfield Revolving Loan Fund - Match | 710,000 | 124,200 | 124,200 | $(585,800)$ |
| G53983-Grant 2021 DOTH County Line I-294 (CMAQ) 18-W7331-00- | $7,546,967$ | $1,419,352$ | $1,419,352$ | $(6,127,615)$ |
| RP | $1,903,500$ | - | - | $(1,903,500)$ |
| G53985-Grant 2021 DOTH Joe Orr Road (STP) 15-B6737-03-RP | $2,894,400$ | $2,894,400$ | $2,894,400$ | - |
| G53986-Grant 2021 DOTH Old Orchard Road (CMAQ) | $51,450,000$ | $2,500,000$ | $2,500,000$ | $(48,950,000)$ |
| G53990-Grant 2020 FEMA Public Assistance Grant Program | 100,000 | - | - | $(100,000)$ |
| G54022-Grant 2019 DEMRS Hazardous Materials Emergency Prepare | 176,665 | 85,997 | 85,997 | $(90,668)$ |
| G54070-Grant 2022 ME Postmortem Toxicology Outsourcing Program | 5,000 | - | - | $(5,000)$ |
| G54142-Grant 2022 EC Illinois Science \& Energy Innovation | 456,742 | - | - | $(456,742)$ |
| Foundation | 394,194 | 216,000 | 216,000 | $(178,195)$ |

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| G54177-Grant 2022 DOTH Pullman Junction-Create EW3 (FRA) | 1,500,000 |  |  | $(1,500,000)$ |
| G54178-Grant 2022 DOTH Eng South Cook Resid ti Adv Fair Tran | 210,000 | - | - - | $(210,000)$ |
| G54179-Grant 2022 DOTH Franklin Ave/S03 (CMAQ) 21-FRAGS-00PV | 4,252,633 | 4,252,633 | 4,252,633 |  |
| G54187-Grant 2022 DOTH Sauk Village Multi-Use Path (CMAQ) | 83,200 |  | - - | $(83,200)$ |
| G54214-Grant 2022 DEMRS Urban Area Security Initiative | 20,250,680 | 17,193,581 | 17,193,581 | $(3,057,098)$ |
| G54215-Grant 2022 DEMRS EMPG | 567,785 |  |  | $(567,785)$ |
| G54273-Grant 2023 EC Solid Waste | 456,742 |  |  | $(456,742)$ |
| G54274-Grant 2023 EC Air Pollution (909) | 1,220,497 | 1,220,200 | 1,220,200 | (297) |
| G54318-Grant 2023 DEMRS EMPG | 567,785 | 600,000 | 600,000 | 32,215 |
| G54319-Grant 2023 DEMRS Urban Area Security Initiative (UASI) | 20,210,215 | 20,291,359 | 20,291,359 | 81,144 |
| G54320-Grant 2022 DEMRS Hazard Mitigation Grant Program (HMPG) | 412,500 | 310,000 | 310,000 | $(102,500)$ |
| G54348-Grant 2023 ME Postmortem Toxicology Outsourcing Program | 176,665 |  |  | $(176,665)$ |
| G54349-Grant 2023 DOTH 134TH Street | 51,874 | 51,874 | 51,874 |  |
| G54350-Grant 2023 DOTH Economic Development Prog - Butler Dr | 30,000 | 90,000 | 90,000 | 60,000 |
| G54351-Grant 2023 DOTH IL Competitive Freight Prog - Butler Dr | 120,000 | 360,000 | 360,000 | 240,000 |
| G54352-Grant 2023 DOTH Create - Cottage Grove Avenue | 400,000 | 1,000,000 | 1,000,000 | 600,000 |
| G54354-Grant 2023 DOTH Traffic Signal Replacement (HSIP) - 1 | 686,583 | 884,666 | 884,666 | 198,083 |
| G54355-Grant 2023 DOTH Traffic Signal Replacement (HSIP) - 2 | 937,625 |  | - - | $(937,625)$ |
| G54401-Grant 2022 ES Accel P2 Best Practice Adopt thru IL Green | - | 75,000 | 75,000 | 75,000 |
| G54453-Grant 2022 DEMRS Hazardous Material Emergency Prepare | - | 100,000 | 100,000 | 100,000 |
| G54490-Grant 2024 EC Solid Waste | - | 456,741 | 456,741 | 456,741 |
| G54497-Grant 2024 DEMRS Urban Area Security Initiative | - | 20,000,000 | 20,000,000 | 20,000,000 |
| G54498-Grant 2024 DEMRS EMPG |  | 600,000 | 600,000 | 600,000 |
| G54515-Grant 2024 DOTH 606 Extension | - | 720,000 | 720,000 | 720,000 |
| G54519-Grant 2024 ES Grant Air Pollution PM 2.5 | - | 434,783 | 434,783 | 434,783 |
| G54522-Grant 2024 DOTH Pedway Extension | - | 1,599,521 | 1,599,521 | 1,599,521 |
| G54530-Grant 2023 ES Air Monitoring Equipment | - | 331,500 | 331,500 | 331,500 |

## Restricted Total

\$185,999,536 \$120,501,197 \$120,501,197 \$(65,498,339)
Total Appropriations $\$ 617,586,103 \$ 615,541,696 \$ 615,541,696 \quad \$(2,044,407)$

## Go to Table of Contents

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\underset{\text { Department Request }}{2024}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1011-Office of Chief Admin Officer | 45.0 | 49.0 | 49.0 | 4.0 |
| 1161-Department of Environment and Sustainability | 26.0 | 28.0 | 28.0 | 2.0 |
| Corporate Fund Total | 71.0 | 77.0 | 77.0 | 6.0 |
| Public Safety Fund |  |  |  |  |
| 1259-Medical Examiner | 118.0 | 119.0 | 119.0 | 1.0 |
| 1265-Cook County Department of Emergency Management \& Regional Security | 17.5 | 19.7 | 19.7 | 2.2 |
| Public Safety Fund Total | 135.5 | 138.7 | 138.7 | 3.2 |
| General Funds | 206.5 | 215.7 | 215.7 | 9.2 |
| Special Purpose Funds |  |  |  |  |
| 11273-Environmental Control Solid Waste Management | 4.0 | 4.0 | 4.0 | - |
| 11310-County Law Library | 26.0 | 23.0 | 23.0 | (3.0) |
| 11312-Animal Control | 26.0 | 24.5 | 24.5 | (1.5) |
| 11856-MFT Illinois First (1st) | 345.0 | 343.0 | 343.0 | (2.0) |
| 11286-American Rescue Plan Act (ARPA) Fund | 16.0 | 15.0 | 15.0 | (1.0) |
| Special Purpose Funds Total | 417.0 | 409.5 | 409.5 | (7.5) |
| Special Revenue Fund Total | 417.0 | 409.5 | 409.5 | (7.5) |
| Restricted |  |  |  |  |
| G53953-Grant 2021 EC Air Pollution - 909 | 4.2 | - | - | (4.2) |
| G53967-Grant 2021 DEMRS UASI | 30.1 | 1.0 | 1.0 | (29.1) |
| G54070-Grant 2022 ME Postmortem Toxicology Outsourcing Program | - | 1.0 | 1.0 | 1.0 |
| G54144-Grant 2022 EC Grant 2022 Air Pollution (748) | 2.0 | 0.6 | 0.6 | (1.4) |
| G54214-Grant 2022 DEMRS Urban Area Security Initiative | 15.4 | 30.2 | 30.2 | 14.9 |
| G54274-Grant 2023 EC Air Pollution (909) | 0.8 | 5.0 | 5.0 | 4.2 |
| G54319-Grant 2023 DEMRS Urban Area Security Initiative (UASI) | - | 15.1 | 15.1 | 15.1 |
| G54519-Grant 2024 ES Grant Air Pollution PM 2.5 | - | 1.4 | 1.4 | 1.4 |
| Restricted Total | 52.5 | 54.3 | 54.3 | 1.8 |
| Total Positions | 676.0 | 679.5 | 679.5 | 3.5 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $19,546,459$ | $20,233,268$ | $20,233,268$ | 686,810 |
| 501165-Planned Salary Adjustment | 70,772 | 74,300 | 74,300 | 3,528 |
| 501210-Planned Overtime Compensation | 306,500 | 326,050 | 326,050 | 19,550 |
| 501510-Mandatory Medicare Cost | 314,448 | 347,326 | 347,326 | 32,878 |
| 501540-Worker's Compensation | 461,378 | 674,145 | 674,145 | 212,767 |
| 501585-Insurance Benefits | $3,068,078$ | $2,955,902$ | $2,955,902$ | $(112,177)$ |
| 501765-Professional Develop/Fees | 183,349 | 204,207 | 204,207 | 20,858 |
| 501835-Transportation and Travel Expenses | 36,060 | 65,958 | 65,958 | 29,898 |
| Personal Services Total | $\mathbf{\$ 2 3 , 9 8 7 , 0 4 4}$ | $\mathbf{\$ 2 4 , 8 8 1 , 1 5 6}$ | $\mathbf{\$ 2 4 , 8 8 1 , 1 5 6}$ | $\mathbf{\$ 8 9 4 , 1 1 3}$ |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520005-Ambulance Service | 1,000 | 1,000 | 1,000 |  |
| 520049-Scavenger and Hazardous Materail Services | 83,400 | 65,400 | 65,400 | $(18,000)$ |
| 520149-Communication Services | 192,851 | 214,060 | 214,060 | 21,209 |
| 520189-Laundry and Linen Services | 30,000 | 39,000 | 39,000 | 9,000 |
| 520209-Food Services | 1,000 | 1,300 | 1,300 | 300 |
| 520239-Media Broadcasting Services | 7,200 | 6,400 | 6,400 | (800) |
| 520259-Postage | 8,750 | 6,700 | 6,700 | $(2,050)$ |
| 520279-Shipping and Freight Services | 7,500 | 13,270 | 13,270 | 5,770 |
| 520389-Contract Maintenance Service | 397,700 | 617,500 | 617,500 | 219,800 |
| 520469-Services For Minor/Indigent | 304,000 | 280,000 | 280,000 | $(24,000)$ |
| 520485-Graphics and Reproduction Services | 20,250 | 13,400 | 13,400 | $(6,850)$ |
| 520609-Advertising and Promotions | 2,000 | 1,500 | 1,500 | (500) |
| 520825-Professional Services | 1,334,055 | 1,348,500 | 1,348,500 | 14,445 |
| 521005-Professional Legal Expenses | 241,000 | 265,000 | 265,000 | 24,000 |
| 521200-Laboratory Testing and Analysis | 1,241,000 | 1,435,000 | 1,435,000 | 194,000 |
| 521300-Special or Coop Programs | 471,270 | - | - | $(471,270)$ |
| Contractual Service Total | \$4,342,976 | \$4,308,030 | \$4,308,030 | \$(34,946) |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530005-$ Food Supplies | 12,250 | 12,500 | 12,500 | 250 |
| $530100-$ Wearing Apparel | 62,000 | 39,500 | 39,500 | $(22,500)$ |
| $530170-$ Institutional Supplies | 51,637 | 52,648 | 52,648 | 1,011 |
| $530600-$ Office Supplies | 31,386 | 27,583 | 27,583 | $(3,803)$ |
| $530635-$ Books, Periodicals and Publish | 28,116 | 28,604 | 28,604 | 488 |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 40,000 | 40,000 | 40,000 | - |
| 530785-Medical, Dental and Laboratory Supplies | 420,000 | 537,500 | 537,500 | 117,500 |
| 531645-Computer and Data Processing Supplies | 12,372 | 15,500 | 15,500 | 3,128 |
| Supplies \& Materials Total | $\mathbf{\$ 6 5 7 , 7 6 1}$ | $\mathbf{\$ 7 5 3 , 8 3 5}$ | $\mathbf{\$ 7 5 3 , 8 3 5}$ | $\mathbf{\$ 9 6 , 0 7 4}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 699,611 | 789,310 | 789,310 | 89,699 |
| $540245-A u t o m o t i v e ~ O p e r a t i o n s ~ a n d ~ M a i n t e n a n c e ~$ | 393,700 | 290,928 | 290,928 | $(102,773)$ |
| 540345-Property Maintenance and Operations | 380,161 | 372,456 | 372,456 | $(7,705)$ |
| Operations \& Maintenance Total | $\mathbf{\$ 1 , 4 7 3 , 4 7 2}$ | $\mathbf{\$ 1 , 4 5 2 , 6 9 4}$ | $\mathbf{\$ 1 , 4 5 2 , 6 9 4}$ | $\mathbf{\$ ( 2 0 , 7 7 8 )}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 550005-Office and Data Processing Equip Rental | 3,500 | 3,500 | -500 | - |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 44,837 | 51,338 | 51,338 | 6,501 |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 34,520 | 24,060 | 24,060 | $(10,460)$ |
| Rental \& Leasing Total | $\mathbf{\$ 8 2 , 8 5 7}$ | $\mathbf{\$ 7 8 , 8 9 8}$ | $\mathbf{\$ 7 8 , 8 9 8}$ | $\mathbf{\$ ( 3 , 9 5 9 )}$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | - | 150,000 | 150,000 | 150,000 |
| 580419-Appropriation Transfer | $(1,652,990)$ | $(2,291,610)$ | $(2,291,610)$ | $(638,620)$ |
| Contingencies \& Special Purpose Total | \$(1,652,990) | \$(2,141,610) | \$(2,141,610) | \$(488,620) |
| Operating Funds Total | \$28,891,120 | \$29,333,003 | \$29,333,003 | \$441,883 |

## Go to Table of Contents

BUEEAU OF ADMINISTRATON SPECILL PURPOSE FUNDS

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 36,523,619 | 38,037,725 | 38,037,725 | 1,514,105 |
| 501165-Planned Salary Adjustment | 73,553 | 26,087 | 26,087 | $(47,466)$ |
| 501210-Planned Overtime Compensation | 1,550,000 | 90,000 | 90,000 | $(1,460,000)$ |
| 501225-Planned Benefit Adjustment | 3,350,094 | 3,770,845 | 3,770,845 | 420,751 |
| 501510-Mandatory Medicare Cost | 546,930 | 569,472 | 569,472 | 22,541 |
| 501540-Worker's Compensation | 4,641,313 | 3,387,004 | 3,387,004 | $(1,254,309)$ |
| 501585-Insurance Benefits | 5,830,452 | 5,732,628 | 5,732,628 | $(97,824)$ |
| 501765-Professional Develop/Fees | 289,800 | 248,296 | 248,296 | $(41,504)$ |
| 501835-Transportation and Travel Expenses | 113,730 | 133,560 | 133,560 | 19,830 |
| Personal Services Total | \$52,919,492 | \$51,995,616 | \$51,995,616 | \$(923,876) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 216,076 | 227,291 | 227,291 | 11,215 |
| 520259-Postage | 42,050 | 33,050 | 33,050 | $(9,000)$ |
| 520279-Shipping and Freight Services | 110,000 | 127,610 | 127,610 | 17,610 |
| 520389-Contract Maintenance Service | 520,000 | 617,200 | 617,200 | 97,200 |
| 520485-Graphics and Reproduction Services | 60,339 | 52,301 | 52,301 | $(8,038)$ |
| 520609-Advertising and Promotions | 21,000 | 20,000 | 20,000 | $(1,000)$ |
| 520825-Professional Services | 12,834,775 | 10,866,464 | 10,866,464 | $(1,968,311)$ |
| 521300-Special or Coop Programs | 1,577,106 | 954,767 | 954,767 | $(622,339)$ |
| 521535-Non-Capitalizable/Land Improvements | 104,272,029 | 165,188,132 | 165,188,132 | 60,916,103 |
| 521550-Non-Capitalizable/Real Estate Operations | 2,685,861 | 2,179,750 | 2,179,750 | $(506,111)$ |
| Contractual Service Total | \$122,339,236 | \$180,266,565 | \$180,266,565 | \$57,927,329 |

Supplies \& Materials

| $530100-$ Wearing Apparel | 8,000 | 9,000 | 9,000 | $(2,000$ |
| :--- | ---: | ---: | ---: | ---: |
| $530170-$ Institutional Supplies | $7,716,733$ | $5,086,589$ | $5,086,589$ |  |
| $530600-$ Office Supplies | 54,650 | 220,425 | 220,425 | 165,775 |
| $530635-$ Books, Periodicals and Publish | 776,584 | 632,488 | $(144,096)$ |  |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 21,100 | 16,000 | 16,000 |  |
| $530785-M e d i c a l$, Dental and Laboratory Supplies | 20,000 | 20,00 | $20,100)$ |  |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 55,178 | - |  |  |
| Supplies \& Materials Total | $\mathbf{\$ 8 , 6 5 2 , 2 4 5}$ | $\mathbf{\$ 6 , 0 0 6 , 8 0 2}$ | $\mathbf{\$ 6 , 0 0 6 , 8 0 2}$ | $\mathbf{2 2 , 3 0 0}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 540005-Utilities | 550,984 | 681,500 | 681,500 |  |
| 540129-Maintenance and Subscription Services | $2,048,324$ | $2,182,045$ | $2,182,045$ | 130,516 |
| 540245-Automotive Operations and Maintenance | 869,000 | 869,000 | 869,000 |  |
| 540345-Property Maintenance and Operations | $40,219,292$ | $\mathbf{1 6 , 8 9 4 , 1 0 3}$ | $16,894,103$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 4 3 , 6 8 7 , 6 0 0}$ | $\mathbf{\$ 2 0 , 6 2 6 , 6 4 8}$ | $\mathbf{\$ 2 0 , 6 2 6 , 6 4 8}$ | $\mathbf{\$ ( 2 3 , 0 6 0 , 9 5 2 )}$ |

Rental \& Leasing

| 550005-Office and Data Processing Equip Rental | 64,000 | 34,000 | 34,000 | $(30,000)$ |
| :---: | :---: | :---: | :---: | :---: |
| 550029-Countywide Office and Data Processing Equip Rental | 47,390 | 65,069 | 65,069 | 17,679 |
| 550059-Automotive Equipment Rental | 150,000 | 150,000 | 150,000 |  |
| 550099-Institutional Equipment Rental | 800,000 | 800,000 | 800,000 |  |
| Rental \& Leasing Total | \$1,061,390 | \$1,049,069 | \$1,049,069 | \$(12,321) |
| Capital Equipment and Improvements |  |  |  |  |
| 560005-Real Estate Operations | 119,024,980 | 144,601,491 | 144,601,491 | 25,576,510 |
| 560100-Property Maintenance and Operations | 2,841,883 | 3,438,500 | 3,438,500 | 596,617 |
| 560150-Institutional Supplies | 110,000 | 200,500 | 200,500 | 90,500 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 560180-Medical Equipment | 75,000 | 102,500 | 102,500 | 27,500 |
| 560220-Computer and Data Processing Supplies | 1,323,237 | 2,899,287 | 2,899,287 | 1,576,050 |
| 560240-Furniture Supplies | - | 60,000 | 60,000 | 60,000 |
| 560260-Vehicle Equipment and Supplies | 162,900 | 818,900 | 818,900 | 656,000 |
| Capital Equipment and Improvements Total | \$123,538,000 | \$152,121,178 | \$152,121,178 | \$28,583,177 |


| 580001-Reserve For Claim | 393,643 | 459,490 | 459,490 | 65,847 |
| :---: | :---: | :---: | :---: | :---: |
| 580031-Reimbursement Designated Fund | 344,405 | 953,810 | 953,810 | 609,405 |
| 580050-Cook County Administration | 2,430,431 | 2,160,936 | 2,160,936 | $(269,495)$ |
| 580165-Grant Disbursements | 40,543,631 | 43,454,965 | 43,454,965 | 2,911,334 |
| 580215-Institution Memberships/FE | 290,000 | 320,000 | 320,000 | 30,000 |
| 580235-Public Programs and Events | 400 | 100,000 | 100,000 | 99,600 |
| 580419-Appropriation Transfer | 229,325 | 176,044 | 176,044 | $(53,281)$ |
| 580549-Principal | 3,074,000 | 3,291,000 | 3,291,000 | 217,000 |
| 580569-Interest and Other Charges | 3,191,650 | 2,725,375 | 2,725,375 | $(466,275)$ |
| Contingencies \& Special Purpose Total | \$50,497,485 | \$53,641,619 | \$53,641,619 | \$3,144,134 |
| Operating Funds Total | \$402,695,448 | \$465,707,496 | \$465,707,496 | \$63,012,048 |

## MISSION

Supports Bureau of Administration (BOA) departments with policy, personnel and procurement while equipping Cook County offices with services through the Research, Operations and Innovation, Printing and Graphics Services, Fleet Management, Records Management and Veterans Affairs.

## MANDATES

State statute (55 ILCS 5/3-1006-14008) Cook County Ordinance (Chapter 2, Administration Article VIII), County Vehicle Policy (Chapter 2, Administration Article V), Departments and Similar Agencies Division 4, Records Compliance (50 ILCS 205/1- Local Records Act), Military Veterans Assistance Act (330 ILCS 45) and Administration Article X Performance Based Management and Budgeting (Chapter 2).

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Communications increased its resources by expanding programming on the County's cable television station as well as web and social media channels. The new programs focus on education, County initiatives and operations, health and safety guidance and other information.

Fleet Management issued a request for proposal to procure and implement a new Automatic Vehicle Locator and Global Positioning System contract. This contract allows for enhanced efficiencies in route finding which may reduce overall emissions. Fleet Management continues to explore options to purchase and lease electric vehicles to ensure compliance with the County's Green Fleet Policy to reduce vehicle emissions.

The Office of Research, Operations and Innovation (ROI) has assisted departments with determining metrics for American Rescue Plan Act projects. ROI has also selected a performance management system that will allow for more robust data dashboards to help monitor progress.

Veterans Affairs (VA) is working with the Bureau of Technology to map veteran populations in Cook County to help provide more targeted outreach to assist veterans and their dependents with access to earned VA benefits. VA has continued to implement ARPA-funded projects including identifying the first 15 veteran homes for repair, training veterans as part of the Chicago Cook Technology Academy and dispersing \$100,000 in Honor Grants to nonprofit organizations that serve veterans.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

ROI's new performance management system will be implemented throughout 2024 and will allow departments to better track their key performance indicators (KPI) to assist in real-time decision making.

Streamline practices for the University of Chicago fellow program and formalize use of Cook County equipment for all fellows to ensure data safety and accountability.

VA will continue to grow its Veterans Service Officer Corps that provides direct and targeted assistance to veterans and their dependents.

In conjunction with the Bureau of Asset Management, Records and Information Management will continue efforts to reduce storage footprint and provide additional cost savings .

Fleet management will continue to expand electric vehicle use.

| Performance Metric Name | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | 2022 Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Average cost per printed page | 0.09 | 0.08 | 0.09 | 0.08 | 0.09 |
| Dollar value of implemented innovations | \$18,853 | \$35,271 | \$500,000 | \$0 | \$150,000 |
| Percent of OUP employees who have participated in ROI trainings | 27\% | 38\% | 40\% | 27\% | 23\% |
| Percent of trained employees who have implemented 1+ innovations | 8\% | 9\% | 20\% | 8\% | 9\% |
| Percent of contacted veterans connected to other agencies | 62\% | 31\% | 70\% | 51\% | 70\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- ROI's new performance management system will allow departments greater visibility into KPIs to help assess progress against goals.
- Veterans Affairs will provide more targeted outreach and assistance to veterans and their families by mapping the veteran population in Cook County.
- Fleet management will continue to implement sustainable vehicles into the County's fleet to reduce emissions.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Corporate Fund | 4,802 | 5,008 | 5,219 | 4,668 |  |  |  |
| Special Purpose Funds | 162 | 647 | 2,903 | 1,510 |  |  |  |
| Total Funds | $\mathbf{\$ 4 , 9 6 4}$ | $\mathbf{\$ 5 , 6 5 4}$ | $\mathbf{\$ 8 , 1 2 2}$ | $\mathbf{\$ 6 , 1 7 8}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 4,240 | 4,654 | 5,474 | 4,819 |  |  |  |
| Non Personnel | 723 | 1,000 | 2,648 | $\mathbf{1 , 3 5 9}$ |  |  |  |
| Total Funds | $\mathbf{\$ 4 , 9 6 4}$ | $\mathbf{\$ 5 , 6 5 4}$ | $\mathbf{\$ 8 , 1 2 2}$ | $\mathbf{\$ 6 , 1 7 8}$ |  |  |  |
| FTE Positions | $\mathbf{4 2 . 0}$ | $\mathbf{4 3 . 0}$ | $\mathbf{5 2 . 0}$ | $\mathbf{5 0 . 0}$ |  |  |  |


|  | Program Description | 2023 | 2024 |
| :--- | :--- | :--- | :--- | :--- |
| Adopted |  |  |  | FTE Pos. Appropriation

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 3,961,419 | 3,996,729 | 3,996,729 | 35,309 |
| 501165-Planned Salary Adjustment |  | 11,700 | 11,700 | 11,700 |
| 501210-Planned Overtime Compensation | 30,000 | 32,000 | 32,000 | 2,000 |
| 501510-Mandatory Medicare Cost | 62,038 | 70,674 | 70,674 | 8,636 |
| 501585-Insurance Benefits | 605,087 | 556,737 | 556,737 | $(48,349)$ |
| 501765-Professional Develop/Fees | 39,537 | 40,557 | 40,557 | 1,020 |
| 501835-Transportation and Travel Expenses | 13,350 | 17,368 | 17,368 | 4,018 |
| Personal Services Total | \$4,711,431 | \$4,725,765 | \$4,725,765 | \$14,334 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 30,274 | 28,155 | 28,155 | $(2,119)$ |
| 520259-Postage | 650 | 650 | 650 |  |
| 520485-Graphics and Reproduction Services | 4,250 | 4,200 | 4,200 | (50) |
| 520825-Professional Services | 67,500 | 1,500 | 1,500 | $(66,000)$ |
| 521300-Special or Coop Programs | 471,270 | - | - | $(471,270)$ |
| Contractual Service Total | \$573,944 | \$34,505 | \$34,505 | \$(539,439) |

Supplies \& Materials

| 530005-Food Supplies | 11,500 | 11,500 | 11,500 | - |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 1,037 | 748 | 748 | (289) |
| 530600-Office Supplies | 10,886 | 7,583 | 7,583 | $(3,303)$ |
| 530635-Books, Periodicals and Publish | - | 400 | 400 | 400 |
| 530700-Multimedia Supplies | 30,000 | 30,000 | 30,000 | - |
| 531645-Computer and Data Processing Supplies | 4,372 | 6,500 | 6,500 | 2,128 |
| Supplies \& Materials Total | \$57,795 | \$56,731 | \$56,731 | \$(1,064) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 179,086 | 163,552 | 163,552 | $(15,534)$ |
| 540245-Automotive Operations and Maintenance | 6,700 | 10,484 | 10,484 | 3,784 |
| 540345-Property Maintenance and Operations | 58,318 | 61,487 | 61,487 | 3,169 |
| Operations \& Maintenance Total | \$244,104 | \$235,523 | \$235,523 | \$(8,581) |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 13,583 | 13,584 | 13,584 |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 23,000 | 16,180 | $\mathbf{1 6 , 1 8 0}$ |  |
| Rental \& Leasing Total | $\mathbf{\$ 3 6 , 5 8 3}$ | $\mathbf{\$ 2 9 , 7 6 4}$ | $\mathbf{\$ 2 9 , 7 6 4}$ | $\mathbf{\$ ( 6 , 8 1 9}$ |

Contingencies \& Special Purpose

| 580419-Appropriation Transfer | $(404,405)$ | $(413,810)$ | $(413,810)$ | $(9,405)$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 4 0 4 , 4 0 5 )}$ | $\mathbf{\$ ( 4 1 3 , 8 1 0 )}$ | $\mathbf{\$ ( 4 1 3 , 8 1 0 )}$ | $\mathbf{\$ ( 9 , 4 0 5 )}$ |
| Operating Funds Total | $\$ 5,219,452$ | $\$ 4,668,477$ | $\mathbf{\$ 4 , 6 6 8 , 4 7 7}$ | $\mathbf{\$ ( 5 5 0 , 9 7 4 )}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11930-Communications |  |  |  |  |  |  |  |
| 0854-Public Information Officer | 20 | 1.0 | 81,586 | 1.0 | 88,078 | 1.0 | 88,078 |
| 5357-Director of Cable Television | 23 | 1.0 | 135,907 | 1.0 | 147,985 | 1.0 | 147,985 |
| 6421-Television Prod Specialist | 20 | 1.0 | 66,269 | 1.0 | 82,266 | 1.0 | 82,266 |
| 6477-Info Tech Communications Mgr | 24 | 1.0 | 113,463 | - |  | - |  |
| 7685-Deputy Director of Communications | 24 | 1.0 | 128,505 | 1.0 | 135,991 | 1.0 | 135,991 |
| 7848-Graphic Design Specialist - BOA | 20 | 1.0 | 91,948 | 1.0 | 87,221 | 1.0 | 87,221 |
| 8947-Executive Producer | 24 | 1.0 | 112,605 | 1.0 | 119,165 | 1.0 | 119,165 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 77,351 | 1.0 | 77,099 | 1.0 | 77,099 |
| 9339-Multimedia Specialist | 20 | 2.0 | 132,538 | 2.0 | 140,263 | 2.0 | 140,263 |
|  |  | 10.0 | \$940,172 | 9.0 | \$878,068 | 9.0 | \$878,068 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 0052-Chief Administrative Officer | 24 | 1.0 | 206,009 | 1.0 | 208,934 | 1.0 | 208,934 |
| 0620-Legislative Coordinator I | 20 | 1.0 | 79,255 | 1.0 | 85,564 | 1.0 | 85,564 |
| 1031-Special Assistant | 24 | 1.0 | 116,889 | 1.0 | 123,699 | 1.0 | 123,699 |
| 5210-Special Assistant | 24 | 2.0 | 178,900 | 2.0 | 188,180 | 2.0 | 188,180 |
| 5299-Deputy Chief Admin Officer | 24 | 2.0 | 331,103 | 2.0 | 326,351 | 2.0 | 326,351 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 126,182 | 1.0 | 131,905 | 1.0 | 131,905 |
| 5819-Executive Assistant II | 22 | 1.0 | 105,496 | 1.0 | 98,084 | 1.0 | 98,084 |
| 9595-Assistant Deputy Chief Administrative Officer | 24 | 1.0 | 117,841 | 1.0 | 118,362 | 1.0 | 118,362 |
|  |  | 11.0 | \$1,338,639 | 11.0 | \$1,362,528 | 11.0 | \$1,362,528 |
| 18020-Printing \& Graphic Services |  |  |  |  |  |  |  |
| 0143-Accountant III | 15 | 1.0 | 72,132 | 1.0 | 76,334 | 1.0 | 76,334 |
| 0989-Multilith Operator IV | 14 | 1.0 | 62,132 | 1.0 | 68,042 | 1.0 | 68,042 |
| 2381-Motor Vehicle Driver I | X | 1.0 | 85,280 | 1.0 | 88,556 | 1.0 | 88,556 |
| $5558-\mathrm{Mg}$ of Printing \& Graphic Svcs | 23 | 1.0 | 100,006 | 1.0 | 107,967 | 1.0 | 107,967 |
| 6052-Bindery Digital Printer Opr | 14 | 3.0 | 165,787 | 2.0 | 123,930 | 2.0 | 123,930 |
| 8851-Print Shop Supervisor | 21 | 1.0 | 76,998 | 1.0 | 83,128 | 1.0 | 83,128 |
|  |  | 8.0 | \$562,335 | 7.0 | \$547,957 | 7.0 | \$547,957 |
| 33830-Enterprise Wide Service |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 75,453 | 1.0 | 82,266 | 1.0 | 82,266 |
| 1557-Director of Veteran Affairs | 21 | 1.0 | 119,805 | 1.0 | 126,785 | 1.0 | 126,785 |
| 5242-Records Mangmt Administrator | 23 | 1.0 | 91,028 | 1.0 | 98,266 | 1.0 | 98,266 |
| 5940-Fleet Manager | 23 | 1.0 | 102,773 | 1.0 | 110,950 | 1.0 | 110,950 |
| 8797-Records and Information Specialist | 16 | 1.0 | 52,078 | 2.0 | 109,295 | 2.0 | 109,295 |
| 9386-Deputy Director of Veteran Affairs | 23 | 1.0 | 104,861 | 1.0 | 110,169 | 1.0 | 110,169 |
|  |  | 6.0 | \$545,999 | 7.0 | \$637,731 | 7.0 | \$637,731 |
| 35795-Research, Operations, and Innovation |  |  |  |  |  |  |  |
| 2209-Industrial Engineer III | 23 | 1.0 | 126,469 | 1.0 | 136,534 | 1.0 | 136,534 |
| 5880-Perform Management Analyst | 19 | 3.0 | 207,590 | 3.0 | 243,612 | 3.0 | 243,612 |
| 7443-Deputy Director of Research, Operations and Innovation | 24 | 1.0 | 139,704 | 1.0 | 146,040 | 1.0 | 146,040 |
| 7442-Director of Research, Operations and Innovation | 24 | 1.0 | 155,672 | 1.0 | 164,741 | 1.0 | 164,741 |
| 7954-Ops Improvmt Specialist | 19 | 2.0 | 120,557 | 4.0 | 310,521 | 4.0 | 310,521 |
| 7984-Manager of Research and Policy | 24 | 0.0 | 1 | - | - | - |  |
| 9019-Ops Improvement Specialist II | 20 | 1.0 | 81,053 | 3.0 | 257,039 | 3.0 | 257,039 |
| 9431-Senior Performance Management Analyst | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 9432-ROI Training Coordinator | 19 | 1.0 | 60,278 | - | - | - |  |
| 9433-Operations Improvement Manager | 23 | - | - | 1.0 | 104,520 | 1.0 | 104,520 |
|  |  | 10.0 | \$891,324 | 15.0 | \$1,447,775 | 15.0 | \$1,447,775 |
| Total Salaries and Positions |  | 45.0 | \$4,278,469 | 49.0 | \$4,874,060 | 49.0 | \$4,874,060 |

Go to Table of Contents

## 1OII OFFICE OF CHIEF ADMINISTRATVE OFFCCER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14 | 4.0 | 227,918 | 3.0 | 191,972 | 3.0 | 191,972 |
| 15 | 1.0 | 72,132 | 1.0 | 76,334 | 1.0 | 76,334 |
| 16 | 2.0 | 129,042 | 3.0 | 190,743 | 3.0 | 190,743 |
| 19 | 6.0 | 388,426 | 7.0 | 554,133 | 7.0 | 554,133 |
| 20 | 8.0 | 608,102 | 10.0 | 822,697 | 10.0 | 822,697 |
| 21 | 2.0 | 196,803 | 2.0 | 209,913 | 2.0 | 209,913 |
| 22 | 1.0 | 105,496 | 2.0 | 182,853 | 2.0 | 182,853 |
| 23 | 6.0 | 661,044 | 7.0 | 816,391 | 7.0 | 816,391 |
| 24 | 14.0 | 1,804,225 | 13.0 | 1,740,467 | 13.0 | 1,740,467 |
| X | 1.0 | 85,280 | 1.0 | 88,556 | 1.0 | 88,556 |
| Total Salaries and Positions | 45.0 | \$4,278,469 | 49.0 | \$4,874,060 | 49.0 | \$4,874,060 |
| Turnover Adjustment | - | \$(317,050) | - | \$(877,331) | - | \$(877,331) |
| Operating Funds Total | 45.0 | \$3,961,419 | 49.0 | \$3,996,729 | 49.0 | \$3,996,729 |

## MISSION

To foster healthy, resilient and thriving communities by improving the quality of life, protecting the environment, and promoting sustainability and environmental justice for all Cook County residents and stakeholders.

## MANDATES

Enforce Cook County Environment and Sustainability Ordinance (Chapter 30) for environmental permitting and enforcement in suburban Cook County. Implement Illinois EPA intergovernmental agreements on pollution control, inspection and air quality monitoring. Administer federal, state and private grant agreements. Carry out Cook County Board President's priorities for sustainability and environmental justice.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In partnership with the Bureau of Asset Management, the Department of Environment and Sustainability (DES) announced the purchase of renewable solar energy, a major step in meeting the goals of the County's Clean Energy Plan which calls for reducing greenhouse gas (GHG) emissions $45 \%$ and use of $100 \%$ clean electricity by 2030 and achieving carbon neutrality by 2050 in County facilities. The County also announced that it met its 2030 goal for GHG reductions early.

Under the American Rescue Plan Act (ARPA), a Center for Hard to Recycle Materials was opened with South Suburban College to allow residents to recycle electronics, clothing and textiles, Styrofoam, small furniture and other materials.

Five municipalities are receiving help creating climate resiliency plans and programs are underway to install electric vehicle charging stations in areas where they do not exist.

DES is working with six communities along the Calumet River to implement nature-based green infrastructure solutions to flooding. The department also announced its Businesses Reducing Impact on the Environment pollution prevention program that helps businesses reduce energy and water use, waste and toxic pollution. DES issued 12,720 total permits in 2022, with $89 \%$ of facilities receiving air permits in compliance with permitting requirements. About 47,635 tons of illegally dumped waste was cleaned up due to DES' enforcement, a $58 \%$ increase from the prior year.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

DES will develop an Environmental Justice policy for the County, as recommended by the Equity Fund Task force and COVID Recovery Plan. The department will also update its 5 -Year Solid Waste Management Plan for suburban Cook County. Solar Switch, which reduces costs for County homeowners to install solar through a group-buy program, along with the Grow Geo pilot program allowing similar discounts for geothermal energy saving systems, are planned to continue. Additional ongoing ARPA initiatives include the Healthy Homes program that increases energy and water efficiency as well as indoor air quality services in partnership with the Department of Public Health to homeowners served by the lead remediation program. A new program will help low-income homeowners who are not served by existing state programs to install renewable energy. Work to assess and clean up contaminated brownfields and provide open space and other public benefits will be expanded. A location for a permanent South Suburban Household Hazardous Waste Dropoff Site will be announced and work to increase recycling rates in underserved communities will also be expanded. Grants awarded by the Cook County Forest Preserves will allow land to be acquired in underserved southeastern Cook County, and riparian restoration to address flooding and restore natural habitat will be completed in two south suburban watersheds.

| Performance Metric Name | 2021 <br> Actual | 2022 <br> Actual | 2023 <br> Target | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Percent change in Cook County government greenhouse gas emissions | -10.7\% | -6\% | -3.75\% | -3.75\% | -3.75\% |
| Total \# of permits issued | 13,504 | 12,720 | 13,200 | 13,000 | 13,000 |
| $\underline{\text { Percent of facilities in compliance with air permitting requirements }}$ | 90\% | 89\% | 80\% | 85\% | 80\% |
| Percent of known and discovered waste disposed of annually | 57\% | 58\% | 30\% | 50\% | 30\% |

## Go to Table of Contents

1161 DEPARTMEEVT OF
ENVIROMMENT AND SUSTANABBLTY

## BUDGET HIGHLIGHTS

- Onboard additional staff to undertake existing sustainability work, further enhance the permit examination process and allow timely inspection of asbestos removal jobs and provide a supervisory function for Air Division.
- Remove residential property demolition fees paid by municipal governments. The fees pose a barrier to under-resourced

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 1,977 | 2,312 | 2,434 | 2,786 |
| Special Purpose Funds | 764 | 1,094 | 26,182 | 33,856 |
| Grants | 5,268 | 3,402 | 4,530 | 3,130 |
| Total Funds | $\mathbf{8 8 , 0 0 9}$ | $\mathbf{\$ 6 , 8 0 8}$ | $\mathbf{\$ 3 3 , 1 4 7}$ | $\mathbf{\$ 3 9 , 7 7 2}$ |
| Expenditures by Type | 5,851 | 4,617 | 5,303 | 5,383 |
| Personnel | 2,157 | 2,191 | 27,844 | 34,389 |
| Non Personnel | $\mathbf{8 8 , 0 0 9}$ | $\mathbf{\$ 6 , 8 0 8}$ | $\mathbf{\$ 3 3 , 1 4 7}$ | $\mathbf{\$ 3 9 , 7 7 2}$ |
| Total Funds | $\mathbf{3 4 . 0}$ | $\mathbf{3 7 . 0}$ | $\mathbf{4 5 . 0}$ | $\mathbf{5 2 . 0}$ |
| FTE Positions |  |  |  |  |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 5.5 | 215,174 | 5.5 | 277,147 |
| 19940-Sustainability | Staffs the County's Green Leadership Team, monitors and manages energy, waste and recycling, and water at county facilities. Includes grant programs. | 3.5 | 425,744 | 4.5 | 541,680 |
| 35000-Air and Land Pollution Reductio | Monitors air quality. Regulates sites with burning/ processing equipment, hazardous waste, waste transfer stations/recyclers, asbestos removal and other sites. Includes brownfield redevelopment. | 21.0 | 2,828,239 | 22.0 | 3,078,338 |
| 39011-Equitable Community Outreach | The Department of Environment and Sustainability will work with the Center for Neighborhood Technology to create and manage a Community Advisory Committee for development of the County's environmental justice policy and use this effort as a pilot for engagement and compensation of community members. | - |  | - | 61,000 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - |  | 1.0 | 125,561 |
| 60977-ARPA - Brownfield Remediation | Assess and remediate sites throughout suburban Cook County to promote economic growth and investment through redevelopment. | 2.3 | 1,959,018 | 2.3 | 2,223,811 |
| 63077-ARPA - Healthy Homes and Deep Energy Retrofit Residential Properties | Expands the existing household lead remediation programming by expanding Healthy Homes Audits to identify other household health improvements, including electrification, energy retrofitting, and water quality. | 0.4 | 8,612,262 | 0.4 | 7,954,673 |
| 62962-ARPA - Electric Vehicle Charging Stations | Expands access to electric vehicle (EV) charging stations throughout Cook County, thus reducing greenhouse gas emissions and stimulating future regional infrastructure planning efforts. | - | 2,165,200 | - | 5,307,200 |
| 62550-ARPA - Land Acquisition Plan | Grant to the Cook County Forest Preserve District for the aquisition of land in Southeast Cook County to create a robust new forest preserve system in an area challenged by public health, equity, and economic factors. | ${ }^{-}$ | 2,225,000 | - | 2,235,000 |
| 64576-ARPA - South Suburban Household Waste and Satellite Collection | Supports south suburban Cook County household hazardous waste (HHW) facility and satellite collection locations for the proper management and disposal of HHW; and seeds funding for municipal recycling and composting sites. | 1.3 | 1,445,264 | 5.3 | 1,807,163 |
| 64679-ARPA - Businesses Reducing Impact on the Environment (BRITE) Fund | Provides technical assistance and grants to businesses to decrease the use and release of toxic materials, use of water, and generation of waste. | 3.0 | 2,559,493 | 3.0 | 2,548,466 |
| 65350-ARPA - Rain Ready Plan and Implementation | Supports creation of Rain Ready planning for targeted communities in Cook County to improve stormwater management. | ${ }^{-}$ | 2,100,405 | - | 925,000 |
| 65462-ARPA - Climate Resiliency Plan Development | Aids climate resiliency planning and implementation of recommended solutions within suburban Cook County. | 0.5 | 292,553 | 0.5 | 7,334,189 |
| 65564-ARPA - Urban Farming Initiative <br> Gap Analysis Research | Supports gap analysis study on urban agriculture in suburban Cook County to identify food deserts. | - | 120,000 | - |  |
| 66362-ARPA - Residential Renewable Energy Subsidy | Provides financial support for residential renewable energy installations, expanding affordability and accessibility of the benefits of renewable energy for Cook County residents. | - | 828,300 | - | 828,300 |
| 66950-ARPA - Riparian Restoration | Aims to reduce flooding and improve air and water quality by restoring floodplain and associated habitats, developing hydrologic plans, and implementing best management practices. | - | 950,000 | - | 1,100,000 |
| 67076-ARPA - Resilience Hubs | Creates resilience hubs in three communities in Suburban Cook County, leveraging existing community-managed facilities to enhance sustainability and resilience. | 0.5 | 1,890,123 | 0.5 | 255,885 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 38,682 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | 7.0 | 4,529,754 | 7.0 | 3,129,958 |
| Total |  | 45.0 | \$33,146,529 | 52.0 | \$39,772,054 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,283,931 | 2,557,715 | 2,557,715 | 273,784 |
| 501210-Planned Overtime Compensation |  | 2,300 | 2,300 | 2,300 |
| 501510-Mandatory Medicare Cost | 33,822 | 38,397 | 38,397 | 4,575 |
| 501540-Worker's Compensation |  | 85,278 | 85,278 | 85,278 |
| 501585-Insurance Benefits | 475,561 | 422,752 | 422,752 | $(52,810)$ |
| 501765-Professional Develop/Fees | 12,157 | 15,575 | 15,575 | 3,418 |
| 501835-Transportation and Travel Expenses | 8,950 | 27,840 | 27,840 | 18,890 |
| Personal Services Total | \$2,814,421 | \$3,149,856 | \$3,149,856 | \$335,435 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 27,725 | 25,576 | 25,576 | $(2,149)$ |
| 520259-Postage | 4,000 | 3,000 | 3,000 | $(1,000)$ |
| 520485-Graphics and Reproduction Services | 2,500 | 2,000 | 2,000 | (500) |
| 520825-Professional Services | 35,000 | 25,000 | 25,000 | $(10,000)$ |
| Contractual Service Total | \$69,225 | \$55,576 | \$55,576 | \$(13,649) |
| Supplies \& Materials |  |  |  |  |
| 530100-Wearing Apparel | 1,000 | 1,000 | 1,000 |  |
| 530600-Office Supplies | 3,500 | 2,500 | 2,500 | $(1,000)$ |
| 530635-Books, Periodicals and Publish | 300 | 300 | 300 |  |
| 530785-Medical, Dental and Laboratory Supplies | 25,000 | 35,000 | 35,000 | 10,000 |
| Supplies \& Materials Total | \$29,800 | \$38,800 | \$38,800 | \$9,000 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 66,956 | 57,042 | 57,042 | $(9,914)$ |
| 540245-Automotive Operations and Maintenance | 15,000 | 15,000 | 15,000 |  |
| 540345-Property Maintenance and Operations | 85,035 | 89,655 | 89,655 | 4,620 |
| Operations \& Maintenance Total | \$166,991 | \$161,697 | \$161,697 | \$(5,294) |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 2,532 | 8,009 | 8,009 | 5,477 |
| Rental \& Leasing Total | \$2,532 | \$8,009 | \$8,009 | \$5,477 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(648,585)$ | $(627,800)$ | $(627,800)$ | 20,785 |
| Contingencies \& Special Purpose Total | \$(648,585) | \$(627,800) | \$(627,800) | \$20,785 |
| Operating Funds Total | \$2,434,384 | \$2,786,138 | \$2,786,138 | \$351,754 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 64,104 | 1.0 | 69,229 | 1.0 | 69,229 |
| 0112-Dir of Financial Control III | 23 | 1.0 | 108,480 | 1.0 | 117,114 | 1.0 | 117,114 |
| 0251-Business Manager I | 18 | 1.0 | 55,103 | 1.0 | 59,349 | 1.0 | 59,349 |
| 0263-Director | 24 | 0.5 | 74,515 | 0.5 | 78,856 | 0.5 | 78,856 |
| 0620-Legislative Coordinator I | 20 | 0.0 | 1 | - | - |  | - |
| 5204-Deputy Director | 23 | 1.0 | 141,342 | 1.0 | 143,824 | 1.0 | 143,824 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 121,791 | 1.0 | 127,315 | 1.0 | 127,315 |
|  |  | 5.5 | \$565,335 | 5.5 | \$595,686 | 5.5 | \$595,686 |
| 19940-Sustainability |  |  |  |  |  |  |  |
| 0263-Director | 24 | 0.5 | 74,515 | 0.5 | 78,856 | 0.5 | 78,856 |
| 7027-Env\&Sustain Init Prog Mgr | 23 | 2.0 | 203,225 | 2.0 | 214,107 | 2.0 | 214,107 |
| 8835-Community Outreach Coordinator | 19 | 1.0 | 63,251 | 1.0 | 68,284 | 1.0 | 68,284 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 113,202 | 1.0 | 113,202 |
|  |  | 3.5 | \$340,990 | 4.5 | \$474,448 | 4.5 | \$474,448 |
| 35000-Air and Land Pollution Reduction |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 55,420 | 1.0 | 58,648 | 1.0 | 58,648 |
| 1429-Environmental Cont Inspector I | 15 | 3.0 | 209,704 | 3.0 | 206,205 | 3.0 | 206,205 |
| 1430-Environmental Cntrl Inspect II | 17 | 2.0 | 162,992 | 2.0 | 173,428 | 2.0 | 173,428 |
| 1441-Environmental Engineer IV | 22 | 0.0 | 1 | - | - | - | - |
| 1446-Environmental Engineer III | 20 | 4.0 | 384,569 | 4.0 | 419,854 | 4.0 | 419,854 |
| 2217-Environment Control Engineer I | 17 | 1.0 | 76,511 | 1.0 | 82,189 | 1.0 | 82,189 |
| 2218-Environ Control Engineer II | 19 | 2.0 | 156,443 | 2.0 | 161,007 | 2.0 | 161,007 |
| 2227-Solid Waste Coordinator | 21 | 1.0 | 96,333 | 1.0 | 104,866 | 1.0 | 104,866 |
| 2271-Manager Engineering Services | 20 | 1.0 | 85,105 | 1.0 | 91,878 | 1.0 | 91,878 |
| 2272-Manager Technical Services | 20 | 1.0 | 101,028 | 1.0 | 109,067 | 1.0 | 109,067 |
| 8804-Manager, Air Inspection Division | 22 | 1.0 | 98,105 | 1.0 | 105,915 | 1.0 | 105,915 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 64,848 | 1.0 | 64,848 |
|  |  | 17.0 | \$1,426,211 | 18.0 | \$1,577,905 | 18.0 | \$1,577,905 |
| Total Salaries and Positions |  | 26.0 | \$2,332,537 | 28.0 | \$2,648,039 | 28.0 | \$2,648,039 |
| Turnover Adjustment |  | - | $(48,606)$ | - | $(90,325)$ | - | $(90,325)$ |
| Operating Fund Totals |  | 26.0 | \$2,283,931 | 28.0 | \$2,557,715 | 28.0 | \$2,557,715 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 1.0 | 55,420 | 1.0 | 58,648 | 1.0 | 58,648 |
| 14 | 1.0 | 64,104 | 1.0 | 69,229 | 1.0 | 69,229 |
| 15 | 3.0 | 209,704 | 3.0 | 206,205 | 3.0 | 206,205 |
| 17 | 3.0 | 239,503 | 3.0 | 255,617 | 3.0 | 255,617 |
| 18 | 1.0 | 55,103 | 1.0 | 59,349 | 1.0 | 59,349 |
| 19 | 3.0 | 219,694 | 3.0 | 229,292 | 3.0 | 229,292 |
| 20 | 6.0 | 570,703 | 6.0 | 620,799 | 6.0 | 620,799 |
| 21 | 1.0 | 96,333 | 1.0 | 104,866 | 1.0 | 104,866 |
| 22 | 1.0 | 98,106 | 1.0 | 105,915 | 1.0 | 105,915 |
| 23 | 4.0 | 453,047 | 4.0 | 475,044 | 4.0 | 475,044 |
| 24 | 2.0 | 270,820 | 4.0 | 463,076 | 4.0 | 463,076 |
| Total Salaries and Positions | 26.0 | \$2,332,537 | 28.0 | \$2,648,039 | 28.0 | \$2,648,039 |
| Turnover Adjustment | - | \$(48,606) | - | \$(90,325) | - | \$(90,325) |
| Operating Funds Total | 26.0 | \$2,283,931 | 28.0 | \$2,557,715 | 28.0 | \$2,557,715 |

## MISSION

Ensure public health and safety by performing autopsies and postmortem examinations to determine cause and manner of death for individuals who die in Cook County.

## MANDATES

The Office was established by the Cook County Code of Ordinances, Chapter 38 Health and Human Services, Article VI Medical Examiner. The abolishment of the Office of the Coroner was authorized by a 1972 referendum.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Medical Examiner's Office (MEO) was awarded a National Association of Counties Achievement Award for the implementation of an online portal. The portal allows for a variety of transactions to be completed. The families of decedents and the public may now electronically submit requests for records and pay the appropriate fees using the portal. Funeral directors are now able to obtain legally required permits for cremation electronically, eliminating the need for them to travel to the MEO or to use a now phased-out fax account system.

The Gift of Hope Community Foundation bestowed its Gift of Hope Life Changer Award for Outstanding Teams to the Medical Examiner's Office in recognition of the exceptional work done by the Office regarding organ and tissue donation. The award cites the qualities of goodwill, inclusion, harmony, accountability and service mindedness as being exhibited by the MEO.

The MEO was awarded re-accreditation by the National Association of Medical Examiners (NAME) and the International Organization for Standardization, both of which are an acknowledgement that the MEO maintains high standards in forensic operations.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

NAME recommends pathologists perform an average of 250 autopsies per year. Due to a national shortage of forensic pathologists, the Office is trending towards an average of 270 autopsies performed by MEO pathologists each year. An increase in opioid overdose deaths and gunrelated homicides are key contributors. To decrease caseload and meet the department's goal, the MEO plans to recruit and retain a full staff of Assistant Medical Examiners. The MEO has a goal to complete 90\% of autopsy reports within 60 days, which will improve customer service and provide families with timely reports. This goal is directly related to recruitment and retention, as an increased caseload leads to reports being completed at a slower rate. (Open Communities)

| Performance Metric Name | 2021 <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| Percentage of Cook County deaths that received a postmortem exam |  | $30 \%$ |  | $29 \%$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Addition of a night supervisor in investigations to ensure guidance and oversight in a $24 / 7$ operation.
- Hiring a lab and quality director for accreditation compliance and better operational efficiency.
- Additional medicolegal death investigator to handle an increase

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |  |
| Public Safety Fund | 16,396 | 17,343 | 18,512 | 18,987 |  |  |  |  |
| Special Purpose Funds | 702 | 628 | 727 | 785 |  |  |  |  |
| Grants | 64 | 398 | 353 | 86 |  |  |  |  |
| Total Funds | $\mathbf{\$ 1 7 , 1 6 3}$ | $\mathbf{\$ 1 8 , 3 6 8}$ | $\mathbf{\$ 1 9 , 5 9 2}$ | $\mathbf{\$ 1 9 , 8 5 8}$ |  |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |  |
| Personnel | 12,491 | 13,619 | 14,323 | 14,726 |  |  |  |  |
| Non Personnel | 4,672 | 4,749 | 5,269 | 5,132 |  |  |  |  |
| Total Funds | $\mathbf{\$ 1 7 , 1 6 3}$ | $\mathbf{\$ 1 8 , 3 6 8}$ | $\mathbf{\$ 1 9 , 5 9 2}$ | $\mathbf{\$ 1 9 , 8 5 8}$ |  |  |  |  |
| FTE Positions | $\mathbf{1 0 8 . 0}$ | $\mathbf{1 1 7 . 0}$ | $\mathbf{1 1 8 . 0}$ | $\mathbf{1 2 0 . 0}$ |  |  |  |  | in mandatory death scene visits.



## Go to Table of Contents

1259 MEDCALAL EXAMNER

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 11,473,238 | 11,628,784 | 11,628,784 | 155,545 |
| 501165-Planned Salary Adjustment | 70,772 | 60,600 | 60,600 | $(10,172)$ |
| 501210-Planned Overtime Compensation | 276,500 | 291,750 | 291,750 | 15,250 |
| 501510-Mandatory Medicare Cost | 191,157 | 206,260 | 206,260 | 15,103 |
| 501540-Worker's Compensation | 461,378 | 588,867 | 588,867 | 127,489 |
| 501585-Insurance Benefits | 1,720,258 | 1,720,481 | 1,720,481 | 223 |
| 501765-Professional Develop/Fees | 123,355 | 134,075 | 134,075 | 10,720 |
| 501835-Transportation and Travel Expenses | 6,000 | 8,750 | 8,750 | 2,750 |
| Personal Services Total | \$14,322,658 | \$14,639,566 | \$14,639,566 | \$316,908 |

Contractual Service

| 520005-Ambulance Service | 1,000 | 1,000 | 1,000 | - |
| :---: | :---: | :---: | :---: | :---: |
| 520049-Scavenger and Hazardous Materail Services | 83,400 | 65,400 | 65,400 | $(18,000)$ |
| 520149-Communication Services | 77,373 | 93,107 | 93,107 | 15,734 |
| 520189-Laundry and Linen Services | 30,000 | 39,000 | 39,000 | 9,000 |
| 520209-Food Services | 1,000 | 1,300 | 1,300 | 300 |
| 520259-Postage | 4,000 | 3,000 | 3,000 | $(1,000)$ |
| 520279-Shipping and Freight Services | 7,250 | 12,970 | 12,970 | 5,720 |
| 520389-Contract Maintenance Service | 389,700 | 609,000 | 609,000 | 219,300 |
| 520469-Services For Minor/Indigent | 304,000 | 280,000 | 280,000 | $(24,000)$ |
| 520485-Graphics and Reproduction Services | 3,500 | 3,500 | 3,500 | - |
| 520825-Professional Services | 1,062,750 | 1,170,500 | 1,170,500 | 107,750 |
| 521005-Professional Legal Expenses | 241,000 | 265,000 | 265,000 | 24,000 |
| 521200-Laboratory Testing and Analysis | 1,241,000 | 1,435,000 | 1,435,000 | 194,000 |
| Contractual Service Total | \$3,445,973 | \$3,978,777 | \$3,978,777 | \$532,804 |

## Supplies \& Materials

| 530100-Wearing Apparel | 15,000 | 15,000 | 15,000 | - |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 14,000 | 20,000 | 20,000 | 6,000 |
| 530600-Office Supplies | 12,000 | 12,000 | 12,000 | - |
| 530635-Books, Periodicals and Publish | 26,158 | 26,202 | 26,202 | 44 |
| 530700-Multimedia Supplies | 10,000 | 10,000 | 10,000 | - |
| 530785-Medical, Dental and Laboratory Supplies | 395,000 | 502,500 | 502,500 | 107,500 |
| 531645-Computer and Data Processing Supplies | 8,000 | 9,000 | 9,000 | 1,000 |
| Supplies \& Materials Total | \$480,158 | \$594,702 | \$594,702 | \$114,544 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 240,692 | 350,335 | 350,335 | 109,643 |
| 540245-Automotive Operations and Maintenance | 5,000 | 5,000 | 5,000 | - |
| Operations \& Maintenance Total | \$245,692 | \$355,335 | \$355,335 | \$109,643 |

Rental \& Leasing

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 3,500 | 3,500 | 3,500 | - |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 13,639 | 14,662 | 1,023 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 7 , 1 3 9}$ | $\mathbf{\$ 1 8 , 1 6 2}$ | $\mathbf{\$ 1 8 , 1 6 2}$ | $\mathbf{\$ 1 , 0 2 3}$ |

Contingencies \& Special Purpose

| $580419-$ Appropriation Transfer | - | $(600,000)$ | $(600,000)$ | $(600,000)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | - | $\$(600,000)$ | $\mathbf{\$ ( 6 0 0 , 0 0 0 )}$ | $\mathbf{\$ ( 6 0 0 , 0 0 0 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 8 , 5 1 1 , 6 2 0}$ | $\mathbf{\$ 1 8 , 9 8 6 , 5 4 2}$ | $\mathbf{\$ 1 8 , 9 8 6 , 5 4 2}$ | $\mathbf{\$ 4 7 4 , 9 2 2}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15430-Laboratory |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 2.0 | 115,348 | 2.0 | 134,131 | 2.0 | 134,131 |
| 4612-Histotechnologist III | T18 | 1.0 | 80,804 | 1.0 | 81,447 | 1.0 | 81,447 |
|  |  | 3.0 | \$196,153 | 3.0 | \$215,578 | 3.0 | \$215,578 |
| 15995-Medical Records |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 2.0 | 104,971 | 2.0 | 114,151 | 2.0 | 114,151 |
| 0142-Accountant II | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 0143-Accountant III | 15 | 1.0 | 71,924 | 1.0 | 76,116 | 1.0 | 76,116 |
| 0936-Stenographer V | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 6275-Manager of Medical Records | 21 | 1.0 | 85,041 | 1.0 | 91,808 | 1.0 | 91,808 |
|  |  | 6.0 | \$397,831 | 6.0 | \$425,886 | 6.0 | \$425,886 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 2.0 | 104,807 | 2.0 | 110,910 | 2.0 | 110,910 |
| 0252-Business Manager II | 20 | 1.0 | 78,166 | 1.0 | 82,024 | 1.0 | 82,024 |
| 0516-Executive Officer | 24 | 1.0 | 153,410 | 1.0 | 162,347 | 1.0 | 162,347 |
| 0935-Stenographer IV | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1740-Chief Medical Examiner | K12 | 1.0 | 393,312 | 1.0 | 398,168 | 1.0 | 398,168 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 118,449 | 1.0 | 125,349 | 1.0 | 125,349 |
| 5724-Indigent Coordinator | 19 | 1.0 | 76,100 | - | - | - | - |
| 5726-Deputy Executive Officer | 23 | 1.0 | 110,194 | 1.0 | 118,965 | 1.0 | 118,965 |
| 6028-IT Systems Administrator - MEO | 20 | 1.0 | 78,051 | 1.0 | 84,263 | 1.0 | 84,263 |
| 6115-Safety Compliance Officer | 20 | 1.0 | 82,064 | 1.0 | 88,596 | 1.0 | 88,596 |
| 6483-Forensic Compliance Officer | 23 | 1.0 | 88,199 | 1.0 | 95,216 | 1.0 | 95,216 |
| 7819-Epidemiologist-Medical Examiner | 20 | 1.0 | 81,182 | 1.0 | 87,641 | 1.0 | 87,641 |
| 7827-Data Analyst | 15 | 1.0 | 63,251 | 1.0 | 68,284 | 1.0 | 68,284 |
| 9999-TEMPORARY EMPLOYEES | 24 | 3.0 | 203,830 | - | - | - |  |
| 9381-Grief Counselor | 19 | - | - | 3.0 | 193,547 | 3.0 | 193,547 |
| 9648-Indigent and Family Services Manager | 21 | - | - | 1.0 | 85,188 | 1.0 | 85,188 |
|  |  | 17.0 | \$1,690,258 | 17.0 | \$1,763,192 | 17.0 | \$1,763,192 |
| 15220-Investigations |  |  |  |  |  |  |  |
| 0641-Investigator IV | 20 | 1.0 | 81,723 | - | - | - |  |
| 7417-Investigator V-Exempt | 22 | 1.0 | 104,861 | 1.0 | 114,068 | 1.0 | 114,068 |
| 8986-Medicolegal Death Investigator | 17 | 27.0 | 1,929,623 | 27.0 | 2,122,742 | 27.0 | 2,122,742 |
| 9411-Investigator IV-MEO | 22 | - | - | 1.0 | 86,406 | 1.0 | 86,406 |
|  |  | 29.0 | \$2,116,207 | 29.0 | \$2,323,216 | 29.0 | \$2,323,216 |
| 17140-Pathology |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 4.0 | 279,368 | 4.0 | 295,797 | 4.0 | 295,797 |
| 1301-Forensic Pathology Fellow | K | 3.0 | 423,681 | 3.0 | 429,843 | 3.0 | 429,843 |
| 1741-Deputy Chief Medical Examiner | K | 1.0 | 340,386 | 1.0 | 367,468 | 1.0 | 367,468 |
| 5819-Executive Assistant II | 22 | 1.0 | 93,442 | 1.0 | 100,881 | 1.0 | 100,881 |
| 5921-Asst Medical Examiner III | E8 | 20.0 | 5,409,846 | 20.0 | 5,758,154 | 20.0 | 5,758,154 |
| 8770-Forensic Tech | 15 | 24.0 | 1,533,988 | 24.0 | 1,663,720 | 24.0 | 1,663,720 |
| 8800-Forensic Technician Supervisor | 20 | 2.0 | 172,300 | 2.0 | 184,493 | 2.0 | 184,493 |
|  |  | 55.0 | \$8,253,011 | 55.0 | \$8,800,356 | 55.0 | \$8,800,356 |
| 35290-Imaging Services |  |  |  |  |  |  |  |
| 1912-X-Ray Technician I | 15 | 3.0 | 199,668 | 3.0 | 213,294 | 3.0 | 213,294 |
| 4874-Photo Technician III | 16 | 3.0 | 167,862 | 3.0 | 197,961 | 3.0 | 197,961 |
| 6022-Radiology Technician Supv MEx | 18 | 1.0 | 87,899 | 1.0 | 94,128 | 1.0 | 94,128 |
| 6621-Photography Supervisor | 18 | 1.0 | 74,325 | 1.0 | 82,419 | 1.0 | 82,419 |
|  |  | 8.0 | \$529,754 | 8.0 | \$587,803 | 8.0 | \$587,803 |
| 35485-Research |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 108,782 | 1.0 | 108,782 |
|  |  | - | \$0 | 1.0 | \$108,782 | 1.0 | \$108,782 |
| Total Salaries and Positions |  | 118.0 | \$13,183,214 | 119.0 | \$14,224,812 | 119.0 | \$14,224,812 |
| Turnover Adjustment |  | - | (1,709,976) | - | $(2,596,028)$ | - | $(2,596,028)$ |
| Operating Fund Totals |  | 118.0 | \$11,473,238 | 119.0 | \$11,628,784 | 119.0 | \$11,628,784 |

## Go to Table of Contents

## 1259 MEDICAL EXAMINER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 12 | 4.0 | 209,778 | 4.0 | 225,061 | 4.0 | 225,061 |
| 13 | 4.0 | 251,243 | 4.0 | 277,942 | 4.0 | 277,942 |
| 14 | 4.0 | 279,368 | 4.0 | 295,797 | 4.0 | 295,797 |
| 15 | 29.0 | 1,868,832 | 29.0 | 2,021,414 | 29.0 | 2,021,414 |
| 16 | 3.0 | 167,862 | 3.0 | 197,961 | 3.0 | 197,961 |
| 17 | 27.0 | 1,929,623 | 27.0 | 2,122,742 | 27.0 | 2,122,742 |
| 18 | 2.0 | 162,224 | 2.0 | 176,547 | 2.0 | 176,547 |
| 19 | 1.0 | 76,100 | 3.0 | 193,547 | 3.0 | 193,547 |
| 20 | 7.0 | 573,487 | 6.0 | 527,017 | 6.0 | 527,017 |
| 21 | 1.0 | 85,041 | 2.0 | 176,996 | 2.0 | 176,996 |
| 22 | 2.0 | 198,303 | 3.0 | 301,355 | 3.0 | 301,355 |
| 23 | 2.0 | 198,394 | 2.0 | 214,181 | 2.0 | 214,181 |
| 24 | 5.0 | 475,689 | 3.0 | 396,478 | 3.0 | 396,478 |
| E8 | 20.0 | 5,409,846 | 20.0 | 5,758,154 | 20.0 | 5,758,154 |
| K | 4.0 | 764,066 | 4.0 | 797,311 | 4.0 | 797,311 |
| K12 | 1.0 | 393,312 | 1.0 | 398,168 | 1.0 | 398,168 |
| T18 | 1.0 | 80,804 | 1.0 | 81,447 | 1.0 | 81,447 |
| Total Salaries and Positions | 118.0 | \$13,183,214 | 119.0 | \$14,224,812 | 119.0 | \$14,224,812 |
| Turnover Adjustment | - | \$(1,709,976) | - | \$(2,596,028) | - | \$(2,596,028) |
| Operating Funds Total | 118.0 | \$11,473,238 | 119.0 | \$11,628,784 | 119.0 | \$11,628,784 |

## MISSION

To enhance the safety and security of Cook County and its residents by working to build capacity to prevent, protect against, mitigate the effects of, respond to and recover from all incidents whether human-caused or natural.

## MANDATES

Federal, state and county laws mandate that local governments develop and maintain emergency management capabilities. Stafford Act (42 USC §5121-5208), Illinois Emergency Management Agency Act (20 ILCS 3305 et seq.) and Cook County Emergency Management and Services Ordinance (Chapter 26, Article II).

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Cook County Department of Emergency Management and Regional Security (EMRS) continued its focus on response, resiliency and preparedness efforts. EMRS worked to strengthen the County's ability to withstand and recover from emergencies through continuity plan development and community engagement, education and empowerment.

EMRS launched the Emergency Planning Assistance Program, funded by the American Rescue Plan Act (ARPA), to help municipal partners and County entities with developing and updating their emergency operations, continuity of operations and government as well as recovery plans. Empowering stakeholders with guidance and resources reduces the disproportionate impacts that disasters and emergencies have on historically under-resourced communities.

EMRS continued to cultivate relationships with residents, communitybased organizations, nonprofit partners and private sectors to make them aware of emergency planning tools available to them. Actively engaging with communities fosters trust and collaboration and enhances community resilience by increasing equitable access to resources that save lives. The EMRS preparedness efforts received national recognition through the NACo Achievement Award for Community Preparedness and Resilience Building.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Expand the organization's staff of emergency planners to undertake additional response and hazard mitigation related planning initiatives. EMRS will further align the efforts of our preparedness team with the organization's emergency and disaster planning staff, ensuring partnerships and stakeholders are brought into the emergency planning process. The department will also focus on advancing the ARPA-funded Emergency Planning Assistance program by providing templates and technical assistance to municipalities in developing local response plans.

EMRS will dedicate a staff member to establish more robust recovery focused initiatives, bringing together the partnerships and expertise necessary to help communities identify short and long-term recovery assistance for both residents and local governments.

EMRS will expand the number of courses and exercises offered to help municipal first responders prepare for crisis events including training for subgrant recipients. The department will also increase the number of tabletop, functional and full-scale exercise opportunities available to municipalities to test plans and improve readiness to disaster response.

EMRS will issue a Notice of Funding Interest for municipal and County partners for projects that meet UASI grant guidelines. The goal is to fund regional projects that help prevent, protect against, mitigate, respond to and recover from acts of terrorism.

| Performance Metric Name | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 <br> Target | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Percent of municipalities to which EMRS provides planning support | 51\% | 35\% | 50\% | 40\% | 50\% |
| Percent of municipalities receiving communications through EMRS notification systems | 94\% | 95\% | 100\% | 95\% | 95\% |
| Percent of municipalities participating in EMRS training opportunities | 10\% | 12\% | 15\% | 25\% | 25\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Expand the department's planning, emergency response and community recovery capabilities.
- Launch the County ARPA-funded project focused-on building emergency and continuity planning capabilities to strengthen the County's preparedness and resiliency from the local to county level.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $2021$ <br> Adopted | 2022 <br> Adopted | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | 2024 Recommended |
| Public Safety Fund | 1,090 | 1,036 | 2,212 | 2,373 |
| Special Purpose Funds | - | 959 | 456 | 257 |
| Grants | 129,628 | 86,954 | 124,000 | 76,491 |
| Total Funds | \$130,718 | \$88,950 | \$126,668 | \$79,121 |
| Expenditures by Type |  |  |  |  |
| Personnel | 7,603 | 16,893 | 23,725 | 7,242 |
| Non Personnel | 123,115 | 72,057 | 102,944 | 71,879 |
| Total Funds | \$130,718 | \$88,950 | \$126,668 | \$79,121 |
| FTE Positions | 66.0 | 60.0 | 64.0 | 67.0 |

$\left.\begin{array}{lllll}\hline & \text { Program Description } & \text { 2023 } & \begin{array}{c}\text { 2024 } \\ \text { Adopted }\end{array} & \text { FTE Pos. } \\ \text { Appropriation }\end{array}\right)$

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\qquad$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,827,870 | 2,050,041 | 2,050,041 | 222,171 |
| 501165-Planned Salary Adjustment | - | 2,000 | 2,000 | 2,000 |
| 501510-Mandatory Medicare Cost | 27,432 | 31,996 | 31,996 | 4,564 |
| 501585-Insurance Benefits | 267,172 | 255,932 | 255,932 | $(11,240)$ |
| 501765-Professional Develop/Fees | 8,300 | 14,000 | 14,000 | 5,700 |
| 501835-Transportation and Travel Expenses | 7,760 | 12,000 | 12,000 | 4,240 |
| Personal Services Total | \$2,138,533 | \$2,365,969 | \$2,365,969 | \$227,435 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 57,479 | 67,222 | 67,222 | 9,743 |
| 520239-Media Broadcasting Services | 7,200 | 6,400 | 6,400 | (800) |
| 520259-Postage | 100 | 50 | 50 | (50) |
| 520279-Shipping and Freight Services | 250 | 300 | 300 | 50 |
| 520389-Contract Maintenance Service | 8,000 | 8,500 | 8,500 | 500 |
| 520485-Graphics and Reproduction Services | 10,000 | 3,700 | 3,700 | $(6,300)$ |
| 520609-Advertising and Promotions | 2,000 | 1,500 | 1,500 | (500) |
| 520825-Professional Services | 32,000 | 26,500 | 26,500 | $(5,500)$ |
| Contractual Service Total | \$117,029 | \$114,172 | \$114,172 | \$(2,857) |
| Supplies \& Materials |  |  |  |  |
| 530005-Food Supplies | 750 | 1,000 | 1,000 | 250 |
| 530100-Wearing Apparel | 16,000 | 15,500 | 15,500 | (500) |
| 530170-Institutional Supplies | 36,600 | 31,900 | 31,900 | $(4,700)$ |
| 530600-Office Supplies | 5,000 | 5,500 | 5,500 | 500 |
| 530635-Books, Periodicals and Publish | 1,658 | 1,702 | 1,702 | 44 |
| Supplies \& Materials Total | \$60,008 | \$55,602 | \$55,602 | \$(4,406) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 212,877 | 218,381 | 218,381 | 5,504 |
| 540245-Automotive Operations and Maintenance | 20,000 | 24,500 | 24,500 | 4,500 |
| 540345-Property Maintenance and Operations | 236,808 | 221,314 | 221,314 | $(15,494)$ |
| Operations \& Maintenance Total | \$469,685 | \$464,195 | \$464,195 | \$(5,490) |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 15,083 | 15,083 | 15,083 | - |
| 550129-Facility and Office Space Rental | 11,520 | 7,880 | 7,880 | $(3,640)$ |
| Rental \& Leasing Total | \$26,603 | \$22,963 | \$22,963 | \$(3,640) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(600,000)$ | $(650,000)$ | $(650,000)$ | $(50,000)$ |
| Contingencies \& Special Purpose Total | \$(600,000) | \$(650,000) | \$(650,000) | \$(50,000) |
| Operating Funds Total | \$2,211,858 | \$2,372,901 | \$2,372,901 | \$161,042 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 0620-Legislative Coordinator I | 20 | 0.0 | 1 | - | - | - | - |
| 0854-Public Information Officer | 20 | 1.0 | 81,774 | 1.0 | 88,281 | 1.0 | 88,281 |
| 4714-Executive Director | 24 | 1.0 | 176,652 | 1.0 | 186,943 | 1.0 | 186,943 |
| 5418-Deputy Dir of Administration | 24 | 1.0 | 119,781 | 1.0 | 126,759 | 1.0 | 126,759 |
| 5531-Special Asst for Legal Affairs | 24 | 0.5 | 60,470 | 0.5 | 63,993 | 0.5 | 63,993 |
| 5550-Chief Deputy Director | 24 | 0.5 | 77,510 | 0.5 | 81,025 | 0.5 | 81,025 |
| 6781-Deputy Director of Finance | 24 | 1.0 | 123,006 | 1.0 | 130,172 | 1.0 | 130,172 |
|  |  | 6.0 | \$746,165 | 6.0 | \$790,375 | 6.0 | \$790,375 |
| 33905-Operation, Planning, Logistics, Information Program |  |  |  |  |  |  |  |
| 4811-Deputy Director of Operations | 24 | 0.5 | 70,000 | 0.7 | 98,082 | 0.7 | 98,082 |
| 5789-Chief of Planning-DEMRS | 24 | 1.0 | 136,371 | 1.0 | 144,315 | 1.0 | 144,315 |
| 5818-Executive Assistant I | 20 | 2.0 | 147,962 | 2.0 | 159,735 | 2.0 | 159,735 |
| 5819-Executive Assistant II | 22 | 1.0 | 80,101 | - | - | - | - |
| 5882-Regional Coordinator-DEMRS | 23 | 3.0 | 324,318 | 4.0 | 443,716 | 4.0 | 443,716 |
| 5900-Regional Planner-DEMRS | 20 | 1.0 | 82,197 | 3.0 | 229,006 | 3.0 | 229,006 |
| 5902-Technical Security Mgr-DEMRS | 24 | 1.0 | 84,198 | 1.0 | 106,633 | 1.0 | 106,633 |
| 6058-Field Technician II | 21 | 1.0 | 110,162 | 1.0 | 117,965 | 1.0 | 117,965 |
| 8929-Chief of Operations | 23 | 1.0 | 110,363 | 1.0 | 116,792 | 1.0 | 116,792 |
|  |  | 11.5 | \$1,145,673 | 13.7 | \$1,416,245 | 13.7 | \$1,416,245 |
| Total Salaries and Positions |  | 17.5 | \$1,891,838 | 19.7 | \$2,206,619 | 19.7 | \$2,206,619 |
| Turnover Adjustment |  | - | $(63,968)$ | - | $(156,578)$ | - | $(156,578)$ |
| Operating Fund Totals |  | 17.5 | \$1,827,870 | 19.7 | \$2,050,041 | 19.7 | \$2,050,041 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 | 5.0 | 418,906 | 7.0 | 590,224 | 7.0 | 590,224 |
| 21 | 1.0 | 110,162 | 1.0 | 117,965 | 1.0 | 117,965 |
| 22 | 1.0 | 80,101 | - | - | - | - |
| 23 | 4.0 | 434,681 | 5.0 | 560,508 | 5.0 | 560,508 |
| 24 | 6.5 | 847,988 | 6.7 | 937,922 | 6.7 | 937,922 |
| Total Salaries and Positions | 17.5 | \$1,891,838 | 19.7 | \$2,206,619 | 19.7 | \$2,206,619 |
| Turnover Adjustment | - | \$(63,968) | - | \$(156,578) | - | \$(156,578) |
| Operating Funds Total | 17.5 | \$1,827,870 | 19.7 | \$2,050,041 | 19.7 | \$2,050,041 |

## Go to Table of Contents

## MISSION

To accelerate economic growth and foster thriving communities by investing in transportation projects through the region and implementing the County's Long Range Transportation Plan.

## MANDATES

Legislative Authorization: Illinois Highway Code - County Administration of Highways ( 605 ILCS 5/5). The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the state's MFT funds to "counties with over 1 million in population." As a result of the 2019 REBUILD Illinois Capital Bill, the Illinois General Assembly dedicated additional MFT revenues to the County and created the Transportation Renewal Fund.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Fair Transit South Cook pilot program continues through 2023 with an ongoing focus on the impacts of fare policy and implementation efforts on fare integration as well as seamless transfers across transit providers.

The 2023 Invest in Cook program made 37 modally diverse project awards across Cook County. The Department of Transportation and Highways (DoTH) prioritizes equitable project investments and awarded more than half its funding to projects in low-to-moderate income communities. These resources are projected to enable $\$ 25$ million in project activity, leveraging the department's investment by nearly $325 \%$.

Funding from the American Rescue Plan Act allowed DoTH to select projects for the one-time Invest in Cook expansion and new stormwater management program. These projects address critical infrastructure needs.

DOTH published two major strategic plans including the Transit Plan and the Bike Plan. Each plan is the first of its kind for the County and both represent continued implementation of Connecting Cook County, DoTH's Long Range Transportation Plan.

Funding from the 2019 REBUILD Capital Bill allowed DoTH to increase investments on the maintenance of County roads, signals and bridges. DoTH leveraged multiple road and bridge construction contracts for projects including 35.5 miles of resurfacing, five bridge repairs and 40 traffic signal improvements as well as two regional roadway corridor projects.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Together with key partners, DoTH advocated for federal funding to advance major regional initiatives, such as critical improvements to Union Station, the CTA Blue Line/Eisenhower (I-290) Expressway reconstruction as well as freight mobility and rail safety projects.

FY2024 brings a renewed focus to the preservation and maintenance of existing assets. Fifty percent of the County's total roadway lane miles are in fair or good condition with approximately 65 miles of roadway rehabilitation and pavement reconstruction programmed. DoTH commits to increasing this percentage through annual roadway rehabilitation contracts to address roadways that have fallen into a state of disrepair.

DoTH plans to advance a federally funded Highway Safety Improvement Program project to significantly reduce traffic fatalities and serious injuries at intersections with a history of severe crashes. This $\$ 4.2$ million dollar project will leverage nearly $\$ 1$ million in federal safety funds.

DoTH has worked to identify new technologies to enhance operations internally and externally. DoTH recently implemented use of e-Builder, a cloud-based capital program and project management software, to better manage submittals and other documentation for construction projects while eliminating paperwork and emailed correspondence with internal and external project stakeholders. (Smart Communities)

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| 2024 <br> Target |  |  |  |  |
| Percent of Cook County Motor Fuel Tax investment in transportation | $45 \%$ | $9 \%$ |  | $40 \%$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Use federal safety funds to implement program that will help reduce traffic fatalities and serious injuries at intersections with a history of severe crashes.
- Add key technical positions to enable management and delivery of a robust capital program.
- Advance several regionally significant capital projects in that will help support local economies, freight logistics, partner agency improvements and equity.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $2021$ <br> Adopted | $2022$ <br> Adopted | 2023 Adopted | Recommended |
| Corporate Fund | 450 | 499 | 514 | 519 |
| Special Purpose Funds | 297,520 | 331,375 | 360,287 | 414,936 |
| Grants | 34,080 | 29,268 | 57,116 | 40,794 |
| Total Funds | \$332,050 | \$361,142 | \$417,917 | \$456,250 |
| Expenditures by Type |  |  |  |  |
| Personnel | 41,790 | 44,864 | 46,032 | 45,041 |
| Non Personnel | 290,260 | 316,278 | 371,885 | 411,209 |
| Total Funds | \$332,050 | \$361,142 | \$417,917 | \$456,250 |
| FTE Positions | 344.0 | 342.0 | 345.0 | 343.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 40.0 | 10,006,278 | 42.0 | 10,283,344 |
| 15675-Maintenance | Provides the public works services for the County roadway system to ensure safe travel, including emergency response to right of way hazards and snow removal operations. | 161.0 | 27,417,253 | 158.0 | 25,873,167 |
| 18140-Project Development_Programming | Develops the annual 5 year Capital Improvement Program, annually funding for the Capital Improvement Program and Asset Preservation and initiates the advancement of preliminary engineering studies. | 30.0 | 3,836,164 | 36.0 | 4,353,167 |
| 19665-Strategic Planning and Policy | Implements the County's Long Range Transportation Plan, advencies Freight/Transit priorities and secures grant funding for regional projects from Federal, State, local and County units of government. | 11.0 | 1,323,126 | 11.0 | 1,335,507 |
| 33825-Design/Capital Projects | Implements the annual 5 year Capital Improvement Program. Prepares construction bid documents related to roadway, traffic signal, drainage system improvements and asset inspection services. | 51.0 | 6,172,674 | 46.0 | 5,967,874 |
| 35090-Construction | Manages construction services. Handles the review and issuance of construction/maintenance, utility and haul permits for work to be performed in the County right-of way. | 52.0 | 7,522,162 | 50.0 | 7,748,437 |
| 29152-REBUILD Illinois | Funds appropriated for the procurement of equipment and services, as specified by the Rebuild Illinois Capital Financing Program Act of 2019 | - | 81,701,028 |  | 131,066,177 |
| 39011-Equitable Community Outreach | The Department of Environment and Sustainability will work with the Center for Neighborhood Technology to create and manage a Community Advisory Committee for development of the County's environmental justice policy and use this effort as a pilot for engagement and compensation of community members. |  | - |  | 100,000 |
| 62350-ARPA - Stormwater Management Project | Expands the scope of the existing stormwater management program to include overall responsibility for project implementation. | - | 4,650,000 | - | 7,950,000 |
| 63162-ARPA - Invest in Cook | Grants made available to Cook County municipalities for planning and feasibility studies, engineering, and construction for infrastructure projects. |  | 15,000,000 | - | 10,000,000 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - |  | 192,321 |
| 29150-Motor Fuel Tax - Expend (HY) | Funds appropriated for the procurement of equipment and services, as specified by the Motor Fuel Tax Fund ordinance. |  | 203,172,336 |  | 210,585,241 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services |  | 57,116,374 |  | 40,794,272 |
| Total |  | 345.0 | \$417,917,396 | 343.0 | \$456,249,506 |

Go to Table of Contents
1500 DePARTMENT OF TRANSPORTATION

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 136,805 | 125,000 | 125,000 | $(11,805)$ |
| Contractual Service Total | \$136,805 | \$125,000 | \$125,000 | \$(11,805) |
| Supplies \& Materials |  |  |  |  |
| 530100-Wearing Apparel | 30,000 | 8,000 | 8,000 | $(22,000)$ |
| Supplies \& Materials Total | \$30,000 | \$8,000 | \$8,000 | \$(22,000) |
| Operations \& Maintenance |  |  |  |  |
| 540245-Automotive Operations and Maintenance | 347,000 | 235,944 | 235,944 | $(111,056)$ |
| Operations \& Maintenance Total | \$347,000 | \$235,944 | \$235,944 | \$(111,056) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | - | 150,000 | 150,000 | 150,000 |
| Contingencies \& Special Purpose Total | - | \$150,000 | \$150,000 | \$150,000 |
| Operating Funds Total | \$513,805 | \$518,944 | \$518,944 | \$5,139 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\qquad$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 450,000 | - | - | $(450,000)$ |
| Contractual Service Total | \$450,000 | - | - | \$(450,000) |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 127,444 | - | - | $(127,444)$ |
| Supplies \& Materials Total | \$127,444 | - | - | \$(127,444) |
| Capital Equipment and Improvements |  |  |  |  |
| 560150-Institutional Supplies | - | 14,500 | 14,500 | 14,500 |
| 560180-Medical Equipment | 75,000 | 102,500 | 102,500 | 27,500 |
| 560220-Computer and Data Processing Supplies | 60,347 | 66,794 | 66,794 | 6,447 |
| Capital Equipment and Improvements Total | \$135,347 | \$183,794 | \$183,794 | \$48,447 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | - | 600,000 | 600,000 | 600,000 |
| 580050-Cook County Administration | 14,288 | 1,246 | 1,246 | $(13,042)$ |
| Contingencies \& Special Purpose Total | \$14,288 | \$601,246 | \$601,246 | \$586,958 |
| Operating Funds Total | \$727,079 | \$785,040 | \$785,040 | \$57,961 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 285,769 | 324,138 | 324,138 | 38,369 |
| 501225-Planned Benefit Adjustment | 26,712 | 30,408 | 30,408 | 3,696 |
| 501510-Mandatory Medicare Cost | 4,272 | 4,845 | 4,845 | 574 |
| 501585-Insurance Benefits | 22,407 | 10,891 | 10,891 | $(11,516)$ |
| 501765-Professional Develop/Fees | 20,000 | - | - | $(20,000)$ |
| 501835-Transportation and Travel Expenses | 10,000 | - | - | $(10,000)$ |
| Personal Services Total | \$369,160 | \$370,282 | \$370,282 | \$1,122 |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | - | 1,932 | 1,932 | 1,932 |
| :--- | ---: | ---: | ---: | ---: |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 366,000 | 492,900 | 492,900 |  |
| Contractual Service Total | $\mathbf{\$ 3 6 6 , 0 0 0}$ | $\mathbf{\$ 4 9 4 , 8 3 2}$ | $\mathbf{\$ 4 9 4 , 8 3 2}$ | $\mathbf{\$ 1 2 8 , 8 3 2}$ |

Supplies \& Materials

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530100-$ Wearing Apparel | - | 1,000 | 1,000 | 1,000 |
| $530785-M e d i c a l, ~ D e n t a l ~ a n d ~ L a b o r a t o r y ~ S u p p l i e s ~$ | 20,000 | 20,000 | 20,000 | - |
| Supplies \& Materials Total | $\mathbf{\$ 2 0 , 0 0 0}$ | $\mathbf{\$ 2 1 , 0 0 0}$ | $\mathbf{\$ 2 1 , 0 0 0}$ | $\mathbf{\$ 1 , 0 0 0}$ |

Contingencies \& Special Purpose

| $580050-C o o k ~ C o u n t y ~ A d m i n i s t r a t i o n ~$ | 50,288 | 48,869 | 48,869 | $(1,419)$ |
| :--- | ---: | ---: | ---: | ---: |
| 580419-Appropriation Transfer | 229,325 | 176,044 | 176,044 | $(53,281)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 2 7 9 , 6 1 3}$ | $\mathbf{\$ 2 2 4 , 9 1 3}$ | $\mathbf{\$ 2 2 4 , 9 1 3}$ | $\mathbf{\$ ( 5 4 , 7 0 0 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 1 , 0 3 4 , 7 7 3}$ | $\mathbf{\$ 1 , 1 1 1 , 0 2 7}$ | $\mathbf{\$ 1 , 1 1 1 , 0 2 7}$ | $\mathbf{\$ 7 6 , 2 5 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 35000-Air and Land Pollution Reduction |  |  |  |  |  |  |  |
| 1446-Environmental Engineer III | 20 | 1.0 | 66,269 | 1.0 | 94,052 | 1.0 | 94,052 |
| 2218-Environ Control Engineer II | 19 | 3.0 | 228,338 | 3.0 | 240,110 | 3.0 | 240,110 |
|  |  | 4.0 | \$294,607 | 4.0 | \$334,162 | 4.0 | \$334,162 |
| Total Salaries and Positions |  | 4.0 | \$294,607 | 4.0 | \$334,162 | 4.0 | \$334,162 |
| Turnover Adjustment |  | - | $(8,838)$ | - | $(10,025)$ | - | $(10,025)$ |
| Operating Fund Totals |  | 4.0 | \$285,769 | 4.0 | \$324,138 | 4.0 | \$324,138 |

Go to Table of Contents

## 1161 ENVIRONMENTAL CONTROL <br> SOLID WASTE FEE

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 3.0 | 228,338 | 3.0 | 240,110 | 3.0 | 240,110 |
| 20 | 1.0 | 66,269 | 1.0 | 94,052 | 1.0 | 94,052 |
| Total Salaries and Positions | 4.0 | \$294,607 | 4.0 | \$334,162 | 4.0 | \$334,162 |
| Turnover Adjustment | - | \$(8,838) | - | \$(10,025) | - | \$(10,025) |
| Operating Funds Total | 4.0 | \$285,769 | 4.0 | \$324,138 | 4.0 | \$324,138 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | 324,000 | 110,000 | 110,000 | $(214,000)$ |
| Capital Equipment and Improvements Total | \$324,000 | \$110,000 | \$110,000 | \$(214,000) |
| Operating Funds Total | \$324,000 | \$110,000 | \$110,000 | \$(214,000) |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 542,522 | 61,500 | 61,500 | $(481,022)$ |
| 501165-Planned Salary Adjustment | - | 1,404 | 1,404 | 1,404 |
| 501225-Planned Benefit Adjustment | 71,016 | 8,231 | 8,231 | $(62,785)$ |
| 501510-Mandatory Medicare Cost | 7,867 | 892 | 892 | $(6,975)$ |
| 501540-Worker's Compensation | 8,138 | 943 | 943 | $(7,195)$ |
| 501585-Insurance Benefits | 133,045 | 20,585 | 20,585 | $(112,460)$ |
| Personal Services Total | \$762,587 | \$93,556 | \$93,556 | \$(669,032) |

Contractual Service

| 520825-Professional Services | 9,850 | 15,600 | 15,600 | 5,750 |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service Total | \$9,850 | \$15,600 | \$15,600 | \$5,750 |
| Supplies \& Materials |  |  |  |  |
| 531645-Computer and Data Processing Supplies | 1,928 | - | - | $(1,928)$ |
| Supplies \& Materials Total | \$1,928 | - | - | \$(1,928) |

Contingencies \& Special Purpose

| Contingencies \& Special Purpose | 4,613 | 4,716 | 4,716 | 103 |
| :--- | ---: | ---: | ---: | ---: |
| $580050-C o o k$ County Administration | $1,800,000$ | 800,000 | 800,000 | $(1,000,000)$ |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | $\$ 1,804,613$ | $\$ 804,716$ | $\mathbf{\$ 8 0 4 , 7 1 6}$ | $\mathbf{\$ ( 9 9 9 , 8 9 7 )}$ |
| Contingencies \& Special Purpose Total |  |  |  |  |
|  | $\mathbf{\$ 2 , 5 7 8 , 9 7 8}$ | $\mathbf{\$ 9 1 3 , 8 7 2}$ | $\mathbf{\$ 9 1 3 , 8 7 2}$ | $\mathbf{\$ ( 1 , 6 6 5 , 1 0 6 )}$ |
| Operating Funds Total |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

$\left.\begin{array}{lrrrrr}\hline \text { Job Code/Title } & \text { Grade } & \begin{array}{c}\text { 2023 } \\ \text { Approved \& Adopted } \\ \text { Salaries }\end{array} & \begin{array}{c}\text { 2024 } \\ \text { FTE Pos. } \\ \text { FTE Pos. }\end{array} \\ \hline \text { 60162-ARPA - Revenue Loss } & & & & & \\ \text { Salaries }\end{array} \begin{array}{c}\text { 2024 President's } \\ \text { Recommendation } \\ \text { Falaries }\end{array}\right]$

## Go to Table of Contents

1011 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 2.0 | 145,712 | - | - | - |  |
| 20 | 2.0 | 160,202 | - | - | - | - |
| 22 | 1.0 | 85,041 | - | - | - |  |
| 23 | 1.0 | 90,067 | - | - | - | - |
| 24 | 1.0 | 61,500 | 1.0 | 61,500 | 1.0 | 61,500 |
| Total Salaries and Positions | 7.0 | \$542,522 | 1.0 | \$61,500 | 1.0 | \$61,500 |
| Operating Funds Total | 7.0 | \$542,522 | 1.0 | \$61,500 | 1.0 | \$61,500 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 655,547 | 913,596 | 913,596 | 258,049 |
| 501165-Planned Salary Adjustment | $(83,511)$ | $(34,017)$ | $(34,017)$ | 49,494 |
| 501225-Planned Benefit Adjustment | 70,858 | 121,353 | 121,353 | 50,495 |
| 501510-Mandatory Medicare Cost | 8,706 | 13,247 | 13,247 | 4,541 |
| 501540-Worker's Compensation | 8,121 | 13,908 | 13,908 | 5,787 |
| 501585-Insurance Benefits | 80,656 | 262,248 | 262,248 | 181,592 |
| 501765-Professional Develop/Fees | 2,300 | 1,500 | 1,500 | (800) |
| 501835-Transportation and Travel Expenses | 1,680 | 1,680 | 1,680 |  |
| Personal Services Total | \$744,358 | \$1,293,515 | \$1,293,515 | \$549,157 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 1,091 | 1,091 | 1,091 |  |
| 520485-Graphics and Reproduction Services | 6,000 | 1,000 | 1,000 | $(5,000)$ |
| 520825-Professional Services | 4,396,119 | 5,512,675 | 5,512,675 | 1,116,556 |
| Contractual Service Total | \$4,403,210 | \$5,514,766 | \$5,514,766 | \$1,111,556 |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | - | 19,000 | 19,000 | 19,000 |
| 530600-Office Supplies | 8,950 | 177,550 | 177,550 | 168,600 |
| 531645-Computer and Data Processing Supplies | - | 1,500 | 1,500 | 1,500 |
| Supplies \& Materials Total | \$8,950 | \$198,050 | \$198,050 | \$189,100 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | - | 1,000 | 1,000 | 1,000 |
| 540345-Property Maintenance and Operations | - | 20,000 | 20,000 | 20,000 |
| Operations \& Maintenance Total | - | \$21,000 | \$21,000 | \$21,000 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 1,454 | 3,159 | 3,159 | 1,705 |
| Rental \& Leasing Total | \$1,454 | \$3,159 | \$3,159 | \$1,705 |
| Capital Equipment and Improvements |  |  |  |  |
| 560100-Property Maintenance and Operations | 2,841,883 | 3,306,000 | 3,306,000 | 464,117 |
| 560150-Institutional Supplies | - | 20,000 | 20,000 | 20,000 |
| Capital Equipment and Improvements Total | \$2,841,883 | \$3,326,000 | \$3,326,000 | \$484,117 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 54,132 | 83,795 | 83,795 | 29,663 |
| 580165-Grant Disbursements | 17,093,631 | 22,204,965 | 22,204,965 | 5,111,334 |
| Contingencies \& Special Purpose Total | \$17,147,763 | \$22,288,760 | \$22,288,760 | \$5,140,997 |
| Operating Funds Total | \$25,147,618 | \$32,645,249 | \$32,645,249 | \$7,497,631 |

## Go to Table of Contents

1161 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |  |  |
| 7027-Env\&Sustain Init Prog Mgr | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | - | \$0 | 1.0 | \$89,103 | 1.0 | \$89,103 |
| 60977-ARPA - Brownfield Remediation |  |  |  |  |  |  |  |
| 0251-Business Manager I | 18 | 0.3 | 16,531 | 0.3 | 17,494 | 0.3 | 17,494 |
| 1446-Environmental Engineer III | 20 | 2.0 | 182,387 | 2.0 | 180,386 | 2.0 | 180,386 |
|  |  | 2.3 | \$198,918 | 2.3 | \$197,880 | 2.3 | \$197,880 |
| 63077-ARPA - Healthy Homes and Deep Energy Retrofit Residential Properties |  |  |  |  |  |  |  |
| 0251-Business Manager I | 18 | 0.4 | 22,041 | 0.4 | 23,325 | 0.4 | 23,325 |
|  |  | 0.4 | \$22,041 | 0.4 | \$23,325 | 0.4 | \$23,325 |
| 64576-ARPA - South Suburban Household Waste and Satellite Collection |  |  |  |  |  |  |  |
| 0251-Business Manager I | 18 | 0.3 | 16,531 | 0.3 | 17,494 | 0.3 | 17,494 |
| 1446-Environmental Engineer III | 20 | 1.0 | 91,193 | 1.0 | 82,266 | 1.0 | 82,266 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 4.0 | 171,464 | 4.0 | 171,464 |
|  |  | 1.3 | \$107,724 | 5.3 | \$271,224 | 5.3 | \$271,224 |
| 64679-ARPA - Businesses Reducing Impact on the Environment (BRITE) Fund |  |  |  |  |  |  |  |
| 1446-Environmental Engineer III | 20 | 2.0 | 182,387 | 2.0 | 164,532 | 2.0 | 164,532 |
| 8835-Community Outreach Coordinator | 19 | 1.0 | 60,278 | 1.0 | 65,075 | 1.0 | 65,075 |
|  |  | 3.0 | \$242,665 | 3.0 | \$229,607 | 3.0 | \$229,607 |
| 65462-ARPA - Climate Resiliency Plan Development |  |  |  |  |  |  |  |
| 7027-Env\&Sustain Init Prog Mgr | 23 | 0.5 | 42,099 | 0.5 | 51,228 | 0.5 | 51,228 |
|  |  | 0.5 | \$42,099 | 0.5 | \$51,228 | 0.5 | \$51,228 |
| 67076-ARPA - Resilience Hubs |  |  |  |  |  |  |  |
| 7027-Env\&Sustain Init Prog Mgr | 23 | 0.5 | 42,099 | 0.5 | 51,228 | 0.5 | 51,228 |
|  |  | 0.5 | \$42,099 | 0.5 | \$51,228 | 0.5 | \$51,228 |
| Total Salaries and Positions |  | 8.0 | \$655,547 | 13.0 | \$913,596 | 13.0 | \$913,596 |
| Operating Fund Totals |  | 8.0 | \$655,547 | 13.0 | \$913,596 | 13.0 | \$913,596 |

executive budget recommendation volume $2 \quad 1161$ AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18 | 1.0 | 55,103 | 1.0 | 58,313 | 1.0 | 58,313 |
| 19 | 1.0 | 60,278 | 1.0 | 65,075 | 1.0 | 65,075 |
| 20 | 5.0 | 455,967 | 5.0 | 427,185 | 5.0 | 427,185 |
| 23 | 1.0 | 84,198 | 2.0 | 191,560 | 2.0 | 191,560 |
| 24 | - | - | 4.0 | 171,464 | 4.0 | 171,464 |
| Total Salaries and Positions | 8.0 | \$655,547 | 13.0 | \$913,596 | 13.0 | \$913,596 |
| Operating Funds Total | 8.0 | \$655,547 | 13.0 | \$913,596 | 13.0 | \$913,596 |

## Go to Table of Contents

1265 AMEERCAN RESCUE PLAN ACT (APPA) FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 84,198 | 85,028 | 85,028 | 830 |
| 501165-Planned Salary Adjustment | $(1,056)$ | - | - | 1,056 |
| 501225-Planned Benefit Adjustment | 10,885 | 5,566 | 5,566 | $(5,319)$ |
| 501510-Mandatory Medicare Cost | 1,221 | 1,233 | 1,233 | 12 |
| 501540-Worker's Compensation | 1,247 | 638 | 638 | (609) |
| 501585-Insurance Benefits | 175 | 9,927 | 9,927 | 9,752 |
| Personal Services Total | \$96,670 | \$102,392 | \$102,392 | \$5,722 |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 300,000 | 20,770 | 20,770 | $(279,230)$ |
| Contractual Service Total | \$300,000 | \$20,770 | \$20,770 | \$(279,230) |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 1,500 | - | $(1,500)$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 1 , 5 0 0}$ | - | - | $\mathbf{\$ ( 1 , 5 0 0 )}$ |

Operations \& Maintenance

|  | 50,000 | 117,000 | 117,000 | 67,000 |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | $\$ 50,000$ | $\mathbf{\$ 1 1 7 , 0 0 0}$ | $\mathbf{\$ 1 1 7 , 0 0 0}$ | $\mathbf{\$ 6 7 , 0 0 0}$ |

Contingencies \& Special Purpose

| 580050-Cook County Administration | 8,316 | 4,252 | 4,252 | $(4,064)$ |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose Total | \$8,316 | \$4,252 | \$4,252 | \$(4,064) |
| Operating Funds Total | \$456,486 | \$244,414 | \$244,414 | \$(212,072) |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 67076-ARPA - Resilience Hubs |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 84,198 | 1.0 | 85,028 | 1.0 | 85,028 |
|  |  | 1.0 | \$84,198 | 1.0 | \$85,028 | 1.0 | \$85,028 |
| Total Salaries and Positions |  | 1.0 | \$84,198 | 1.0 | \$85,028 | 1.0 | \$85,028 |
| Operating Fund Totals |  | 1.0 | \$84,198 | 1.0 | \$85,028 | 1.0 | \$85,028 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023 <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 84,198 | 1.0 | 85,028 | 1.0 | 85,028 |
| Total Salaries and Positions | 1.0 | \$84,198 | 1.0 | \$85,028 | 1.0 | \$85,028 |
| Operating Funds Total | 1.0 | \$84,198 | 1.0 | \$85,028 | 1.0 | \$85,028 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\qquad$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | - | 350,000 | 350,000 | 350,000 |
| Contractual Service Total | - | \$350,000 | \$350,000 | \$350,000 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580165-Grant Disbursements | 19,650,000 | 17,600,000 | 17,600,000 | $(2,050,000)$ |
| Contingencies \& Special Purpose Total | \$19,650,000 | \$17,600,000 | \$17,600,000 | \$(2,050,000) |
| Operating Funds Total | \$19,650,000 | \$17,950,000 | \$17,950,000 | \$(1,700,000) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | - | 11,227 | 11,227 | 11,227 |
| 521300-Special or Coop Programs | - | 49,698 | 49,698 | 49,698 |
| Contractual Service Total | - | \$60,925 | \$60,925 | \$60,925 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | - | 75 | 75 | 75 |
| Supplies \& Materials Total | - | \$75 | \$75 | \$75 |
| Operating Funds Total | - | \$61,000 | \$61,000 | \$61,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose |  |  |  |
| $580235-P u b l i c ~ P r o g r a m s ~ a n d ~ E v e n t s ~$ | - | 100,000 | 100,000 |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 0 0 , 0 0 0}$ | $\mathbf{\$ 1 0 0 , 0 0 0}$ |  |
| Operating Funds Total | $\mathbf{N 1 0 0 , 0 0 0}$ |  |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service |  |  |  |  |
| $520825-$ Differessional Services | $6,820,612$ | $4,015,594$ | $4,015,594$ |  |
| $521535-$ Non-Capitalizable/Land Improvements | $101,162,182$ | $160,818,428$ | $160,818,428$ | $(2,805,018)$ |
| $521550-$ Non-Capitalizable/Real Estate Operations | $2,685,861$ | $2,179,750$ | $2,179,750$ | $(506,111)$ |
| Contractual Service Total | $\mathbf{\$ 1 1 0 , 6 6 8 , 6 5 5}$ | $\mathbf{\$ 1 6 7 , 0 1 3 , 7 7 2}$ | $\mathbf{\$ 1 6 7 , 0 1 3 , 7 7 2}$ | $\mathbf{\$ 5 6 , 3 4 5 , 1 1 7}$ |

## Supplies \& Materials

| $530170-$ Institutional Supplies | $5,160,000$ | $2,520,000$ | $2,520,000$ | $(2,640,000)$ |
| :--- | ---: | ---: | ---: | ---: |
| Supplies \& Materials Total | $\mathbf{\$ 5 , 1 6 0 , 0 0 0}$ | $\mathbf{\$ 2 , 5 2 0 , 0 0 0}$ | $\mathbf{\$ 2 , 5 2 0 , 0 0 0}$ | $\mathbf{\$ ( 2 , 6 4 0 , 0 0 0 )}$ |

Operations \& Maintenance

| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | $37,600,651$ | $\mathbf{1 4 , 0 8 6 , 4 9 5}$ | $\mathbf{1 4 , 0 8 6 , 4 9 5}$ | $(23,514,156)$ |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 3 7 , 6 0 0 , 6 5 1}$ | $\mathbf{\$ 1 4 , 0 8 6 , 4 9 5}$ | $\mathbf{\$ 1 4 , 0 8 6 , 4 9 5}$ | $\mathbf{\$ ( 2 3 , 5 1 4 , 1 5 6 )}$ |

Capital Equipment and Improvements

|  | $119,024,980$ | $144,601,491$ | $144,601,491$ | $25,576,510$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $560005-$ Real Estate Operations | $\mathbf{\$ 1 1 9 , 0 2 4 , 9 8 0}$ | $\mathbf{\$ 1 4 4 , 6 0 1 , 4 9 1}$ | $\mathbf{\$ 1 4 4 , 6 0 1 , 4 9 1}$ | $\mathbf{\$ 2 5 , 5 7 6 , 5 1 0}$ |

Contingencies \& Special Purpose

| $580549-$ Principal | $3,074,000$ | $3,291,000$ | $3,291,000$ | $2,72,000$ |
| :--- | ---: | ---: | ---: | ---: |
| $580569-$ Interest and Other Charges | $3,191,650$ | $2,725,375$ | $(466,275)$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 6 , 2 6 5 , 6 5 0}$ | $\mathbf{\$ 6 , 0 1 6 , 3 7 5}$ | $\mathbf{\$ 6 , 0 1 6 , 3 7 5}$ | $\mathbf{\$ ( 2 4 9 , 2 7 5 )}$ |
| Operating Funds Total |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 521535-Non-Capitalizable/Land Improvements | 3,109,847 | 4,369,704 | 4,369,704 | 1,259,857 |
| Contractual Service Total | \$3,109,847 | \$4,369,704 | \$4,369,704 | \$1,259,857 |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 1,826,149 | 1,826,149 | 1,826,149 | 0 |
| Supplies \& Materials Total | \$1,826,149 | \$1,826,149 | \$1,826,149 | \$0 |
| Operations \& Maintenance |  |  |  |  |
| 540345-Property Maintenance and Operations | 1,217,432 | 1,217,432 | 1,217,432 | 0 |
| Operations \& Maintenance Total | \$1,217,432 | \$1,217,432 | \$1,217,432 | \$0 |
| Operating Funds Total | \$6,153,428 | \$7,413,285 | \$7,413,285 | \$1,259,857 |

## Go to Table of Contents

## MISSION

The Cook County Law Library promotes access to justice by providing residents with access to legal information through implementation of new services, technologies and best practice.

## MANDATES

Establish and maintain Law Library that is freely available to all members of the public (55 ILCS 5/5-39001; Cook County Code of Ordinances, Chapter 50, Article II.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Comprehensive overhaul of internal documentation - new and revised documentation for all core functions completed. Staffing shortages delayed completion of SOPs for peripheral tasks.

Accessible space for remote court hearings - now called REACH (Remote and Equitable Access to Court Hearings) this program was fully implemented in 2023.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Disability access to justice - The Law Library will partner with community organizations to provide specialized training for disabled people on how to maximize their access to justice and to educate the non-disabled community on accommodations, appropriate treatment, and other disability rights topics.

Maywood and Criminal Court branch renovations - The branches at the Leighton and Maybrook courthouses will receive physical renovations and updated technology.

| Performance Metric Name | $2021$ <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $2023$ <br> Target | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Estimated Electronic Research Savings per user | \$568 | \$354 | \$350 | \$450 | \$400 |
| Average overall satisfaction with Law Library services | 100\% | 96\% | 90\% | 95\% | 90\% |
| Percent of reference requests resolved on site | 98\% | 100\% | 100\% | 99\% | 100\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The Law Library's resource budget has decreased by more than $\$ 500,000$ since FY2019
- Expanded emphasis on electronic resources should maintain current inquiry resolution rate

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | Recommended 2024 |
| Special Purpose Funds | 4,577 | 4,168 | 3,987 | 3,748 |
| Grants | - | 10 | - | - |
| Total Funds | \$4,577 | \$4,178 | \$3,987 | \$3,748 |
| Expenditures by Type |  |  |  |  |
| Personnel | 2,376 | 2,371 | 2,383 | 2,255 |
| Non Personnel | 2,201 | 1,807 | 1,605 | 1,494 |
| Total Funds | \$4,577 | \$4,178 | \$3,987 | \$3,748 |
| FTE Positions | 27.0 | 26.0 | 26.0 | 23.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 5.0 | 1,411,383 | 5.0 | 1,532,318 |
| 19145-Secretary to the Board | Provides support and information on current legal information resources as well as information regarding the proceedings and process for elected officials, agencies, departments, and members of the public | - | 5,972 | - | - |
| 35400-Patron Services | Provides access to print and electronic legal resources at all locations through direct patron interaction. | 16.0 | 1,307,969 | 15.0 | 1,314,015 |
| 35500-Resource Development and Outreach | Identifies, acquires, and develops print and electronic legal resources and advances educational opportunities for residents. | 5.0 | 1,261,984 | 3.0 | 901,944 |
| Total |  | 26.0 | \$3,987,308 | 23.0 | \$3,748,277 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,742,472 | 1,651,916 | 1,651,916 | $(90,557)$ |
| 501165-Planned Salary Adjustment | 10,998 | 2,100 | 2,100 | $(8,898)$ |
| 501225-Planned Benefit Adjustment | 200,635 | 216,004 | 216,004 | 15,369 |
| 501510-Mandatory Medicare Cost | 26,212 | 26,036 | 26,036 | (176) |
| 501585-Insurance Benefits | 398,766 | 354,674 | 354,674 | $(44,092)$ |
| 501765-Professional Develop/Fees | 2,900 | 3,300 | 3,300 | 400 |
| 501835-Transportation and Travel Expenses | 750 | 500 | 500 | (250) |
| Personal Services Total | \$2,382,733 | \$2,254,529 | \$2,254,529 | \$(128,204) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 14,737 | 15,456 | 15,456 | 719 |
| 520259-Postage | 50 | 50 | 50 | - |
| 520485-Graphics and Reproduction Services | 250 | 150 | 150 | (100) |
| Contractual Service Total | \$15,037 | \$15,656 | \$15,656 | \$619 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 9,200 | 10,050 | 10,050 | 850 |
| 530635-Books, Periodicals and Publish | 770,584 | 624,288 | 624,288 | $(146,296)$ |
| 530700-Multimedia Supplies | 1,100 | 1,000 | 1,000 | (100) |
| 531645-Computer and Data Processing Supplies | 1,250 | 800 | 800 | (450) |
| Supplies \& Materials Total | \$782,134 | \$636,138 | \$636,138 | \$(145,996) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 6,019 | 8,377 | 8,377 | 2,358 |
| 540345-Property Maintenance and Operations | 772,836 | 805,427 | 805,427 | 32,591 |
| Operations \& Maintenance Total | \$778,855 | \$813,804 | \$813,804 | \$34,949 |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 14,000 | 14,000 | 14,000 | - |
| 550029-Countywide Office and Data Processing Equip Rental | 14,149 | 14,150 | 14,150 | 1 |
| Rental \& Leasing Total | \$28,149 | \$28,150 | \$28,150 | \$1 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580235-Public Programs and Events | 400 | - | - | (400) |
| Contingencies \& Special Purpose Total | \$400 | - | - | \$(400) |
| Operating Funds Total | \$3,987,308 | \$3,748,277 | \$3,748,277 | \$(239,031) |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0142-Accountant II | 13 | 1.0 | 56,547 | 1.0 | 61,788 | 1.0 | 61,788 |
| 0834-Executive Law Librarian | 24 | 1.0 | 131,838 | 1.0 | 139,518 | 1.0 | 139,518 |
| 0837-Law Librarian III | 20 | 1.0 | 66,269 | 1.0 | 75,955 | 1.0 | 75,955 |
| 0838-Law Librarian IV | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 5551-Deputy Law Librarian | 23 | 1.0 | 111,304 | 1.0 | 120,159 | 1.0 | 120,159 |
|  |  | 5.0 | \$483,563 | 5.0 | \$521,877 | 5.0 | \$521,877 |
| 35400-Patron Services |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 9.0 | 488,920 | 8.0 | 484,644 | 8.0 | 484,644 |
| 0047-Admin Assistant II | 14 | 1.0 | 64,574 | 1.0 | 69,450 | 1.0 | 69,450 |
| 0048-Administrative Assistant III | 16 | 1.0 | 72,654 | 1.0 | 78,096 | 1.0 | 78,096 |
| 0836-Law Librarian | 18 | 4.0 | 295,716 | 4.0 | 332,816 | 4.0 | 332,816 |
| 6841-Cataloguer I (SEIU 73) | 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
|  |  | 16.0 | \$979,537 | 15.0 | \$1,027,202 | 15.0 | \$1,027,202 |
| 35500-Resource Development and Outreach |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 3.0 | 170,494 | 1.0 | 58,648 | 1.0 | 58,648 |
| 5837-Technical Services Librarian I | 18 | 1.0 | 58,109 | 1.0 | 62,734 | 1.0 | 62,734 |
| 6058-Field Technician II | 21 | 1.0 | 116,000 | 1.0 | 125,100 | 1.0 | 125,100 |
|  |  | 5.0 | \$344,602 | 3.0 | \$246,481 | 3.0 | \$246,481 |
| Total Salaries and Positions |  | 26.0 | \$1,807,702 | 23.0 | \$1,795,561 | 23.0 | \$1,795,561 |
| Turnover Adjustment |  | - | $(65,229)$ | - | $(143,645)$ | - | $(143,645)$ |
| Operating Fund Totals |  | 26.0 | \$1,742,472 | 23.0 | \$1,651,916 | 23.0 | \$1,651,916 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 13.0 | 717,088 | 10.0 | 605,487 | 10.0 | 605,487 |
| 13 | 1.0 | 56,547 | 1.0 | 61,788 | 1.0 | 61,788 |
| 14 | 1.0 | 64,574 | 1.0 | 69,450 | 1.0 | 69,450 |
| 16 | 1.0 | 72,654 | 1.0 | 78,096 | 1.0 | 78,096 |
| 18 | 5.0 | 353,824 | 5.0 | 395,550 | 5.0 | 395,550 |
| 20 | 1.0 | 66,269 | 1.0 | 75,955 | 1.0 | 75,955 |
| 21 | 2.0 | 233,605 | 2.0 | 249,556 | 2.0 | 249,556 |
| 23 | 1.0 | 111,304 | 1.0 | 120,159 | 1.0 | 120,159 |
| 24 | 1.0 | 131,838 | 1.0 | 139,518 | 1.0 | 139,518 |
| Total Salaries and Positions | 26.0 | \$1,807,702 | 23.0 | \$1,795,561 | 23.0 | \$1,795,561 |
| Turnover Adjustment | - | \$(65,229) | - | \$(143,645) | - | \$(143,645) |
| Operating Funds Total | 26.0 | \$1,742,472 | 23.0 | \$1,651,916 | 23.0 | \$1,651,916 |

## MISSION

To protect humans and companion animals from rabies and other communicable diseases through education, vaccination, registration, legislation and surveillance and research into willdife.

## MANDATES

Uphold the Animal Control Act (510 ILCS 5), Humane Care for Animals Act (510 ILCS 70), Cook County Animal Control Act Ordinance (Chapter 10) and the federal Pets Evacuation and Transportation Standards Act.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Department of Animal and Rabies Control (ARC) awarded the Evanston Animal Shelter $\$ 2$ million through the Housing Cook County Animals grant program to build a new facility. Construction began in June 2023.

ARC has started the process of modernizing current computer software by migrating data off its current platform. The goal of this project is to expand to a digital web platform that will allow the department to better manage and analyze data while processing requests in a timely and efficient manner. The new platform will also make it easier for animal first responders and veterinarians to submit information or request materials.

ARC is building an online library of educational training videos for animal first responders who service 134 municipalities across Cook County. ARC is in the process of creating new content that can be added to the digital catalog. ARC is also working with County agencies to procure a vehicle that can be shared with first responders.

The Department of Animal and Rabies Control partnered with the County's Department of Veterans Affairs to host the first-ever Vets and Pets rabies vaccine and microchip clinic for pets belonging to County veterans. The free clinic was held on July 1,2023 and served 173 pets.

Coyote, otter and other wildlife surveillance projects have resumed and are fully staffed.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

ARC increased the number of free or low-cost Partners in Prevention clinics by approximately $20 \%$ and continues to expand the number of clinics offered each year to improve the overall health of household pets and their owners throughout the County. There are (45) clinics scheduled in FY2023. ARC plans to increase that number and collaborate with additional partners to reach residents in additional communities across the County.

Construction of the Evanston Animal Shelter is expected to be completed in March 2024.

A total of 130 animal control first responders, community service officers and members of law enforcement from more than 30 agencies participated in educational training hosted by ARC.

A new mobile clinic will be deployed to provide pets belonging to residents that are unhoused or unable to travel with rabies vaccines.

| Performance Metric Name | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of alerts to the public about diseases communicable to humans or companion animals | 10 | 14 | 12 | 12 | 10 |
| Percent of municipalities participating in ARC training opportunities | 14\% | 9\% | 30\% | 30\% | 32\% |
| Percent of forest preserves patrolled by Animal Control Wardens | 28\% | 47\% | 65\% | 50\% | 50\% |
| Percent of rabies certifications received electronically | 53\% | 68\% | 60\% | 68\% | 70\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Procure mobile emergency animal housing unit.
- Hosted first-ever Vets and Pets rabies vaccine and microchip clinic that helped protect 173 pets.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Special Purpose Funds | 13,608 | 13,723 | 8,152 | 10,615 |  |  |  |
| Total Funds | $\mathbf{\$ 1 3 , 6 0 8}$ | $\mathbf{\$ 1 3 , 7 2 3}$ | $\mathbf{\$ 8 , 1 5 2}$ | $\mathbf{\$ 1 0 , 6 1 5}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 2,256 | 2,422 | 2,532 | 2,841 |  |  |  |
| Non Personnel | 11,351 | 11,300 | 5,620 | 7,774 |  |  |  |
| Total Funds | $\mathbf{\$ 1 3 , 6 0 8}$ | $\mathbf{\$ 1 3 , 7 2 3}$ | $\mathbf{\$ 8 , 1 5 2}$ | $\mathbf{\$ 1 0 , 6 1 5}$ |  |  |  |
| FTE Positions | $\mathbf{2 4 . 0}$ | $\mathbf{2 5 . 0}$ | $\mathbf{2 6 . 0}$ | $\mathbf{2 4 . 5}$ |  |  |  |


|  | Program Description |  |  |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program Description | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 9.0 | 978,102 | 8.5 | 1,133,916 |
| 33925-Rabies Prevention | Provides animal tags/certificates of vaccination, periodic vaccination services, investigations of bites for enforcement of post-bite quarantine protocol, lower cost spay/neuter programs. | 17.0 | 3,962,097 | 16.0 | 3,460,839 |
| 33927-Evanston Shelter | The program is designed to implement the grant disbursement for the City of Evanston Animal Shelter so they can to provide shelter for animals impounded from the Forest Preserve District of Cook County | - | 2,000,000 |  | 2,850,000 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. |  | 1,211,790 |  | 3,169,900 |
| Total |  | 26.0 | \$8,151,989 | 24.5 | \$10,614,655 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,835,027 | 2,012,817 | 2,012,817 | 177,790 |
| 501165-Planned Salary Adjustment | 5,973 | 50,000 | 50,000 | 44,027 |
| 501210-Planned Overtime Compensation | 50,000 | 90,000 | 90,000 | 40,000 |
| 501225-Planned Benefit Adjustment | 161,501 | 223,086 | 223,086 | 61,585 |
| 501510-Mandatory Medicare Cost | 27,486 | 30,089 | 30,089 | 2,602 |
| 501585-Insurance Benefits | 333,047 | 315,769 | 315,769 | $(17,278)$ |
| 501765-Professional Develop/Fees | 98,600 | 96,531 | 96,531 | $(2,069)$ |
| 501835-Transportation and Travel Expenses | 20,300 | 22,300 | 22,300 | 2,000 |
| Personal Services Total | \$2,531,934 | \$2,840,591 | \$2,840,591 | \$308,657 |


| Contractual Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 21,697 | 23,812 | 23,812 | 2,115 |
| 520259-Postage | 32,000 | 32,000 | 32,000 | - |
| 520279-Shipping and Freight Services | 110,000 | 127,610 | 127,610 | 17,610 |
| 520485-Graphics and Reproduction Services | 38,089 | 35,151 | 35,151 | $(2,938)$ |
| 520825-Professional Services | 382,194 | 334,198 | 334,198 | $(47,996)$ |
| 521300-Special or Coop Programs | 1,577,106 | 905,069 | 905,069 | $(672,037)$ |
| Contractual Service Total | \$2,161,086 | \$1,457,840 | \$1,457,840 | \$(703,246) |
| Supplies \& Materials |  |  |  |  |
| 530100-Wearing Apparel | 8,000 | 8,000 | 8,000 |  |
| 530170-Institutional Supplies | 147,140 | 178,440 | 178,440 | 31,300 |
| 530600-Office Supplies | 9,250 | 9,250 | 9,250 | - |
| 530635-Books, Periodicals and Publish | 1,000 | 1,000 | 1,000 | - |
| Supplies \& Materials Total | \$165,390 | \$196,690 | \$196,690 | \$31,300 |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 5,760 | 7,668 | 7,668 | 1,908 |
| $540245-$ Automotive Operations and Maintenance | 69,000 | 69,000 | 69,000 | - |
| Operations \& Maintenance Total | $\mathbf{\$ 7 4 , 7 6 0}$ | $\mathbf{\$ 7 6 , 6 6 8}$ | $\mathbf{\$ 7 6 , 6 6 8}$ | $\mathbf{\$ 1 , 9 0 8}$ |


| Rental \& Leasing |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 550029-Countywide Office and Data Processing Equip Rental | 7,029 | 7,030 | 7,030 | 1 |
| Rental \& Leasing Total | \$7,029 | \$7,030 | \$7,030 | \$1 |
| Capital Equipment and Improvements |  |  |  |  |
| 560100-Property Maintenance and Operations | - | 125,000 | 125,000 | 125,000 |
| 560150-Institutional Supplies | 110,000 | 166,000 | 166,000 | 56,000 |
| 560220-Computer and Data Processing Supplies | 938,890 | 2,600,000 | 2,600,000 | 1,661,110 |
| 560240-Furniture Supplies |  | 60,000 | 60,000 | 60,000 |
| 560260-Vehicle Equipment and Supplies | 162,900 | 218,900 | 218,900 | 56,000 |
| Capital Equipment and Improvements Total | \$1,211,790 | \$3,169,900 | \$3,169,900 | \$1,958,110 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration |  | 15,936 | 15,936 | 15,936 |
| 580165-Grant Disbursements | 2,000,000 | 2,850,000 | 2,850,000 | 850,000 |
| Contingencies \& Special Purpose Total | \$2,000,000 | \$2,865,936 | \$2,865,936 | \$865,936 |
| Operating Funds Total | \$8,151,989 | \$10,614,655 | \$10,614,655 | \$2,462,666 |

## Go to Table of Contents

1510 ANIMAL CONTROL DEPARTMENT

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\underset{\text { Department Request }}{2024}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 66,523 | 1.0 | 52,291 | 1.0 | 52,291 |
| 0145-Accountant V | 19 | 1.0 | 94,308 | 1.0 | 98,773 | 1.0 | 98,773 |
| 2040-Animal Control Admin Director | 24 | 1.0 | 151,875 | 1.0 | 167,152 | 1.0 | 167,152 |
| 5204-Deputy Director | 23 | 1.0 | 141,342 | 1.0 | 149,573 | 1.0 | 149,573 |
| 5818-Executive Assistant I | 20 | 1.0 | 66,269 | 1.0 | 75,402 | 1.0 | 75,402 |
| 8747-Exec Dir Animal Control | 24 | 1.0 | 119,335 | 1.0 | 126,288 | 1.0 | 126,288 |
| 9382-Deputy Administrator Animal Control/Veterinarian | 24 | 1.0 | 1 | 0.5 | 78,402 | 0.5 | 78,402 |
| 9572-Animal \& Rabies Control Program Coordinator | 22 | 2.0 | 160,202 | 2.0 | 169,537 | 2.0 | 169,537 |
|  |  | 9.0 | \$799,854 | 8.5 | \$917,417 | 8.5 | \$917,417 |
| 33925-Rabies Prevention |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 9.0 | 510,373 | 7.0 | 428,494 | 7.0 | 428,494 |
| 0253-Business Manager III | 22 | - | - | 1.0 | 100,903 | 1.0 | 100,903 |
| 1393-Animal Control Field Superviso | 16 | 1.0 | 82,358 | 1.0 | 88,831 | 1.0 | 88,831 |
| 2045-Animal Control Warden | 15 | 6.0 | 412,285 | 6.0 | 445,764 | 6.0 | 445,764 |
| 6657-Operations Manager | 20 | 1.0 | 90,740 | 1.0 | 93,660 | 1.0 | 93,660 |
|  |  | 17.0 | \$1,095,755 | 16.0 | \$1,157,652 | 16.0 | \$1,157,652 |
| Total Salaries and Positions |  | 26.0 | \$1,895,609 | 24.5 | \$2,075,069 | 24.5 | \$2,075,069 |
| Turnover Adjustment |  | - | $(60,583)$ | - | $(62,252)$ | - | $(62,252)$ |
| Operating Fund Totals |  | 26.0 | \$1,835,027 | 24.5 | \$2,012,817 | 24.5 | \$2,012,817 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 9.0 | 510,373 | 7.0 | 428,494 | 7.0 | 428,494 |
| 14 | 1.0 | 66,523 | 1.0 | 52,291 | 1.0 | 52,291 |
| 15 | 6.0 | 412,285 | 6.0 | 445,764 | 6.0 | 445,764 |
| 16 | 1.0 | 82,358 | 1.0 | 88,831 | 1.0 | 88,831 |
| 19 | 1.0 | 94,308 | 1.0 | 98,773 | 1.0 | 98,773 |
| 20 | 2.0 | 157,009 | 2.0 | 169,062 | 2.0 | 169,062 |
| 22 | 2.0 | 160,202 | 3.0 | 270,440 | 3.0 | 270,440 |
| 23 | 1.0 | 141,342 | 1.0 | 149,573 | 1.0 | 149,573 |
| 24 | 3.0 | 271,211 | 2.5 | 371,842 | 2.5 | 371,842 |
| Total Salaries and Positions | 26.0 | \$1,895,609 | 24.5 | \$2,075,069 | 24.5 | \$2,075,069 |
| Turnover Adjustment | - | \$(60,583) | - | \$(62,252) | - | \$(62,252) |
| Operating Funds Total | 26.0 | \$1,835,027 | 24.5 | \$2,012,817 | 24.5 | \$2,012,817 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560100-Property Maintenance and Operations | - | 7,500 | 7,500 | 7,500 |
| 560220-Computer and Data Processing Supplies | - | 8,596 | 8,596 | 8,596 |
| 560260-Vehicle Equipment and Supplies | - | 470,000 | 470,000 | 470,000 |
| Capital Equipment and Improvements Total | - | \$486,096 | \$486,096 | \$486,096 |
| Operating Funds Total | - | \$486,096 | \$486,096 | \$486,096 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 38,682 | 38,682 | 38,682 |
| Capital Equipment and Improvements Total | - | \$38,682 | \$38,682 | \$38,682 |
| Operating Funds Total | - | \$38,682 | \$38,682 | \$38,682 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 12,894 | 12,894 | 12,894 |
| Capital Equipment and Improvements Total | - | \$12,894 | \$12,894 | \$12,894 |
| Operating Funds Total | - | \$12,894 | \$12,894 | \$12,894 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 62,321 | 62,321 | 62,321 |
| 560260-Vehicle Equipment and Supplies | - | 130,000 | 130,000 | 130,000 |
| Capital Equipment and Improvements Total | - | \$192,321 | \$192,321 | \$192,321 |
| Operating Funds Total | - | \$192,321 | \$192,321 | \$192,321 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 31,378,084 | 32,988,731 | 32,988,731 | 1,610,646 |
| 501165-Planned Salary Adjustment | 141,149 | 6,600 | 6,600 | $(134,549)$ |
| 501210-Planned Overtime Compensation | 1,500,000 |  |  | $(1,500,000)$ |
| 501225-Planned Benefit Adjustment | 2,808,487 | 3,166,198 | 3,166,198 | 357,711 |
| 501510-Mandatory Medicare Cost | 471,167 | 493,131 | 493,131 | 21,964 |
| 501540-Worker's Compensation | 4,623,807 | 3,371,515 | 3,371,515 | $(1,252,292)$ |
| 501585-Insurance Benefits | 4,862,356 | 4,758,533 | 4,758,533 | $(103,823)$ |
| 501765-Professional Develop/Fees | 166,000 | 146,965 | 146,965 | $(19,035)$ |
| 501835-Transportation and Travel Expenses | 81,000 | 109,080 | 109,080 | 28,080 |
| Personal Services Total | \$46,032,049 | \$45,040,752 | \$45,040,752 | \$(991,297) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 178,551 | 185,000 | 185,000 | 6,449 |
| 520259-Postage | 10,000 | 1,000 | 1,000 | $(9,000)$ |
| 520389-Contract Maintenance Service | 520,000 | 617,200 | 617,200 | 97,200 |
| 520485-Graphics and Reproduction Services | 16,000 | 16,000 | 16,000 |  |
| 520609-Advertising and Promotions | 21,000 | 20,000 | 20,000 | $(1,000)$ |
| 520825-Professional Services | 110,000 | 113,500 | 113,500 | 3,500 |
| Contractual Service Total | \$855,551 | \$952,700 | \$952,700 | \$97,149 |

Supplies \& Materials

| 530170-Institutional Supplies | 456,000 | 543,000 | 543,000 | 87,000 |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 27,250 | 23,500 | 23,500 | $(3,750)$ |
| 530635-Books, Periodicals and Publish | 5,000 | 7,200 | 7,200 | 2,200 |
| 530700-Multimedia Supplies | 20,000 | 15,000 | 15,000 | $(5,000)$ |
| 531645-Computer and Data Processing Supplies | 50,500 | 20,000 | 20,000 | $(30,500)$ |
| Supplies \& Materials Total | \$558,750 | \$608,700 | \$608,700 | \$49,950 |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 550,984 | 681,500 | 681,500 | 130,516 |
| 540129-Maintenance and Subscription Services | 1,986,545 | 2,048,000 | 2,048,000 | 61,455 |
| 540245-Automotive Operations and Maintenance | 800,000 | 800,000 | 800,000 |  |
| 540345-Property Maintenance and Operations | 628,373 | 764,749 | 764,749 | 136,376 |
| Operations \& Maintenance Total | \$3,965,902 | \$4,294,249 | \$4,294,249 | \$328,347 |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 50,000 | 20,000 | 20,000 | $(30,000)$ |
| 550029-Countywide Office and Data Processing Equip Rental | 24,758 | 40,730 | 40,730 | 15,972 |
| 550059-Automotive Equipment Rental | 150,000 | 150,000 | 150,000 | - |
| 550099-Institutional Equipment Rental | 800,000 | 800,000 | 800,000 |  |
| Rental \& Leasing Total | \$1,024,758 | \$1,010,730 | \$1,010,730 | \$(14,028) |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580001-$ Reserve For Claim | 393,643 | 459,490 | 459,490 | 65,847 |
| $580031-$ Reimbursement Designated Fund | 344,405 | 353,810 | 353,810 | 9,405 |
| $580050-$ Cook County Administration | $2,298,794$ | $2,002,121$ | $2,002,121$ | $(296,673)$ |
| $580215-$ Institution Memberships/FE | 290,000 | 320,000 | 320,000 | 30,000 |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 , 3 2 6 , 8 4 2}$ | $\mathbf{\$ 3 , 1 3 5 , 4 2 1}$ | $\mathbf{\$ 3 , 1 3 5 , 4 2 1}$ | $\mathbf{\$ ( 1 9 1 , 4 2 1 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 5 5 , 7 6 3 , 8 5 2}$ | $\mathbf{\$ 5 5 , 0 4 2 , 5 5 2}$ | $\mathbf{\$ 5 5 , 0 4 2 , 5 5 2}$ | $\mathbf{\$ ( 7 2 1 , 3 0 0 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 66,516 | 2.0 | 90,942 | 2.0 | 90,942 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 83,635 | 1.0 | 89,929 | 1.0 | 89,929 |
| 0111-Dir of Financial Control II | 21 | 1.0 | 102,845 | 1.0 | 111,024 | 1.0 | 111,024 |
| 0112-Dir of Financial Control III | 23 | 2.0 | 168,397 | - | - | - | - |
| 0144-Accountant IV | 17 | 2.0 | 136,662 | 2.0 | 149,261 | 2.0 | 149,261 |
| 0145-Accountant V | 19 | 2.0 | 168,160 | 2.0 | 179,899 | 2.0 | 179,899 |
| 0253-Business Manager III | 22 | 1.0 | 91,075 | 1.0 | 98,324 | 1.0 | 98,324 |
| 0291-Administrative Analyst I | 17 | 2.0 | 130,117 | 2.0 | 147,490 | 2.0 | 147,490 |
| 0293-Administrative Analyst III | 21 | 3.0 | 248,274 | 3.0 | 266,480 | 3.0 | 266,480 |
| 0294-Administrative Analyst IV | 22 | 2.0 | 238,778 | 3.0 | 352,501 | 3.0 | 352,501 |
| 0620-Legislative Coordinator I | 20 | 1.0 | 76,201 | 1.0 | 79,048 | 1.0 | 79,048 |
| 0854-Public Information Officer | 20 | 1.0 | 91,193 | 1.0 | 82,266 | 1.0 | 82,266 |
| 0936-Stenographer V | 13 | 1.0 | 60,120 | 1.0 | 65,213 | 1.0 | 65,213 |
| 1031-Special Assistant | 24 | 1.0 | 118,822 | 1.0 | 124,211 | 1.0 | 124,211 |
| 1111-Systems Analyst II | 18 | 1.0 | 88,107 | 1.0 | 94,964 | 1.0 | 94,964 |
| 1112-Systems Analyst III | 20 | 1.0 | 60,278 | - | - | - |  |
| 1135-Proj Leader - Data Syst | 22 | 1.0 | 86,886 | - | - | - |  |
| 1206-Senior Contract Administrator | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 2201-Asst Highway Superintendent | 24 | 2.0 | 331,669 | 2.0 | 350,678 | 2.0 | 350,678 |
| 2202-Highway Superintendent | 24 | 1.0 | 196,919 | 1.0 | 208,391 | 1.0 | 208,391 |
| 2239-Specifications Engineer I | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 2252-Engineering Assistant II | 18 | 1.0 | 88,107 | 1.0 | 94,964 | 1.0 | 94,964 |
| 2255-Engineering Technician III | 14 | 1.0 | 70,526 | 1.0 | 77,164 | 1.0 | 77,164 |
| 5195-Administrative Director | 24 | 1.0 | 149,993 | 1.0 | 158,731 | 1.0 | 158,731 |
| 5246-Grant Accountant | 18 | 1.0 | 62,109 | 1.0 | 74,085 | 1.0 | 74,085 |
| 5531-Special Asst for Legal Affairs | 24 | 2.0 | 229,224 | 2.0 | 241,160 | 2.0 | 241,160 |
| 5819-Executive Assistant II | 22 | - | - | 1.0 | 86,478 | 1.0 | 86,478 |
| 6058-Field Technician II | 21 | 1.0 | 86,886 | 1.0 | 91,946 | 1.0 | 91,946 |
| 6403-Executive Assistant III | 19 | 1.0 | 91,193 | - | - | - |  |
| 7851-Contracts Manager - DOTH | 23 | 1.0 | 116,288 | 2.0 | 240,329 | 2.0 | 240,329 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 259,766 | 1.0 | 183,531 | 1.0 | 183,531 |
| 9591-Manager of Financial Controls | 23 | - | - | 2.0 | 240,365 | 2.0 | 240,365 |
| 9603-Senior Systems Technician Specialist | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 9604-Field Systems Administrator | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 40.0 | \$3,911,081 | 42.0 | \$4,379,510 | 42.0 | \$4,379,510 |
| 15675-Maintenance |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 2.0 | 176,213 | 2.0 | 189,929 | 2.0 | 189,929 |
| 0292-Administrative Analyst II | 19 | 2.0 | 121,788 | 2.0 | 141,155 | 2.0 | 141,155 |
| 0293-Administrative Analyst III | 21 | 1.0 | 92,080 | 1.0 | 99,409 | 1.0 | 99,409 |
| 1031-Special Assistant | 24 | 1.0 | 118,822 | 1.0 | 124,211 | 1.0 | 124,211 |
| 2205-Highway Engineer III | 20 | - | - | 1.0 | 83,666 | 1.0 | 83,666 |
| 2207-Highway Engineer V | 22 | 1.0 | 120,484 | 1.0 | 127,502 | 1.0 | 127,502 |
| 2249-Engineering Assistant III | 19 | 4.0 | 336,131 | 4.0 | 380,907 | 4.0 | 380,907 |
| 2251-Engineering Assistant I | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 2252-Engineering Assistant II | 18 | 4.0 | 327,352 | 4.0 | 313,870 | 4.0 | 313,870 |
| 2255-Engineering Technician III | 14 | 1.0 | 53,194 | 1.0 | 56,293 | 1.0 | 56,293 |
| 2310-Boilermaker-Welder | X | 3.0 | 339,518 | 4.0 | 462,467 | 4.0 | 462,467 |
| 2331-Machinist | X | 6.0 | 654,326 | 5.0 | 580,372 | 5.0 | 580,372 |
| 2371-Motor Vehicle Driver- RR | X | 79.0 | 6,738,472 | 77.0 | 6,818,812 | 77.0 | 6,818,812 |
| 2372-Road Equipment Operator | X | 12.0 | 1,336,608 | 12.0 | 1,395,888 | 12.0 | 1,395,888 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2373-Road Equipment Operator M/M | X | 4.0 | 464,256 | 3.0 | 367,692 | 3.0 | 367,692 |
| 2375-Road Maintenance Supervisor | 19 | 4.0 | 365,313 | 4.0 | 397,186 | 4.0 | 397,186 |
| 2377-Road Equipmant Supervisor II | 22 | 1.0 | 98,414 | 1.0 | 106,248 | 1.0 | 106,248 |
| 2393-Laborer I | X | 19.0 | 2,090,962 | 18.0 | 1,864,135 | 18.0 | 1,864,135 |
| 4099-Dist Maint Supervisor-Highway | 21 | 5.0 | 534,188 | 5.0 | 587,976 | 5.0 | 587,976 |
| 4773-Maintenance Bureau Supervisor | 24 | 1.0 | 135,492 | 1.0 | 141,831 | 1.0 | 141,831 |
| 5658-Deputy Bureau Chief of Maint | 23 | 2.0 | 251,560 | 2.0 | 268,902 | 2.0 | 268,902 |
| 5819-Executive Assistant II | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 6346-Central Dispatch Operator | 16 | 2.0 | 97,290 | 2.0 | 97,290 | 2.0 | 97,290 |
| 6347-Distribution Clerk | 14 | 1.0 | 59,797 | 1.0 | 52,291 | 1.0 | 52,291 |
| 6403-Executive Assistant III | 19 | 1.0 | 91,193 | - | - | - | - |
| 9999-TEMPORARY EMPLOYEES | 24 | 4.0 | 424,008 | 2.0 | 227,300 | 2.0 | 227,300 |
| 9246-Facilities \& Equipment Manager | 23 | - | - | 1.0 | 125,079 | 1.0 | 125,079 |
| 9286-Safety \& Training Manager | 23 | - | - | 1.0 | 106,633 | 1.0 | 106,633 |
|  |  | 161.0 | \$15,084,563 | 158.0 | \$15,262,240 | 158.0 | \$15,262,240 |
| 18140-Project Development_Programming |  |  |  |  |  |  |  |
| 0111-Dir of Financial Control II | 21 | 1.0 | 102,464 | 1.0 | 103,998 | 1.0 | 103,998 |
| 0292-Administrative Analyst II | 19 | 3.0 | 205,500 | 2.0 | 152,377 | 2.0 | 152,377 |
| 2198-Highway Engineer | 19 | 4.0 | 341,520 | 4.0 | 369,176 | 4.0 | 369,176 |
| 2205-Highway Engineer III | 20 | 6.0 | 563,193 | 7.0 | 679,144 | 7.0 | 679,144 |
| 2206-Highway Engineer IV | 21 | 4.0 | 372,131 | 6.0 | 577,697 | 6.0 | 577,697 |
| 2207-Highway Engineer V | 22 | 4.0 | 440,126 | 4.0 | 483,578 | 4.0 | 483,578 |
| 2249-Engineering Assistant III | 19 | - | - | 2.0 | 152,377 | 2.0 | 152,377 |
| 2252-Engineering Assistant II | 18 | 1.0 | 65,639 | 1.0 | 69,464 | 1.0 | 69,464 |
| 2296-Highway Engineer VI - Project Development | 24 | 1.0 | 152,350 | 1.0 | 159,259 | 1.0 | 159,259 |
| 4017-CADD Operator II | 16 | - | - | 1.0 | 82,439 | 1.0 | 82,439 |
| 6864-Project Studies Manager | 23 | 1.0 | 122,971 | 1.0 | 132,759 | 1.0 | 132,759 |
| 6866-Traffic Manager | 23 | 1.0 | 125,449 | 1.0 | 135,433 | 1.0 | 135,433 |
| 7621-Programming Manager | 23 | 1.0 | 120,546 | 1.0 | 130,135 | 1.0 | 130,135 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 72,856 | 2.0 | 147,231 | 2.0 | 147,231 |
| 9145-Deputy Programming Manager - DOTH | 22 | 1.0 | 80,101 | 1.0 | 113,836 | 1.0 | 113,836 |
| 9573-Deputy Bureau Chief of Project Development | 23 | 1.0 | 84,198 | 1.0 | 130,166 | 1.0 | 130,166 |
|  |  | 30.0 | \$2,849,043 | 36.0 | \$3,619,067 | 36.0 | \$3,619,067 |
| 19665-Strategic Planning and Policy |  |  |  |  |  |  |  |
| 0170-Planner IV | 20 | 1.0 | 66,269 | 2.0 | 152,397 | 2.0 | 152,397 |
| 0175-Planner V | 21 | 2.0 | 175,166 | 2.0 | 194,498 | 2.0 | 194,498 |
| 0176-Planner III | 18 | 2.0 | 124,308 | 1.0 | 74,710 | 1.0 | 74,710 |
| 0177-Planner II | 16 | 2.0 | 125,751 | 3.0 | 196,211 | 3.0 | 196,211 |
| 6305-Dir of Strategic Plan Policy | 24 | 1.0 | 152,350 | 1.0 | 157,343 | 1.0 | 157,343 |
| 6829-Freight Transportation Manager | 23 | 1.0 | 115,856 | 1.0 | 117,809 | 1.0 | 117,809 |
| 6832-Transit Manager | 23 | 1.0 | 127,978 | 1.0 | 138,163 | 1.0 | 138,163 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 135,907 | - | - | - | - |
|  |  | 11.0 | \$1,023,585 | 11.0 | \$1,031,132 | 11.0 | \$1,031,132 |
| 33825-Design/Capital Projects |  |  |  |  |  |  |  |
| 0291-Administrative Analyst I | 17 | 2.0 | 133,272 | 2.0 | 141,036 | 2.0 | 141,036 |
| 0292-Administrative Analyst II | 19 | 2.0 | 146,248 | 2.0 | 162,460 | 2.0 | 162,460 |
| 0293-Administrative Analyst III | 21 | 1.0 | 96,658 | 1.0 | 104,350 | 1.0 | 104,350 |
| 0294-Administrative Analyst IV | 22 | 1.0 | 80,101 | - | - | - | - |
| 2198-Highway Engineer | 19 | 5.0 | 400,013 | 5.0 | 425,774 | 5.0 | 425,774 |
| 2205-Highway Engineer III | 20 | 10.0 | 925,516 | 9.0 | 890,681 | 9.0 | 890,681 |
| 2206-Highway Engineer IV | 21 | 8.0 | 782,427 | 8.0 | 801,877 | 8.0 | 801,877 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2207-Highway Engineer V | 22 | 5.0 | 584,409 | 4.0 | 530,221 | 4.0 | 530,221 |
| 2249-Engineering Assistant III | 19 | 1.0 | 71,995 | 1.0 | 76,188 | 1.0 | 76,188 |
| 2252-Engineering Assistant II | 18 | 1.0 | 88,107 | 1.0 | 69,464 | 1.0 | 69,464 |
| 2288-Highway Engineer VI - Right of Way | 24 | 0.0 | 1 | - |  |  |  |
| 2293-Hwy Engineer VI-Design | 24 | 1.0 | 152,350 | 1.0 | 152,099 | 1.0 | 152,099 |
| 4017-CADD Operator II | 16 | 2.0 | 152,705 | 1.0 | 82,439 | 1.0 | 82,439 |
| 4867-CADD Operator II/T\&H | 17 | 1.0 | 61,277 | 1.0 | 64,848 | 1.0 | 64,848 |
| 5104-GIS Analyst III - Assessor | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 6777-GIS Developer | 22 | 1.0 | 80,101 | 1.0 | 104,012 | 1.0 | 104,012 |
| 6830-Drainage \& Utilities Manager | 23 | 1.0 | 125,449 | 1.0 | 135,433 | 1.0 | 135,433 |
| 6831-CADD Manager | 21 | 1.0 | 84,198 | 1.0 | 117,809 | 1.0 | 117,809 |
| 6834-Stenographer V (SEIU 73) | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 7851-Contracts Manager - DOTH | 23 | 1.0 | 133,773 | - |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 224,553 | - |  | - |  |
| 9251-Ecologist | 21 | 1.0 | 72,856 | 1.0 | 98,225 | 1.0 | 98,225 |
| 9253-Capital Projects Manager | 23 | 1.0 | 115,856 | 1.0 | 125,311 | 1.0 | 125,311 |
| 9555-Deputy Bureau Chief of Design | 23 | 1.0 | 84,198 | 1.0 | 138,197 | 1.0 | 138,197 |
| 9144-Right of Way Coordinator - DOTH | 22 | - | - | 1.0 | 100,511 | 1.0 | 100,511 |
| 9284-Highway Engineer V - Structural Division | 22 | - | - | 1.0 | 100,903 | 1.0 | 100,903 |
|  |  | 51.0 | \$4,735,442 | 46.0 | \$4,570,693 | 46.0 | \$4,570,693 |
| 35090-Construction |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 2.0 | 213,945 | 2.0 | 226,404 | 2.0 | 226,404 |
| 0292-Administrative Analyst II | 19 | 1.0 | 61,510 | 2.0 | 144,627 | 2.0 | 144,627 |
| 0293-Administrative Analyst III | 21 | 1.0 | 75,869 | 2.0 | 154,199 | 2.0 | 154,199 |
| 2198-Highway Engineer | 19 | 2.0 | 168,160 | 2.0 | 179,899 | 2.0 | 179,899 |
| 2205-Highway Engineer III | 20 | 12.0 | 1,189,768 | 11.0 | 1,196,950 | 11.0 | 1,196,950 |
| 2206-Highway Engineer IV | 21 | 6.0 | 608,656 | 4.0 | 400,939 | 4.0 | 400,939 |
| 2207-Highway Engineer V | 22 | 4.0 | 441,339 | 4.0 | 520,369 | 4.0 | 520,369 |
| 2249-Engineering Assistant III | 19 | 8.0 | 693,684 | 6.0 | 589,805 | 6.0 | 589,805 |
| 2251-Engineering Assistant I | 16 | 2.0 | 133,528 | 2.0 | 142,865 | 2.0 | 142,865 |
| 2252-Engineering Assistant II | 18 | 4.0 | 285,022 | 4.0 | 303,356 | 4.0 | 303,356 |
| 2255-Engineering Technician III | 14 | 2.0 | 124,708 | 2.0 | 133,457 | 2.0 | 133,457 |
| 2279-Senior Project Eng | 21 | 1.0 | 116,000 | 1.0 | 91,946 | 1.0 | 91,946 |
| 2286-Hwy Engineer VI Construction | 24 | 1.0 | 152,350 | 1.0 | 159,259 | 1.0 | 159,259 |
| 6874-Permits Manager | 23 | 1.0 | 111,326 | 1.0 | 125,079 | 1.0 | 125,079 |
| 8798-Construction Manager | 23 | 2.0 | 239,783 | 2.0 | 260,070 | 2.0 | 260,070 |
| 9283-Highway Engineer V - Construction Bureau | 22 | 2.0 | 190,694 | 3.0 | 378,940 | 3.0 | 378,940 |
| 9553 -Deputy Bureau Chief of Construction | 23 | 1.0 | 84,198 | 1.0 | 138,197 | 1.0 | 138,197 |
|  |  | 52.0 | \$4,890,539 | 50.0 | \$5,146,359 | 50.0 | \$5,146,359 |
| Total Salaries and Positions |  | 345.0 | \$32,494,253 | 343.0 | \$34,009,001 | 343.0 | \$34,009,001 |
| Turnover Adjustment |  | - | $(1,116,169)$ | - | $(1,020,270)$ | - | (1,020,270) |
| Operating Fund Totals |  | 345.0 | \$31,378,084 | 343.0 | \$32,988,731 | 343.0 | \$32,988,731 |

## Go to Table of Contents

1500 MFT ILLINOIS FIRST (IST)

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 1.0 | 66,516 | 2.0 | 90,942 | 2.0 | 90,942 |
| 13 | 1.0 | 60,120 | 1.0 | 65,213 | 1.0 | 65,213 |
| 14 | 6.0 | 374,748 | 6.0 | 390,959 | 6.0 | 390,959 |
| 16 | 10.0 | 642,801 | 11.0 | 744,108 | 11.0 | 744,108 |
| 17 | 7.0 | 461,328 | 7.0 | 502,636 | 7.0 | 502,636 |
| 18 | 18.0 | 1,388,599 | 17.0 | 1,374,735 | 17.0 | 1,374,735 |
| 19 | 40.0 | 3,262,408 | 38.0 | 3,351,829 | 38.0 | 3,351,829 |
| 20 | 34.0 | 3,186,364 | 34.0 | 3,390,557 | 34.0 | 3,390,557 |
| 21 | 38.0 | 3,623,553 | 39.0 | 3,879,473 | 39.0 | 3,879,473 |
| 22 | 24.0 | 2,532,507 | 28.0 | 3,272,960 | 28.0 | 3,272,960 |
| 23 | 20.0 | 2,263,735 | 23.0 | 2,920,988 | 23.0 | 2,920,988 |
| 24 | 23.0 | 3,007,431 | 18.0 | 2,535,235 | 18.0 | 2,535,235 |
| X | 123.0 | 11,624,142 | 119.0 | 11,489,366 | 119.0 | 11,489,366 |
| Total Salaries and Positions | 345.0 | \$32,494,253 | 343.0 | \$34,009,001 | 343.0 | \$34,009,001 |
| Turnover Adjustment | - | \$(1,116,169) | - | \$(1,020,270) | - | \$(1,020,270) |
| Operating Funds Total | 345.0 | \$31,378,084 | 343.0 | \$32,988,731 | 343.0 | \$32,988,731 |

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1007-Revenue | 11,256,211 | 11,394,943 | 11,394,943 | 138,732 |
| 1008-Risk Management | 2,897,253 | 2,963,123 | 2,963,123 | 65,870 |
| 1014-Budget and Management Services | 3,684,059 | 3,859,759 | 3,859,759 | 175,700 |
| 1020-County Comptroller | 5,420,822 | 5,516,652 | 5,516,652 | 95,830 |
| 1021-Office of the Chief Financial Officer | 2,787,669 | 2,911,267 | 2,911,267 | 123,598 |
| 1022-Contract Compliance | 2,297,663 | 2,324,023 | 2,324,023 | 26,359 |
| 1030-Chief Procurement Officer | 7,375,720 | 7,126,142 | 7,126,142 | $(249,578)$ |
| Corporate Fund Total | \$35,719,398 | \$36,095,909 | \$36,095,909 | \$376,511 |
| General Funds Total | \$35,719,398 | \$36,095,909 | \$36,095,909 | \$376,511 |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund | 446,248,582 | 430,479,526 | 430,479,526 | $(15,769,056)$ |
| 11290-Opioid Remediation and Abatement | 5,000,000 | 15,414,000 | 15,414,000 | 10,414,000 |
| 11601-Infrastructure and equipment fund | - | 5,378,694 | 5,378,694 | 5,378,694 |
| 11303-Annuity and Benefit Fund | 201,065,759 | 105,393,207 | 105,393,207 | $(95,672,552)$ |
| 11716-Bond and Interest Ser 1999 B Refunding | 255,851,296 | 259,630,924 | 259,630,924 | 3,779,628 |
| Special Purpose Funds Total | \$908,165,637 | \$816,296,351 | \$816,296,351 | \$(91,869,286) |
| Restricted |  |  |  |  |
| G54395-Grant 2021 DBMS Local Assist Tribal Consistency Fund | - | 100,000 | 100,000 | 100,000 |
| Restricted Total | - | \$100,000 | \$100,000 | \$100,000 |
| Total Appropriations | \$943,885,035 | \$852,492,260 | \$852,492,260 | \$(91,392,775) |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1007-Revenue | 85.0 | 84.0 | 84.0 | (1.0) |
| 1008-Risk Management | 27.0 | 27.0 | 27.0 | - |
| 1014-Budget and Management Services | 33.0 | 33.0 | 33.0 |  |
| 1020-County Comptroller | 54.0 | 54.0 | 54.0 | - |
| 1021-Office of the Chief Financial Officer | 24.0 | 21.0 | 21.0 | (3.0) |
| 1022-Contract Compliance | 30.0 | 30.0 | 30.0 | - |
| 1030-Chief Procurement Officer | 59.0 | 59.0 | 59.0 | - |
| Corporate Fund Total | 312.0 | 308.0 | 308.0 | (4.0) |
| General Funds | 312.0 | 308.0 | 308.0 | (4.0) |

Special Purpose Funds

| $11286-$ American Rescue Plan Act (ARPA) Fund | 1.0 | - | - |
| :--- | :--- | :--- | :--- |
| Special Purpose Funds Total | $\mathbf{1 . 0}$ | - | $(1.0)$ |
| Special Revenue Fund Total | $\mathbf{1 . 0}$ | - | - |
| Total Positions | $\mathbf{3 1 3 . 0}$ | $\mathbf{( 1 . 0 )}$ |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 27,000,834 | 27,623,465 | 27,623,465 | 622,631 |
| 501165-Planned Salary Adjustment | 110,000 | 6,200 | 6,200 | $(103,800)$ |
| 501210-Planned Overtime Compensation | 25,000 | - | - | $(25,000)$ |
| 501295-Salaries and Wages of Per Diem Employees | 34,998 | - | - | $(34,998)$ |
| 501510-Mandatory Medicare Cost | 404,672 | 427,041 | 427,041 | 22,369 |
| 501585-Insurance Benefits | 3,698,956 | 3,846,091 | 3,846,091 | 147,135 |
| 501765-Professional Develop/Fees | 211,451 | 189,420 | 189,420 | $(22,031)$ |
| 501835-Transportation and Travel Expenses | 187,603 | 204,154 | 204,154 | 16,551 |
| Personal Services Total | \$31,673,514 | \$32,296,370 | \$32,296,370 | \$622,856 |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 520149-Communication Services | 145,149 | 169,938 | 169,938 | 24,789 |
| 520259-Postage | 54,680 | 93,780 | 93,780 | 39,100 |
| 520279-Shipping and Freight Services | 3,978 | 3,728 | 3,728 | $(250)$ |
| 520485-Graphics and Reproduction Services | 129,610 | 104,400 | 104,400 | $(25,210)$ |
| 520609-Advertising and Promotions | 10,800 | 8,900 | 8,900 | $(1,900)$ |
| 520670-Purchased Services Not Otherwise Classified | 393,150 | 535,750 | 535,750 | 142,600 |
| $520725-$ Loss and Valuation | 1,000 | 1,000 | $\mathbf{1 , 0 0 0}$ | - |
| 520825-Professional Services | $1,078,400$ | $\mathbf{1 , 1 5 3 , 5 0 0}$ | $\mathbf{1 , 1 5 3 , 5 0 0}$ | $\mathbf{7 5 , 1 0 0}$ |
| Contractual Service Total | $\mathbf{\$ 1 , 8 1 6 , 7 6 7}$ | $\mathbf{\$ 2 , 0 7 0 , 9 9 6}$ | $\mathbf{\$ 2 , 0 7 0 , 9 9 6}$ | $\mathbf{\$ 2 5 4 , 2 2 9}$ |


| upplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530100-Wearing Apparel | 7,500 | 7,500 | 7,500 |  |
| 530170-Institutional Supplies | 38,811 | 14,311 | 14,311 | $(24,500)$ |
| $530600-$ Office Supplies | 108,489 | 87,754 | 87,754 | $(20,735)$ |
| 530635-Books, Periodicals and Publish | 41,015 | 27,400 | 27,400 | $(13,615)$ |
| 530700-Multimedia Supplies | 511 | 600 | 600 | 89 |
| 531645-Computer and Data Processing Supplies | 50,820 | 46,200 | 46,200 | $(4,620)$ |
| Supplies \& Materials Total | \$247,146 | \$183,765 | \$183,765 | \$(63,381) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 692,186 | 524,315 | 524,315 | $(167,871)$ |
| 540245-Automotive Operations and Maintenance | 15,700 | 17,860 | 17,860 | 2,160 |
| Operations \& Maintenance Total | \$707,886 | \$542,175 | \$542,175 | \$(165,711) |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 3,764 | 3,764 | 3,764 |  |
| 550029-Countywide Office and Data Processing Equip Rental | 36,002 | 36,005 | 36,005 | 3 |
| Rental \& Leasing Total | \$39,766 | \$39,769 | \$39,769 | \$3 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 1,620,193 | 1,347,042 | 1,347,042 | $(273,151)$ |
| 580215-Institution Memberships/FE | 15,000 | 17,348 | 17,348 | 2,348 |
| 580235-Public Programs and Events | 1,200 | 1,164 | 1,164 | (36) |
| 580379-Appropriation Adjustments | $(38,074)$ | $(38,720)$ | $(38,720)$ | (646) |
| 580419-Appropriation Transfer | $(364,000)$ | $(364,000)$ | $(364,000)$ |  |
| Contingencies \& Special Purpose Total | \$1,234,319 | \$962,834 | \$962,834 | \$(271,485) |
| Operating Funds Total | \$35,719,398 | \$36,095,909 | \$36,095,909 | \$376,511 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 104,258 | - | - | $(104,258)$ |
| 501225-Planned Benefit Adjustment | 492,770,371 | 538,823,690 | 538,823,690 | 46,053,319 |
| 501510-Mandatory Medicare Cost | 1,512 | - | - | $(1,512)$ |
| 501540-Worker's Compensation | 56,469,496 | 72,595,196 | 72,595,196 | 16,125,700 |
| 501585-Insurance Benefits | 328,576,831 | 323,640,264 | 323,640,264 | $(4,936,567)$ |
| Personal Services Total | \$877,922,468 | \$935,059,150 | \$935,059,150 | \$57,136,682 |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | $6,144,440$ | $11,545,800$ | $11,545,800$ | $5,401,360$ |
| $521300-S p e c i a l ~ o r ~ C o o p ~ P r o g r a m s ~$ | $283,152,121$ | $359,054,593$ | $\mathbf{3 5 9 , 0 5 4 , 5 9 3}$ | $\mathbf{7 5 , 9 0 2 , 4 7 2}$ |
| Contractual Service Total | $\mathbf{\$ 2 8 9 , 2 9 6 , 5 6 1}$ | $\mathbf{\$ 3 7 0 , 6 0 0 , 3 9 3}$ | $\mathbf{\$ 3 7 0 , 6 0 0 , 3 9 3}$ | $\mathbf{\$ 8 1 , 3 0 3 , 8 3 2}$ |


| Capital Equipment and Improvements |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| 560100 -Property Maintenance and Operations | - | 550,000 | 550,000 | 550,000 |
| $560180-M e d i c a l ~ E q u i p m e n t ~$ | - | 500,000 | 500,000 | 500,000 |
| $560220-$ Computer and Data Processing Supplies | - | $11,489,677$ | $11,489,677$ | $11,489,677$ |
| $560240-$ Furniture Supplies | - | 236,638 | 236,638 | 236,638 |
| 560260 -Vehicle Equipment and Supplies | - | 550,000 | 550,000 | 550,000 |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 1 3 , 3 2 6 , 3 1 5}$ | $\mathbf{\$ 1 3 , 3 2 6 , 3 1 5}$ | $\mathbf{\$ 1 3 , 3 2 6 , 3 1 5}$ |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 580135-Self-Insurance Settlements | 108,498,283 | 62,822,974 | 62,822,974 | $(45,675,309)$ |
| 580165-Grant Disbursements | 2,425,822 | 1,949,792 | 1,949,792 | $(476,030)$ |
| 580195-Expenses - External Borrow | 255,851,296 | 259,630,924 | 259,630,924 | 3,779,628 |
| 580279-Contingency (As Mandated) | 20,000,000 | - | - | $(20,000,000)$ |
| 580299-General and Contingent NOC |  | $(99,778,176)$ | $(99,778,176)$ | $(99,778,176)$ |
| 580379-Appropriation Adjustments | (304,137,828) | $(384,546,325)$ | $(384,546,325)$ | $(80,408,497)$ |
| 580419-Appropriation Transfer | $(341,690,964)$ | $(342,768,696)$ | $(342,768,696)$ | $(1,077,732)$ |
| Contingencies \& Special Purpose Total | \$(259,053,391) | \$(502,689,507) | \$(502,689,507) | \$(243,636,116) |
| Operating Funds Total | \$908,165,637 | \$816,296,351 | \$816,296,351 | \$(91,869,286) |

## MISSION

The Office of the Chief Financial Officer (OCFO) ensures the fiscal affairs of the County are managed with a goal of long-term fiscal sustainability. The OCFO will use quantitative and qualitative expertise to support financial operations countywide.

## MANDATES

Mandated by Chapter 2, Article V, Division 3 Bureau of Finance of Cook County Bureau of Ordinances..

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Office of the Chief Financial Officer has provided oversight and assistance in the development of the County's ARPA Plan. Working with the departments across the County, we have allocated the majority of FY23 allocations to departments and developed a plan for the spend down of the ARPA Funds.

In 2023, the OCFO is implementing recommendations around improving fee revenue forecasting and utilizing newly-revised revenue accounts for forecasting Cook County Health revenues.

Working in coodination with the President's Office, OCFO successfully lead efforts for fiscally responsible and sustainable pension reform legislation to ensure the County can fully fund its pension obligations. Our landmark pension reform legislation puts us at the forefront of Tier II funding.

OCFO is working closely with program leaders across Cook County to establish a sustainability plan for pandemic relief programs across the County to continue the important, equitable and transformative work being done with these $\$ 1$ billion in Federal funds. This work includes numerous stakeholder meetings, development of a detailed evaluation matrix that looks closely at each program and exhaustive monitoring to ensure benchmarks are achieved.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

OCFO anticipates putting forward a bond issuance of approximately $\$ 175$ million in compliance with the County's debt policy best practices ensuring debt service rises by no more than $2 \%$ annually.

Develop a long-range strategic plan that seeks to leverage current resources above and beyond the County's Fund Balance Policy ceiling to strategically invest and assign resources to future liabilities.

Work closely with the Independent Revenue Forecasting Commission to improve our forecasting methods with associated documentation.

Invest in staff, training and professional services to better leverage the County's borrowing authority to make strategic investments that generate new sources of income.

| Performance Metric Name | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Target | 2023 Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Debt Service | 305,266,016 | 300,111,619 | 318,351,411 | 314,804,856 | 315,132,574 |
| Variance in actual sales tax revenue versus forecast | 13\% | 9\% | 3\% | 2\% | 3\% |
| Number of Ad Hoc analyses completed | N/A | N/A | 12 | 10 | 12 |
| Status of the recommendations posed by the IRFC (\% of total completed to date) | N/A | N/A | 80\% | 83\% | 80\% |


| Raise or maintain County bond ratings and outlooks (\# of upgrades or <br> outlook changes) | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Implements advanced technology to assist staff in financial impact analysis.
- Invests in professional services that will improve financial decision making.
- Provides professional development opportunities for key staff.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Corporate Fund | $\mathbf{1 , 5 5 9}$ | $\mathbf{1 , 9 0 3}$ | 2,788 | 2,911 |  |  |  |
| Special Purpose Funds | - | 4,279 | 6,644 | 15,321 |  |  |  |
| Total Funds | $\mathbf{\$ 1 , 5 5 9}$ | $\mathbf{\$ 6 , 1 8 2}$ | $\mathbf{\$ 9 , 4 3 2}$ | $\mathbf{\$ 1 8 , 2 3 3}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 390,130 | 385,619 | 387,723 | 398,874 |  |  |  |
| Non Personnel | $(\mathbf{3 8 8 , 5 7 1 )}$ | $(379,437)$ | $(378,291)$ | $(380,642)$ |  |  |  |
| Total Funds | $\mathbf{\$ 1 , 5 5 9}$ | $\mathbf{\$ 6 , 1 8 2}$ | $\mathbf{\$ 9 , 4 3 2}$ | $\mathbf{\$ 1 8 , 2 3 3}$ |  |  |  |
| FTE Positions | $\mathbf{1 3 . 0}$ | $\mathbf{2 3 . 0}$ | $\mathbf{2 4 . 0}$ | $\mathbf{2 1 . 0}$ |  |  |  |

- Sustains critical levels of staffto provide needed analysis related to Federal funding and the growing demands on our office.

|  | Program Des |  |  |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program Des | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 15.0 | 1,894,841 | 15.0 | 5,709,521 |
| 33840-Financial Analysis | Manages debt and investment of County funds. Provides financial research, analysis, and forecasting. | 9.0 | 892,828 | 6.0 | 632,054 |
| 60363-ARPA - Administrative Expenses | ARPA funds for administering the SLFRF program, including costs of consultants to support effective management and oversight, including consultation for ensuring compliance with legal, regulatory, and other requirements. |  | 6,144,440 |  | 10,045,800 |
| 67362-ARPA - Forest Preserves Premium Pay | Grant supporting premium pay for Forest Preserves workers who performed essential work during the COVID-19 public health emergency. | - | 500,000 | - |  |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 1,845,234 |
| Total |  | 24.0 | \$9,432,109 | 21.0 | \$18,232,609 |

## Go to Table of Contents

1021 OFFCEE OF THE CHIEF FNAACCAL OFFCCER

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,412,394 | 2,297,286 | 2,297,286 | $(115,108)$ |
| 501295-Salaries and Wages of Per Diem Employees | 34,998 | - | - | $(34,998)$ |
| 501510-Mandatory Medicare Cost | 37,323 | 35,260 | 35,260 | $(2,062)$ |
| 501585-Insurance Benefits | 180,630 | 278,602 | 278,602 | 97,973 |
| 501765-Professional Develop/Fees | 23,120 | 22,000 | 22,000 | $(1,120)$ |
| 501835-Transportation and Travel Expenses | 12,000 | 5,600 | 5,600 | $(6,400)$ |
| Personal Services Total | \$2,700,464 | \$2,638,749 | \$2,638,749 | \$(61,715) |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 8,160 | 7,435 | 7,435 | $(725)$ |
| :--- | ---: | ---: | ---: | ---: |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 63,400 | 243,000 | $\mathbf{2 4 3 , 0 0 0}$ |  |
| Contractual Service Total | $\mathbf{\$ 7 1 , 5 6 0}$ | $\mathbf{\$ 2 5 0 , 4 3 5}$ | $\mathbf{\$ 2 5 0 , 4 3 5}$ | $\mathbf{\$ 1 7 8 , 8 7 5}$ |

Supplies \& Materials

| $530600-$ Office Supplies | 3,200 | 3,104 | 3,104 | $(96)$ |
| :--- | ---: | ---: | ---: | ---: |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 5,120 | 7,250 | $\mathbf{2 , 1 3 0}$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 8 , 3 2 0}$ | $\mathbf{\$ 1 0 , 3 5 4}$ | $\mathbf{\$ 1 0 , 3 5 4}$ | $\mathbf{\$ 2 , 0 3 4}$ |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | 4,815 | 9,218 | 9,218 | 4,403 |
| :---: | :---: | :---: | :---: | :---: |
| Operations \& Maintenance Total | \$4,815 | \$9,218 | \$9,218 | \$4,403 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 2,510 | 2,511 | 2,511 | 1 |
| Rental \& Leasing Total | \$2,510 | \$2,511 | \$2,511 | \$1 |
| Operating Funds Total | \$2,787,669 | \$2,911,267 | \$2,911,267 | \$123,598 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0019-Deputy Chief Financial Officer | 24 | 2.0 | 331,796 | 2.0 | 349,115 | 2.0 | 349,115 |
| 0120-Chief Financial Officer | 24 | 1.0 | 223,418 | 1.0 | 238,941 | 1.0 | 238,941 |
| 0253-Business Manager III | 22 | 1.0 | 80,101 | 1.0 | 89,995 | 1.0 | 89,995 |
| 0620-Legislative Coordinator I | 20 | 1.0 | 80,906 | 1.0 | 83,922 | 1.0 | 83,922 |
| 0854-Public Information Officer | 20 | 1.0 | 89,392 | 1.0 | 87,341 | 1.0 | 87,341 |
| 1054-Project Director IV | 23 | 1.0 | 84,198 | - | - | - |  |
| 5234-Special Asst for Governmental \& Legislative Affairs | 24 | 1.0 | 113,603 | - | - | - |  |
| 5244-Financial Analyst | 21 | 1.0 | 72,856 | 1.0 | 78,472 | 1.0 | 78,472 |
| 5426-Financial Research Analyst IV | 22 | 1.0 | 97,785 | 1.0 | 89,995 | 1.0 | 89,995 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 126,063 | 2.0 | 251,407 | 2.0 | 251,407 |
| 5574-Project Manager | 22 | 1.0 | 80,101 | 1.0 | 97,473 | 1.0 | 97,473 |
| 5819-Executive Assistant II | 22 | 1.0 | 80,101 | 1.0 | 113,890 | 1.0 | 113,890 |
| 7685-Deputy Director of Communications | 24 | 1.0 | 113,520 | 1.0 | 120,133 | 1.0 | 120,133 |
| 9495-Director of Debt Management | 24 | 1.0 | 115,896 | 1.0 | 122,648 | 1.0 | 122,648 |
| 9618-Director of Strategic Projects | 24 | - | - | 1.0 | 130,669 | 1.0 | 130,669 |
|  |  | 15.0 | \$1,689,736 | 15.0 | \$1,854,001 | 15.0 | \$1,854,001 |
| 33840-Financial Analysis |  |  |  |  |  |  |  |
| 0294-Administrative Analyst IV | 22 | 1.0 | 80,101 | - | - | - |  |
| 5244-Financial Analyst | 21 | 2.0 | 158,394 | 1.0 | 77,099 | 1.0 | 77,099 |
| 5426-Financial Research Analyst IV | 22 | 4.0 | 382,550 | 4.0 | 372,279 | 4.0 | 372,279 |
| 8751-Mgr of Financial Planning \& Analysis | 24 | 1.0 | 121,298 | 1.0 | 128,364 | 1.0 | 128,364 |
| 8754-Regional \& Policy Economist | 24 | 1.0 | 106,896 | - | - | - |  |
|  |  | 9.0 | \$849,239 | 6.0 | \$577,743 | 6.0 | \$577,743 |
| Total Salaries and Positions |  | 24.0 | \$2,538,974 | 21.0 | \$2,431,744 | 21.0 | \$2,431,744 |
| Turnover Adjustment |  | - | $(126,581)$ | - | $(134,458)$ | - | (134,458) |
| Operating Fund Totals |  | 24.0 | \$2,412,394 | 21.0 | \$2,297,286 | 21.0 | \$2,297,286 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 | 2.0 | 170,298 | 2.0 | 171,263 | 2.0 | 171,263 |
| 21 | 3.0 | 231,250 | 2.0 | 155,571 | 2.0 | 155,571 |
| 22 | 9.0 | 800,738 | 8.0 | 763,632 | 8.0 | 763,632 |
| 23 | 1.0 | 84,198 | - | - | - |  |
| 24 | 9.0 | 1,252,490 | 9.0 | 1,341,277 | 9.0 | 1,341,277 |
| Total Salaries and Positions | 24.0 | \$2,538,974 | 21.0 | \$2,431,744 | 21.0 | \$2,431,744 |
| Turnover Adjustment | - | \$(126,581) | - | \$(134,458) | - | \$(134,458) |
| Operating Funds Total | 24.0 | \$2,412,394 | 21.0 | \$2,297,286 | 21.0 | \$2,297,286 |

## MISSION

To efficiently administer and equitably enforce compliance with Cook County Home Rule taxes while providing courteous and professional service to the public. To process Cook County fines, fees, and license applications in an accurate and timely manner.

## MANDATES

Various Articles of Chapter 74 - Taxation; Uniform Penalties, Interest and Procedures Ordinance, Article III of Chapter 34 - Finance; A portion of the administrative tasks in Chapter 54 - Licenses, Permits and Miscellaneous Business Regulations.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

## INTEGRATED TAX PROCESSING SYSTEM

DOR completed the implementation of the core tax processing functions and has formally closed the project. Additional enhancements will continue going forward as we look to optimize the use of this state-of-theart software package.

## TAX COMPLIANCE PROGRAMS

DOR will complete the implementation of four Compliance packages by the end of 2023 with additional warranty and support to continue into early 2024.

## LICENSING/PERMIT APPLICATION SUITE

DOR has implemented unincorporated Gaming Licenses and will complete Alarm Permitting by the end of 2023.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## CITATION MANAGEMENT SYSTEM

DOR will continue working along with other County agencies to complete a comprehensive citation system to streamline the issuance, adjudication and collections of citations

## INTEGRATED TAX PROCESSING SYSTEM

Complete a multi-version system upgrade which was deferred during implementation. These upgrades will ensure DOR is operating on the most updated version of the software that is available.

## HOME RULE TAX COLLECTION

Work with the Illinois Dept. of Revenue on a more streamlined process for collecting Individual Use Tax for retail purchases outside of Cook County but within the State of Illinois

## INVESTIGATIONS DIVISION

DOR has acquired the needed resources to implement our new investigations strategy that will allow our staff to work more closely with Compliance resources on enforecment of our taxes.

| Performance Metric Name | $\begin{aligned} & 2021 \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2022 \\ & \text { Actual } \end{aligned}$ | $\begin{aligned} & 2023 \\ & \text { Target } \end{aligned}$ | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Variance between revenue generated through Home Rule taxes versus budget | 0.00 | 0.06 | 0.03 | 0.03 | 0.03 |
| Variance between revenue generated through DOR fees versus budget | -0.12 | 0.01 | 0.03 | 0.11 | 0.03 |
| Percent of inspected businesses found to be compliant | 90\% | 91\% | 90\% | 93\% | 92\% |
| Percent of payments received electronically | 88\% | 88\% | 90\% | 88\% | 88\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Complete the implementation of ITPS upgrades package
- Implement Citation Management features to integrate the full cycle of features from issuance to adjudication
- Work with the Illinois Dept. of Revenue on Individual Use Tax collection process

|  | Appropriations (\$ thousands) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |
| Corporate Fund | 9,863 | 10,537 | 11,256 | $\mathbf{1 1 , 3 9 5}$ |  |
| Special Purpose Funds | - | - | 143 | 41 |  |
| Total Funds | $\$ 9,863$ | $\mathbf{\$ 1 0 , 5 3 7}$ | $\mathbf{\$ 1 1 , 3 9 9}$ | $\mathbf{\$ 1 1 , 4 3 6}$ |  |
| Expenditures by Type |  |  |  |  |  |
| Personnel | 7,355 | 8,272 | 8,838 | 9,036 |  |
| Non Personnel | 2,508 | 2,264 | 2,561 | 2,400 |  |
| Total Funds | $\mathbf{9 , 8 6 3}$ | $\mathbf{\$ 1 0 , 5 3 7}$ | $\mathbf{\$ 1 1 , 3 9 9}$ | $\mathbf{\$ 1 1 , 4 3 6}$ |  |
| FTE Positions | $\mathbf{7 9 . 0}$ | $\mathbf{8 6 . 0}$ | $\mathbf{8 6 . 0}$ | $\mathbf{8 4 . 0}$ |  |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 9.0 | 1,302,635 | 8.0 | 1,233,555 |
| 11880-Collections | Directs collections via accounts receivable and receipting system for Home Rule Tax returns, payments, fees and charges, general fee collections, other matters, and customer service. | 10.0 | 1,286,040 | 13.0 | 1,568,102 |
| 11881-Revenue Recovery Division | The Revenue Recovery Unit will focus on delinquent accounts and hard to collect revenue, not on incoming payments. It will operate independently of the Collections area as an in-house "Collection Agency" focusing on older debt. | 3.0 | 276,075 | - | 34,925 |
| 15220-Investigations | Conducts investigations according to and related to departmental mission and mandates. | 19.0 | 3,587,433 | 19.0 | 3,520,628 |
| 19660-Strategic Initiatives/Technology | Leads revenue enhancement, strategic initiatives and administration through various processes. | 4.0 | 569,790 | 4.0 | 588,816 |
| 35085-Compliance | Enforces various Cook County ordinances and encourages tax compliance by conducting field and desk audits, reviewing tax documents and undertaking various collection activities. | 40.0 | 4,234,238 | 40.0 | 4,448,916 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | 1.0 | 143,172 | - |  |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 40,831 |
| Total |  | 86.0 | \$11,399,383 | 84.0 | \$11,435,774 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\qquad$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 7,009,448 | 7,458,551 | 7,458,551 | 449,103 |
| 501510-Mandatory Medicare Cost | 107,949 | 111,626 | 111,626 | 3,677 |
| 501585-Insurance Benefits | 1,403,931 | 1,273,513 | 1,273,513 | $(130,417)$ |
| 501765-Professional Develop/Fees | 36,275 | 38,325 | 38,325 | 2,050 |
| 501835-Transportation and Travel Expenses | 137,192 | 153,497 | 153,497 | 16,305 |
| Personal Services Total | \$8,694,794 | \$9,035,512 | \$9,035,512 | \$340,718 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 67,981 | 73,761 | 73,761 | 5,780 |
| 520259-Postage | - | 74,100 | 74,100 | 74,100 |
| 520279-Shipping and Freight Services | 3,750 | 3,500 | 3,500 | (250) |
| 520485-Graphics and Reproduction Services | 102,000 | 82,500 | 82,500 | $(19,500)$ |
| 520609-Advertising and Promotions | 800 | 900 | 900 | 100 |
| 520670-Purchased Services Not Otherwise Classified | 373,150 | 515,750 | 515,750 | 142,600 |
| 520825-Professional Services | 15,000 | 10,500 | 10,500 | $(4,500)$ |
| Contractual Service Total | \$562,681 | \$761,011 | \$761,011 | \$198,330 |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530100-Wearing Apparel | 7,500 | 7,500 | 7,500 |  |
| 530170-Institutional Supplies | 38,300 | 13,800 | 13,800 | $(24,500)$ |
| 530600-Office Supplies | 16,700 | 15,650 | 15,650 | $(1,050)$ |
| 530635-Books, Periodicals and Publish | 20,933 | 7,901 | 7,901 | $(13,032)$ |
| 531645-Computer and Data Processing Supplies | 38,950 | 44,000 | 44,000 | 5,050 |
| Supplies \& Materials Total | \$122,383 | \$88,851 | \$88,851 | \$(33,532) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 235,867 | 140,073 | 140,073 | $(95,794)$ |
| 540245-Automotive Operations and Maintenance | 15,700 | 17,860 | 17,860 | 2,160 |
| Operations \& Maintenance Total | \$251,567 | \$157,933 | \$157,933 | \$(93,634) |

## Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 4,593 | 4,594 | 4,594 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 4 , 5 9 3}$ | $\mathbf{\$ 4 , 5 9 4}$ | $\mathbf{\$ 4 , 5 9 4}$ | $\mathbf{\$ 1}$ |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | $1,620,193$ | $\mathbf{1 , 3 4 7 , 0 4 2}$ | $\mathbf{1 , 3 4 7 , 0 4 2}$ | $(273,151)$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 , 6 2 0 , 1 9 3}$ | $\mathbf{\$ 1 , 3 4 7 , 0 4 2}$ | $\mathbf{\$ 1 , 3 4 7 , 0 4 2}$ | $\mathbf{\$ ( 2 7 3 , 1 5 1 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 1 , 2 5 6 , 2 1 1}$ | $\mathbf{\$ 1 1 , 3 9 4 , 9 4 3}$ | $\mathbf{\$ 1 1 , 3 9 4 , 9 4 3}$ | $\mathbf{\$ 1 3 8 , 7 3 2}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0153-Property Tax Accountant III | 17 | 1.0 | 70,228 | 1.0 | 77,477 | 1.0 | 77,477 |
| 0253-Business Manager III | 22 | 1.0 | 80,101 | - | - | - | - |
| 0263-Director | 24 | 1.0 | 159,199 | 1.0 | 168,473 | 1.0 | 168,473 |
| 5205-Deputy Director | 24 | 2.0 | 285,848 | 2.0 | 302,500 | 2.0 | 302,500 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 118,012 | 1.0 | 124,739 | 1.0 | 124,739 |
| 5819-Executive Assistant II | 22 | 1.0 | 90,853 | 1.0 | 85,917 | 1.0 | 85,917 |
| 6008-Paralegal | 20 | 1.0 | 75,453 | 1.0 | 92,878 | 1.0 | 92,878 |
| 7784-Financial Analyst | 20 | 1.0 | 72,856 | 1.0 | 98,578 | 1.0 | 98,578 |
|  |  | 9.0 | \$952,550 | 8.0 | \$950,562 | 8.0 | \$950,562 |
| 11880-Collections |  |  |  |  |  |  |  |
| 0110-Dir of Financial Control I | 20 | 1.0 | 101,053 | - | - | - | - |
| 5813-Cashier Revenue | 11 | 2.0 | 105,140 | 2.0 | 101,463 | 2.0 | 101,463 |
| 5890-Internal Auditor - Revenue | 18 | 1.0 | 80,825 | 1.0 | 89,165 | 1.0 | 89,165 |
| 6254-Senior Collections Analyst | 18 | 1.0 | 84,257 | 1.0 | 89,719 | 1.0 | 89,719 |
| 6279-Collections Analyst | 16 | 2.0 | 137,097 | 2.0 | 132,504 | 2.0 | 132,504 |
| 6399-Taxpayer Customer Associate | 11 | 3.0 | 152,354 | 3.0 | 152,794 | 3.0 | 152,794 |
| 6407-Revenue Assessment Analyst II | 18 | - | - | 1.0 | 93,920 | 1.0 | 93,920 |
| 8740-Revenue Recovery Agent | 17 | - | - | 1.0 | 55,476 | 1.0 | 55,476 |
| 9496-Director of Revenue Collections \& Recovery | 24 | - | - | 1.0 | 131,257 | 1.0 | 131,257 |
| 9688-Collections Supervisor | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 10.0 | \$660,725 | 13.0 | \$923,397 | 13.0 | \$923,397 |
| 11881-Revenue Recovery Division |  |  |  |  |  |  |  |
| 6407-Revenue Assessment Analyst II | 18 | 1.0 | 86,791 | - | - | - | - |
| 8740-Revenue Recovery Agent | 17 | 1.0 | 51,386 | - | - | - | - |
| 9496-Director of Revenue Collections \& Recovery | 24 | 1.0 | 130,198 | - | - | - | - |
|  |  | 3.0 | \$268,376 | - | \$0 | - | \$0 |
| 15220-Investigations |  |  |  |  |  |  |  |
| 4830-Investigator I - Revenue | 16 | 7.0 | 477,952 | 7.0 | 478,207 | 7.0 | 478,207 |
| 5526-Mgr of Field Investigations | 22 | 1.0 | 91,025 | 1.0 | 98,270 | 1.0 | 98,270 |
| 5528-Investigator II-Revenue | 17 | 4.0 | 325,329 | 4.0 | 345,566 | 4.0 | 345,566 |
| 5530-Investigator IV-Revenue | 19 | 1.0 | 106,309 | 1.0 | 112,501 | 1.0 | 112,501 |
| 5554-Traffic Compliance Admin | 20 | 1.0 | 104,279 | 1.0 | 113,123 | 1.0 | 113,123 |
| 5812-Compliance Analyst-Revenue | 17 | 1.0 | 82,855 | 1.0 | 87,680 | 1.0 | 87,680 |
| 5891-Investigation Coordinator | 17 | 1.0 | 82,855 | 1.0 | 87,680 | 1.0 | 87,680 |
| 5892-Investigation Analyst-Reveune | 18 | 1.0 | 92,716 | 1.0 | 101,822 | 1.0 | 101,822 |
| 6313-Supervisor of Investigations | 20 | 2.0 | 170,160 | 2.0 | 183,699 | 2.0 | 183,699 |
|  |  | 19.0 | \$1,533,479 | 19.0 | \$1,608,549 | 19.0 | \$1,608,549 |
| 19660-Strategic Initiatives/Technology |  |  |  |  |  |  |  |
| 1108-Programmer IV | 22 | 1.0 | 140,774 | - | - | - | - |
| 5896-Business Analyst | 23 | 1.0 | 131,903 | 1.0 | 143,096 | 1.0 | 143,096 |
| 6042-Sr Solutions Systems Analyst | 23 | 1.0 | 132,248 | 2.0 | 281,456 | 2.0 | 281,456 |
| 6252-Revenue Strategy Analyst | 20 | 1.0 | 101,485 | 1.0 | 109,330 | 1.0 | 109,330 |
|  |  | 4.0 | \$506,410 | 4.0 | \$533,882 | 4.0 | \$533,882 |
| 35085-Compliance |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 65,517 | 1.0 | 70,697 | 1.0 | 70,697 |
| 0127-Auditing Supervisor | 23 | 3.0 | 319,207 | 3.0 | 310,647 | 3.0 | 310,647 |
| 0132-Field Auditor III | 17 | 7.0 | 552,173 | 7.0 | 579,357 | 7.0 | 579,357 |
| 0133-Field Auditor IV | 19 | 8.0 | 725,248 | 8.0 | 778,698 | 8.0 | 778,698 |
| 0137-Field Auditor V | 21 | 4.0 | 450,069 | 4.0 | 488,489 | 4.0 | 488,489 |
| 0795-Revenue Analyst | 19 | 1.0 | 92,423 | 1.0 | 100,473 | 1.0 | 100,473 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5721-Tax Compliance Adminstrator | 23 | 1.0 | 110,081 | 1.0 | 116,493 | 1.0 | 116,493 |
| 5889-Revenue Assessment Analyst I | 17 | 6.0 | 466,084 | 6.0 | 452,196 | 6.0 | 452,196 |
| 5894-Tax Licens \& Registr Analyst | 17 | 3.0 | 236,497 | 2.0 | 153,716 | 2.0 | 153,716 |
| 6407-Revenue Assessment Analyst II | 18 | 5.0 | 401,685 | 6.0 | 518,653 | 6.0 | 518,653 |
| 8738-Tax Compliance Mgr | 23 | 1.0 | 104,245 | 1.0 | 112,538 | 1.0 | 112,538 |
|  |  | 40.0 | \$3,523,228 | 40.0 | \$3,681,956 | 40.0 | \$3,681,956 |
| Total Salaries and Positions |  | 85.0 | \$7,444,769 | 84.0 | \$7,698,346 | 84.0 | \$7,698,346 |
| Turnover Adjustment |  | - | $(435,322)$ | - | $(239,795)$ | - | $(239,795)$ |
| Operating Fund Totals |  | 85.0 | \$7,009,448 | 84.0 | \$7,458,551 | 84.0 | \$7,458,551 |

# Go to Table of Contents 

## 1007 REVEVUE

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 5.0 | 257,494 | 5.0 | 254,256 | 5.0 | 254,256 |
| 14 | 1.0 | 65,517 | 1.0 | 70,697 | 1.0 | 70,697 |
| 16 | 9.0 | 615,049 | 9.0 | 610,711 | 9.0 | 610,711 |
| 17 | 24.0 | 1,867,406 | 23.0 | 1,839,148 | 23.0 | 1,839,148 |
| 18 | 9.0 | 746,274 | 10.0 | 893,280 | 10.0 | 893,280 |
| 19 | 10.0 | 923,979 | 10.0 | 991,671 | 10.0 | 991,671 |
| 20 | 7.0 | 625,287 | 6.0 | 597,608 | 6.0 | 597,608 |
| 21 | 4.0 | 450,069 | 5.0 | 565,588 | 5.0 | 565,588 |
| 22 | 4.0 | 402,752 | 2.0 | 184,187 | 2.0 | 184,187 |
| 23 | 7.0 | 797,684 | 8.0 | 964,229 | 8.0 | 964,229 |
| 24 | 5.0 | 693,257 | 5.0 | 726,969 | 5.0 | 726,969 |
| Total Salaries and Positions | 85.0 | \$7,444,769 | 84.0 | \$7,698,346 | 84.0 | \$7,698,346 |
| Turnover Adjustment | - | \$(435,322) | - | \$(239,795) | - | \$(239,795) |
| Operating Funds Total | 85.0 | \$7,009,448 | 84.0 | \$7,458,551 | 84.0 | \$7,458,551 |

## MISSION

Risk Management is responsible for the cost-effective and customer-focused administration of employee benefits, workers' compensation programs, and general liability programs across all County employers in accordance with local, state, and federal requirements.

## MANDATES

745 ILCS 10/9-103 - Illinois Local Governmental and Governmental Employees Tort Immunity Act
55 ILCS 5/6-24002 - Counties Code
The administration of strategy and activities associated with Cook County's liability and losses, including those related to the workers' compensation and employee benefits programs, and as directed by the Counties Code, Illinois State Statutes, and Federal Code that have been delegated to the Department of Risk Management.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Department continued to review its programs, vendor administration, and plan services in 2024. Implemented outcomes are as follows:

- New Vision, Medical and Pharmacy vendor contracts following competitive procurements.
- Updates to the Fund Line-Up options available with the Deferred Compensation Plan.
- Department coordination with the Bureau of Technology to implement system Single sign-on (SSO) and HR data exchange supporting end-user efficiency.
- Department coordination with the State's Attorney Civil Actions Bureau Workers' Compensation Section Division to implement a shared claim and litigation management system and standards for monthly settlement reporting to the Cook County Board.
- Implementation of EDI reporting capabilities with the state of Illinois, aligning Cook County's external workers' compensation claims reporting processes with jurisdiction adoption of the International Association of Industrial Accident Boards and Commissions standards.


## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

- New contracting initiatives to procure health and group benefits consulting, workers' compensation claims third party administrator, unemployment compensation claims program, and claims audit services.
- Continued focus on technology to assist with all aspects of department operations, including customer outreach, enhancing data exchange between the Bureau of Finance and Cook County State's Attorney's Office, and streamlining policies and practices around shared collaborative platforms and tools.
- Continued focus on member education and benefits literacy for the County's population.

| Performance Metric Name | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Target } \\ \hline \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} \hline 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage of County employees enrolled in a Health Plan | 99\% | 98\% | 95\% | 95\% | 95\% |
| Number of open WC claims per adjuster | 240 | 292 | 250 | 250 | 250 |
| Workers' Compensation Claim Closing Ratio | 99\% | 97\% | 100\% | 100\% | 100\% |
| Cost per subrogation dollar recovered | \$0.34 | \$0.32 | \$0.35 | \$0.35 | \$0.35 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Critical services delivered by staff to the entire County workforce managed with the FY23 budget.
- FY24 budget includes an allocation for professional development for existing personnel and new hires to stay abreast of industry changes, enterprise cost containment, and

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | 2024 <br> Recommended |
| Corporate Fund | 2,583 | 2,623 | 2,897 | 2,963 |
| Special Purpose Funds | - | 94 | - | - |
| Total Funds | $\mathbf{\$ 2 , 5 8 3}$ | $\mathbf{\$ 2 , 7 1 7}$ | $\mathbf{\$ 2 , 8 9 7}$ | $\mathbf{\$ 2 , 9 6 3}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 2,564 | 2,701 | 2,871 | 2,935 |
| Non Personnel | 19 | 16 | 27 | 28 |
| Total Funds | $\mathbf{\$ 2 , 5 8 3}$ | $\mathbf{\$ 2 , 7 1 7}$ | $\mathbf{\$ 2 , 8 9 7}$ | $\mathbf{\$ 2 , 9 6 3}$ |
| FTE Positions | $\mathbf{2 5 . 0}$ | $\mathbf{2 6 . 0}$ | $\mathbf{2 7 . 0}$ | $\mathbf{2 7 . 0}$ | innovation initiatives.


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 6.0 | 709,036 | 6.0 | 744,116 |
| 13385-Employee Benefits | Administers benefits including health, pharmacy, dental, vision, life, commuter and flexible spending for active Cook County employees and their dependents. | 6.0 | 704,315 | 6.0 | 713,083 |
| 14275-General Liability/Insurance | Administers and reports on claims related to property, municipal and healthcare professional liabilities claims. | 3.0 | 370,950 | 3.0 | 384,704 |
| 20755-Workers' Compensation | Processes and resolves claims which lead to the administration and payment of workers' compensation benefits for injuries or illness sustained in the course of employment with Cook County. | 12.0 | 1,112,952 | 12.0 | 1,121,221 |
| Total |  | 27.0 | \$2,897,253 | 27.0 | \$2,963,123 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,408,025 | 2,483,851 | 2,483,851 | 75,826 |
| 501165-Planned Salary Adjustment | - | 5,300 | 5,300 | 5,300 |
| 501510-Mandatory Medicare Cost | 34,946 | 37,130 | 37,130 | 2,183 |
| 501585-Insurance Benefits | 402,328 | 370,688 | 370,688 | $(31,641)$ |
| 501765-Professional Develop/Fees | 17,500 | 27,500 | 27,500 | 10,000 |
| 501835-Transportation and Travel Expenses | 7,900 | 10,400 | 10,400 | 2,500 |
| Personal Services Total | \$2,870,700 | \$2,934,868 | \$2,934,868 | \$64,168 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 13,335 | 13,599 | 13,599 | 264 |
| 520259-Postage | 19,000 | 19,000 | 19,000 | - |
| 520279-Shipping and Freight Services | 228 | 228 | 228 | - |
| 520485-Graphics and Reproduction Services | 1,710 | 2,000 | 2,000 | 290 |
| Contractual Service Total | \$34,273 | \$34,827 | \$34,827 | \$554 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 2,587 | 3,000 | 3,000 | 413 |
| 530635-Books, Periodicals and Publish | 1,559 | 455 | 455 | $(1,104)$ |
| 530700-Multimedia Supplies | 511 | 600 | 600 | 89 |
| 531645-Computer and Data Processing Supplies | 2,167 | 2,200 | 2,200 | 33 |
| Supplies \& Materials Total | \$6,824 | \$6,255 | \$6,255 | \$(569) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 17,711 | 20,074 | 20,074 | 2,363 |
| Operations \& Maintenance Total | \$17,711 | \$20,074 | \$20,074 | \$2,363 |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 3,764 | 3,764 | 3,764 | - |
| 550029-Countywide Office and Data Processing Equip Rental | 2,055 | 2,055 | 2,055 | - |
| Rental \& Leasing Total | \$5,819 | \$5,819 | \$5,819 | - |
| Contingencies \& Special Purpose |  |  |  |  |
| 580379-Appropriation Adjustments | $(38,074)$ | $(38,720)$ | $(38,720)$ | (646) |
| Contingencies \& Special Purpose Total | \$(38,074) | \$(38,720) | \$(38,720) | \$(646) |
| Operating Funds Total | \$2,897,253 | \$2,963,123 | \$2,963,123 | \$65,870 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0263-Director | 24 | 1.0 | 174,637 | 1.0 | 184,811 | 1.0 | 184,811 |
| 4619-Deputy Dir of Risk Management | 24 | 1.0 | 135,948 | 1.0 | 143,867 | 1.0 | 143,867 |
| 5531-Special Asst for Legal Affairs | 24 | 0.0 | 1 | - | - |  | - |
| 5819-Executive Assistant II | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 6025-Risk Management Analyst | 17 | 1.0 | 60,278 | 1.0 | 64,695 | 1.0 | 64,695 |
| 6344-Business Representative | 19 | 1.0 | 69,793 | 1.0 | 75,344 | 1.0 | 75,344 |
| 7692-Administrative Coordinator-RM | 22 | 1.0 | 89,371 | 1.0 | 96,483 | 1.0 | 96,483 |
|  |  | 6.0 | \$610,129 | 6.0 | \$649,969 | 6.0 | \$649,969 |
| 13385-Employee Benefits |  |  |  |  |  |  |  |
| 0769-Employee Benefits Manager | 23 | 1.0 | 133,890 | 1.0 | 135,466 | 1.0 | 135,466 |
| 6026-Benefits and Wellness Coord | 17 | 1.0 | 82,946 | 1.0 | 87,778 | 1.0 | 87,778 |
| 6255-HRIS Business Analyst | 22 | 1.0 | 89,248 | 1.0 | 100,948 | 1.0 | 100,948 |
| 6345-Benefits Administrator | 21 | 1.0 | 83,721 | 1.0 | 90,385 | 1.0 | 90,385 |
| 6402-Benefits Coordinator | 15 | 1.0 | 69,088 | 1.0 | 74,583 | 1.0 | 74,583 |
| 7692-Administrative Coordinator-RM | 22 | 1.0 | 89,737 | 1.0 | 96,879 | 1.0 | 96,879 |
|  |  | 6.0 | \$548,630 | 6.0 | \$586,039 | 6.0 | \$586,039 |
| 14275-General Liability/Insurance |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 93,469 | 1.0 | 100,912 | 1.0 | 100,912 |
| 0064-Claims Manager General Liab | 23 | 1.0 | 115,242 | 1.0 | 124,415 | 1.0 | 124,415 |
| 0292-Administrative Analyst II | 19 | 1.0 | 97,302 | 1.0 | 102,970 | 1.0 | 102,970 |
|  |  | 3.0 | \$306,014 | 3.0 | \$328,298 | 3.0 | \$328,298 |
| 20755-Workers' Compensation |  |  |  |  |  |  |  |
| 0083-Claims Mgr Worker Compensation | 23 | 1.0 | 126,858 | 1.0 | 136,954 | 1.0 | 136,954 |
| 0161-Worker's Comp Claims Assistant | 15 | 1.0 | 72,132 | 1.0 | 76,334 | 1.0 | 76,334 |
| 2609-Workers Comp Claims Adjuster | 20 | 6.0 | 433,160 | 6.0 | 439,586 | 6.0 | 439,586 |
| 6876-Sr Workers Comp ClaimsAdjuster | 21 | 4.0 | 313,170 | 4.0 | 343,491 | 4.0 | 343,491 |
|  |  | 12.0 | \$945,320 | 12.0 | \$996,365 | 12.0 | \$996,365 |
| Total Salaries and Positions |  | 27.0 | \$2,410,093 | 27.0 | \$2,560,671 | 27.0 | \$2,560,671 |
| Turnover Adjustment |  | - | $(2,068)$ | - | $(76,820)$ | - | $(76,820)$ |
| Operating Fund Totals |  | 27.0 | \$2,408,025 | 27.0 | \$2,483,851 | 27.0 | \$2,483,851 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 | 2.0 | 141,220 | 2.0 | 150,917 | 2.0 | 150,917 |
| 17 | 2.0 | 143,225 | 2.0 | 152,473 | 2.0 | 152,473 |
| 19 | 2.0 | 167,095 | 2.0 | 178,315 | 2.0 | 178,315 |
| 20 | 7.0 | 526,629 | 7.0 | 540,498 | 7.0 | 540,498 |
| 21 | 5.0 | 396,891 | 5.0 | 433,876 | 5.0 | 433,876 |
| 22 | 4.0 | 348,457 | 4.0 | 379,078 | 4.0 | 379,078 |
| 23 | 3.0 | 375,990 | 3.0 | 396,835 | 3.0 | 396,835 |
| 24 | 2.0 | 310,586 | 2.0 | 328,678 | 2.0 | 328,678 |
| Total Salaries and Positions | 27.0 | \$2,410,093 | 27.0 | \$2,560,671 | 27.0 | \$2,560,671 |
| Turnover Adjustment | - | \$(2,068) | - | \$(76,820) | - | \$(76,820) |
| Operating Funds Total | 27.0 | \$2,408,025 | 27.0 | \$2,483,851 | 27.0 | \$2,483,851 |

## MISSION

The Department of Budget and Management Services promotes fiscal responsibility by preparing, managing, and executing the County's budget.

## MANDATES

Adheres to state statutes governing the budget process ( 55 ILCS 5/6-24001-24007). Each year prepares and issues a Preliminary Budget Forecast on or before June 30th and submits the Executive Budget Recommendation to the Cook County Board of Commissioners by October 31st (Cook County Code of Ordinances Section 2-930 through 2-937).

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In coordination with Bureau of Economic Development, DBMS has helped ensure effective and efficient spend down of the over $\$ 188$ million in Emergency Rental Assistance funds, representing a $95 \%$ expense rate since inception. Further, DBMS has shepherded through and enacted finalized budgets for each of the Board Approved ARPA Community Initiatives, which accounts for nearly $80 \%$ of the $\$ 1$ billion in federal COVID relief funding.

Since FY2022, DBMS, in collaboration with the Bureau of Technology (BOT), has led a Request for Proposal (RFP) to identify a modern budget planning system for the County. DBMS expects to conclude the RFP to identify the most qualified vendor. DBMS has conducted a series of workshops assessing current business status and identifying the desired future state/business process, in order to develop and implement the new budget system that will best aid the County's budget planning. DBMS has also launched an RFP to identify a qualified firm that provides consulting services related to grants management including in the areas of compliance, business process improvement, policy development and grants training.

DBMS developed policies for all aspects of its operations and procedures for the management of operating budget to increase efficiency and validity, reduce risk and drive department accountability.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

DBMS continues to seek to build on its work by leading a number of critical projects, including the development and implementation of a new Countywide Budgeting software system; and the engagement of an external consultant to revamp the County's grants administration infrastructure and implement a new grants administration technology platform.

DBMS will continue to develop internal policy and procedures encompassing all aspects of the operations, including grants and capital, and data management and analytics, to enhance accountability and quality of the work products.

DBMS will also continue to lead the fiscal management of over seventy ARPA community initiatives by reviewing initiatives expenditure performance and compliance and working closely with the Office of Chief Financial Officer to determine the sustainability plans for the community initiatives.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Percent variance from total budgeted operational expenditures | $3 \%$ | $8 \%$ | $\pm 5 \%$ | $-8 \%$ | $\pm 5 \%$ |
| Percent variance from total budgeted operational revenues | $2 \%$ | $21 \%$ | $\pm 3 \%$ | $19 \%$ | $\pm 3 \%$ |
| Percent variance from overall operational budget |  |  |  |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Recipient of Government Finance Office's Association Award for Distinguished Budget Presentation.
- Monitor and manage financials of County's over 70 ARPA community initiatives.
- Expand data management and analysis division to assist County's budget development and management.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 1,838 | 2,187 | 3,684 | 3,860 |
| Special Purpose Funds | 49,954 | 359,328 | 444,461 | 435,856 |
| Grants | - | - | - | 100 |
| Total Funds | $\$ 51,792$ | $\$ 361,515$ | $\$ 448,145$ | $\$ 439,816$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 1,818 | 3,457 | 3,647 | 3,814 |
| Non Personnel | 49,975 | 358,058 | 444,498 | 436,002 |
| Total Funds | $\$ 51,792$ | $\$ 361,515$ | $\mathbf{\$ 4 4 8 , 1 4 5}$ | $\$ 439,816$ |
| FTE Positions | $\mathbf{1 8 . 0}$ | $\mathbf{3 0 . 0}$ | $\mathbf{3 3 . 0}$ | $\mathbf{3 3 . 0}$ |


|  |  |  | 2023 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 7.0 | 6,081,370 | 7.0 | 16,484,219 |
| 11030-Budget Preparation \& Monitorin | Prepares the annual budget for all operating funds. Manages departmental expenditure activity. Provides fiscal analysis, forecasting and reporting for the management of countywide resources. | 12.0 | 1,166,324 | 13.0 | 1,292,840 |
| 12590-Data Management | Responsible for collecting, keeping, and using data securely to inform decision-making with an emphasis on optimization of County operations and maximization of benefits | 5.0 | 579,509 | 5.0 | 596,696 |
| 14670-Grants \& Capital Management | Prepares grant budgets into the Annual Appropriation. Provides support with updates on grant opportunities and trainings. Monitors grant spending levels in addition to developing financial policies. | 9.0 | 856,856 | 8.0 | 900,004 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - | 184,383,028 |  | 60,598,109 |
| 60000-ARPA - Program Initiative Investments | ARPA funding to support eligible near-term and transformational initiatives aligned with the County's Policy Roadmap. | - | 253,152,121 |  | 357,885,825 |
| 64310-ARPA - HACC Behavioral Healthcare Specialists | Grant to Housing Authority of Cook County to improve mental health and reduce evictions due to behavior-based lease violations by providing on-site community health workers. | - | 1,925,822 | - | 1,927,382 |
| 67662-ARPA - Forest Preserve, Brookfield Zoo, and Chicago Botanical Garden | Supports capital infrastructure projects, including those that are the subject to strategic public/private partnerships with Cook County. | - | - |  | 22,410 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 8,596 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | - | - |  | 100,000 |
| Total |  | 33.0 | \$448,145,030 | 33.0 | \$439,816,081 |

## Go to Table of Contents

1014 BUDCEE AND MANAGEMENT SERVICES

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 3,218,896 | 3,269,282 | 3,269,282 | 50,386 |
| 501510-Mandatory Medicare Cost | 47,184 | 50,270 | 50,270 | 3,086 |
| 501585-Insurance Benefits | 363,058 | 478,504 | 478,504 | 115,446 |
| 501765-Professional Develop/Fees | 14,850 | 12,575 | 12,575 | $(2,275)$ |
| 501835-Transportation and Travel Expenses | 3,510 | 3,510 | 3,510 | - |
| Personal Services Total | \$3,647,498 | \$3,814,141 | \$3,814,141 | \$166,643 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 9,983 | 15,306 | 15,306 | 5,323 |
| 520259-Postage | 30 | 30 | 30 | - |
| Contractual Service Total | \$10,013 | \$15,336 | \$15,336 | \$5,323 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 2,000 | 2,000 | 2,000 | - |
| 530635-Books, Periodicals and Publish | 268 | 300 | 300 | 32 |
| Supplies \& Materials Total | \$2,268 | \$2,300 | \$2,300 | \$32 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 19,348 | 23,050 | 23,050 | 3,702 |
| Operations \& Maintenance Total | \$19,348 | \$23,050 | \$23,050 | \$3,702 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 4,932 | 4,932 | 4,932 | - |
| Rental \& Leasing Total | \$4,932 | \$4,932 | \$4,932 | - |
| Operating Funds Total | \$3,684,059 | \$3,859,759 | \$3,859,759 | \$175,700 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0114-Budget \& Mgmt Servics Director | 24 | 1.0 | 187,364 | 1.0 | 195,861 | 1.0 | 195,861 |
| 0253-Business Manager III | 22 | 1.0 | 96,884 | 1.0 | 104,595 | 1.0 | 104,595 |
| 5818-Executive Assistant I | 20 | 1.0 | 70,140 | - | - | - |  |
| 5819-Executive Assistant II | 22 | - | - | 1.0 | 85,882 | 1.0 | 85,882 |
| 8948-Managing Deputy Budget Director | 24 | 1.0 | 149,993 | 1.0 | 158,731 | 1.0 | 158,731 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 60,278 | 1.0 | 63,789 | 1.0 | 63,789 |
| 9334-Managing Deputy Budget Director - Grants \& Capital | 24 | 1.0 | 149,993 | 1.0 | 158,731 | 1.0 | 158,731 |
| 9416-Managing Deputy Budget Director- Data | 24 | 1.0 | 149,993 | 1.0 | 156,299 | 1.0 | 156,299 |
|  |  | 7.0 | \$864,645 | 7.0 | \$923,888 | 7.0 | \$923,888 |
| 11030-Budget Preparation \& Monitoring |  |  |  |  |  |  |  |
| 0203-Budget Analyst III | 19 | 6.0 | 414,961 | 7.0 | 516,965 | 7.0 | 516,965 |
| 8949-Deputy Budget Director | 23 | 3.0 | 377,903 | 3.0 | 410,146 | 3.0 | 410,146 |
| 9338-Senior Budget Analyst | 22 | 3.0 | 241,081 | 3.0 | 261,876 | 3.0 | 261,876 |
|  |  | 12.0 | \$1,033,946 | 13.0 | \$1,188,987 | 13.0 | \$1,188,987 |
| 12590-Data Management |  |  |  |  |  |  |  |
| 6861-Business Process Analyst | 22 | 2.0 | 202,768 | 2.0 | 218,093 | 2.0 | 218,093 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 211,863 | - | - | - |  |
| 9401-Director of Data Management | 23 | 1.0 | 133,222 | 1.0 | 130,456 | 1.0 | 130,456 |
| 9660-Budget Data Analyst | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 9671-Director of Data Analytics - Budget | IT4 | - | - | 1.0 | 130,456 | 1.0 | 130,456 |
|  |  | 5.0 | \$547,852 | 5.0 | \$556,103 | 5.0 | \$556,103 |
| 14670-Grants \& Capital Management |  |  |  |  |  |  |  |
| 0203-Budget Analyst III | 19 | 1.0 | 70,538 | - | - | - |  |
| 5235-Director of Grants Management (County Budget Office) | 24 | 1.0 | 128,009 | 1.0 | 138,664 | 1.0 | 138,664 |
| 9337-Grants Management Analyst | 21 | 4.0 | 292,214 | 4.0 | 317,223 | 4.0 | 317,223 |
| 9338-Senior Budget Analyst | 22 | 1.0 | 80,101 | 1.0 | 86,406 | 1.0 | 86,406 |
| 9400-Director of Capital Budgeting | 23 | 1.0 | 133,222 | 1.0 | 143,824 | 1.0 | 143,824 |
| 9501-Asst Director of Grants Management (County Budget Office) | 23 | 1.0 | 103,561 | 1.0 | 111,799 | 1.0 | 111,799 |
|  |  | 9.0 | \$807,644 | 8.0 | \$797,916 | 8.0 | \$797,916 |
| Total Salaries and Positions |  | 33.0 | \$3,254,087 | 33.0 | \$3,466,895 | 33.0 | \$3,466,895 |
| Turnover Adjustment |  | - | $(35,191)$ | - | $(197,613)$ | - | $(197,613)$ |
| Operating Fund Totals |  | 33.0 | \$3,218,896 | 33.0 | \$3,269,282 | 33.0 | \$3,269,282 |

## Go to Table of Contents

1014 BUDGET AND MANAGEMENT SERVIICES

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 7.0 | 485,499 | 7.0 | 516,965 | 7.0 | 516,965 |
| 20 | 1.0 | 70,140 | - | - | - | - |
| 21 | 4.0 | 292,214 | 5.0 | 394,323 | 5.0 | 394,323 |
| 22 | 7.0 | 620,833 | 8.0 | 756,852 | 8.0 | 756,852 |
| 23 | 6.0 | 747,908 | 6.0 | 796,224 | 6.0 | 796,224 |
| 24 | 8.0 | 1,037,493 | 6.0 | 872,075 | 6.0 | 872,075 |
| IT4 | - | - | 1.0 | 130,456 | 1.0 | 130,456 |
| Total Salaries and Positions | 33.0 | \$3,254,087 | 33.0 | \$3,466,895 | 33.0 | \$3,466,895 |
| Turnover Adjustment | - | \$(35,191) | - | \$(197,613) | - | \$(197,613) |
| Operating Funds Total | 33.0 | \$3,218,896 | 33.0 | \$3,269,282 | 33.0 | \$3,269,282 |

## MISSION

Supervise the fiscal affairs of Cook County by maintaining the accounting records, general ledger (GL), financial reporting (FR), accounts payable (AP), payroll and garnishments (PG) (i.e. disbursing and reconciling the County's multibillion dollar budget.)

## MANDATES

Approve or disapprove a vendor bill within 30 days after receipt and pay within 30 days of approval (Local Government Prompt Pay. Create a monthly Analysis of Revenue and Expenses. In conjunction with Director of Human Resources to report Grade $17-24$ changes at end of every pay period. Review records of the State of IL Child Support Enforcement Program to determine if any delinquency issues. Issue the Annual Financial Report within 6 months of year-end.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Reconciled $\$ 3.7$ billion of County expenditures including disbursements to vendors and employees as of $5 / 31 / 2023$. Achieved a Capital Asset Inventory overall compliance rate of $95 \%$ and a $100 \%$ compliance rate for the offices the Comptroller deemed material for financial reporting. The Payroll team efficiently processed payroll within 3 business days from pay period end date, materially accurate, and in compliance with payroll tax reporting standards while continuing to implement planned realignments of staff to improve operating efficiencies. Accounts Payable paid invoices within 60 days to comply with the Local Government Prompt Payent Act, and monitored daily activity in their queue that resulted in processing payments within 10 working days of invoice receipt within the Comptroller's queue in Oracle EBS, 29.7\% more rebates, and reduced check issuance costs. The financial reporting team is implementing new accounting standards - GASB statement 91, 94, and 96. The General Ledger team completed the monthly revenue and expense report within 30 days of month-end to promote fiscal transparency and accountability.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

AP is partnering to help implement employee expense reimbursement software (iExpense) and software for vendors to upload invoices to Oracle EBS (iSupplier) (Smart Communities). The general ledger and financial reporting teams will continue working with county-wide departments to implement best practices to reduce audit adjustments and reduce inefficiencies in the decentralized daily County-wide accounting systems, by collaborating with EBS Module stakeholders to reduce the monthly and year-end closings, monitoring departments' resolution of audit findings, implementing new accounting standards GASB Statement No. 99 and 100 and completing the annual audits by $5 / 31 / 2024$.

The Payroll team will collaborate with stakeholders to implement process improvements to ensure policies comply with Internal Revenue Code guidelines on reporting taxable income and to decrease the mailing of W-2's by increasing awareness of electronic W-2's and increasing participation from $50 \%$ to $80 \%$.

The Accounts Payable (AP) section will increase ePayables rebates and draft policies for credit and purchasing cards.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | 2022 <br> Actual | 2023 <br> Target | 2023 <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| Target |  |  |  |  |
| Percent of certified businesses retained since end of preceding year |  | $75 \%$ |  | $72 \%$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Effectively fill positions in the Comptroller's Office to meet the mission, mandates and goals of the office.
- Implement Lease Query software required for GASB 96 Subscription Based Information Technology Agreements.
- Increase Grant accounting resources and partner with DBM to

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | 2022 <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Corporate Fund | 4,045 | 4,195 | 5,421 | 5,517 |
| Special Purpose Funds | - | 1,770 | - | 54 |
| Total Funds | \$4,045 | \$5,965 | \$5,421 | \$5,570 |
| Expenditures by Type |  |  |  |  |
| Personnel | 3,947 | 5,833 | 5,268 | 5,392 |
| Non Personnel | 98 | 132 | 153 | 178 |
| Total Funds | \$4,045 | \$5,965 | \$5,421 | \$5,570 |
| FTE Positions | 39.0 | 54.0 | 54.0 | 54.0 | design County-wide grant policies and procedures.


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10090-Accounts Payable | Responsible to execute payments to County-wide vendors and maintain the necessary support documentation for these payments. | 9.0 | 795,062 | 12.0 | 1,095,709 |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 19.0 | 2,059,815 | 5.0 | 995,291 |
| 14270-General Ledger | Responsible to maintain the County's general ledger, issuance of monthly and annual financial reports, coordinates and greatly participates in the County's annual external audit function. | 13.0 | 1,381,978 | 24.0 | 2,268,294 |
| 17295-Payroll \& Garnishments | Responsible to execute the County wide bi-weekly payroll process, payroll tax reporting and maintain the necessary support documentation for the payroll process. | 13.0 | 1,183,967 | 13.0 | 1,157,358 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 53,725 |
| Total |  | 54.0 | \$5,420,822 | 54.0 | \$5,570,377 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 4,546,814 | 4,711,320 | 4,711,320 | 164,507 |
| 501210-Planned Overtime Compensation | 25,000 | - | - | $(25,000)$ |
| 501510-Mandatory Medicare Cost | 69,618 | 72,830 | 72,830 | 3,212 |
| 501585-Insurance Benefits | 599,570 | 559,775 | 559,775 | $(39,794)$ |
| 501765-Professional Develop/Fees | 25,000 | 42,000 | 42,000 | 17,000 |
| 501835-Transportation and Travel Expenses | 2,000 | 6,000 | 6,000 | 4,000 |
| Personal Services Total | \$5,268,001 | \$5,391,925 | \$5,391,925 | \$123,924 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 19,343 | 22,096 | 22,096 | 2,753 |
| 520259-Postage | 35,000 | - | - | $(35,000)$ |
| 520485-Graphics and Reproduction Services | 11,500 | 11,500 | 11,500 |  |
| 520725-Loss and Valuation | 1,000 | 1,000 | 1,000 |  |
| Contractual Service Total | \$66,843 | \$34,596 | \$34,596 | \$(32,247) |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 43,000 | 43,000 | 43,000 |  |
| 530635-Books, Periodicals and Publish | 10,000 | 7,500 | 7,500 | $(2,500)$ |
| Supplies \& Materials Total | \$53,000 | \$50,500 | \$50,500 | \$(2,500) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 9,905 | 14,210 | 14,210 | 4,305 |
| Operations \& Maintenance Total | \$9,905 | \$14,210 | \$14,210 | \$4,305 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 8,073 | 8,073 | 8,073 | - |
| Rental \& Leasing Total | \$8,073 | \$8,073 | \$8,073 | - |
| Contingencies \& Special Purpose |  |  |  |  |
| 580215-Institution Memberships/FE | 15,000 | 17,348 | 17,348 | 2,348 |
| Contingencies \& Special Purpose Total | \$15,000 | \$17,348 | \$17,348 | \$2,348 |
| Operating Funds Total | \$5,420,822 | \$5,516,652 | \$5,516,652 | \$95,830 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10090-Accounts Payable |  |  |  |  |  |  |  |
| 0113-Dir of Financial Control IV | 24 | 1.0 | 106,162 | 1.0 | 112,347 | 1.0 | 112,347 |
| 5342-Accounts Payable Specialist II | 17 | 1.0 | 52,356 | 1.0 | 78,557 | 1.0 | 78,557 |
| 5343-Accounts Payable Coordinator | 20 | 1.0 | 88,718 | 1.0 | 95,777 | 1.0 | 95,777 |
| 5518-Accounts Payable Clerk | 12 | 4.0 | 215,991 | 4.0 | 243,823 | 4.0 | 243,823 |
| 5520-Accts Payable Specialist III | 19 | 1.0 | 80,683 | 3.0 | 240,173 | 3.0 | 240,173 |
| 5522-Central Payment Distributor | 19 | 1.0 | 96,165 | 1.0 | 103,711 | 1.0 | 103,711 |
| 9556-Accounts Payable Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 9.0 | \$640,075 | 12.0 | \$963,492 | 12.0 | \$963,492 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0112-Dir of Financial Control III | 23 | 4.0 | 431,766 | - | - | - |  |
| 0116-Deputy Comptroller | 24 | 1.0 | 149,301 | 1.0 | 157,999 | 1.0 | 157,999 |
| 0223-Grant Analyst | 21 | 2.0 | 145,712 | - | - | - |  |
| 2501-Comptroller | 24 | 1.0 | 194,408 | 1.0 | 205,733 | 1.0 | 205,733 |
| 5520-Accts Payable Specialist III | 19 | 2.0 | 143,990 | - | - | - |  |
| 5819-Executive Assistant II | 22 | 1.0 | 90,590 | 1.0 | 86,835 | 1.0 | 86,835 |
| 6004-Accounting Analyst | 20 | 2.0 | 132,538 | - | - | - |  |
| 6005-Senior Accounting Analyst | 21 | 4.0 | 291,425 | - | - | - |  |
| 7010-ERP Business Analyst Proj Mgr | IT1 | 1.0 | 113,733 | 1.0 | 124,026 | 1.0 | 124,026 |
| 7876-Deputy Comptroller - Payroll \& Garnishments | 24 | 1.0 | 141,774 | 1.0 | 150,033 | 1.0 | 150,033 |
|  |  | 19.0 | \$1,835,237 | 5.0 | \$724,626 | 5.0 | \$724,626 |
| 14270-General Ledger |  |  |  |  |  |  |  |
| 0111-Dir of Financial Control II | 21 | 1.0 | 94,566 | 1.0 | 90,447 | 1.0 | 90,447 |
| 0112-Dir of Financial Control III | 23 | - | - | 3.0 | 353,554 | 3.0 | 353,554 |
| 0113-Dir of Financial Control IV | 24 | 1.0 | 123,620 | 1.0 | 130,821 | 1.0 | 130,821 |
| 0145-Accountant V | 19 | 1.0 | 85,440 | 1.0 | 88,636 | 1.0 | 88,636 |
| 0223-Grant Analyst | 21 | - | - | 2.0 | 154,199 | 2.0 | 154,199 |
| 0253-Business Manager III | 22 | 1.0 | 91,718 | 1.0 | 99,020 | 1.0 | 99,020 |
| 4185-Grant Manager | 21 | 1.0 | 104,019 | 1.0 | 90,447 | 1.0 | 90,447 |
| 4706-Dir Financial Control Rpting | 24 | 1.0 | 127,229 | 1.0 | 134,640 | 1.0 | 134,640 |
| 5870-Accounting Systems Analyst | 21 | 1.0 | 72,856 | 1.0 | 98,195 | 1.0 | 98,195 |
| 5899-Capital Assets Manager | 23 | 1.0 | 102,602 | 1.0 | 110,766 | 1.0 | 110,766 |
| 6004-Accounting Analyst | 20 | 2.0 | 144,781 | 4.0 | 303,821 | 4.0 | 303,821 |
| 6005-Senior Accounting Analyst | 21 | 2.0 | 199,580 | 6.0 | 491,138 | 6.0 | 491,138 |
| 9473-Grants Management Director | 23 | 1.0 | 119,735 | 1.0 | 126,710 | 1.0 | 126,710 |
|  |  | 13.0 | \$1,266,145 | 24.0 | \$2,272,394 | 24.0 | \$2,272,394 |
| 17295-Payroll \& Garnishments |  |  |  |  |  |  |  |
| 0241-Central Payroll Proc Asst | 15 | 1.0 | 57,805 | 1.0 | 61,173 | 1.0 | 61,173 |
| 0247-Payroll Supervisor | 23 | 1.0 | 115,016 | 1.0 | 89,103 | 1.0 | 89,103 |
| 5511-Central Payroll Processor I | 16 | 2.0 | 149,097 | 2.0 | 160,200 | 2.0 | 160,200 |
| 5512-Central Payroll Processor II | 18 | 1.0 | 84,662 | 1.0 | 89,594 | 1.0 | 89,594 |
| 5513-Central Payroll Processor III | 19 | 2.0 | 192,329 | 2.0 | 179,899 | 2.0 | 179,899 |
| 5514-Wage Garnishment Processor I | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 5515-Wage Garnishment Processor II | 18 | 1.0 | 65,639 | 1.0 | 71,708 | 1.0 | 71,708 |
| 5516-Wage Garnishment Processor III | 20 | 1.0 | 96,138 | 1.0 | 90,355 | 1.0 | 90,355 |
| 5794-Assistant Payroll Supervisor | 22 | 1.0 | 80,101 | 1.0 | 98,021 | 1.0 | 98,021 |
| 6690-Payroll Systems Coordinator | 21 | 1.0 | 76,397 | 1.0 | 84,640 | 1.0 | 84,640 |
| 8923-Payroll Analyst | 21 | 1.0 | 85,483 | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 13.0 | \$1,059,767 | 13.0 | \$1,062,218 | 13.0 | \$1,062,218 |
| Total Salaries and Positions |  | 54.0 | \$4,801,224 | 54.0 | \$5,022,729 | 54.0 | \$5,022,729 |
| Turnover Adjustment |  | - | $(254,411)$ | - | $(311,409)$ | - | $(311,409)$ |
| Operating Fund Totals |  | 54.0 | \$4,546,814 | 54.0 | \$4,711,320 | 54.0 | \$4,711,320 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 4.0 | 215,991 | 4.0 | 243,823 | 4.0 | 243,823 |
| 15 | 1.0 | 57,805 | 1.0 | 61,173 | 1.0 | 61,173 |
| 16 | 3.0 | 206,197 | 3.0 | 220,626 | 3.0 | 220,626 |
| 17 | 1.0 | 52,356 | 1.0 | 78,557 | 1.0 | 78,557 |
| 18 | 2.0 | 150,301 | 2.0 | 161,302 | 2.0 | 161,302 |
| 19 | 7.0 | 598,606 | 7.0 | 612,419 | 7.0 | 612,419 |
| 20 | 6.0 | 462,175 | 6.0 | 489,953 | 6.0 | 489,953 |
| 21 | 13.0 | 1,070,038 | 13.0 | 1,086,165 | 13.0 | 1,086,165 |
| 22 | 3.0 | 262,409 | 3.0 | 283,876 | 3.0 | 283,876 |
| 23 | 7.0 | 769,120 | 7.0 | 769,236 | 7.0 | 769,236 |
| 24 | 6.0 | 842,494 | 6.0 | 891,573 | 6.0 | 891,573 |
| IT1 | 1.0 | 113,733 | 1.0 | 124,026 | 1.0 | 124,026 |
| Total Salaries and Positions | 54.0 | \$4,801,224 | 54.0 | \$5,022,729 | 54.0 | \$5,022,729 |
| Turnover Adjustment | - | \$(254,411) | - | \$(311,409) | - | \$(311,409) |
| Operating Funds Total | 54.0 | \$4,546,814 | 54.0 | \$4,711,320 | 54.0 | \$4,711,320 |

## MISSION

To increase the pool of qualified diverse vendors who are in position to participate in Cook County contracting opportunities. To promote racial parity, contract diversity and continued transparency with industry best practices.

## MANDATES

The OCC operates in accordance with Cook County Ordinance Sections 34-237, 34-238; 34-260-300.2.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In FY23, OCC focused on implementing its disparity study recommendations, executing process improvements which decreased certification processing times and eliminated the certification backlog. As a result, the certification backlog has been completely eliminated, the vendor pool has more than $600+$ uniquely certified vendors representing $20 \%$ growth. Additionally, $90 \%$ of certification files received are now processed in less than 120 days.

The department has also established a formalized and systemized vendor complaint process that can be accessed digitally via OCC's Diversity Monitoring System (DMS). The department also began the process of revising its goal setting methodology to further expand, tailor and refine its efforts.

Over the past year the Strategic Initiatives Division developed a strong digital presence by launching its first-ever OCC Contract Connections educational series, establishing a Youtube channel to share capacity building content and creating a newsletter to guide engagement efforts in new and creative ways. This is aimed at providing an educational pathway and reliable body of knowledge so vendors, resource partners, joint agency leaders and stakeholders can better understand the work of the Office of Contract Compliance.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In FY24, OCC will continue to focus on improving the certification approval process and striving to determine certification approvals within 90 to 120 days. The overall goal is to grow the qualified vendor pool by $25 \%$ through new certification initiatives targeting small businesses who can perform on contracts.

OCC will build on its work to streamline and digitize its compliance monitoring process by maximizing use of our current digital platform-the Diversity Monitoring System (B2Gnow).

OCC will continue to develop a centralized learning platform providing on-demand educational content to build financial capacity, provide targeted technical assistance, explain the certification process and guide vendors through the compliance process.

| Performance Metric Name | $\begin{gathered} \hline 2021 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2022 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline 2023 \\ \text { Target } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Projection } \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Percent of certified businesses retained since end of preceding year | 75\% | 72\% | 70\% | 75\% | 75\% |
| Percent of started applications which are completed | 96\% | 97\% | 95\% | 97\% | 97\% |
| Percent of applications completed within 90 days of submission | 52\% | 53\% | 75\% | 85\% | 90\% |
| Percent of committed dollars committed to M/WBE firms | 27\% | 23\% | 40\% | 30\% | 30\% |
| Percent of zero goal contracts which are due to a lack of M/WBEs | 53\% | 42\% | 85\% | 85\% | 75\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- To establish a more streamlined framework, OCC has added a new business manager position to its team.
- Refine MWBE program guidelines.
- Update the goal setting methodology.
- Improve certification processing times to be under 120 days.

|  | Appropriations $\mathbf{( \$ \text { thousands) }} \mathbf{}$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | $\mathbf{1 , 1 3 0}$ | $\mathbf{1 , 2 6 5}$ | 2,298 | 2,324 |
| Special Purpose Funds | - | 179 | - | - |
| Total Funds | $\mathbf{\$ 1 , 1 3 0}$ | $\mathbf{\$ 1 , 4 4 4}$ | $\mathbf{\$ 2 , 2 9 8}$ | $\mathbf{\$ 2 , 3 2 4}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | $\mathbf{1 , 1 6 5}$ | 1,648 | 2,547 | 2,563 |
| Non Personnel | $(35)$ | $(203)$ | $(249)$ | $(239)$ |
| Total Funds | $\mathbf{\$ 1 , 1 3 0}$ | $\mathbf{\$ 1 , 4 4 4}$ | $\mathbf{\$ 2 , 2 9 8}$ | $\mathbf{\$ 2 , 3 2 4}$ |
| FTE Positions | $\mathbf{1 2 . 0}$ | $\mathbf{1 8 . 0}$ | $\mathbf{3 0 . 0}$ | $\mathbf{3 0 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 7.0 | 420,703 | 7.0 | 495,651 |
| 11470-Certification Unit | Reviews and processes applications for MBE/WBE/VBE/SDVBE status with Cook County Government. | 5.0 | 556,761 | 7.0 | 696,373 |
| 12140-Contract Compliance | Reviews and monitors contracts awarded to ensure vendors adhere to the M/WBE Program in accordance to the County Code. | 14.0 | 1,081,049 | 10.0 | 752,896 |
| 12150-Contract Monitoring Unit | Reviews and monitors contracts awarded to ensure vendors are adhering to the County Procurement Code | 2.0 | 117,143 | 2.0 | 114,630 |
| 19665-Strategic Planning and Policy | Creates new programming within the Office of Contract Compliance to be reflective of industry best practices | 2.0 | 122,007 | 4.0 | 264,473 |
| Total |  | 30.0 | \$2,297,663 | 30.0 | \$2,324,023 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,249,908 | 2,235,840 | 2,235,840 | $(14,068)$ |
| 501165-Planned Salary Adjustment | - | 900 | 900 | 900 |
| 501510-Mandatory Medicare Cost | 30,610 | 36,674 | 36,674 | 6,064 |
| 501585-Insurance Benefits | 246,243 | 267,962 | 267,962 | 21,719 |
| 501765-Professional Develop/Fees | 11,000 | 13,020 | 13,020 | 2,020 |
| 501835-Transportation and Travel Expenses | 9,000 | 8,730 | 8,730 | (270) |
| Personal Services Total | \$2,546,761 | \$2,563,126 | \$2,563,126 | \$16,364 |

Contractual Service

| 6,475 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 520149-Communication Services | 6,444 | 12,919 | 12,919 | 150 |
| 520259-Postage | 150 | 150 | 400 |  |
| 520485-Graphics and Reproduction Services | 400 | 400 | - |  |
| Contractual Service Total | $\mathbf{\$ 6 , 9 9 4}$ | $\mathbf{\$ 1 3 , 4 6 9}$ | $\mathbf{\$ 1 3 , 4 6 9}$ | $\mathbf{\$ 6 , 4 7 5}$ |

Supplies \& Materials

| 530600-Office Supplies | 1,000 | 1,000 | - |  |
| :--- | ---: | ---: | ---: | ---: |
| $530635-$ Books, Periodicals and Publish | 400 | 1,000 | $\mathbf{1 , 0 0 0}$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 1 , 4 0 0}$ | $\mathbf{\$ 2 , 0 0 0}$ | $\mathbf{\$ 2 , 0 0 0}$ | $\mathbf{\$ 6 0 0}$ |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | 100,295 | 103,250 | 103,250 |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 1 0 0 , 2 9 5}$ | $\mathbf{\$ 1 0 3 , 2 5 0}$ | $\mathbf{\$ 1 0 3 , 2 5 0}$ |
| Rental \& Leasing |  |  |  |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 5,013 | 5,014 |  |
| Rental \& Leasing Total | $\mathbf{\$ 5 , 0 1 3}$ | $\mathbf{\$ 5 , 0 1 4}$ | $\mathbf{\$ 2 , 0 1 4}$ |

Contingencies \& Special Purpose

| 580235-Public Programs and Events | 1,200 | 1,164 | 1,164 | $(36)$ |
| :--- | ---: | ---: | ---: | ---: |
| 580419-Appropriation Transfer | $(364,000)$ | $(364,000)$ | $(364,000)$ | $\mathbf{\$ ( 3 6 )}$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 3 6 2 , 8 0 0 )}$ | $\mathbf{\$ ( 3 6 2 , 8 3 6 )}$ | $\mathbf{\$ ( 3 6 2 , 8 3 6 )}$ |  |
| Operating Funds Total | $\mathbf{\$ 2 , 2 9 7 , 6 6 3}$ | $\mathbf{\$ 2 , 3 2 4 , 0 2 3}$ | $\mathbf{\$ 2 , 3 2 4 , 0 2 3}$ | $\mathbf{\$ 2 6 , 3 5 9}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | 1.0 | 66,600 | 1.0 | 93,662 | 1.0 | 93,662 |
| 0263-Director | 24 | 1.0 | 145,537 | 1.0 | 154,015 | 1.0 | 154,015 |
| 2512-Executive Assistant | F20 | 1.0 | 77,351 | - | - | - |  |
| 5205-Deputy Director | 24 | 3.0 | 353,079 | 3.0 | 373,650 | 3.0 | 373,650 |
| 5819-Executive Assistant II | 22 | - | - | 1.0 | 85,851 | 1.0 | 85,851 |
| 6798-Clerk IV | 11 | 1.0 | 47,206 | 1.0 | 49,957 | 1.0 | 49,957 |
|  |  | 7.0 | \$689,772 | 7.0 | \$757,136 | 7.0 | \$757,136 |
| 11470-Certification Unit |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 0291-Administrative Analyst I | 17 | 1.0 | 56,064 | 1.0 | 79,513 | 1.0 | 79,513 |
| 6359-Certification Compliance Off | 18 | 4.0 | 381,348 | 5.0 | 456,627 | 5.0 | 456,627 |
|  |  | 5.0 | \$437,412 | 7.0 | \$620,909 | 7.0 | \$620,909 |
| 12140-Contract Compliance |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 1.0 | 86,753 | 1.0 | 84,768 | 1.0 | 84,768 |
| 0047-Admin Assistant II | 14 | 1.0 | 41,469 | 1.0 | 45,080 | 1.0 | 45,080 |
| 6358-Contract Compliance Officer | 19 | 12.0 | 855,645 | 7.0 | 535,620 | 7.0 | 535,620 |
| 8835-Community Outreach Coordinator | 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
|  |  | 14.0 | \$983,866 | 10.0 | \$729,258 | 10.0 | \$729,258 |
| 12150-Contract Monitoring Unit |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 122,986 | 2.0 | 127,579 | 2.0 | 127,579 |
|  |  | 2.0 | \$122,986 | 2.0 | \$127,579 | 2.0 | \$127,579 |
| 19665-Strategic Planning and Policy |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | - | - | 2.0 | 169,537 | 2.0 | 169,537 |
| 8614-Data Analyst | 18 | 1.0 | 66,600 | 1.0 | 63,789 | 1.0 | 63,789 |
| 8835-Community Outreach Coordinator | 19 | - | - | 1.0 | 61,023 | 1.0 | 61,023 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 61,493 | - | - | - |  |
|  |  | 2.0 | \$128,093 | 4.0 | \$294,349 | 4.0 | \$294,349 |
| Total Salaries and Positions |  | 30.0 | \$2,362,130 | 30.0 | \$2,529,230 | 30.0 | \$2,529,230 |
| Turnover Adjustment |  | - | $(112,222)$ | - | $(293,391)$ | - | $(293,391)$ |
| Operating Fund Totals |  | 30.0 | \$2,249,908 | 30.0 | \$2,235,840 | 30.0 | \$2,235,840 |

## Go to Table of Contents

1022 CONTRACT COMPLIANCE

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 1.0 | 47,206 | 1.0 | 49,957 | 1.0 | 49,957 |
| 14 | 1.0 | 41,469 | 1.0 | 45,080 | 1.0 | 45,080 |
| 17 | 1.0 | 56,064 | 1.0 | 79,513 | 1.0 | 79,513 |
| 18 | 5.0 | 447,948 | 6.0 | 520,417 | 6.0 | 520,417 |
| 19 | 12.0 | 855,645 | 9.0 | 660,432 | 9.0 | 660,432 |
| 22 | 1.0 | 66,600 | 2.0 | 179,513 | 2.0 | 179,513 |
| 24 | 8.0 | 769,848 | 10.0 | 994,317 | 10.0 | 994,317 |
| F20 | 1.0 | 77,351 | - | - | - | - |
| Total Salaries and Positions | 30.0 | \$2,362,130 | 30.0 | \$2,529,230 | 30.0 | \$2,529,230 |
| Turnover Adjustment | - | \$(112,222) | - | \$(293,391) | - | \$(293,391) |
| Operating Funds Total | 30.0 | \$2,249,908 | 30.0 | \$2,235,840 | 30.0 | \$2,235,840 |

## MISSION

To provide an open and transparent procurement process that promotes maximum competition, delivers procurement opportunities to our community, implements efficient procurement practices, and leverages the County's overall resources to achieve best value and quality.

## MANDATES

The Office of The Chief Procurement Officer (OCPO) is governed by the Cook County Procurement Code, codified at Chapter 34, Article IV Sec. 31-121 through 31-311 and pursuant to the Code the OCPO procures commodities, construction, professional services, and work services for the offices under the President, and the offices of elected officials of Cook County.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

## STAFFING

The OCPO is hiring more staff to improve the cycle times for amendments and contracts, improve operations, and focus more on long-term initiatives and projects rather than primarily on short-term, day-to-day operations.

Created a new Operations group that will focus on OCPO Operations and long-term strategic concerns. Added a Procurement Manager to each unit. We are adding more Senior Contract Negotiator and Contract Negotiator positions.

## PROJECTS

The OCPO is continuing to work to implement process improvements to the overall operation including internal and external procurement manuals (e.g., overall and specific to IT procurement), add training for County personnel who have procurement responsibilities, and other related projects. Launched the following monthly lunch-and-learn procurement sessions for all County personnel: Presentation and Open Forum. Additional procurement training includes hosting NIGP courses for all staff, and performed specification development and contract management. Launched pilot Letter of Interest to make RFQ process more efficient. Expected to launch Service Level Agreements for open projects when the request is submitted to the OCPO. Ongoing updates to OCPO solicitation templates and forms. Continued enhancement of the OCPO's home page, and customization of Bonfire as the OCPO's procurement system. Developing online workshops and tutorials. Ongoing professional development for OCPO team.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## STAFFING

The OCPO will work to complete the hiring of all vacancies so that it can improve the cycle times for amendments and contracts, continue to improve its operation, and focus more on long-term initiatives and projects rather than primarily on short-term, day-to-day operations.

## PROJECTS

The OCPO is continuing to work to implement process improvements to the overall operation including internal and external procurement manuals (e.g., overall and specific to IT procurement), training to County personnel who have procurement responsibilities, and other projects. Ongoing updates to OCPO solicitation templates and forms. Continued enhancement of the OCPO's home page, and customization and expansion of Bonfire as the OCPO's procurement system. Developing online workshops and tutorials. Ongoing professional development for OCPO team.

| Performance Metric Name | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Average number of vendor submissions per project | 4.3 | 2.9 | 5.5 | 2.4 | 3.5 |
| Sole source contracts as a percentage of total contracts | 13\% | 17\% | 15\% | 16\% | 16\% |
| Percent of contracts meeting cycle time | 12\% | 24\% | 30\% | 20\% | 25\% |
| Percent of amendments meeting cycle time | 30\% | 37\% | 30\% | 39\% | 45\% |
| Percent of bids submitted electronically | 100\% | 100\% | 100\% | 100\% | 100\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- OCPO's Personnel Budget accounts for $85 \%$ of the total budget.
- Of the $15 \%$ attributed to non-personnel, $19 \%$ is allocated for licenses and maintenance support for technology systems.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 3,877 | 4,649 | 7,376 | 7,126 |
| Special Purpose Funds | - | 2,221 | - | - |
| Total Funds | $\$ 3,877$ | $\mathbf{\$ 6 , 8 7 0}$ | $\mathbf{\$ 7 , 3 7 6}$ | $\mathbf{\$ 7 , 1 2 6}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 3,529 | 6,243 | 5,945 | 5,918 |
| Non Personnel | 348 | 628 | 1,430 | 1,208 |
| Total Funds | $\$ 3,877$ | $\mathbf{\$ 6 , 8 7 0}$ | $\mathbf{\$ 7 , 3 7 6}$ | $\mathbf{\$ 7 , 1 2 6}$ |
| FTE Positions | $\mathbf{3 7 . 0}$ | $\mathbf{5 8 . 0}$ | $\mathbf{5 9 . 0}$ | $\mathbf{5 9 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 24.0 | 2,411,418 | 16.0 | 1,811,117 |
| 18080-Procurement Operations | Provide operational support to the Department, as well as User Departments/Agencies by maintaining contract related documents, implementing and documenting processes, and other related activities. | 8.0 | 748,016 | 8.0 | 699,181 |
| 19670-Strategic Sourcing | Provides professional expertise in procuring goods and services through various sourcing methods outlined in the Cook County Procurement Code and best practices in public procurement. | 27.0 | 4,216,286 | 35.0 | 4,615,844 |
| Total |  | 59.0 | \$7,375,720 | 59.0 | \$7,126,142 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 5,155,350 | 5,167,335 | 5,167,335 | 11,985 |
| 501165-Planned Salary Adjustment | 110,000 |  |  | $(110,000)$ |
| 501510-Mandatory Medicare Cost | 77,042 | 83,252 | 83,252 | 6,210 |
| 501585-Insurance Benefits | 503,197 | 617,045 | 617,045 | 113,849 |
| 501765-Professional Develop/Fees | 83,706 | 34,000 | 34,000 | $(49,706)$ |
| 501835-Transportation and Travel Expenses | 16,001 | 16,417 | 16,417 | 416 |
| Personal Services Total | \$5,945,295 | \$5,918,049 | \$5,918,049 | \$(27,246) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 19,903 | 24,822 | 24,822 | 4,919 |
| 520259-Postage | 500 | 500 | 500 |  |
| 520485-Graphics and Reproduction Services | 14,000 | 8,000 | 8,000 | $(6,000)$ |
| 520609-Advertising and Promotions | 10,000 | 8,000 | 8,000 | $(2,000)$ |
| 520670-Purchased Services Not Otherwise Classified | 20,000 | 20,000 | 20,000 |  |
| 520825-Professional Services | 1,000,000 | 900,000 | 900,000 | $(100,000)$ |
| Contractual Service Total | \$1,064,403 | \$961,322 | \$961,322 | \$(103,081) |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 511 | 511 | 511 |  |
| 530600-Office Supplies | 40,002 | 20,000 | 20,000 | $(20,002)$ |
| 530635-Books, Periodicals and Publish | 2,735 | 2,994 | 2,994 | 259 |
| 531645-Computer and Data Processing Supplies | 9,703 | - | - | $(9,703)$ |
| Supplies \& Materials Total | \$52,951 | \$23,505 | \$23,505 | \$(29,446) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 304,245 | 214,440 | 214,440 | $(89,805)$ |
| Operations \& Maintenance Total | \$304,245 | \$214,440 | \$214,440 | \$(89,805) |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 8,826 | 8,826 | 8,826 |  |
| Rental \& Leasing Total | \$8,826 | \$8,826 | \$8,826 | - |
| Operating Funds Total | \$7,375,720 | \$7,126,142 | \$7,126,142 | \$(249,578) |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0854-Public Information Officer | 20 | 1.0 | 66,269 | 1.0 | 82,266 | 1.0 | 82,266 |
| 1210-Chief Procurement Officer | 24 | 1.0 | 203,263 | 1.0 | 215,105 | 1.0 | 215,105 |
| 5531-Special Asst for Legal Affairs | 24 | 2.0 | 242,830 | 2.0 | 250,547 | 2.0 | 250,547 |
| 5610-Senior Contract Negotiator | 21 | 11.0 | 873,405 | 7.0 | 655,731 | 7.0 | 655,731 |
| 5611-Contract Negotiator | 20 | 6.0 | 405,270 | 2.0 | 135,090 | 2.0 | 135,090 |
| 5819-Executive Assistant II | 22 | 1.0 | 84,773 | 1.0 | 91,519 | 1.0 | 91,519 |
| 6806-Procurement Manager | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 170,000 | 1.0 | 177,710 | 1.0 | 177,710 |
|  |  | 24.0 | \$2,125,911 | 16.0 | \$1,692,737 | 16.0 | \$1,692,737 |
| 18080-Procurement Operations |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 3.0 | 130,317 | 3.0 | 154,361 | 3.0 | 154,361 |
| 0048-Administrative Assistant III | 16 | 1.0 | 63,674 | 1.0 | 69,464 | 1.0 | 69,464 |
| 0051-Administrative Assistant V | 20 | 1.0 | 105,543 | 1.0 | 113,840 | 1.0 | 113,840 |
| 0253-Business Manager III | 22 | 1.0 | 89,280 | 1.0 | 96,384 | 1.0 | 96,384 |
| 0300-Contract Administrator | 21 | 1.0 | 117,605 | 1.0 | 81,856 | 1.0 | 81,856 |
| 6498-Operations Analyst | 19 | 1.0 | 60,278 | 1.0 | 65,253 | 1.0 | 65,253 |
|  |  | 8.0 | \$566,698 | 8.0 | \$581,158 | 8.0 | \$581,158 |
| 19670-Strategic Sourcing |  |  |  |  |  |  |  |
| 1201-Assistant Procurement Officer | 22 | 1.0 | 80,101 | 1.0 | 97,473 | 1.0 | 97,473 |
| 1202-Deputy Chief Proc Officer | 24 | 4.0 | 568,600 | 4.0 | 601,725 | 4.0 | 601,725 |
| 5610-Senior Contract Negotiator | 21 | 10.0 | 949,439 | 14.0 | 1,320,604 | 14.0 | 1,320,604 |
| 5611-Contract Negotiator | 20 | 9.0 | 741,507 | 13.0 | 1,133,761 | 13.0 | 1,133,761 |
| 5922-Procurement Analyst | 19 | 1.0 | 76,460 | 1.0 | 82,544 | 1.0 | 82,544 |
| 6806-Procurement Manager | 22 | 2.0 | 204,495 | 2.0 | 231,482 | 2.0 | 231,482 |
|  |  | 27.0 | \$2,620,601 | 35.0 | \$3,467,589 | 35.0 | \$3,467,589 |
| Total Salaries and Positions |  | 59.0 | \$5,313,209 | 59.0 | \$5,741,484 | 59.0 | \$5,741,484 |
| Turnover Adjustment |  | - | $(157,859)$ | - | $(574,148)$ | - | $(574,148)$ |
| Operating Fund Totals |  | 59.0 | \$5,155,350 | 59.0 | \$5,167,335 | 59.0 | \$5,167,335 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 3.0 | 130,317 | 3.0 | 154,361 | 3.0 | 154,361 |
| 16 | 1.0 | 63,674 | 1.0 | 69,464 | 1.0 | 69,464 |
| 19 | 2.0 | 136,738 | 2.0 | 147,797 | 2.0 | 147,797 |
| 20 | 17.0 | 1,318,589 | 17.0 | 1,464,957 | 17.0 | 1,464,957 |
| 21 | 22.0 | 1,940,449 | 22.0 | 2,058,192 | 22.0 | 2,058,192 |
| 22 | 6.0 | 538,750 | 6.0 | 601,627 | 6.0 | 601,627 |
| 24 | 8.0 | 1,184,693 | 8.0 | 1,245,087 | 8.0 | 1,245,087 |
| Total Salaries and Positions | 59.0 | \$5,313,209 | 59.0 | \$5,741,484 | 59.0 | \$5,741,484 |
| Turnover Adjustment | - | \$(157,859) | - | \$(574,148) | - | \$(574,148) |
| Operating Funds Total | 59.0 | \$5,155,350 | 59.0 | \$5,167,335 | 59.0 | \$5,167,335 |

## Go to Table of Contents

1021 SELF - INSUBACEE FUND

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> Recomident's <br> Recondation |  |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| $501540-$ Worker's Compensation | $56,467,932$ | $72,595,196$ | $72,595,196$ |  |
| $501585-$ Insurance Benefits | $328,554,641$ | $323,640,264$ | $323,640,264$ | $16,127,264$ |
| Personal Services Total | $\mathbf{\$ 3 8 5 , 0 2 2 , 5 7 3}$ | $\mathbf{\$ 3 9 6 , 2 3 5 , 4 6 0}$ | $\mathbf{\$ 3 9 6 , 2 3 5 , 4 6 0}$ | $\mathbf{\$ 1 1 , 2 1 2 , 8 1 4 , 3 7 7 )}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 580135-Self-Insurance Settlements | 108,498,283 | 62,822,974 | 62,822,974 | $(45,675,309)$ |
| 580379-Appropriation Adjustments | $(493,520,856)$ | $(459,058,434)$ | $(459,058,434)$ | 34,462,422 |
| Contingencies \& Special Purpose Total | \$(385,022,573) | (396,235,460) | (396,235,460) | (1,212,887) |

Operating Funds Total

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION



## Go to Table of Contents

1007 AMERCAN RESCUE PLAN ACT (AAPP) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024 2024 <br> President's  <br> Departmen Recomme  <br> t Request ndation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  | FTE Pos. | Salaries | FTE Pos. | FTE Pos. |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |
| 6042-Sr Solutions Systems Analyst | 23 | 1.0 | 104,258 |  | - |
|  |  | 1.0 | \$104,258 |  | - |
| Total Salaries and Positions |  | 1.0 | \$104,258 | 0.0 | 0.0 |
| Operating Fund Totals |  | 1.0 | \$104,258 | 0.0 | 0.0 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |  | FTE Pos. | Salaries |  |
| 23 | 1.0 | 104,258 | - |  | - | - |  | - |
| Total Salaries and Positions | 1.0 | \$104,258 | - |  | - | - |  | - |
| Operating Funds Total | 1.0 | \$104,258 | - |  | - | - |  | - |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account |  | 2024 | 2024 |
| :--- | :---: | :---: | :---: |
|  | Approved \& Adopted | Department <br> Request | President's <br> Recommendation |

## Contractual Service

| $520825-$ Professional Services |  | - | $1,500,000$ | $1,500,000$ |
| :--- | ---: | ---: | ---: | ---: |
| $521300-$ Special or Coop Programs | $\mathbf{2 5 3 , 1 5 2 , 1 2 1}$ | $\mathbf{3 5 7 , 8 8 5 , 8 2 5}$ | $\mathbf{3 5 7 , 8 8 5 , 8 2 5}$ |  |
| Contractual Service Total | $\mathbf{\$ 2 5 3 , 1 5 2 , 1 2 1}$ | $\mathbf{\$ 3 5 9 , 3 8 5 , 8 2 5}$ | $\mathbf{\$ 3 5 9 , 3 8 5 , 8 2 5}$ | $\mathbf{\$ 1 0 6 , 2 3 3 , 7 0 4}$ |

Contingencies \& Special Purpose

| 580165-Grant Disbursements |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 580379-Appropriation Adjustments | $1,925,822$ | $1,949,792$ | $1,949,792$ |
| Contingencies \& Special Purpose Total | $184,383,028$ | $59,098,109$ | $59,098,109$ |
| $\mathbf{\$ 1 8 6 , 3 0 8 , 8 5 0}$ | $\mathbf{\$ 6 1 , 0 4 7 , 9 0 1}$ | $\mathbf{\$ 6 1 , 0 4 7 , 9 0 1}$ | $\mathbf{\$ ( 1 2 5 , 2 6 0 , 9 4 9 )}$ |
| Operating Funds Total |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 6,144,440 | 10,045,800 | 10,045,800 | 3,901,360 |
| Contractual Service Total | \$6,144,440 | \$10,045,800 | \$10,045,800 | \$3,901,360 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580165-Grant Disbursements | 500,000 | - | - | $(500,000)$ |
| Contingencies \& Special Purpose Total | \$500,000 | - | - | \$(500,000) |
| Operating Funds Total | \$6,644,440 | \$10,045,800 | \$10,045,800 | \$3,401,360 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation |  |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose | $5,000,000$ | $15,414,000$ | $15,414,000$ |  |
| 580379-Appropriation Adjustments | $\mathbf{\$ 5 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 1 5 , 4 1 4 , 0 0 0}$ | $\mathbf{\$ 1 5 , 4 1 4 , 0 0 0}$ | $\mathbf{\$ 1 0 , 4 1 4 , 0 0 0}$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 5 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 1 5 , 4 1 4 , 0 0 0}$ | $\mathbf{\$ 1 5 , 4 1 4 , 0 0 0}$ |  |
| Operating Funds Total | $\mathbf{S 1 0 , 4 1 4 , 0 0 0}$ |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements |  |  |  |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 40,831 | 40,831 |
| Capital Equipment and Improvements Total | $\mathbf{\$ 4 0 , 8 3 1}$ | $\mathbf{\$ 4 0 , 8 3 1}$ |  |
| Operating Funds Total | $\mathbf{y}$ |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 8,596 | 8,596 | 8,596 |
| Capital Equipment and Improvements Total | - | \$8,596 | \$8,596 | \$8,596 |
| Operating Funds Total | - | \$8,596 | \$8,596 | \$8,596 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 53,725 | 53,725 | 53,725 |
| Capital Equipment and Improvements Total | - | \$53,725 | \$53,725 | \$53,725 |
| Operating Funds Total | - | \$53,725 | \$53,725 | \$53,725 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 521300-Special or Coop Programs | 30,000,000 | 1,168,768 | 1,168,768 | $(28,831,232)$ |
| Contractual Service Total | \$30,000,000 | \$1,168,768 | \$1,168,768 | \$(28,831,232) |
| Capital Equipment and Improvements |  |  |  |  |
| 560100-Property Maintenance and Operations | - | 550,000 | 550,000 | 550,000 |
| 560180-Medical Equipment | - | 500,000 | 500,000 | 500,000 |
| 560220-Computer and Data Processing Supplies | - | 11,386,525 | 11,386,525 | 11,386,525 |
| 560240-Furniture Supplies | - | 236,638 | 236,638 | 236,638 |
| 560260-Vehicle Equipment and Supplies | - | 550,000 | 550,000 | 550,000 |
| Capital Equipment and Improvements Total | - | \$13,223,163 | \$13,223,163 | \$13,223,163 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(30,000,000)$ | $(9,116,389)$ | $(9,116,389)$ | 20,883,611 |
| Contingencies \& Special Purpose Total | \$(30,000,000) | \$(9,116,389) | \$(9,116,389) | \$20,883,611 |
| Operating Funds Total | - | \$5,275,542 | \$5,275,542 | \$5,275,542 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501225-Planned Benefit Adjustment | 492,756,723 | 538,823,690 | 538,823,690 | 46,066,967 |
| Personal Services Total | \$492,756,723 | \$538,823,690 | \$538,823,690 | \$46,066,967 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580279-Contingency (As Mandated) | 20,000,000 | - | - | $(20,000,000)$ |
| 580299-General and Contingent NOC | - | $(99,778,176)$ | $(99,778,176)$ | $(99,778,176)$ |
| 580419-Appropriation Transfer | $(311,690,964)$ | $(333,652,307)$ | $(333,652,307)$ | $(21,961,343)$ |
| Contingencies \& Special Purpose Total | \$(291,690,964) | \$(433,430,483) | \$(433,430,483) | \$(141,739,519) |
| Operating Funds Total | \$201,065,759 | \$105,393,207 | \$105,393,207 | \$(95,672,552) |

## Go to Table of Contents

1700 DEBT SEVVICE:
BOND AND INTEESST FUNDS

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

|  |  | 2024 | 2024 |
| :--- | :---: | :---: | :---: |
| Account | 2023 | Department <br> Request | President's <br> Recommendation |

Contingencies \& Special Purpose

| 580195-Expenses - External Borrow | $255,851,296$ | $259,630,924$ | $259,630,924$ | $3,779,628$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 2 5 5 , 8 5 1 , 2 9 6}$ | $\mathbf{\$ 2 5 9 , 6 3 0 , 9 2 4}$ | $\mathbf{\$ 2 5 9 , 6 3 0 , 9 2 4}$ | $\mathbf{\$ 3 , 7 7 9 , 6 2 8}$ |

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 1019-Employee Appeals Board | 70,895 | 70,867 | 70,867 | $(28)$ |
| 1032-Department of Human Resources | $8,211,116$ | $10,547,987$ | $10,547,987$ | $2,336,871$ |
| 1033-Department of Labor Relations | $2,651,919$ | $3,284,459$ | $3,284,459$ | 632,540 |
| Corporate Fund Total | $\mathbf{\$ 1 0 , 9 3 3 , 9 3 1}$ | $\mathbf{\$ 1 3 , 9 0 3 , 3 1 4}$ | $\mathbf{\$ 1 3 , 9 0 3 , 3 1 4}$ | $\mathbf{\$ 2 , 9 6 9 , 3 8 3}$ |
| General Funds Total | $\mathbf{\$ 1 0 , 9 3 3 , 9 3 1}$ | $\mathbf{\$ 1 3 , 9 0 3 , 3 1 4}$ | $\mathbf{\$ 1 3 , 9 0 3 , 3 1 4}$ | $\mathbf{\$ 2 , 9 6 9 , 3 8 3}$ |

## Special Purpose Funds

| 11286-American Rescue Plan Act (ARPA) Fund | $5,444,927$ | 441,007 | 441,007 | $(5,003,920)$ |
| :--- | ---: | ---: | ---: | ---: |
| 11601-Infrastructure and equipment fund | - | 46,490 | 46,490 | 46,490 |
| Special Purpose Funds Total | $\mathbf{\$ 5 , 4 4 4 , 9 2 7}$ | $\mathbf{\$ 4 8 7 , 4 9 7}$ | $\mathbf{\$ 4 8 7 , 4 9 7}$ | $\mathbf{\$ ( 4 , 9 5 7 , 4 3 0 )}$ |
|  |  |  |  |  |
| Total Appropriations | $\mathbf{\$ 1 6 , 3 7 8 , 8 5 8}$ | $\mathbf{\$ 1 4 , 3 9 0 , 8 1 1}$ | $\mathbf{\$ 1 4 , 3 9 0 , 8 1 1}$ | $\mathbf{\$ ( 1 , 9 8 8 , 0 4 7 )}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved <br> Positions | 2024 <br> Department Request | 2024 President's <br> Recommendation |
| :--- | :---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| Difference |  |  |  |

## Go to Table of Contents

BUZEAU OF HUMAN RESOURCES

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $9,102,504$ | $11,417,867$ | $11,417,867$ | $2,315,363$ |
| 501165-Planned Salary Adjustment | - | 2,300 | 2,300 | - |
| 501210-Planned Overtime Compensation | 15,000 | - | - | $(15,000)$ |
| 501295-Salaries and Wages of Per Diem Employees | 59,998 | 59,998 | 59,998 | - |
| 501510-Mandatory Medicare Cost | 138,822 | 171,549 | 171,549 | 32,727 |
| 501585-Insurance Benefits | 842,729 | $1,116,562$ | $1,116,562$ | 273,833 |
| 501765-Professional Develop/Fees | 58,714 | 148,095 | 148,095 | 89,381 |
| 501835-Transportation and Travel Expenses | 4,100 | 12,955 | 12,955 | 8,855 |
| Personal Services Total | $\mathbf{\$ 1 0 , 2 2 1 , 8 6 7}$ | $\mathbf{\$ 1 2 , 9 2 9 , 3 2 5}$ | $\mathbf{\$ 1 2 , 9 2 9 , 3 2 5}$ | $\mathbf{\$ 2 , 7 0 7 , 4 5 9}$ |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 520149-Communication Services | 49,569 | 67,525 | 67,525 | 17,956 |
| 520259-Postage | 3,000 | 3,000 | 3,000 | - |
| 520279-Shipping and Freight Services | 300 | 300 | 300 | - |
| 520485-Graphics and Reproduction Services | 7,480 | 15,354 | 15,354 | 7,874 |
| 520609-Advertising and Promotions | 125,500 | 32,205 | 32,205 | $(93,295)$ |
| 520825-Professional Services | 368,875 | 670,674 | 670,674 | 301,799 |
| 521005-Professional Legal Expenses | 9,700 | 10,000 | 10,000 | $\mathbf{3 0 0}$ |
| Contractual Service Total | $\mathbf{\$ 5 6 4 , 4 2 4}$ | $\mathbf{\$ 7 9 9 , 0 5 7}$ | $\mathbf{\$ 7 9 9 , 0 5 7}$ | $\mathbf{\$ 2 3 4 , 6 3 3}$ |

## Supplies \& Materials

| 530005-Food Supplies | - | 9,390 | 9,390 | 9,390 |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 23,743 | 5,873 | 5,873 | $(17,870)$ |
| 530600-Office Supplies | 8,628 | 8,200 | 8,200 | (428) |
| 530635-Books, Periodicals and Publish | 34,556 | 39,906 | 39,906 | 5,350 |
| 530700-Multimedia Supplies | 2,818 | 2,956 | 2,956 | 138 |
| 531645-Computer and Data Processing Supplies | 3,075 | 9,537 | 9,537 | 6,462 |
| Supplies \& Materials Total | \$72,820 | \$75,862 | \$75,862 | \$3,042 |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | 56,778 | 42,619 | 42,619 | $(14,159)$ |
| :--- | ---: | ---: | ---: | ---: |
| 540345-Property Maintenance and Operations | - | 39,230 | 39,230 | 39,230 |
| Operations \& Maintenance Total | $\mathbf{\$ 5 6 , 7 7 8}$ | $\mathbf{\$ 8 1 , 8 4 9}$ | $\mathbf{\$ 8 1 , 8 4 9}$ | $\mathbf{\$ 2 5 , 0 7 1}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 715 | 715 | 715 | - |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 17,327 | 16,505 | 16,505 | (822) |
| Rental \& Leasing Total | $\mathbf{\$ 1 8 , 0 4 2}$ | $\mathbf{\$ 1 7 , 2 2 0}$ | $\mathbf{\$ 1 7 , 2 2 0}$ | $\mathbf{\$ ( 8 2 2 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 0 , 9 3 3 , 9 3 1}$ | $\mathbf{\$ 1 3 , 9 0 3 , 3 1 4}$ | $\mathbf{\$ 1 3 , 9 0 3 , 3 1 4}$ | $\mathbf{\$ 2 , 9 6 9 , 3 8 3}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 5,444,927 | 441,007 | 441,007 | $(5,003,920)$ |
| Contractual Service Total | \$5,444,927 | \$441,007 | \$441,007 | \$(5,003,920) |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 46,490 | 46,490 | 46,490 |
| Capital Equipment and Improvements Total | - | \$46,490 | \$46,490 | \$46,490 |
| Operating Funds Total | \$5,444,927 | \$487,497 | \$487,497 | \$(4,957,430) |

## MISSION

To align Cook County's policies, practices, and processes to its position as an employer of choice through collaboration, valuing diversity, and leveraging subject matter expertise in all HR functional areas to support Bureaus and Departments in Offices under the President.

## MANDATES

Sections 44-45 of the Cook County Code of Ordinances establish the responsibilities and functions of the Bureau of Human Resources. The Cook County Employment Plan governs the County's hiring process managed by the Bureau.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Department of Human Resources has improved its organizational structure in support of the mission by adopting Deloitte Consulting's recommendations to redistribute the workload and restructure the leadership tiers to offer more direct support to Departments and reduce potential bottlenecks. The Deputy Chief Human Resources Officers now oversee day-to-day operations of functional areas in the department. This new structure promotes a balanced span of control, effective management and timeliness of responses through centralized leadership. The Assistant Deputy Director function was restructured to provide day-today HR strategy support related to HR policy guidance and interpretation, and other matters to Bureaus and Departments.

The Department has continued to leverage Cook County as an employer of choice through further improvements to the hiring platform and branding and marketing material to attract qualified candidates, completing Phase 1 of the Taleo Enhancements Project, increasing the County's digital footprint through marketing positions on professional job boards and social media platforms, developing recruitment brochures, and creating custom toolkits for Commissioners and employees to advertise to their networks.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

For FY 2024, the Department of Human Resources will develop the Cook County talent pipeline from high schools and institutions of higher learning. Additionally, the Department will increase its investment in the professional development of current Country employees by offering live training courses, opportunities for certification and creating clear promotional pathways. The Department will also continue to monitor all division activities for opportunities for improvement.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Percent of OUP Employees who have Completed all Mandated <br> Target |  |  |  |  |  |
| Compliance Trainings |  |  |  |  |  |
| Percentage of Open EEO Investigations Closed | $100 \%$ | $100 \%$ | $100 \%$ |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Additional staff included to provide timely day-to-day HR support to managers and front-line staff.
- Additional personnel to develop recruitment pipelines and meet increased hiring demands.
- Increased events to broadly advertise County as an employer.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Corporate Fund | 6,199 | 5,771 | 8,211 | 10,548 |  |  |  |
| Special Purpose Funds | - | 8,653 | 5,445 | 487 |  |  |  |
| Total Funds | $\mathbf{\$ 6 , 1 9 9}$ | $\mathbf{\$ 1 4 , 4 2 4}$ | $\mathbf{\$ 1 3 , 6 5 6}$ | $\mathbf{\$ 1 1 , 0 3 5}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 5,969 | 7,595 | 7,549 | 9,634 |  |  |  |
| Non Personnel | 230 | 6,829 | 6,107 | 1,401 |  |  |  |
| Total Funds | $\mathbf{\$ 6 , 1 9 9}$ | $\mathbf{\$ 1 4 , 4 2 4}$ | $\mathbf{\$ 1 3 , 6 5 6}$ | $\mathbf{\$ 1 1 , 0 3 5}$ |  |  |  |
| FTE Positions | $\mathbf{5 7 . 0}$ | $\mathbf{6 8 . 0}$ | $\mathbf{7 3 . 0}$ | $\mathbf{9 1 . 0}$ |  |  |  |

- Additional personnel to manage and implement training and professional development programs.
- Increase professional development funding for staff.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 21.0 | 3,210,776 | 28.0 | 4,348,746 |
| 11690-Classifications and Compensation | Creates strategies to attract and hire qualified candidates. Implements Cost of Living Adjustments for union employees and creates new job descriptions as required. | 24.0 | 2,279,843 | 34.0 | 3,217,307 |
| 14900-HRIS | Oversees the administration and support of the automated applicant tracking system used for processing new hire data. | 7.0 | 674,969 | 6.0 | 600,872 |
| 15420-Labor Relations | Conducts impartial third -step hearing, represents County in labor arbitrations, represents County in external EEO charges, and administers, interprets and negotiates collective bargaining agreements. | - |  | 1.0 | 102,794 |
| 20320-Training \& Development | Provides new employee orientations and training workshops and seminars. | 8.0 | 732,858 | 10.0 | 947,673 |
| 33815-Compliance and EEO | Ensures compliance with legal obligations to prevent workplace discrimination and harassment. Ensures compliance with County hiring plan and federal requirements. | 7.0 | 744,072 | 6.0 | 721,799 |
| 33910-Personnel Services | Manages/provides strategies to attract/hire qualified candidates, Cost of Living Adjustments, job descriptions as required, employee assistance services, on-boarding processes and other activities. | 6.0 | 568,599 | 6.0 | 608,797 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - | 5,444,927 | - | 441,007 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 46,490 |
| Total |  | 73.0 | \$13,656,043 | 91.0 | \$11,035,484 |

## Go to Table of Contents

1032 DePARTMEENT OF HUMAN RESOURCES

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 6,779,536 | 8,646,415 | 8,646,415 | 1,866,880 |
| 501210-Planned Overtime Compensation | 15,000 | - | - | $(15,000)$ |
| 501510-Mandatory Medicare Cost | 103,227 | 129,251 | 129,251 | 26,023 |
| 501585-Insurance Benefits | 599,260 | 753,962 | 753,962 | 154,702 |
| 501765-Professional Develop/Fees | 48,039 | 94,125 | 94,125 | 46,086 |
| 501835-Transportation and Travel Expenses | 4,100 | 10,455 | 10,455 | 6,355 |
| Personal Services Total | \$7,549,162 | \$9,634,208 | \$9,634,208 | \$2,085,045 |

Contractual Service

| 520149-Communication Services | 30,278 | 42,864 | 42,864 | 12,586 |
| :---: | :---: | :---: | :---: | :---: |
| 520259-Postage | 1,500 | 1,500 | 1,500 | - |
| 520279-Shipping and Freight Services | 300 | 300 | 300 | - |
| 520485-Graphics and Reproduction Services | 7,000 | 6,509 | 6,509 | (491) |
| 520609-Advertising and Promotions | 125,500 | 32,205 | 32,205 | $(93,295)$ |
| 520825-Professional Services | 367,375 | 669,161 | 669,161 | 301,786 |
| Contractual Service Total | \$531,953 | \$752,539 | \$752,539 | \$220,586 |

Supplies \& Materials

| 530005-Food Supplies | - | 9,390 | 9,390 | 9,390 |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 21,399 | 4,608 | 4,608 | $(16,791)$ |
| 530600-Office Supplies | 5,500 | 5,500 | 5,500 |  |
| 530635-Books, Periodicals and Publish | 28,682 | 32,510 | 32,510 | 3,828 |
| 530700-Multimedia Supplies | 1,690 | 1,652 | 1,652 | (38) |
| 531645-Computer and Data Processing Supplies | 1,500 | 8,512 | 8,512 | 7,012 |
| Supplies \& Materials Total | \$58,771 | \$62,172 | \$62,172 | \$3,401 |

Operations \& Maintenance

| $(14,159)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 56,778 | 42,619 | 42,619 | 39 |
| $540345-$ Property Maintenance and Operations | - | 39,230 | 39,230 | 39,230 |
| Operations \& Maintenance Total | $\mathbf{\$ 5 6 , 7 7 8}$ | $\mathbf{\$ 8 1 , 8 4 9}$ | $\mathbf{\$ 8 1 , 8 4 9}$ | $\mathbf{\$ 2 5 , 0 7 1}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 550005 -Office and Data Processing Equip Rental | 715 | 715 | 715 | - |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 13,737 | 16,505 | 16,505 | 2,768 |
| Rental \& Leasing Total | $\mathbf{\$ 1 4 , 4 5 2}$ | $\mathbf{\$ 1 7 , 2 2 0}$ | $\mathbf{\$ 1 7 , 2 2 0}$ | $\mathbf{\$ 2 , 7 6 8}$ |
| Operating Funds Total | $\mathbf{\$ 8 , 2 1 1 , 1 1 6}$ | $\mathbf{\$ 1 0 , 5 4 7 , 9 8 7}$ | $\mathbf{\$ 1 0 , 5 4 7 , 9 8 7}$ | $\mathbf{\$ 2 , 3 3 6 , 8 7 1}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14900-HRIS |  |  |  |  |  |  |  |
| 5332-Dir of HR Information Systems | 24 | 1.0 | 133,106 | 1.0 | 128,056 | 1.0 | 128,056 |
| 6766-LEAD HRIS ANALYST | 23 | 1.0 | 98,229 | 1.0 | 105,551 | 1.0 | 105,551 |
| 6767-HRIS TRANSACTION SPECIALIST | 17 | 1.0 | 63,995 | 1.0 | 64,650 | 1.0 | 64,650 |
| 7438-HRIS Analyst I | 21 | 2.0 | 156,862 | 2.0 | 162,459 | 2.0 | 162,459 |
| 7439-HRIS Analyst II | 22 | 1.0 | 87,333 | 1.0 | 96,632 | 1.0 | 96,632 |
| 8854-Oracle EBS HCM Analyst | IT2 | 1.0 | 119,721 | - | - | - | - |
|  |  | 7.0 | \$659,247 | 6.0 | \$557,347 | 6.0 | \$557,347 |
| 15420-Labor Relations |  |  |  |  |  |  |  |
| 9906-Senior Hearing Officer | 24 | - | - | 1.0 | 104,412 | 1.0 | 104,412 |
|  |  | - | - | 1.0 | \$104,412 | 1.0 | \$104,412 |
| 20320-Training \& Development |  |  |  |  |  |  |  |
| 0760-Manager Training/Development | 24 | 1.0 | 100,072 | - | - | - | - |
| 6764-Prof Development Specialist | 21 | 4.0 | 328,349 | 2.0 | 163,738 | 2.0 | 163,738 |
| 7026-LMS Training Coordinator | 19 | 2.0 | 146,172 | 1.0 | 65,728 | 1.0 | 65,728 |
| 9468-Senior Professional Development Specialist | 22 | 1.0 | 88,504 | 1.0 | 99,436 | 1.0 | 99,436 |
| 9592-Instructional Content Designer | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 9806-Manager of Professional Development | 23 | - | - | 1.0 | 127,598 | 1.0 | 127,598 |
| 9807-Director, Training \& Development | 24 | - | - | 1.0 | 100,072 | 1.0 | 100,072 |
| 9876-Manager, Early Talent Programs | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9888-Professional Development Coordinator | 18 | - | - | 1.0 | 65,728 | 1.0 | 65,728 |
| 9889-Senior Training Specialist | 22 | - | - | 1.0 | 101,437 | 1.0 | 101,437 |
|  |  | 8.0 | \$663,097 | 10.0 | \$889,940 | 10.0 | \$889,940 |
| 33815-Compliance and EEO |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 74,325 | 1.0 | 78,655 | 1.0 | 78,655 |
| 0722-EEOC/AAP Program Officer | 21 | 1.0 | 118,122 | 1.0 | 119,486 | 1.0 | 119,486 |
| 4894-Compliance Officer | 24 | 1.0 | 143,937 | 1.0 | 152,322 | 1.0 | 152,322 |
| 6760-EEO Investigator - OUTP | 20 | 1.0 | 84,198 | - | - | - | - |
| 7948-Compliance Plan Analyst | 22 | 2.0 | 166,292 | 2.0 | 171,944 | 2.0 | 171,944 |
| 9263-Senior Compliance Plan Analyst | 23 | 1.0 | 98,544 | 1.0 | 106,392 | 1.0 | 106,392 |
|  |  | 7.0 | \$685,418 | 6.0 | \$628,798 | 6.0 | \$628,798 |
| 33910-Personnel Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 2.0 | 131,981 | 2.0 | 140,187 | 2.0 | 140,187 |
| 1179-Leave Administration Manager | 23 | 1.0 | 99,929 | 1.0 | 120,942 | 1.0 | 120,942 |
| 6769-PERSONNEL SERVICES MANAGER | 22 | 1.0 | 99,302 | 1.0 | 107,208 | 1.0 | 107,208 |
| 6779-PERSONNEL SERVICES COORDINATOR | 19 | 1.0 | 77,230 | 1.0 | 83,896 | 1.0 | 83,896 |
| 7877-Information \& Records Coordinator | 19 | 1.0 | 69,287 | 1.0 | 74,797 | 1.0 | 74,797 |
|  |  | 6.0 | \$477,728 | 6.0 | \$527,030 | 6.0 | \$527,030 |
| Total Salaries and Positions |  | 73.0 | \$7,119,127 | 91.0 | \$8,913,830 | 91.0 | \$8,913,830 |
| Turnover Adjustment |  | - | $(339,591)$ | - | $(267,415)$ |  | $(267,415)$ |
| Operating Fund Totals |  | 73.0 | \$6,779,536 | 91.0 | \$8,646,415 | 91.0 | \$8,646,415 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 | 2.0 | 131,981 | 2.0 | 140,187 | 2.0 | 140,187 |
| 17 | 2.0 | 134,703 | 1.0 | 64,650 | 1.0 | 64,650 |
| 18 | 5.0 | 347,030 | 13.0 | 861,573 | 13.0 | 861,573 |
| 19 | 4.0 | 292,688 | 3.0 | 224,421 | 3.0 | 224,421 |
| 20 | 13.0 | 1,006,758 | 19.0 | 1,440,552 | 19.0 | 1,440,552 |
| 21 | 7.0 | 603,333 | 6.0 | 522,782 | 6.0 | 522,782 |
| 22 | 14.0 | 1,304,205 | 14.0 | 1,378,018 | 14.0 | 1,378,018 |
| 23 | 7.0 | 750,843 | 9.0 | 1,037,698 | 9.0 | 1,037,698 |
| 24 | 18.0 | 2,427,864 | 24.0 | 3,243,949 | 24.0 | 3,243,949 |
| IT2 | 1.0 | 119,721 | - | - | - | - |
| Total Salaries and Positions | 73.0 | \$7,119,127 | 91.0 | \$8,913,830 | 91.0 | \$8,913,830 |
| Turnover Adjustment | - | \$(339,591) | - | \$(267,415) |  | \$(267,415) |
| Operating Funds Total | 73.0 | \$6,779,536 | 91.0 | \$8,646,415 | 91.0 | \$8,646,415 |

## MISSION

The Employee Appeals Board is charged with hearing all appeals of any career service employee (not represented by a union) for disciplinary action relating to discharge, demotion or suspension (for a period of more than ten days) upon the request of the employee to assure fair and equitable treatment.

## KEY ACTIVITIES AND SERVICES

The Employee Appeals Board consists of members appointed by the President of the County Board for a term of six-years or until their respective successors are appointed. The Employee Appeals Board conducts a hearing for all appeals by any career service employee (not represented by a union) pertaining to discharge, demotion or suspension for a period of more than ten days or as assigned by the Chief of Human Resources for suspension of ten days or less upon request of the employee.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $2022$ <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | Recommended |
| Corporate Fund | 67 | 71 | 71 | 71 |
| Total Funds | \$67 | \$71 | \$71 | \$71 |
| Expenditures by Type |  |  |  |  |
| Personnel | 61 | 61 | 61 | 61 |
| Non Personnel | 6 | 10 | 10 | 10 |
| Total Funds | \$67 | \$71 | \$71 | \$71 |
| FTE Positions | - | - | - | - |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501295-Salaries and Wages of Per Diem Employees | 59,998 | 59,998 | 59,998 |  |
| 501510-Mandatory Medicare Cost | 870 | 870 | 870 |  |
| Personal Services Total | \$60,867 | \$60,867 | \$60,867 |  |

## Contractual Service

| $521005-P r o f e s s i o n a l ~ L e g a l ~ E x p e n s e s ~$ | 9,700 | 10,000 | 10,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | $\mathbf{\$ 9 , 7 0 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ | $\mathbf{\$ 3 0 0}$ |

Supplies \& Materials

| $530600-$ Office Supplies | 328 | - | - |
| :--- | ---: | ---: | ---: |
| Supplies \& Materials Total | $\mathbf{\$ 3 2 8}$ | - | - |
| Operating Funds Total | $\mathbf{\$ 7 0 , 8 9 5}$ | $\mathbf{\$ 7 0 , 8 6 7}$ | $\mathbf{\$ 7 0 , 8 6 7}$ |

## MISSION

To facilitate the bargaining of collective bargaining agreements (CBA), ensure effective union and management relations, enforce and interpret contract language and administer contractual processes as they relate to management of union personnel in Cook County.

## MANDATES

The Illinois Labor Relations Board governs the functions administered by the Department of Labor Relations.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

For FY 2023, the Department of Labor Relations' goal was to implement the newly approved collective bargaining agreements and continue to train County managers on the new and changed language in the agreements to ensure effective union and management relations. Labor completed implementation of 62 out its 63 collective bargaining agreements, held 17 training sessions in which 234 managers were trained.

The Department of Labor mitigated high-ticket litigation that avoided millions of dollars of potential costs all while continuing to administer contractual processes as they relate to the management of union personnel in Cook County Government.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

For FY 2024, the Department of Labor Relations' goals are to train managers, mitigate litigation costs, and foster labor peace. Labor relations will continue to train new managers on contract language in the collective bargaining agreements to ensure effective union and management relations while continuing to administer contractual processes as they relate to the management of union personnel in Cook County Government; reduce the arbitration case load and mitigate high-ticket litigation; and prepare the labor environment for successor bargaining.

| Performance Metric Name | $\begin{gathered} \hline 2021 \\ \text { Actual } \end{gathered}$ | 2022 <br> Actual | $\begin{gathered} \hline 2023 \\ \text { Target } \\ \hline \end{gathered}$ | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Number of New 3rd Step Cases Received | 204 | 165 | 150 | 178 | 150 |
| Total Number of 3rd Step Cases Closed | 203 | 213 | 141 | 158 | 141 |
| Total Number of HHS Grievances Filed | 203 | 176 | 138 | 236 | 138 |
| Total Number of New Arbitrations Received | 76 | 37 | 40 | 48 | 40 |
| Total Number of Arbitrations Closed | 66 | 27 | 36 | 18 | 36 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Add new positions to support the services provided to CCHHS and increased workload related to the Workers' Right Amendment.
- Increase the funding for professional development and training opportunities to further develop the staff.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | 2024 <br> Recommended |
| Corporate Fund | - | 2,114 | 2,652 | $\mathbf{3 , 2 8 4}$ |
| Special Purpose Funds | - | 220 | - | - |
| Total Funds | - | $\mathbf{\$ 2 , 3 3 5}$ | $\mathbf{\$ 2 , 6 5 2}$ | $\mathbf{\$ 3 , 2 8 4}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | - | 2,313 | 2,612 | 3,234 |
| Non Personnel | - | 22 | 40 | 50 |
| Total Funds | - | $\mathbf{\$ 2 , 3 3 5}$ | $\mathbf{\$ 2 , 6 5 2}$ | $\mathbf{\$ 3 , 2 8 4}$ |
| FTE Positions | - | $\mathbf{2 2 . 0}$ | $\mathbf{2 2 . 0}$ | $\mathbf{2 5 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 4.0 | 586,802 | 3.0 | 357,016 |
| 15420-Labor Relations | Conducts impartial third -step hearing, represents County in labor arbitrations, represents County in external EEO charges, and administers, interprets and negotiates collective bargaining agreements. | 18.0 | 2,065,117 | 22.0 | 2,927,443 |
| Total |  | 22.0 | \$2,651,919 | 25.0 | \$3,284,459 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,322,968 | 2,771,452 | 2,771,452 | 448,483 |
| 501165-Planned Salary Adjustment | - | 2,300 | 2,300 | 2,300 |
| 501510-Mandatory Medicare Cost | 34,725 | 41,429 | 41,429 | 6,704 |
| 501585-Insurance Benefits | 243,469 | 362,600 | 362,600 | 119,131 |
| 501765-Professional Develop/Fees | 10,675 | 53,970 | 53,970 | 43,295 |
| 501835-Transportation and Travel Expenses | - | 2,500 | 2,500 | 2,500 |
| Personal Services Total | \$2,611,837 | \$3,234,250 | \$3,234,250 | \$622,413 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 19,291 | 24,661 | 24,661 | 5,370 |
| 520259-Postage | 1,500 | 1,500 | 1,500 |  |
| 520485-Graphics and Reproduction Services | 480 | 8,845 | 8,845 | 8,365 |
| 520825-Professional Services | 1,500 | 1,513 | 1,513 | 13 |
| Contractual Service Total | \$22,771 | \$36,518 | \$36,518 | \$13,747 |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 2,344 | 1,265 | 1,265 | $(1,079)$ |
| 530600-Office Supplies | 2,800 | 2,700 | 2,700 | (100) |
| 530635-Books, Periodicals and Publish | 5,874 | 7,396 | 7,396 | 1,522 |
| 530700-Multimedia Supplies | 1,128 | 1,304 | 1,304 | 176 |
| 531645-Computer and Data Processing Supplies | 1,575 | 1,025 | 1,025 | (550) |
| Supplies \& Materials Total | \$13,721 | \$13,690 | \$13,690 | \$(31) |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 3,590 | - | - | $(3,590)$ |
| Rental \& Leasing Total | \$3,590 | - | - | \$(3,590) |
| Operating Funds Total | \$2,651,919 | \$3,284,459 | \$3,284,459 | \$632,540 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 5379-Labor Relations Assistant | 19 | 2.0 | 137,331 | 1.0 | 74,187 | 1.0 | 74,187 |
| 5841-Senior Labor Counsel | 24 | 1.0 | 123,562 | 1.0 | 130,760 | 1.0 | 130,760 |
| 6008-Paralegal | 20 | 1.0 | 84,198 | 1.0 | 74,763 | 1.0 | 74,763 |
|  |  | 4.0 | \$345,092 | 3.0 | \$279,711 | 3.0 | \$279,711 |
| 15420-Labor Relations |  |  |  |  |  |  |  |
| 0790-Labor Liaison Officer | 21 | 6.0 | 573,410 | 8.0 | 764,193 | 8.0 | 764,193 |
| 5427-Deputy Chief Human Resources Officer-Dir of Labor Relations | 24 | - |  | 1.0 | 196,589 | 1.0 | 196,589 |
| 5709-Labor Affairs Director | 24 | 1.0 | 183,502 | - | - | - | - |
| 5819-Executive Assistant II | 22 | 1.0 | 92,293 | 1.0 | 99,697 | 1.0 | 99,697 |
| 5841-Senior Labor Counsel | 24 | 1.0 | 123,562 | 1.0 | 130,760 | 1.0 | 130,760 |
| 6006-Deputy Dir of Labor Relations | 24 | 2.0 | 293,330 | 2.0 | 310,418 | 2.0 | 310,418 |
| 6007-Hearing Officer - BHR | 20 | 3.0 | 330,212 | 2.0 | 255,860 | 2.0 | 255,860 |
| 6010-Labor Counsel | 23 | 2.0 | 209,722 | 3.0 | 343,305 | 3.0 | 343,305 |
| 6960-Senior Labor Liaison Officer | 22 | 2.0 | 243,690 | 2.0 | 238,904 | 2.0 | 238,904 |
| 9651-Deputy Director of Labor Relations - Operations | 24 | - | - | 1.0 | 148,510 | 1.0 | 148,510 |
| 9672-Human Resources Data Analyst | 21 | - | - | 1.0 | 89,219 | 1.0 | 89,219 |
|  |  | 18.0 | \$2,049,721 | 22.0 | \$2,577,455 | 22.0 | \$2,577,455 |
| Total Salaries and Positions |  | 22.0 | \$2,394,813 | 25.0 | \$2,857,166 | 25.0 | \$2,857,166 |
| Turnover Adjustment |  | - | $(71,844)$ | - | $(85,715)$ | - | $(85,715)$ |
| Operating Fund Totals |  | 22.0 | \$2,322,968 | 25.0 | \$2,771,451 | 25.0 | \$2,771,451 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 2.0 | 137,331 | 1.0 | 74,187 | 1.0 | 74,187 |
| 20 | 4.0 | 414,410 | 3.0 | 330,624 | 3.0 | 330,624 |
| 21 | 6.0 | 573,410 | 9.0 | 853,412 | 9.0 | 853,412 |
| 22 | 3.0 | 335,983 | 3.0 | 338,601 | 3.0 | 338,601 |
| 23 | 2.0 | 209,722 | 3.0 | 343,305 | 3.0 | 343,305 |
| 24 | 5.0 | 723,956 | 6.0 | 917,037 | 6.0 | 917,037 |
| Total Salaries and Positions | 22.0 | \$2,394,813 | 25.0 | 2,857,166 | 25.0 | 2,857,166 |
| Turnover Adjustment | - | \$(71,844) | - | \$(85,715) | - | \$(85,715) |
| Operating Funds Total | 22.0 | \$2,322,968 | 25.0 | \$2,771,451 | 25.0 | \$2,771,451 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 5,444,927 | 441,007 | 441,007 | $(5,003,920)$ |
| Contractual Service Total | \$5,444,927 | \$441,007 | \$441,007 | \$(5,003,920) |
| Operating Funds Total | \$5,444,927 | \$441,007 | \$441,007 | \$(5,003,920) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 46,490 | 46,490 | 46,490 |
| Capital Equipment and Improvements Total | - | \$46,490 | \$46,490 | \$46,490 |
| Operating Funds Total | - | \$46,490 | \$46,490 | \$46,490 |

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## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1009-Enterprise Technology | 27,214,104 | 27,903,664 | 27,903,664 | 689,560 |
| Corporate Fund Total | \$27,214,104 | \$27,903,664 | \$27,903,664 | \$689,560 |
| General Funds Total | \$27,214,104 | \$27,903,664 | \$27,903,664 | \$689,560 |
| Special Purpose Funds |  |  |  |  |
| 11249-Geographical Information System | 16,192,647 | 20,655,126 | 20,655,126 | 4,462,479 |
| 11286-American Rescue Plan Act (ARPA) Fund | 3,251,603 | 8,420,848 | 8,420,848 | 5,169,245 |
| 11601-Infrastructure and equipment fund | - | 9,530,105 | 9,530,105 | 9,530,105 |
| Special Purpose Funds Total | \$19,444,250 | \$38,606,079 | \$38,606,079 | \$19,161,829 |
| Restricted |  |  |  |  |
| G54006-Grant 2020 BOT Connect Illinois Broadband Grant | 1,850,000 |  | - | (1,850,000) |
| Restricted Total | \$1,850,000 | - | - - | \$(1,850,000) |
| Total Appropriations | \$48,508,354 | \$66,509,743 | \$66,509,743 | \$18,001,389 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1009-Enterprise Technology | 193.0 | 190.0 | 190.0 | (3.0) |
| Corporate Fund Total | 193.0 | 190.0 | 190.0 | (3.0) |
| General Funds | 193.0 | 190.0 | 190.0 | (3.0) |
| Special Purpose Funds |  |  |  |  |
| 11249-Geographical Information System | 15.0 | 20.0 | 20.0 | 5.0 |
| 11286-American Rescue Plan Act (ARPA) Fund | 1.0 | 1.0 | 1.0 | - |
| Special Purpose Funds Total | 16.0 | 21.0 | 21.0 | 5.0 |
| Special Revenue Fund Total | 16.0 | 21.0 | 21.0 | 5.0 |
| Total Positions | 209.0 | 211.0 | 211.0 | 2.0 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 19,701,689 | 19,369,175 | 19,369,175 | $(332,514)$ |
| 501210-Planned Overtime Compensation | 225,000 | 150,000 | 150,000 | $(75,000)$ |
| 501510-Mandatory Medicare Cost | 299,531 | 321,607 | 321,607 | 22,076 |
| 501585-Insurance Benefits | 2,292,270 | 2,549,876 | 2,549,876 | 257,606 |
| 501765-Professional Develop/Fees | 282,000 | 346,500 | 346,500 | 64,500 |
| 501835-Transportation and Travel Expenses | 67,425 | 83,000 | 83,000 | 15,575 |
| Personal Services Total | \$22,867,915 | \$22,820,158 | \$22,820,158 | \$(47,757) |

## Contractual Service

| 520149-Communication Services | 125,733 | 139,349 | 139,349 | 13,616 |
| :---: | :---: | :---: | :---: | :---: |
| 520209-Food Services | - | 1,000 | 1,000 | 1,000 |
| 520279-Shipping and Freight Services | 2,425 | 2,425 | 2,425 | - |
| 520485-Graphics and Reproduction Services | 1,000 | 2,000 | 2,000 | 1,000 |
| 520825-Professional Services | 2,615,600 | 3,079,433 | 3,079,433 | 463,833 |
| Contractual Service Total | \$2,744,758 | \$3,224,207 | \$3,224,207 | \$479,449 |

## Supplies \& Materials

| 530600-Office Supplies | 4,000 | 5,000 | 5,000 | 1,000 |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 816 | 903 | 903 | 87 |
| 530700-Multimedia Supplies | 50,650 | 50,600 | 50,600 | (50) |
| 531645-Computer and Data Processing Supplies | 30,039 | 31,000 | 31,000 | 961 |
| Supplies \& Materials Total | \$85,505 | \$87,503 | \$87,503 | \$1,998 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 1,313,901 | 1,604,504 | 1,604,504 | 290,603 |
| 540245-Automotive Operations and Maintenance | 75,000 | 75,000 | 75,000 | - |
| 540345-Property Maintenance and Operations | 80,672 | 52,748 | 52,748 | $(27,924)$ |
| Operations \& Maintenance Total | \$1,469,573 | \$1,732,252 | \$1,732,252 | \$262,679 |

Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 41,973 | 35,164 | 35,164 | $(6,809)$ |
| :--- | ---: | ---: | ---: | ---: |
| 550129-Facility and Office Space Rental | 4,380 | 4,380 | 4,380 | $\mathbf{~}$ |
| Rental \& Leasing Total | $\mathbf{\$ 4 6 , 3 5 3}$ | $\mathbf{\$ 3 9 , 5 4 4}$ | $\mathbf{\$ 3 9 , 5 4 4}$ | $\mathbf{\$ ( 6 , 8 0 9 )}$ |
| Operating Funds Total | $\mathbf{\$ 2 7 , 2 1 4 , 1 0 4}$ | $\mathbf{\$ 2 7 , 9 0 3 , 6 6 4}$ | $\mathbf{\$ 2 7 , 9 0 3 , 6 6 4}$ | $\mathbf{\$ 6 8 9 , 5 6 0}$ |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,711,470 | 2,272,325 | 2,272,325 | 560,855 |
| 501165-Planned Salary Adjustment | 4,104 |  |  | $(4,104)$ |
| 501225-Planned Benefit Adjustment | 187,532 | 179,257 | 179,257 | $(8,275)$ |
| 501510-Mandatory Medicare Cost | 25,588 | 33,910 | 33,910 | 8,323 |
| 501540-Worker's Compensation | 1,922 | 1,965 | 1,965 | 4 |
| 501585-Insurance Benefits | 260,487 | 275,252 | 275,252 | 14,765 |
| 501765-Professional Develop/Fees | 29,000 | 29,000 | 29,000 |  |
| 501835-Transportation and Travel Expenses | 15,000 | 25,000 | 25,000 | 10,000 |
| Personal Services Total | \$2,235,103 | \$2,816,709 | \$2,816,709 | \$581,607 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 5,662 | 6,921 | 6,921 | 1,259 |
| 520279-Shipping and Freight Services | 300 | 1,000 | 1,000 | 700 |
| 520485-Graphics and Reproduction Services | 25,000 | 1,000 | 1,000 | $(24,000)$ |
| 520825-Professional Services | 448,415 | 134,000 | 134,000 | $(314,415)$ |
| Contractual Service Total | \$479,377 | \$142,921 | \$142,921 | \$(336,456) |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 1,500 | 1,500 | 1,500 |  |
| 530635-Books, Periodicals and Publish | 1,000 | 1,000 | 1,000 |  |
| 530700-Multimedia Supplies | 15,000 | 15,000 | 15,000 |  |
| 531645-Computer and Data Processing Supplies | 50,000 | 50,000 | 50,000 |  |
| Supplies \& Materials Total | \$67,500 | \$67,500 | \$67,500 |  |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 8,600,000 | 7,300,000 | 7,300,000 | $(1,300,000)$ |
| 540345-Property Maintenance and Operations | 93,600 | 93,600 | 93,600 |  |
| Operations \& Maintenance Total | \$8,693,600 | \$7,393,600 | \$7,393,600 | \$(1,300,000) |
| Capital Equipment and Improvements |  |  |  |  |
| 560100 -Property Maintenance and Operations | 1,973,851 | 2,631,477 | 2,631,477 | 657,626 |
| 560220-Computer and Data Processing Supplies | 5,894,000 | 25,303,699 | 25,303,699 | 19,409,699 |
| Capital Equipment and Improvements Total | \$7,867,851 | \$27,935,176 | \$27,935,176 | \$20,067,325 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 100,819 | 250,173 | 250,173 | 149,354 |
| Contingencies \& Special Purpose Total | \$100,819 | \$250,173 | \$250,173 | \$149,354 |
| Operating Funds Total | \$19,444,250 | \$38,606,079 | \$38,606,079 | \$19,161,829 |

## MISSION

BOT provides cost-effective and easy-to-use services for residents and County employees.

## MANDATES

Ordinance 14-1481; Resolution 17-2732; Resolution 13-2002; Ordinance No. 16-3977; Chapter 2, Article IV, Division 3, Subdivision II, §2-220; Resolution 17-6199; Ordinance 18-5634.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In addition to a record number of new hires and promotions, the Bureau of Technology (BOT) had several major accomplishments in FY2023. BOT and the Bureau of Finance went live this year with the final phase of the Integrated Tax Processing System (ITPS) project. ITPS and the online Taxpayer Portal allow taxpayers to register, file returns, pay their taxes, conduct online account maintenance, submit service requests and receive electronic correspondence within a single application. BOT recently completed Phase One of its current broadband expansion efforts, which connect several municipal anchor institutions in this region to high-speed broadband, including the Palos Heights Police Department, Tinley Park Public Works, Moraine Valley Community College, Thornton School District 154 and others. The Information Security Office added capabilities in Security Engineering, Supply Chain Risk Management and Data Privacy to drive initiatives maturing the county in these important areas. BOT's Geographic Information Systems division launched the "Everyone Counts" project. The Everyone Counts application allows users to explore demographic changes within their communities across specific timeframes.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

FY2024 will be a historic year for Cook County's technology environment. After over a decade of diligent work to transition a significant number of distinct software applications to modern solutions, Cook County is on the cusp of finally retiring its legacy mainframe and midrange systems. These older technologies, which serve purposes ranging from assigning jurors to processing property taxes, are inefficient, costly to maintain and increasingly difficult to support, using programming languages that have not been taught in classrooms in decades. A cornerstone of this effort is the Integrated Property Tax Project (IPTS) which is set to go live for both the Treasurer and County Clerk. Also in FY2024, BOT will build on the fiber expansion project, bringing high-speed broadband to many new anchor institutions in the south suburbs. The Information Security Office is working to procure and mature capabilities that will allow it to provide Security Control Assessments to elected offices IT infrastructure better informing officials on risk and mitigation strategies in FY2024.

| Performance Metric Name | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Target | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Average cost per GIS application or service | \$1,052 | \$890 | \$1,200 | \$1,416 | \$1,300 |
| Percent of operating systems within support life cycle | 91\% | 89.25\% | 95\% | 94\% | 95\% |
| Percent uptime of County-wide mission critical applications | 99.80\% | 99.90\% | 99.75\% | 99.80\% | 99.40\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The Information Security Office is adding three new specialists to work on controls.
- The Data Analytics division of BOT is also set to see significant growth to keep up with the increasing demand for their services.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 18,642 | 20,336 | 27,214 | 27,904 |
| Special Purpose Funds | 9,340 | 20,082 | 19,444 | 38,606 |
| Grants | 1,877 | 1,800 | 1,850 | - |
| Total Funds | $\mathbf{\$ 2 9 , 8 5 9}$ | $\mathbf{\$ 4 2 , 2 1 8}$ | $\mathbf{\$ 4 8 , 5 0 8}$ | $\mathbf{\$ 6 6 , 5 1 0}$ |
| Expenditures by Type | 18,264 | 26,823 | 25,103 | 25,637 |
| Personnel | 11,595 | 15,394 | 23,405 | 40,873 |
| Non Personnel | $\mathbf{\$ 2 9 , 8 5 9}$ | $\mathbf{\$ 4 2 , 2 1 8}$ | $\mathbf{\$ 4 8 , 5 0 8}$ | $\mathbf{\$ 6 6 , 5 1 0}$ |
| Total Funds | $\mathbf{1 5 7 . 0}$ | $\mathbf{2 0 8 . 0}$ | $\mathbf{2 0 9 . 0}$ | $\mathbf{2 1 1 . 0}$ |
| FTE Positions |  |  |  |  |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 31.0 | 6,412,953 | 14.0 | 5,210,363 |
| 14385-Geographic Information System | Provides maintenance of and access to the County's enterprise geographic information system. Engages in geospatial data management, analysis and modeling, training, and application development. | 20.0 | 11,257,990 | 20.0 | 9,520,714 |
| 15025-Information Security | The Information Security Office (ISO) protects the confidentiality, integrity and availability of all Cook County information by leveraging cybersecurity capabilities across the enterprise and informing system stakeholders on cyber risk. The ISO provides tools, policies, security engineering, training and awareness focused on defeating evolving cybersecurity threats. | 3.0 | 356,748 | 8.0 | 813,708 |
| 18100-Program Management Office | Provides technology program and project management services. Engages in business analysis, requirements development, risk management scope and proposal development and proposal development. | 23.0 | 2,543,733 | 25.0 | 2,951,531 |
| 33860-Data Analytics | Provides governance and policy directives on data usage. Facilitates data-driven decision making and innovation. | 5.0 | 582,355 | 6.0 | 763,766 |
| 33885-Mainframe Print Operations | Oversees the County's large-scale print jobs created from the mainframe, including: Assessor documents, accounts payable checks, Board of Review documents, jury summons, and revenue letters. | 7.0 | 940,789 | 7.0 | 828,415 |
| 33900-On-site Desktop Support | Provides on-site troubleshooting of, and support for, technological equipment for various departments under the County Board President and other elected officials. | 10.0 | 1,661,738 | 11.0 | 1,757,362 |
| 33940-Server Engineer Team and Data Center Operations | Oversees operations of and policy for IT systems architecture; provides advanced troubleshooting of, and support for, application servers; manages data center infrastructure. | 10.0 | 1,761,230 | 15.0 | 2,259,784 |
| 35005-Applications and Development | Provides consulting, development, enhancement, maintenance, and support of applications. Resolves application incidents. | 38.0 | 4,458,997 | 41.0 | 5,203,875 |
| 35585-Systems Management and Service Desk | Provides advanced troubleshooting of, and support for, technological equipment; packages software for deployment and implements deployment; engages in consultation and project work. | 12.0 | 1,419,338 | 12.0 | 1,322,754 |
| 35620-Telecommunications and Network Support | Oversees administration and management of the County's voice and data telecommunication services. | 31.0 | 4,070,996 | 31.0 | 4,050,171 |
| 35800-Enterprise Resource Planning | Implements and supports County-wide system projects to improve business operations including the development and maintenance of new efficiency and accountability technologies. | 15.0 | 2,094,931 | 16.0 | 2,216,273 |
| 35805-Legislative and Legal Affairs | Provide counsel on legal, legislative and regulatory issues that impact technology-related operations and contract concerns. | 3.0 | 400,952 | 4.0 | 467,731 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - | - | - | 5,100,000 |
| 61161-ARPA - CFSN Expansion | Expands broadband access to municipal anchor institutions in Cook County's south suburbs. | 1.0 | 3,251,603 | 1.0 | 3,320,848 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | 5,444,000 | - | 20,722,449 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | - | 1,850,000 | - |  |
| Total |  | 209.0 | \$48,508,354 | 211.0 | \$66,509,743 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |
| $501005-$ Difference |  |  |  |


| 530600-Office Supplies | 4,000 | 5,000 | 5,000 | 1,000 |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 816 | 903 | 903 | 87 |
| 530700-Multimedia Supplies | 50,650 | 50,600 | 50,600 | (50) |
| 531645-Computer and Data Processing Supplies | 30,039 | 31,000 | 31,000 | 961 |
| Supplies \& Materials Total | \$85,505 | \$87,503 | \$87,503 | \$1,998 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 1,313,901 | 1,604,504 | 1,604,504 | 290,603 |
| 540245-Automotive Operations and Maintenance | 75,000 | 75,000 | 75,000 | - |
| 540345-Property Maintenance and Operations | 80,672 | 52,748 | 52,748 | $(27,924)$ |
| Operations \& Maintenance Total | \$1,469,573 | \$1,732,252 | \$1,732,252 | \$262,679 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 41,973 | 35,164 | 35,164 | $(6,809)$ |
| 550129-Facility and Office Space Rental | 4,380 | 4,380 | 4,380 | - |
| Rental \& Leasing Total | \$46,353 | \$39,544 | \$39,544 | \$(6,809) |
| Operating Funds Total | \$27,214,104 | \$27,903,664 | \$27,903,664 | \$689,560 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 3.0 | 264,314 | - | - | - |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 72,870 | 1.0 | 77,761 | 1.0 | 77,761 |
| 0051-Administrative Assistant V | 20 | 1.0 | 101,469 | 1.0 | 107,981 | 1.0 | 107,981 |
| 0143-Accountant III | 15 | 1.0 | 68,013 | 1.0 | 72,748 | 1.0 | 72,748 |
| 0254-Business Manager IV | 23 | 1.0 | 107,705 | 1.0 | 116,272 | 1.0 | 116,272 |
| 0294-Administrative Analyst IV | 22 | 1.0 | 101,607 | 1.0 | 109,694 | 1.0 | 109,694 |
| 0854-Public Information Officer | 20 | 1.0 | 87,074 | 1.0 | 94,000 | 1.0 | 94,000 |
| 1124-Programmer Analyst III | 20 | 1.0 | 88,105 | - |  | - |  |
| 1133-Chief Information Officer | 24 | 1.0 | 227,876 | 1.0 | 241,151 | 1.0 | 241,151 |
| 5208-Deputy Chief Informat Officer | 24 | 2.0 | 368,773 | 2.0 | 395,988 | 2.0 | 395,988 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 103,275 | - | - | - |  |
| 5592-Chief Technology Officer | 24 | 1.0 | 181,002 | 1.0 | 191,547 | 1.0 | 191,547 |
| 5796-Executive Asst to Dir ERP | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 6020-Director of Security | 20 | 1.0 | 84,198 | - | - | - |  |
| 6141-Solutions Architect | 24 | 2.0 | 198,444 | - | - | - |  |
| 6417-Quality Data Manager | 22 | 1.0 | 88,105 | - | - | - |  |
| 6497-Senior Net Developer | 24 | 2.0 | 200,000 | - | - | - | - |
| 6675-Information Security Analyst | 20 | 1.0 | 66,269 | - | - | - | - |
| 6777-GIS Developer | 22 | 1.0 | 80,101 | - | - | - |  |
| 6892-Application Developer-SEIU | 22 | 1.0 | 95,347 | - | - | - | - |
| 7010-ERP Business Analyst Proj Mgr | IT1 | 1.0 | 104,225 | - | - | - | - |
| 7012-ERP Project Manager | IT2 | 2.0 | 208,449 | - | - | - |  |
| 7021-IT Asset Manager | 23 | 1.0 | 116,390 | 1.0 | 127,369 | 1.0 | 127,369 |
| 7361-Network Infrast Architect | 23 | 1.0 | 99,222 | - | - | - |  |
| 9422-Supply Chain Risk Specialist | 20 | 1.0 | 71,775 | 1.0 | 99,436 | 1.0 | 99,436 |
| 9420-Business Continuity Program Manager | IT3 | - | - | 1.0 | 135,250 | 1.0 | 135,250 |
|  |  | 31.0 | \$3,264,707 | 14.0 | \$1,853,966 | 14.0 | \$1,853,966 |
| 14385-Geographic Information Systems |  |  |  |  |  |  |  |
| 6056-SQL DBA Database Administ | 23 | 1.0 | 100,000 | - | - | - |  |
| 9276-Senior GIS Developer | IT1 | 1.0 | 100,049 | - | - | - | - |
| 9557-GIS Server Administrator | 22 | 1.0 | 85,041 | - | - | - | - |
| 9558-GIS Technical Lead | IT1 | 1.0 | 103,228 | - | - | - | - |
| 9566-GIS Manager | IT2 | 1.0 | 137,519 | - | - | - | - |
|  |  | 5.0 | \$525,837 | - | \$0 | - | \$0 |
| 15025-Information Security |  |  |  |  |  |  |  |
| 6119-Information Secur Specialist | 21 | - | - | 3.0 | 282,385 | 3.0 | 282,385 |
| 9293-Deputy Chief Information Security Officer | 24 | 1.0 | 161,994 | 1.0 | 185,478 | 1.0 | 185,478 |
| 9374-Information System Security Engineer | IT1 | 2.0 | 206,457 | 2.0 | 196,028 | 2.0 | 196,028 |
| 9359-Data Privacy Specialist | 21 | - | - | 1.0 | 90,447 | 1.0 | 90,447 |
| 9360-Data Privacy Officer | IT4 | - | - | 1.0 | 130,456 | 1.0 | 130,456 |
|  |  | 3.0 | \$368,451 | 8.0 | \$884,793 | 8.0 | \$884,793 |
| 18100-Program Management Office |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 1.0 | 133,705 | 2.0 | 281,262 | 2.0 | 281,262 |
| 5574-Project Manager | 22 | 3.0 | 333,490 | 2.0 | 217,148 | 2.0 | 217,148 |
| 5897-Project Manager-Bureau of Tech | 24 | 4.0 | 484,041 | 3.0 | 329,976 | 3.0 | 329,976 |
| 6891-Business Analyst-SEIU | 21 | 1.0 | 109,845 | 2.0 | 187,320 | 2.0 | 187,320 |
| 7003-Org Change Mgmt Lead | 24 | 1.0 | 104,676 | 1.0 | 117,706 | 1.0 | 117,706 |
| 7010-ERP Business Analyst Proj Mgr | IT1 | - | - | 1.0 | 112,172 | 1.0 | 112,172 |
| 8761-Deputy Director of Communications - Econ \& Dev | 24 | - | - | 1.0 | 100,903 | 1.0 | 100,903 |
| 9423-IT Project Coordinator | 19 | 3.0 | 180,835 | 3.0 | 210,258 | 3.0 | 210,258 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9490-Organizational Change Management Analyst | 19 | 2.0 | 120,557 | 2.0 | 136,361 | 2.0 | 136,361 |
| 9491-Organizational Change Management Manager | IT2 | 1.0 | 140,271 | 1.0 | 138,442 | 1.0 | 138,442 |
| 9511-Senior Project Manager (IT) | 23 | 6.0 | 600,820 | 6.0 | 807,646 | 6.0 | 807,646 |
| 9268-Director of Project Management Office (PMO) | 24 | 1.0 | 158,668 | 1.0 | 167,696 | 1.0 | 167,696 |
|  |  | 23.0 | \$2,366,907 | 25.0 | \$2,806,889 | 25.0 | \$2,806,889 |
| 33860-Data Analytics |  |  |  |  |  |  |  |
| 5557-Director Office Technology | 24 | - | - | 1.0 | 140,000 | 1.0 | 140,000 |
| 6056-SQL DBA Database Administ | 23 | 2.0 | 221,445 | 2.0 | 215,730 | 2.0 | 215,730 |
| 6805-Chief Data Officer | 24 | 1.0 | 126,409 | 1.0 | 160,723 | 1.0 | 160,723 |
| 6859-Information Analyst | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 9038-Data Specialist | 21 | 1.0 | 85,898 | 1.0 | 97,244 | 1.0 | 97,244 |
|  |  | 5.0 | \$513,852 | 6.0 | \$698,465 | 6.0 | \$698,465 |
| 33885-Mainframe Print Operations |  |  |  |  |  |  |  |
| 1101-Computer Operator I | 12 | 1.0 | 53,066 | - | - | - | - |
| 1103-Computer Operator III | 16 | 3.0 | 199,362 | 3.0 | 198,870 | 3.0 | 198,870 |
| 1104-Computer Operator IV | 18 | 1.0 | 88,107 | 1.0 | 83,666 | 1.0 | 83,666 |
| 1116-System Software Programmer III | 21 | 1.0 | 100,004 | 2.0 | 202,796 | 2.0 | 202,796 |
| 6050-Director of Platform Computing | 24 | 1.0 | 145,996 | 1.0 | 154,501 | 1.0 | 154,501 |
|  |  | 7.0 | \$586,535 | 7.0 | \$639,833 | 7.0 | \$639,833 |
| 33900-On-site Desktop Support |  |  |  |  |  |  |  |
| 1128-Electronic Information Dir | 24 | 1.0 | 116,502 | 1.0 | 123,289 | 1.0 | 123,289 |
| 6057-Field Technician I | 19 | 3.0 | 254,148 | 3.0 | 251,618 | 3.0 | 251,618 |
| 6058-Field Technician II | 21 | 5.0 | 556,647 | 6.0 | 702,401 | 6.0 | 702,401 |
| 6466-Enterprise IT Oper Suppt Mgr | 24 | 1.0 | 105,204 | 1.0 | 137,180 | 1.0 | 137,180 |
|  |  | 10.0 | \$1,032,502 | 11.0 | \$1,214,488 | 11.0 | \$1,214,488 |
| 33940-Server Engineer Team and Data Center Operations |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | - | - | 1.0 | 98,014 | 1.0 | 98,014 |
| 1113-Systems Analyst IV | 21 | 2.0 | 229,442 | 2.0 | 250,199 | 2.0 | 250,199 |
| 5587-Dir of System Architecture | 24 | 1.0 | 129,874 | - | - | - | - |
| 6055-Server Engineer | 21 | 2.0 | 226,133 | 2.0 | 243,065 | 2.0 | 243,065 |
| 6059-Storage Engineer | 22 | 1.0 | 121,549 | 1.0 | 130,083 | 1.0 | 130,083 |
| 6141-Solutions Architect | 24 | - | - | 2.0 | 207,444 | 2.0 | 207,444 |
| 6357-Data Center Manager | 23 | 1.0 | 114,856 | 1.0 | 127,745 | 1.0 | 127,745 |
| 9392-Business Architect | IT2 | 1.0 | 115,070 | 1.0 | 149,298 | 1.0 | 149,298 |
| 9419-Disaster Recovery Program Specialist | IT1 | 1.0 | 88,105 | 1.0 | 108,214 | 1.0 | 108,214 |
| 9396-Disaster Recovery Program Analyst | IT1 | 1.0 | 90,067 | - | - | - | - |
| 9418-Disaster Recovery Program Manager | IT4 | - | - | 1.0 | 143,613 | 1.0 | 143,613 |
| 9395-Technology and Infrastructure Architect | IT4 | - | - | 1.0 | 107,815 | 1.0 | 107,815 |
| 9393-Data and Information Architect | IT4 | - | - | 1.0 | 130,456 | 1.0 | 130,456 |
| 9394-Security Architect | IT4 | - | - | 1.0 | 130,456 | 1.0 | 130,456 |
|  |  | 10.0 | \$1,115,096 | 15.0 | \$1,826,401 | 15.0 | \$1,826,401 |
| 35005-Applications and Development |  |  |  |  |  |  |  |
| 0179-Programmer/Analyst II | 18 | 1.0 | 65,641 | - | - | - | - |
| 1108-Programmer IV | 22 | 1.0 | 111,473 | - | - | - | - |
| 1112-Systems Analyst III | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 1124-Programmer Analyst III | 20 | 3.0 | 316,630 | 2.0 | 223,388 | 2.0 | 223,388 |
| 1135-Proj Leader - Data Syst | 22 | 4.0 | 498,297 | 4.0 | 527,993 | 4.0 | 527,993 |
| 1200-Programmer/Analyst IV | 21 | 3.0 | 311,468 | 3.0 | 361,760 | 3.0 | 361,760 |
| 5574-Project Manager | 22 | 1.0 | 95,347 | 1.0 | 121,645 | 1.0 | 121,645 |
| 5589-Director App Mgmt \& Develop | 24 | 1.0 | 161,233 | 1.0 | 170,626 | 1.0 | 170,626 |
| 5590-Deputy Dir App Mgmt \& Devel | 23 | 1.0 | 127,303 | 1.0 | 133,077 | 1.0 | 133,077 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6060-Manager of Applications | IT2 | 1.0 | 134,824 | 1.0 | 149,801 | 1.0 | 149,801 |
| 6118-SOA Architect | 24 | 1.0 | 152,675 | 1.0 | 161,569 | 1.0 | 161,569 |
| 6417-Quality Data Manager | 22 | - | - | 1.0 | 98,014 | 1.0 | 98,014 |
| 6496-Sharepoint Developer | 24 | 1.0 | 104,225 | 1.0 | 133,066 | 1.0 | 133,066 |
| 6497-Senior Net Developer | 24 | 2.0 | 237,464 | 2.0 | 261,354 | 2.0 | 261,354 |
| 6511-Dir of Enterprise Sys Architct | 24 | 0.0 | 1 | 1.0 | 172,901 | 1.0 | 172,901 |
| 6629-Application Support Analyst | 21 | 5.0 | 393,363 | 5.0 | 375,461 | 5.0 | 375,461 |
| 6892-Application Developer-SEIU | 22 | 1.0 | 95,347 | 2.0 | 205,446 | 2.0 | 205,446 |
| 6908-Application Delivery Manager | 23 | 1.0 | 138,376 | 1.0 | 150,792 | 1.0 | 150,792 |
| 7012-ERP Project Manager | IT2 | 1.0 | 132,135 | 1.0 | 142,124 | 1.0 | 142,124 |
| 9494-Senior Application Support Analyst | 22 | 3.0 | 245,883 | 3.0 | 288,748 | 3.0 | 288,748 |
| 9492-IT Application Technical Lead | IT1 | 2.0 | 190,732 | 2.0 | 203,948 | 2.0 | 203,948 |
| 9493-Manager of Enterprise Applications | IT2 | 1.0 | 140,271 | 1.0 | 148,645 | 1.0 | 148,645 |
| 9576-Quality Assurance Lead | IT1 | 1.0 | 111,736 | 1.0 | 98,014 | 1.0 | 98,014 |
| 9588-Senior CRM Application Administrator | IT1 | 2.0 | 241,896 | 2.0 | 231,371 | 2.0 | 231,371 |
| 9457-Sharepoint Developer | IT3 | - | - | 1.0 | 133,533 | 1.0 | 133,533 |
| 9663-Full Stack Developer | IT1 | - | - | 2.0 | 222,014 | 2.0 | 222,014 |
|  |  | 38.0 | \$4,072,587 | 41.0 | \$4,785,420 | 41.0 | \$4,785,420 |
| 35585-Systems Management and Service Desk |  |  |  |  |  |  |  |
| 0179-Programmer/Analyst II | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 5557-Director Office Technology | 24 | 1.0 | 142,881 | 1.0 | 151,205 | 1.0 | 151,205 |
| 6054-Systems Management Engineer | 21 | 3.0 | 325,463 | 3.0 | 353,443 | 3.0 | 353,443 |
| 6057-Field Technician I | 19 | 3.0 | 252,922 | 2.0 | 166,941 | 2.0 | 166,941 |
| 6058-Field Technician II | 21 | 5.0 | 520,757 | 5.0 | 543,454 | 5.0 | 543,454 |
|  |  | 12.0 | \$1,242,023 | 12.0 | \$1,273,355 | 12.0 | \$1,273,355 |
| 35620-Telecommunications and Network Support |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 64,063 | 1.0 | 69,009 | 1.0 | 69,009 |
| 0220-Telecommuncations Analyst IV | 22 | 2.0 | 226,052 | 2.0 | 225,819 | 2.0 | 225,819 |
| 0222-Telecommunications Analyst I | 17 | 2.0 | 145,312 | 2.0 | 156,723 | 2.0 | 156,723 |
| 0224-Telecommunications Analyst II | 19 | 1.0 | 94,141 | 1.0 | 101,633 | 1.0 | 101,633 |
| 2378-Telecommunications Elect Forem | X | 4.0 | 463,840 | 4.0 | 492,918 | 4.0 | 492,918 |
| 2379-Telecommunications Electrician | X | 17.0 | 1,865,240 | 17.0 | 1,933,308 | 17.0 | 1,933,308 |
| 4013-CHIEF TELECOMMUNICATIONS ELECT | X | 1.0 | 122,200 | 1.0 | 129,282 | 1.0 | 129,282 |
| 5593-Director Telecommunications | 24 | 1.0 | 143,369 | 1.0 | 151,722 | 1.0 | 151,722 |
| 6222-Sr Telecommunications Engineer | IT1 | 1.0 | 123,323 | 1.0 | 134,008 | 1.0 | 134,008 |
| 9581-Manager of Telecommunications | IT2 | 1.0 | 104,225 | 1.0 | 138,745 | 1.0 | 138,745 |
|  |  | 31.0 | \$3,351,764 | 31.0 | \$3,533,168 | 31.0 | \$3,533,168 |
| 35800-Enterprise Resource Planning |  |  |  |  |  |  |  |
| 1135-Proj Leader - Data Syst | 22 | 1.0 | 127,171 | 1.0 | 134,580 | 1.0 | 134,580 |
| 7001-Dep Dir of ERP Operations Mgr | 24 | 1.0 | 141,405 | 1.0 | 164,773 | 1.0 | 164,773 |
| 7006-ERP Hum Cap Mgt HCM Func Lead | IT2 | 2.0 | 236,359 | 2.0 | 264,090 | 2.0 | 264,090 |
| 7010-ERP Business Analyst Proj Mgr | IT1 | 7.0 | 795,488 | 7.0 | 883,084 | 7.0 | 883,084 |
| 7012-ERP Project Manager | IT2 | 2.0 | 280,499 | 3.0 | 448,913 | 3.0 | 448,913 |
| 7000-Director of ERP | 24 | 1.0 | 197,578 | 1.0 | 209,088 | 1.0 | 209,088 |
| 7974-ERP Bus Analyst Proj Mgr HCM | IT1 | 1.0 | 119,142 | 1.0 | 129,462 | 1.0 | 129,462 |
|  |  | 15.0 | \$1,897,642 | 16.0 | \$2,233,990 | 16.0 | \$2,233,990 |
| 35805-Legislative and Legal Affairs |  |  |  |  |  |  |  |
| 0619-Legislative Coordinator II | 22 | 1.0 | 95,566 | 1.0 | 103,173 | 1.0 | 103,173 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 126,423 | 2.0 | 241,112 | 2.0 | 241,112 |
| 6480-Vendor \& Contract Manager | 22 | 1.0 | 97,413 | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 3.0 | \$319,403 | 4.0 | \$429,053 | 4.0 | \$429,053 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9490-Organizational Change Management Analyst | 19 | 2.0 | 120,557 | 2.0 | 136,361 | 2.0 | 136,361 |
| 9491-Organizational Change Management Manager | IT2 | 1.0 | 140,271 | 1.0 | 138,442 | 1.0 | 138,442 |
| 9511-Senior Project Manager (IT) | 23 | 6.0 | 600,820 | 6.0 | 807,646 | 6.0 | 807,646 |
| 9268-Director of Project Management Office (PMO) | 24 | 1.0 | 158,668 | 1.0 | 167,696 | 1.0 | 167,696 |
|  |  | 23.0 | \$2,366,907 | 25.0 | \$2,806,889 | 25.0 | \$2,806,889 |
| 33860-Data Analytics |  |  |  |  |  |  |  |
| 5557-Director Office Technology | 24 | - | - | 1.0 | 140,000 | 1.0 | 140,000 |
| 6056-SQL DBA Database Administ | 23 | 2.0 | 221,445 | 2.0 | 215,730 | 2.0 | 215,730 |
| 6805-Chief Data Officer | 24 | 1.0 | 126,409 | 1.0 | 160,723 | 1.0 | 160,723 |
| 6859-Information Analyst | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 9038-Data Specialist | 21 | 1.0 | 85,898 | 1.0 | 97,244 | 1.0 | 97,244 |
|  |  | 5.0 | \$513,852 | 6.0 | \$698,465 | 6.0 | \$698,465 |
| 33885-Mainframe Print Operations |  |  |  |  |  |  |  |
| 1101-Computer Operator I | 12 | 1.0 | 53,066 | - | - | - | - |
| 1103-Computer Operator III | 16 | 3.0 | 199,362 | 3.0 | 198,870 | 3.0 | 198,870 |
| 1104-Computer Operator IV | 18 | 1.0 | 88,107 | 1.0 | 83,666 | 1.0 | 83,666 |
| 1116-System Software Programmer III | 21 | 1.0 | 100,004 | 2.0 | 202,796 | 2.0 | 202,796 |
| 6050-Director of Platform Computing | 24 | 1.0 | 145,996 | 1.0 | 154,501 | 1.0 | 154,501 |
|  |  | 7.0 | \$586,535 | 7.0 | \$639,833 | 7.0 | \$639,833 |
| 33900-On-site Desktop Support |  |  |  |  |  |  |  |
| 1128-Electronic Information Dir | 24 | 1.0 | 116,502 | 1.0 | 123,289 | 1.0 | 123,289 |
| 6057-Field Technician I | 19 | 3.0 | 254,148 | 3.0 | 251,618 | 3.0 | 251,618 |
| 6058 -Field Technician II | 21 | 5.0 | 556,647 | 6.0 | 702,401 | 6.0 | 702,401 |
| 6466-Enterprise IT Oper Suppt Mgr | 24 | 1.0 | 105,204 | 1.0 | 137,180 | 1.0 | 137,180 |
|  |  | 10.0 | \$1,032,502 | 11.0 | \$1,214,488 | 11.0 | \$1,214,488 |
| 33940-Server Engineer Team and Data Center Operations |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | - | - | 1.0 | 98,014 | 1.0 | 98,014 |
| 1113-Systems Analyst IV | 21 | 2.0 | 229,442 | 2.0 | 250,199 | 2.0 | 250,199 |
| 5587-Dir of System Architecture | 24 | 1.0 | 129,874 | - | - | - | - |
| 6055-Server Engineer | 21 | 2.0 | 226,133 | 2.0 | 243,065 | 2.0 | 243,065 |
| 6059-Storage Engineer | 22 | 1.0 | 121,549 | 1.0 | 130,083 | 1.0 | 130,083 |
| 6141-Solutions Architect | 24 | - | - | 2.0 | 207,444 | 2.0 | 207,444 |
| 6357-Data Center Manager | 23 | 1.0 | 114,856 | 1.0 | 127,745 | 1.0 | 127,745 |
| 9392-Business Architect | IT2 | 1.0 | 115,070 | 1.0 | 149,298 | 1.0 | 149,298 |
| 9419-Disaster Recovery Program Specialist | IT1 | 1.0 | 88,105 | 1.0 | 108,214 | 1.0 | 108,214 |
| 9396-Disaster Recovery Program Analyst | IT1 | 1.0 | 90,067 | - | - | - | - |
| 9418-Disaster Recovery Program Manager | IT4 | - | - | 1.0 | 143,613 | 1.0 | 143,613 |
| 9395-Technology and Infrastructure Architect | IT4 | - | - | 1.0 | 107,815 | 1.0 | 107,815 |
| 9393-Data and Information Architect | IT4 | - | - | 1.0 | 130,456 | 1.0 | 130,456 |
| 9394-Security Architect | IT4 | - | - | 1.0 | 130,456 | 1.0 | 130,456 |
|  |  | 10.0 | \$1,115,096 | 15.0 | \$1,826,401 | 15.0 | \$1,826,401 |
| 35005-Applications and Development |  |  |  |  |  |  |  |
| 0179-Programmer/Analyst II | 18 | 1.0 | 65,641 | - | - | - | - |
| 1108-Programmer IV | 22 | 1.0 | 111,473 | - | - | - | - |
| 1112-Systems Analyst III | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 1124-Programmer Analyst III | 20 | 3.0 | 316,630 | 2.0 | 223,388 | 2.0 | 223,388 |
| 1135-Proj Leader - Data Syst | 22 | 4.0 | 498,297 | 4.0 | 527,993 | 4.0 | 527,993 |
| 1200-Programmer/Analyst IV | 21 | 3.0 | 311,468 | 3.0 | 361,760 | 3.0 | 361,760 |
| 5574-Project Manager | 22 | 1.0 | 95,347 | 1.0 | 121,645 | 1.0 | 121,645 |
| 5589-Director App Mgmt \& Develop | 24 | 1.0 | 161,233 | 1.0 | 170,626 | 1.0 | 170,626 |
| 5590-Deputy Dir App Mgmt \& Devel | 23 | 1.0 | 127,303 | 1.0 | 133,077 | 1.0 | 133,077 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6060-Manager of Applications | IT2 | 1.0 | 134,824 | 1.0 | 149,801 | 1.0 | 149,801 |
| 6118-SOA Architect | 24 | 1.0 | 152,675 | 1.0 | 161,569 | 1.0 | 161,569 |
| 6417-Quality Data Manager | 22 | - | - | 1.0 | 98,014 | 1.0 | 98,014 |
| 6496-Sharepoint Developer | 24 | 1.0 | 104,225 | 1.0 | 133,066 | 1.0 | 133,066 |
| 6497-Senior Net Developer | 24 | 2.0 | 237,464 | 2.0 | 261,354 | 2.0 | 261,354 |
| 6511-Dir of Enterprise Sys Architct | 24 | 0.0 | 1 | 1.0 | 172,901 | 1.0 | 172,901 |
| 6629-Application Support Analyst | 21 | 5.0 | 393,363 | 5.0 | 375,461 | 5.0 | 375,461 |
| 6892-Application Developer-SEIU | 22 | 1.0 | 95,347 | 2.0 | 205,446 | 2.0 | 205,446 |
| 6908-Application Delivery Manager | 23 | 1.0 | 138,376 | 1.0 | 150,792 | 1.0 | 150,792 |
| 7012-ERP Project Manager | IT2 | 1.0 | 132,135 | 1.0 | 142,124 | 1.0 | 142,124 |
| 9494-Senior Application Support Analyst | 22 | 3.0 | 245,883 | 3.0 | 288,748 | 3.0 | 288,748 |
| 9492-IT Application Technical Lead | IT1 | 2.0 | 190,732 | 2.0 | 203,948 | 2.0 | 203,948 |
| 9493-Manager of Enterprise Applications | IT2 | 1.0 | 140,271 | 1.0 | 148,645 | 1.0 | 148,645 |
| 9576-Quality Assurance Lead | IT1 | 1.0 | 111,736 | 1.0 | 98,014 | 1.0 | 98,014 |
| 9588-Senior CRM Application Administrator | IT1 | 2.0 | 241,896 | 2.0 | 231,371 | 2.0 | 231,371 |
| 9457-Sharepoint Developer | IT3 | - | - | 1.0 | 133,533 | 1.0 | 133,533 |
| 9663-Full Stack Developer | IT1 | - | - | 2.0 | 222,014 | 2.0 | 222,014 |
|  |  | 38.0 | \$4,072,587 | 41.0 | \$4,785,420 | 41.0 | \$4,785,420 |

35585-Systems Management and Service Desk
0179-Programmer/Analyst II
5557-Director Office Technology
6054-Systems Management Engineer
6057-Field Technician I
6058-Field Technician II

| - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1.0 | 142,881 | 1.0 | 151,205 | 1.0 | 151,205 |
| 3.0 | 325,463 | 3.0 | 353,443 | 3.0 | 353,443 |
| 3.0 | 252,922 | 2.0 | 166,941 | 2.0 | 166,941 |
| 5.0 | 520,757 | 5.0 | 543,454 | 5.0 | 543,454 |
| $\mathbf{1 2 . 0}$ | $\mathbf{\$ 1 , 2 4 2 , 0 2 3}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 1 , 2 7 3 , 3 5 5}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 1 , 2 7 3 , 3 5 5}$ |
|  |  |  |  |  |  |
| 1.0 | 64,063 | 1.0 | 69,009 | 1.0 | 69,009 |
| 2.0 | 226,052 | 2.0 | 225,819 | 2.0 | 225,819 |
| 2.0 | 145,312 | 2.0 | 156,723 | 2.0 | 156,723 |
| 1.0 | 94,141 | 1.0 | 101,633 | 1.0 | 101,633 |
| 4.0 | 463,840 | 4.0 | 492,918 | 4.0 | 492,918 |
| 17.0 | $1,865,240$ | 17.0 | $1,933,308$ | 17.0 | $1,933,308$ |
| 1.0 | 122,200 | 1.0 | 129,282 | 1.0 | 129,282 |
| 1.0 | 143,369 | 1.0 | 151,722 | 1.0 | 151,722 |
| 1.0 | 123,323 | 1.0 | 134,008 | 1.0 | 134,008 |
| 1.0 | 104,225 | 1.0 | 138,745 | 1.0 | 138,745 |
| $\mathbf{3 1 . 0}$ | $\$ 3,351,764$ | 31.0 | $\$ 3,533,168$ | $\mathbf{3 1 . 0}$ | $\$ 3,533,168$ |

35800-Enterprise Resource Planning
1135-Proj Leader - Data Syst

| 22 | 1.0 | 127,171 | 1.0 | 134,580 | 1.0 | 134,580 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 24 | 1.0 | 141,405 | 1.0 | 164,773 | 1.0 | 164,773 |
| IT2 | 2.0 | 236,359 | 2.0 | 264,090 | 2.0 | 264,090 |
| IT1 | 7.0 | 795,488 | 7.0 | 883,084 | 7.0 | 883,084 |
| IT2 | 2.0 | 280,499 | 3.0 | 448,913 | 3.0 | 448,913 |
| 24 | 1.0 | 197,578 | 1.0 | 209,088 | 1.0 | 209,088 |
| IT1 | 1.0 | 119,142 | 1.0 | 129,462 | 1.0 | 129,462 |
|  | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 1 , 8 9 7 , 6 4 2}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 2 , 2 3 3 , 9 9 0}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 2 , 2 3 3 , 9 9 0}$ |

35805-Legislative and Legal Affairs
0619-Legislative Coordinator II
5531-Special Asst for Legal Affairs
6480-Vendor \& Contract Manager

| 22 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 24 | 1.0 | 95,566 | 1.0 | 103,173 | 1.0 | 103,173 |
| 22 | 1.0 | 126,423 | 2.0 | 241,112 | 2.0 | 241,112 |
|  | 3.0 | $\$ 7,413$ | 1.0 | 84,768 | 1.0 | 84,768 |
|  | 193.0 | $\$ 20,657,305$ | $\mathbf{1 9 0 . 0}$ | $\mathbf{\$ 2 2 , 1 7 9 , 8 2 0}$ | $\mathbf{1 9 0 . 0}$ | $\$ 22,179,820$ |
|  | - | $(955,616)$ | - | $(2,810,645)$ | - | $(2,810,645)$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 1.0 | 53,066 | - | - | - | - |
| 14 | 1.0 | 64,063 | 1.0 | 69,009 | 1.0 | 69,009 |
| 15 | 1.0 | 68,013 | 1.0 | 72,748 | 1.0 | 72,748 |
| 16 | 4.0 | 272,233 | 4.0 | 276,631 | 4.0 | 276,631 |
| 17 | 2.0 | 145,312 | 2.0 | 156,723 | 2.0 | 156,723 |
| 18 | 2.0 | 153,747 | 2.0 | 141,979 | 2.0 | 141,979 |
| 19 | 12.0 | 902,603 | 11.0 | 866,809 | 11.0 | 866,809 |
| 20 | 10.0 | 881,788 | 6.0 | 594,937 | 6.0 | 594,937 |
| 21 | 28.0 | 2,859,020 | 35.0 | 3,689,974 | 35.0 | 3,689,974 |
| 22 | 26.0 | 2,657,992 | 22.0 | 2,416,647 | 22.0 | 2,416,647 |
| 23 | 15.0 | 1,626,116 | 13.0 | 1,678,631 | 13.0 | 1,678,631 |
| 24 | 35.0 | 4,618,007 | 33.0 | 4,850,272 | 33.0 | 4,850,272 |
| X | 22.0 | 2,451,280 | 22.0 | 2,555,509 | 22.0 | 2,555,509 |
| IT1 | 21.0 | 2,274,445 | 20.0 | 2,318,315 | 20.0 | 2,318,315 |
| IT2 | 13.0 | 1,629,621 | 11.0 | 1,580,057 | 11.0 | 1,580,057 |
| IT3 | - | - | 2.0 | 268,783 | 2.0 | 268,783 |
| IT4 | - | - | 5.0 | 642,794 | 5.0 | 642,794 |
| Total Salaries and Positions | 193.0 | \$20,657,305 | 190.0 | \$22,179,820 | 190.0 | \$22,179,820 |
| Turnover Adjustment | - | \$(955,616) | - | \$(2,810,645) | - | \$(2,810,645) |
| Operating Funds Total | 193.0 | \$19,701,689 | 190.0 | \$19,369,175 | 190.0 | \$19,369,175 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,583,345 | 2,144,200 | 2,144,200 | 560,855 |
| 501165-Planned Salary Adjustment | 4,104 | - | - | $(4,104)$ |
| 501225-Planned Benefit Adjustment | 170,760 | 162,108 | 162,108 | $(8,652)$ |
| 501510-Mandatory Medicare Cost | 23,730 | 32,052 | 32,052 | 8,323 |
| 501585-Insurance Benefits | 260,240 | 256,928 | 256,928 | $(3,311)$ |
| 501765-Professional Develop/Fees | 29,000 | 29,000 | 29,000 |  |
| 501835-Transportation and Travel Expenses | 15,000 | 25,000 | 25,000 | 10,000 |
| Personal Services Total | \$2,086,179 | \$2,649,289 | \$2,649,289 | \$563,110 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 5,662 | 6,921 | 6,921 | 1,259 |
| 520279-Shipping and Freight Services | 300 | 1,000 | 1,000 | 700 |
| 520485-Graphics and Reproduction Services | 1,000 | 1,000 | 1,000 |  |
| Contractual Service Total | \$6,962 | \$8,921 | \$8,921 | \$1,959 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 1,500 | 1,500 | 1,500 |  |
| 530635-Books, Periodicals and Publish | 1,000 | 1,000 | 1,000 |  |
| 530700-Multimedia Supplies | 15,000 | 15,000 | 15,000 |  |
| 531645-Computer and Data Processing Supplies | 50,000 | 50,000 | 50,000 |  |
| Supplies \& Materials Total | \$67,500 | \$67,500 | \$67,500 |  |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 8,500,000 | 6,500,000 | 6,500,000 | $(2,000,000)$ |
| Operations \& Maintenance Total | \$8,500,000 | \$6,500,000 | \$6,500,000 | \$(2,000,000) |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | 5,444,000 | 11,192,344 | 11,192,344 | 5,748,344 |
| Capital Equipment and Improvements Total | \$5,444,000 | \$11,192,344 | \$11,192,344 | \$5,748,344 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 88,006 | 237,072 | 237,072 | 149,066 |
| Contingencies \& Special Purpose Total | \$88,006 | \$237,072 | \$237,072 | \$149,066 |
| Operating Funds Total | \$16,192,647 | \$20,655,126 | \$20,655,126 | \$4,462,479 |

## Go to Table of Contents

1009 GEOGRAPHIC INFORMATION SYSTEMS (GIS)

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14385-Geographic Information Systems |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,107 | 1.0 | 94,964 | 1.0 | 94,964 |
| 0095-Program Coordinator | 22 | 2.0 | 222,520 | 2.0 | 238,102 | 2.0 | 238,102 |
| 1111-Systems Analyst II | 18 | 2.0 | 168,426 | 2.0 | 179,713 | 2.0 | 179,713 |
| 1112-Systems Analyst III | 20 | 1.0 | 101,469 | 1.0 | 108,216 | 1.0 | 108,216 |
| 1113-Systems Analyst IV | 21 | 2.0 | 227,323 | 2.0 | 211,089 | 2.0 | 211,089 |
| 5239-Dir of Geographic Info Systms | 24 | 1.0 | 144,008 | 1.0 | 154,844 | 1.0 | 154,844 |
| 5896-Business Analyst | 23 | - | - | 1.0 | 98,766 | 1.0 | 98,766 |
| 5897-Project Manager-Bureau of Tech | 24 | 2.0 | 247,529 | 1.0 | 100,903 | 1.0 | 100,903 |
| 6056-SQL DBA Database Administ | 23 | 1.0 | 126,485 | 1.0 | 135,623 | 1.0 | 135,623 |
| 6229-GIS Manager | 23 | 1.0 | 131,371 | 1.0 | 115,475 | 1.0 | 115,475 |
| 6777-GIS Developer | 22 | 2.0 | 179,308 | 2.0 | 207,803 | 2.0 | 207,803 |
| 9276-Senior GIS Developer | IT1 | - | - | 2.0 | 227,846 | 2.0 | 227,846 |
| 9557-GIS Server Administrator | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 9558-GIS Technical Lead | IT1 | - | - | 1.0 | 112,011 | 1.0 | 112,011 |
| 9566-GIS Manager | IT2 | - | - | 1.0 | 140,392 | 1.0 | 140,392 |
|  |  | 15.0 | \$1,636,545 | 20.0 | \$2,210,516 | 20.0 | \$2,210,516 |
| Total Salaries and Positions |  | 15.0 | \$1,636,545 | 20.0 | \$2,210,516 | 20.0 | \$2,210,516 |
| Turnover Adjustment |  | - | $(53,200)$ | - | $(66,315)$ | - | $(66,315)$ |
| Operating Fund Totals |  | 15.0 | \$1,583,345 | 20.0 | \$2,144,200 | 20.0 | \$2,144,200 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18 | 3.0 | 256,533 | 3.0 | 274,678 | 3.0 | 274,678 |
| 20 | 1.0 | 101,469 | 1.0 | 108,216 | 1.0 | 108,216 |
| 21 | 2.0 | 227,323 | 2.0 | 211,089 | 2.0 | 211,089 |
| 22 | 4.0 | 401,828 | 5.0 | 530,673 | 5.0 | 530,673 |
| 23 | 2.0 | 257,856 | 3.0 | 349,864 | 3.0 | 349,864 |
| 24 | 3.0 | 391,537 | 2.0 | 255,747 | 2.0 | 255,747 |
| IT1 | - | - | 3.0 | 339,857 | 3.0 | 339,857 |
| IT2 | - | - | 1.0 | 140,392 | 1.0 | 140,392 |
| Total Salaries and Positions | 15.0 | \$1,636,545 | 20.0 | \$2,210,516 | 20.0 | \$2,210,516 |
| Turnover Adjustment | - | $(53,200)$ | - | $(66,315)$ | - | $(66,315)$ |
| Operating Funds Total | 15.0 | \$1,583,345 | 20.0 | \$2,144,200 | 20.0 | \$2,144,200 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 128,125 | 128,125 | 128,125 | - |
| 501225-Planned Benefit Adjustment | 16,772 | 17,149 | 17,149 | 377 |
| 501510-Mandatory Medicare Cost | 1,858 | 1,858 | 1,858 | - |
| 501540-Worker's Compensation | 1,922 | 1,965 | 1,965 | 43 |
| 501585-Insurance Benefits | 247 | 18,323 | 18,323 | 18,076 |
| Personal Services Total | \$148,924 | \$167,420 | \$167,420 | \$18,496 |
| Contractual Service |  |  |  |  |
| 520485-Graphics and Reproduction Services | 24,000 | - | - | $(24,000)$ |
| 520825-Professional Services | 448,415 | 134,000 | 134,000 | $(314,415)$ |
| Contractual Service Total | \$472,415 | \$134,000 | \$134,000 | \$(338,415) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 100,000 | 800,000 | 800,000 | 700,000 |
| 540345-Property Maintenance and Operations | 93,600 | 93,600 | 93,600 | - |
| Operations \& Maintenance Total | \$193,600 | \$893,600 | \$893,600 | \$700,000 |
| Capital Equipment and Improvements |  |  |  |  |
| 560100-Property Maintenance and Operations | 1,973,851 | 2,631,477 | 2,631,477 | 657,626 |
| 560220-Computer and Data Processing Supplies | 450,000 | 4,581,250 | 4,581,250 | 4,131,250 |
| Capital Equipment and Improvements Total | \$2,423,851 | \$7,212,727 | \$7,212,727 | \$4,788,876 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 12,813 | 13,101 | 13,101 | 288 |
| Contingencies \& Special Purpose Total | \$12,813 | \$13,101 | \$13,101 | \$288 |
| Operating Funds Total | \$3,251,603 | \$8,420,848 | \$8,420,848 | \$5,169,245 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 61161-ARPA - CFSN Expansion |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 128,125 | 1.0 | 128,125 | 1.0 | 128,125 |
|  |  | 1.0 | \$128,125 | 1.0 | \$128,125 | 1.0 | \$128,125 |
| Total Salaries and Positions |  | 1.0 | \$128,125 | 1.0 | \$128,125 | 1.0 | \$128,125 |
| Operating Fund Totals |  | 1.0 | \$128,125 | 1.0 | \$128,125 | 1.0 | \$128,125 |

## Go to Table of Contents

1009 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 128,125 | 1.0 | 128,125 | 1.0 | 128,125 |
| Total Salaries and Positions | 1.0 | \$128,125 | 1.0 | \$128,125 | 1.0 | \$128,125 |
| Operating Funds Total | 1.0 | \$128,125 | 1.0 | \$128,125 | 1.0 | \$128,125 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 9,530,105 | 9,530,105 | 9,530,105 |
| Capital Equipment and Improvements Total | - | \$9,530,105 | \$9,530,105 | \$9,530,105 |
| Operating Funds Total | - | \$9,530,105 | \$9,530,105 | \$9,530,105 |

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## SUMMARY OF APPROPRIATIONS

| Department and Title | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1013-Planning and Development | 1,599,887 | 1,659,022 | 1,659,022 | 59,135 |
| 1027-Office of Economic Development | 7,029,314 | 6,647,945 | 6,647,945 | $(381,369)$ |
| 1160-Building and Zoning | 5,629,455 | 6,299,435 | 6,299,435 | 669,981 |
| 1170-Zoning Board of Appeals | 430,744 | 460,305 | 460,305 | 29,561 |
| Corporate Fund Total | \$14,689,400 | \$15,066,708 | \$15,066,708 | \$377,308 |
| General Funds Total | \$14,689,400 | \$15,066,708 | \$15,066,708 | \$377,308 |
| Special Purpose Funds |  |  |  |  |
| 11284-COVID-19 Federal Programs | 16,154,613 | 200,000 | 200,000 | (15,954,613) |
| 11275-HUD Section 108 Loan Program | 2,750,116 | 707,729 | 707,729 | $(2,042,387)$ |
| 11286-American Rescue Plan Act (ARPA) Fund | 102,481,685 | 87,400,255 | 87,400,255 | $(15,081,430)$ |
| 11287-Equity Fund SPF | 27,000,000 | 29,000,000 | 29,000,000 | 2,000,000 |
| 11601-Infrastructure and equipment fund | - | 19,341 | 19,341 | 19,341 |

Special Purpose Funds Total $\quad \$ 148,386,413 \mathbf{\$ 1 1 7 , 3 2 7 , 3 2 5 ~ \$ 1 1 7 , 3 2 7 , 3 2 5 ~ \$ ( 3 1 , 0 5 9 , 0 8 9 )}$

| Restricted |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| G50685-Grant: 2014 CDBG Disaster Relief | 25,174,882 | 21,818,743 | 21,818,743 | $(3,356,139)$ |
| G53240-Grant: 2016 HOME Roll Up | 291,153 | - | - | $(291,153)$ |
| G53445-Grant 2016: Community Development Block Grant (CDBG) | 482,987 | - |  | $(482,987)$ |
| G53469-Grant: 2017 CDBG | 1,492,390 | 1,438,438 | 1,438,438 | $(53,952)$ |
| G53493-Grant: 2017 HOME Investment | 292,434 | 2,071,244 | 2,071,244 | 1,778,810 |
| G53593-Grant 2018 P\&D HOME | 1,358,915 | 2,302,275 | 2,302,275 | 943,360 |
| G53601-Grant 2018 P\&D CDBG | 1,263,886 | 1,153,431 | 1,153,431 | $(110,455)$ |
| G53637-HOME Program Income 2016 | 128,433 | - |  | $(128,433)$ |
| G53638-Home Program Income 2017 | 4,138,999 | 12,400,000 | 12,400,000 | 8,261,001 |
| G53740-Grant 2019 P\&D HOME | 556,995 | 1,013,310 | 1,013,310 | 456,315 |
| G53741-Grant 2019 P\&D Community Development Block Grant | 4,293,258 | 1,162,084 | 1,162,084 | $(3,131,174)$ |
| G53742-Grant 2019 P\&D Emergency Solutions Grant | 40,974 | - | - | $(40,974)$ |
| G53956-Grant 2020 P\&D HOME | 5,592,525 | 4,206,431 | 4,206,431 | $(1,386,094)$ |
| G53957-Grant 2020 P\&D CDBG | 4,121,526 | 1,216,113 | 1,216,113 | $(2,905,413)$ |
| G53958-Grant 2020 P\&D HESG | 330,846 | - | - | $(330,846)$ |
| G53993-Grant 2020 P\&D Emergency Solutions Grant - Cares Act | 4,817,204 | - | - | $(4,817,204)$ |
| G54026-Grant 2020 P\&D CDBG - CV | 16,103,137 | 14,896,396 | 14,896,396 | $(1,206,742)$ |
| G54146-Grant 2021 P\&D CDBG | 10,663,843 | 3,520,221 | 3,520,221 | $(7,143,622)$ |
| G54147-Grant 2021 P\&D HOME | 6,756,992 | 4,960,508 | 4,960,508 | $(1,796,484)$ |
| G54148-Grant 2021 P\&D ESG | 881,906 | - | - | $(881,906)$ |
| G54153-Grant 2022 P\&D HOME | 7,164,104 | 7,956,164 | 7,956,164 | 792,060 |
| G54154-Grant 2022 P\&D CDBG | 10,319,336 | 11,594,909 | 11,594,909 | 1,275,573 |
| G54155-Grant 2022 P\&D ESG | 856,928 | 856,928 | 856,928 | - |
| G54195-Grant 2021 BoED DCEO Community Navigator | - | 775,271 | 775,271 | 775,271 |
| G54201-Grant 2021 P\&D HOME Program Income | 1,518,875 | - | - | $(1,518,875)$ |
| G54211-Grant 2021 P\&D HOME ARP | 23,837,306 | 23,978,263 | 23,978,263 | 140,957 |
| G54323-Grant 2022 HOME Program Income | 4,048,558 | - |  | $(4,048,558)$ |
| G54324-Grant 2023 HOME Program Income | 3,336,640 | - | - | $(3,336,640)$ |
| G54325-Grant 2023 P\&D HOME | 7,266,727 | 6,986,526 | 6,986,526 | $(280,201)$ |
| G54326-Grant 2023 P\&D ESG | 896,481 | 856,336 | 856,336 | $(40,145)$ |
| G54327-Grant 2023 P\&D CDBG | 10,897,204 | 10,251,381 | 10,251,381 | $(645,823)$ |
| G54328-Grant 2022 BED DCEO Community Navigator | 231,199 | 408,325 | 408,325 | 177,126 |
| G54375-Grant 2022 BED EDA Good Jobs Challenge Program | 241,938 | 866,468 | 866,468 | 624,530 |
| G54376-Grant 2022 BED Illinois Defense Manufacturing Consort | 134,522 | 312,078 | 312,078 | 177,557 |
| G54487-Grant 2024 P\&D CDBG | - | 10,626,794 | 10,626,794 | 10,626,794 |
| G54488-Grant 2024 P\&D ESG | - | 878,438 | 878,438 | 878,438 |
| G54489-Grant 2024 P\&D HOME | - | 7,062,608 | 7,062,608 | 7,062,608 |
| G54523-Grant 2023 BED Chicagoland Solar Collaborative | - | 1,671,822 | 1,671,822 | 1,671,822 |
| Restricted Total | \$159,533,102 | \$157,241,507 | \$157,241,507 | \$(2,291,595) |
| Total Appropriations | \$322,608,915 | \$289,635,539 | \$289,635,539 | \$(32,973,376) |

## Go to Table of Contents

BUREAU OF ECONOMIC DEVELOPMENT

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1013-Planning and Development | 12.0 | 11.2 | 11.2 | (0.8) |
| 1027-Office of Economic Development | 36.2 | 36.2 | 36.2 | - |
| 1160-Building and Zoning | 45.0 | 46.0 | 46.0 | 1.0 |
| 1170-Zoning Board of Appeals | 3.0 | 3.0 | 3.0 | - |
| Corporate Fund Total | 96.2 | 96.4 | 96.4 | 0.2 |
| General Funds | 96.2 | 96.4 | 96.4 | 0.2 |

Special Purpose Funds

| 11286-American Rescue Plan Act (ARPA) Fund | 4.8 | 9.0 | 9.0 | 4.2 |
| :---: | :---: | :---: | :---: | :---: |
| Special Purpose Funds Total | 4.8 | 9.0 | 9.0 | 4.2 |
| Special Revenue Fund Total | 4.8 | 9.0 | 9.0 | 4.2 |
| Restricted |  |  |  |  |
| G50685-Grant: 2014 CDBG Disaster Relief | 2.0 | - | - | (2.0) |
| G53993-Grant 2020 P\&D Emergency Solutions Grant - Cares Act | 7.0 | - | - | (7.0) |
| G54026-Grant 2020 P\&D CDBG - CV | 1.0 | 6.0 | 6.0 | 5.0 |
| G54146-Grant 2021 P\&D CDBG | 10.0 | - | - | (10.0) |
| G54147-Grant 2021 P\&D HOME | 7.0 | - | - | (7.0) |
| G54153-Grant 2022 P\&D HOME | - | 5.6 | 5.6 | 5.6 |
| G54154-Grant 2022 P\&D CDBG | - | 13.0 | 13.0 | 13.0 |
| G54211-Grant 2021 P\&D HOME ARP | 1.0 | 1.0 | 1.0 | - |
| G54328-Grant 2022 BED DCEO Community Navigator | 1.0 | - | - | (1.0) |
| G54375-Grant 2022 BED EDA Good Jobs Challenge Program | - | 1.0 | 1.0 | 1.0 |
| G54523-Grant 2023 BED Chicagoland Solar Collaborative | - | 2.0 | 2.0 | 2.0 |
| Restricted Total | 29.0 | 28.6 | 28.6 | (0.4) |
| Total Positions | 130.0 | 134.0 | 134.0 | 4.0 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 9,528,974 | 9,987,606 | 9,987,606 | 458,632 |
| 501165-Planned Salary Adjustment | - | 18,100 | 18,100 | 18,100 |
| 501295-Salaries and Wages of Per Diem Employees | 42,000 | 42,000 | 42,000 |  |
| 501510-Mandatory Medicare Cost | 143,415 | 151,178 | 151,178 | 7,762 |
| 501585-Insurance Benefits | 1,209,832 | 1,493,649 | 1,493,649 | 283,818 |
| 501765-Professional Develop/Fees | 141,441 | 171,612 | 171,612 | 30,171 |
| 501835-Transportation and Travel Expenses | 143,882 | 180,200 | 180,200 | 36,318 |
| Personal Services Total | \$11,209,544 | \$12,044,345 | \$12,044,345 | \$834,801 |


| 520149-Communication Services | 61,235 | 67,556 | 67,556 | 6,321 |
| :---: | :---: | :---: | :---: | :---: |
| 520259-Postage | 14,900 | 16,130 | 16,130 | 1,230 |
| 520485-Graphics and Reproduction Services | 22,399 | 25,174 | 25,174 | 2,775 |
| 520609-Advertising and Promotions | 35,904 | 36,000 | 36,000 | 96 |
| 520825-Professional Services | 355,000 | 720,220 | 720,220 | 365,220 |
| 521300-Special or Coop Programs | 3,057,500 | 2,184,893 | 2,184,893 | $(872,607)$ |
| Contractual Service Total | \$3,546,938 | \$3,049,973 | \$3,049,973 | \$(496,965) |

Supplies \& Materials

| 530170-Institutional Supplies | 2,182 | - | - | $(2,182)$ |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 24,719 | 26,108 | 26,108 | 1,389 |
| 530635-Books, Periodicals and Publish | 1,450 | 1,508 | 1,508 | 58 |
| 531645-Computer and Data Processing Supplies | 10,888 | 10,900 | 10,900 | 12 |
| Supplies \& Materials Total | \$39,239 | \$38,516 | \$38,516 | \$(723) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 221,151 | 198,300 | 198,300 | $(22,851)$ |
| 540345-Property Maintenance and Operations | 326,654 | 344,402 | 344,402 | 17,748 |
| Operations \& Maintenance Total | \$547,805 | \$542,702 | \$542,702 | \$(5,103) |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 2,000 | 2,000 | 2,000 |  |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 17,473 | 17,474 | 17,474 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 9 , 4 7 3}$ | $\mathbf{\$ 1 9 , 4 7 4}$ | $\mathbf{\$ 1 9 , 4 7 4}$ | $\mathbf{\$ 1}$ |


| 580235-Public Programs and Events | 36,130 | 36,650 | 36,650 | 520 |
| :---: | :---: | :---: | :---: | :---: |
| 580419-Appropriation Transfer | $(709,729)$ | $(664,952)$ | $(664,952)$ | 44,777 |
| Contingencies \& Special Purpose Total | \$(673,599) | \$(628,302) | \$(628,302) | \$45,297 |
| Operating Funds Total | \$14,689,400 | \$15,066,708 | \$15,066,708 | \$377,308 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 458,387 | 913,223 | 913,223 | 454,835 |
| 501165-Planned Salary Adjustment | 9,574 | 32,826 | 32,826 | 23,252 |
| 501225-Planned Benefit Adjustment | 64,585 | 123,772 | 123,772 | 59,187 |
| 501510-Mandatory Medicare Cost | 6,647 | 13,242 | 13,242 | 6,595 |
| 501540-Worker's Compensation | 7,824 | 14,184 | 14,184 | 6,360 |
| 501585-Insurance Benefits | 104,097 | 194,975 | 194,975 | 90,879 |
| Personal Services Total | \$651,114 | \$1,292,222 | \$1,292,222 | \$641,108 |

Contractual Service

| 520149-Communication Services | 66,000 | - |  | $(66,000)$ |
| :---: | :---: | :---: | :---: | :---: |
| 520825-Professional Services | 2,934,995 | 1,234,995 | 1,234,995 | $(1,700,000)$ |
| 521300-Special or Coop Programs | 27,000,000 | 300,000 | 300,000 | $(26,700,000)$ |
| Contractual Service Total | \$30,000,995 | \$1,534,995 | \$1,534,995 | \$(28,466,000) |

Supplies \& Materials

| $530600-$ Office Supplies | 2,000 | 2,000 | 2,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 350,000 | $\mathbf{3 5 0 , 0 0 0}$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 2 , 0 0 0}$ | $\mathbf{\$ 3 5 2 , 0 0 0}$ | $\mathbf{\$ 3 5 2 , 0 0 0}$ | $\mathbf{\$ 3 5 0 , 0 0 0}$ |

Capital Equipment and Improvements

| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 19,341 | 19,341 | 19,341 |
| :--- | :--- | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 1 9 , 3 4 1}$ | $\mathbf{\$ 1 9 , 3 4 1}$ | $\mathbf{\$ 1 9 , 3 4 1}$ |

Contingencies \& Special Purpose

| $580031-$ Reimbursement Designated Fund | 58,232 | - | $(58,232)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $580050-C o o k ~ C o u n t y ~ A d m i n i s t r a t i o n ~$ | 51,160 | 27,664 |  |  |
| $580165-G r a n t$ Disbursements | $114,722,797$ | $113,342,214$ | $113,342,214$ | $(1,380,583)$ |
| $580279-C o n t i n g e n c y ~(A s ~ M a n d a t e d)$ | 150,000 | - | $(150,000)$ |  |
| $580549-P r i n c i p a l$ | $2,574,000$ | 599,000 | 599,000 | $(1,975,000)$ |
| $580569-$ Interest and Other Charges | 176,116 | 108,729 | $(67,387)$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 1 7 , 7 3 2 , 3 0 5}$ | $\mathbf{\$ 1 1 4 , 1 2 8 , 7 6 7}$ | $\mathbf{\$ 1 1 4 , 1 2 8 , 7 6 7}$ | $\mathbf{\$ ( 3 , 6 0 3 , 5 3 8 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 4 8 , 3 8 6 , 4 1 3}$ | $\mathbf{\$ 1 1 7 , 3 2 7 , 3 2 5}$ | $\mathbf{\$ 1 1 7 , 3 2 7 , 3 2 5}$ | $\mathbf{\$ ( 3 1 , 0 5 9 , 0 8 9 )}$ |

## MISSION

The Bureau of Economic Development's mission is to lead and promote Equitable Economic growth and Community Development.

## MANDATES

Within the Bureau, the Office of Economic Development (OED) leads the strategic management of the Departments of Planning and Development, Building and Zoning and Zoning Board of Appeals. The OED drives the County's policy initiatives and programs to support small businesses, key sectors, and talent solutions, and address income inequality while leveraging public and private resources.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Initiatives 1: Continue 23 ARPA-funded resident and business programs assisting in COVID recovery, as well as advance County's Equity goals. Areas of focus include Guaranteed Income Pilot, essential services for unhoused and those facing housing instability, and Small Business Programs supporting BIPOC, women, and veteran owners. The Cook County Promise Guaranteed Income Pilot began in December 2022 and is providing $\$ 500$ per month for 24 months to 3,250 participants across Cook County.

Initiative 2: 211 Metro Chicago launched in January 2023 with 24/7/365 information and referral assistance for health and social services and an online resource database.

Initiative 3: Continuing to support sectors like Arts and Entertainment, Hospitality, Tourism, and Manufacturing impacted by COVID with with Tourism data, showing significant improvement in FY23.

Initiative 4: Continued expansion in talent solutions to employers, connecting young adults to training and internships, providing employment programming to people who have been incarcerated and increase outreach and service navigation for people with disabilities and other barriers to employment.

Initiative 5: BED will continue to attract new talent and retain for systems implementation of ARPA initiatives and BED priorities; focusing on professional development, grant management, data gathering and reporting, and financial processes.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Initiative 1: Continue implementation of 26 ARPA and Equity Fund programs to further resiliency for residents and businesses in the changing and post pandemic economy and advance the County's equity goals.

Initiative 2: Support Community Development to improve equity and capacity building in Cook County by implementing programs such as a Guaranteed Income Pilot, Cook County Legal Aid for Housing and Debt, LeadCare Cook County, and improve social service provision via an expanded 211 system connecting residents to resources while working toward a Community Information Exchange.

Initiave 3: Implement Economic Development programs that build resiliency and help the region thrive, specifically Small Business and workforce initiatives to address capital, talent and operational needs, paired with sector initiatives to support growing sectors as well as sectors that were adversely impacted by COVID.

Initiative 4: Continue to build out BED's operational, program management, and financial infrastructure to support BED and ARPA Program implementation by increasing staffing, establishing a sound fiscal foundation, identifying and addressing operational bottlenecks, and upskilling Team members to ensure compliance and oversight.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Target |  |  |  |  |


| Number of Operational Improvements | 4 | 5 | 6 | 6 | 6 |
| :--- | :--- | :--- | :--- | :--- | :--- |

## BUDGET HIGHLIGHTS

- BED has obligated approximately $84 \%$ of the $\$ 300 \mathrm{M}$ total ARPA allocation, and is committed to obligate $100 \%$ by the end of FY24.
- BED aims to disburse a total of $\$ 100 \mathrm{M}+$ in ARPA funding in FY23 and another $\$ 100 \mathrm{M}+$ in FY24.
- BED is finalizing a strategic plan for its four key areas of service and developing an impact assessment framework for its programs, which will guide strategic implementation in FY24 and later.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 <br> Adopted | 2022 <br> Adopted | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | Recommended |
| Corporate Fund | 3,644 | 4,106 | 7,029 | 6,648 |
| Special Purpose Funds | - | 3,557 | 120,850 | 114,087 |
| Grants | 400 | 961 | 608 | 4,034 |
| Total Funds | \$4,044 | \$8,624 | \$128,487 | \$124,769 |
| Expenditures by Type |  |  |  |  |
| Personnel | 2,309 | 3,665 | 4,833 | 5,634 |
| Non Personnel | 1,735 | 4,959 | 123,654 | 119,135 |
| Total Funds | \$4,044 | \$8,624 | \$128,487 | \$124,769 |
| FTE Positions | 20.0 | 31.0 | 40.0 | 45.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 30.2 | 6,436,589 | 30.2 | 5,987,393 |
| 35480-Regional and Strategic Initiative | Designs, implements, and oversees regional and strategic economic growth programming, initiatives, and partnerships. | 6.0 | 650,957 | 6.0 | 660,553 |
| 39007-Cannabis Business <br> Development | Initiatives focused on support for cannabis-related businesses owned by Social Equity applicants residing in Cook County, including economic development and restorative programs aimed at improving disproportionately impacted areas in Cook County. | - | 2,000,000 | - | 4,000,000 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - | - | 2.0 | 226,835 |
| 60317-ARPA - Legal Aid and Eviction Prevention | ARPA funding to support the Cook County Legal Aid for Housing and Debt program, which assists residents dealing with eviction, foreclosure, consumer debt, and tax deed issues. | - | 7,298,771 | - | 5,281,129 |
| 60521-ARPA - Small Business Assistance | ARPA funding to provide support to small businesses navigating challenges resulting from the pandemic. | - | 5,501,135 | - | 5,168,865 |
| 60437-ARPA - Homeless Shelter Assistance | ARPA funding to support agencies providing shelter and related services to protect the high-risk homeless population during the pandemic. | - | 4,000,000 | - | 933,333 |
| 60713-ARPA - Food Security <br> Assistance | ARPA funding to provide food assistance and support the operation of food distribution sites | - | 733,840 | - | 733,840 |
| 61232-ARPA - Tourism Recovery Initiative | Supports the rebuilding of the County's suburban travel, tourism and hospitality sectors. | - | 2,500,000 | - | 2,500,000 |
| 61315-ARPA - Guaranteed Income Program | Provides recurring monthly unrestricted payments to low-income, COVID-impacted residents to improve participant's long-term economic stability. | - | 20,325,000 | - | 17,283,333 |
| 62179-ARPA - Manufacturing Recovery | Supports the provision of technical assistance and matching project grants to assist manufacturers in addressing identified priorities and needs from the Illinois Manufacturing Excellence Center (IMEC) outreach and survey. | ${ }^{-}$ | 1,665,000 | - | 2,285,000 |
| 62219-ARPA - Community Conservation Corps | Program to engage youth and adults in a meaningful hands-on conservation job training program that will improve the ecological health of at least 3,000 acres of public open land. | - | 1,345,336 | - | 1,345,336 |
| 63314-ARPA - Cook County Water Affordability Program | Provides water utility bill payment assistance to help households suffering from income loss and mounting bills during the pandemic, with a focus on low-income suburban residents. | - | 14,000,000 | - | 2,000,000 |
| 64056-ARPA - Lead Service Pipe Replacement Pilot | Partners with municipal water utilities to oversee and manage lead service line replacement across Cook County, reaching both residences and institutions in high need communities. | - | 2,513,558 | ${ }^{-}$ | 3,361,167 |
| 64464-Transforming Places | Supports transforming disinvested communities by building capacity and neighborhood networks that support local inititatives and work to attract additional federal, state, and philanthropic dollars. | 1.0 | 15,116,787 | 1.0 | 15,142,950 |
| 63519-ARPA - Investing in Families and Youth | TTargeted workforce investments that promote economic mobility and community stability, including young adult internships and summer jobs, workforce training for the formerly incarcerated, disability service navigation, and community capacity building. | 0.8 | 4,869,518 | 0.8 | 4,909,370 |
| 62841-ARPA - HACC Lead Pipe Removal | Grant to the Housing Authority of Cook County to remove leadcontaining water service lines at HACC housing properties. | - | 2,256,715 | - | 500,000 |
| 64879-ARPA - Southlands Metals Hub | Builds on existing metals, machinery, and equipment (MM\&E) assets to help firms address and recover from disruption to manufacturing supply chains caused by the COVID-19 pandemic. | - | 332,200 | - | 222,030 |

## Go to Table of Contents

|  | Program Description |  | 2023 | FTE Pos. |
| :--- | :--- | :--- | :--- | :--- |
| Adopted |  |  |  |  | FTE Pos. Appropriation

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 3,535,318 | 3,629,495 | 3,629,495 | 94,177 |
| 501510-Mandatory Medicare Cost | 52,826 | 55,525 | 55,525 | 2,699 |
| 501585-Insurance Benefits | 295,993 | 454,852 | 454,852 | 158,859 |
| 501765-Professional Develop/Fees | 58,813 | 73,353 | 73,353 | 14,540 |
| 501835-Transportation and Travel Expenses | 31,080 | 39,975 | 39,975 | 8,895 |
| Personal Services Total | \$3,974,030 | \$4,253,200 | \$4,253,200 | \$279,170 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 10,059 | 14,582 | 14,582 | 4,523 |
| 520259-Postage | 600 | 630 | 630 | 30 |
| 520485-Graphics and Reproduction Services | 15,023 | 15,774 | 15,774 | 751 |
| 520609-Advertising and Promotions | 35,104 | 35,200 | 35,200 | 96 |
| 520825-Professional Services | 215,000 | 360,220 | 360,220 | 145,220 |
| 521300-Special or Coop Programs | 2,720,000 | 1,879,893 | 1,879,893 | $(840,107)$ |
| Contractual Service Total | \$2,995,786 | \$2,306,299 | \$2,306,299 | \$(689,487) |

## Supplies \& Materials

| 530600-Office Supplies | 13,780 | 15,158 | 15,158 | 1,378 |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 1,150 | 1,208 | 1,208 | 58 |
| Supplies \& Materials Total | \$14,930 | \$16,366 | \$16,366 | \$1,436 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 106,346 | 74,886 | 74,886 | $(31,460)$ |
| 540345-Property Maintenance and Operations | 43,181 | 45,527 | 45,527 | 2,346 |
| Operations \& Maintenance Total | \$149,527 | \$120,413 | \$120,413 | \$(29,114) |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 5,688 | 5,688 | 5,688 |
| :--- | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 5 , 6 8 8}$ | $\mathbf{\$ 5 , 6 8 8}$ | $\mathbf{\$ 5 , 6 8 8}$ |

Contingencies \& Special Purpose

| $580235-P u b l i c ~ P r o g r a m s ~ a n d ~ E v e n t s ~$ | 32,630 | 53,150 | 33,150 |  |
| :--- | ---: | ---: | ---: | ---: |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(143,277)$ | $(87,171)$ | $(87,171)$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 1 0 , 6 4 7 )}$ | $\mathbf{\$ ( 5 4 , 0 2 1 )}$ | $\mathbf{\$ ( 5 4 , 0 2 1 )}$ |  |
|  |  |  | $\mathbf{\$ 5 6 , 6 2 6}$ |  |
| Operating Funds Total | $\mathbf{\$ 7 , 0 2 9 , 3 1 4}$ | $\mathbf{\$ 6 , 6 4 7 , 9 4 5}$ | $\mathbf{\$ 6 , 6 4 7 , 9 4 5}$ | $\mathbf{\$ ( 3 8 1 , 3 6 9 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 0056-Project Director | 22 | 4.0 | 423,638 | 5.0 | 581,938 | 5.0 | 581,938 |
| 0112-Dir of Financial Control III | 23 | 1.0 | 107,870 | 1.0 | 117,079 | 1.0 | 117,079 |
| 0223-Grant Analyst | 21 | 1.0 | 72,856 | 1.0 | 78,653 | 1.0 | 78,653 |
| 0252-Business Manager II | 20 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 0620-Legislative Coordinator I | 20 | 1.0 | 79,102 | 1.0 | 87,341 | 1.0 | 87,341 |
| 0721-Bureau Chief | 24 | 1.0 | 194,364 | 1.0 | 205,687 | 1.0 | 205,687 |
| 0802-Grants Coordinator | 22 | - | - | 1.0 | 82,266 | 1.0 | 82,266 |
| 0854-Public Information Officer | 20 | 1.0 | 82,532 | 1.0 | 87,341 | 1.0 | 87,341 |
| 1112-Systems Analyst III | 20 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
| 1135-Proj Leader - Data Syst | 22 | 1.0 | 129,293 | 1.0 | 139,968 | 1.0 | 139,968 |
| 5524-Grants Compliance Specialist | 13 | 1.0 | 71,775 | 1.0 | 77,488 | 1.0 | 77,488 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 126,902 | 1.0 | 134,295 | 1.0 | 134,295 |
| 5661-Deputy Bureau Chief | 24 | 2.0 | 293,190 | 2.0 | 310,270 | 2.0 | 310,270 |
| 5819-Executive Assistant II | 22 | 1.0 | 89,547 | 1.0 | 96,673 | 1.0 | 96,673 |
| 6740-Economic Development Program Manager | 23 | 0.2 | 19,171 | 0.2 | 19,109 | 0.2 | 19,109 |
| 7018-Community Engagement Coordinat | 17 | 1.0 | 63,995 | 1.0 | 69,087 | 1.0 | 69,087 |
| 8991-Program Analyst | 20 | 1.0 | 82,120 | 1.0 | 86,833 | 1.0 | 86,833 |
| 8758-Director of Policy | 24 | 1.0 | 118,311 | 1.0 | 125,203 | 1.0 | 125,203 |
| 8761-Deputy Director of Communications - Econ \& Dev | 24 | 1.0 | 110,541 | 1.0 | 115,555 | 1.0 | 115,555 |
| 9999-TEMPORARY EMPLOYEES | 24 | 5.0 | 447,714 | - | - | - | - |
| 9439-Project Coordinator (OUP) | 19 | 2.0 | 133,199 | 2.0 | 142,968 | 2.0 | 142,968 |
| 9476-Director of Financial Affairs \& Grants Management | 24 | 1.0 | 151,875 | 1.0 | 138,650 | 1.0 | 138,650 |
| 9472-Financial Administrative Specialist | 21 | 1.0 | 78,911 | 1.0 | 84,755 | 1.0 | 84,755 |
| 9475-Grant Manager - BED | 23 | 1.0 | 96,816 | 1.0 | 104,520 | 1.0 | 104,520 |
| 9471-Accounting Coordinator | 17 | - | - | 1.0 | 66,389 | 1.0 | 66,389 |
|  |  | 30.2 | \$3,050,685 | 30.2 | \$3,192,752 | 30.2 | \$3,192,752 |
| 35480-Regional and Strategic Initiatives |  |  |  |  |  |  |  |
| 5660-Asst Deputy Bureau Chief | 23 | 1.0 | 111,326 | 1.0 | 118,790 | 1.0 | 118,790 |
| 6740-Economic Development Program Manager | 23 | 2.0 | 191,705 | 3.0 | 310,446 | 3.0 | 310,446 |
| 6813-Econ Dev Initiatives Prog Mgr | 23 | 2.0 | 193,584 | 1.0 | 104,494 | 1.0 | 104,494 |
| 7812-Economic Development Prog Mgr - Apprenticeship Expansion | 24 | 1.0 | 95,853 | 1.0 | 102,806 | 1.0 | 102,806 |
|  |  | 6.0 | \$592,468 | 6.0 | \$636,536 | 6.0 | \$636,536 |
| Total Salaries and Positions |  | 36.2 | \$3,643,153 | 36.2 | \$3,829,289 | 36.2 | \$3,829,289 |
| Turnover Adjustment |  | - | $(107,835)$ | - | $(199,793)$ | - | $(199,793)$ |
| Operating Fund Totals |  | 36.2 | \$3,535,318 | 36.2 | \$3,629,495 | 36.2 | \$3,629,495 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13 | 1.0 | 71,775 | 1.0 | 77,488 | 1.0 | 77,488 |
| 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 17 | 1.0 | 63,995 | 2.0 | 135,477 | 2.0 | 135,477 |
| 19 | 2.0 | 133,199 | 2.0 | 142,968 | 2.0 | 142,968 |
| 20 | 3.0 | 243,755 | 5.0 | 420,750 | 5.0 | 420,750 |
| 21 | 2.0 | 151,767 | 2.0 | 163,408 | 2.0 | 163,408 |
| 22 | 6.0 | 642,477 | 8.0 | 900,845 | 8.0 | 900,845 |
| 23 | 7.2 | 720,471 | 7.2 | 774,438 | 7.2 | 774,438 |
| 24 | 13.0 | 1,538,750 | 8.0 | 1,132,466 | 8.0 | 1,132,466 |
| Total Salaries and Positions | 36.2 | \$3,643,153 | 36.2 | \$3,829,289 | 36.2 | \$3,829,289 |
| Turnover Adjustment | - | \$(107,835) | - | \$(199,793) | - | \$(199,793) |
| Operating Funds Total | 36.2 | \$3,535,318 | 36.2 | \$3,629,495 | 36.2 | \$3,629,495 |

## MISSION

The Cook County Department of Planning and Development (DPD) is committed to cultivating vital communities by fostering economic opportunities and business development, preserving and expanding the supply of affordable housing, and providing subsidies to critical supportive services.

## MANDATES

Three Federal regulations govern the entitlement grants that are provided to Cook County via an annual formula from the U.S. Department of Housing and Urban Development (HUD). These grants include: HOME, CDBG and ESG and target suburban Cook County. Sec. $74-583$ (Ord. No. 08-0-53, 10-1-2008; Ord. No. 09-0-28,5-5-2009).

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Department completed the third year of its five-year Consolidated Plan with HUD. Additional CDBG, ESG and HOME resources were awarded to Cook County by HUD, to address the unique needs in Cook County's neediest communities. In addition to the annual "Entitlement Grants" noted above, DPD continued to work with the special Covid-19 allocations of those grants known as: CDBG-CV, ESG CV and HOME/ARPA. These funds required their own Action Plans to recognize the areas this new funding supports to assist Communities severely impacted by Covid-19. The plans are posted on the website.

## 2022 COVID-19 RECOVERY INITIATIVES:

DPD was successful in distributing $\$ 169,504,534$ of Emergency Rental Asst funds for suburban Cook County residents. This represented multiple funding allocations from US Treasury over 2022-23 to keep 20,102 households housed emerging from the pandemic. \$48,101,840 alone assisted residents and landlords through the County's Eviction Prevention work during the Economy's inconsistent recovery. Existing Not-for-Profit Partners were provided additional HUD funds to support their operations, assist the Department of Planning and Development, as case management experts and link Cook County's most vulnerable residents to transitional housing as DPD developed its Preventing Homelessness Initiative combining services with housing.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

DPD spearheaded weekly collaboration calls with the State of Illinois and City of Chicago to define policy, distinguish programs, share program features and collaborate on program challenges for Covid Housing Programs and track metrics to determine housing stability or housing insecurity.

DPD will continue to collaborate with partner agencies to align our federal resources and identify additional funding to assist vulnerable neighborhoods and residents through strategic use of our HUD grant dollars, additional resources from the U.S. Treasury and existing county economic development tools. This will enable the Department to invest in affordable housing providing more units to renters, grow the number of homeowners, small businesses and capacities in critical social service agencies assisting Cook County's homeless residents.

In 2024, remaining staff vacancies and additional positions must be filled to facilitate broader program administration, fund disbursement and compliance, as the country continues to recover from the pandemic hardships.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| CDBG/ESG Number of People Served | 53,000 | 50,000 | 57,000 | 57,000 | 57,500 |
|  |  |  |  |  |  |
| Amount of Public Dollars per unit Produced | 29,148 | 35,000 | 35,000 | 35,000 | 48,500 |
| Percent of Tax Incentives Completed in 180 Day Period | $18 \%$ | $25 \%$ | $35 \%$ | $35 \%$ |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- DPD anticipated to collect \$100,000 in Revenue from Property Tax Incentive Application Fees by end of FY23.
- Increased allocation of staff time to Federal Grants received, to support Staff expansion in critical Grant funded Program areas.
- DPD is projected to serve 60,000 citizens of Cook County with CDBG, HOME, ESG and U.S. Treasury funding.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | $\mathbf{1 , 1 1 9}$ | $\mathbf{1 , 2 7 3}$ | 1,600 | $\mathbf{1 , 6 5 9}$ |
| Special Purpose Funds | 100 | 56,452 | 27,536 | 3,230 |
| Grants | 54,879 | 140,358 | 158,925 | 153,208 |
| Total Funds | $\mathbf{\$ 5 6 , 0 9 8}$ | $\mathbf{\$ 1 9 8 , 0 8 3}$ | $\mathbf{\$ 1 8 8 , 0 6 1}$ | $\mathbf{\$ 1 5 8 , 0 9 6}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 3,650 | 7,254 | 15,728 | 5,305 |
| Non Personnel | 52,449 | 190,829 | 172,333 | 152,791 |
| Total Funds | $\mathbf{\$ 5 6 , 0 9 8}$ | $\mathbf{\$ 1 9 8 , 0 8 3}$ | $\mathbf{\$ 1 8 8 , 0 6 1}$ | $\mathbf{\$ 1 5 8 , 0 9 6}$ |
| FTE Positions | $\mathbf{3 3 . 0}$ | $\mathbf{3 8 . 0}$ | $\mathbf{4 2 . 0}$ | $\mathbf{4 0 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 7.0 | 932,505 | 6.2 | 946,920 |
| 13145-Economic Development | Pursue policies and programs that create an environment for economic growth, particularly in areas of need. | 5.0 | 667,382 | 5.0 | 712,102 |
| 32310-Section 108 Loan Fund | Section 108 is the loan guarantee provision of the Community Development Block Grant (CDBG) program. Under this section, HUD offers communities a source of financing for certain community development activities, such as housing rehabilitation, economic development, and large-scale physical development projects. | - | 216,026 | - | 224,309 |
| 32315-Section 108 Loans \& RepaymentLoan for street improvements in Franklin Park industrial aera |  | - | 2,057,491 |  |  |
| 32335-HUD Sec 108 Loan Alsip MiniMill | Loan for a small paper factory in Alsip | - | 476,599 |  | 483,420 |
| 20197-Emergency Rental Assistance II | ARPA funds for an extension of the Emergency Rental Assistance program. This will include direct assistance to County residents, administrative expenses, and expanded housing stability and eviction prevention services. | - | 3,654,613 |  | 150,000 |
| 20198-ERA 2 IL State IGA CFDA <br> 21.023 CSFA 444-80-2920 | State of IL - IDHS: pass-thru ERA funds to administer the County's Emergency Rental Assistance 2 program, including eviction prevention services. | - | 12,500,000 |  | 50,000 |
| 65937-ARPA - Permanent Housing for People Experiencing Homelessness | Facilitates creation of permanent supportive housing (PSH) units that pair non-time-limited rental subsidies with individualized, intensive, supportive services to help households maintain independent living and housing stability. | - | - | 0.6 | 79,128 |
| 66514-ARPA - Emergency Mortgage Assistance | Provides direct assistance to applicants in need of emergency mortgage assistance who were negatively impacted due to or during the COVID-19 pandemic. | - | - | 0.6 | 88,046 |
| 66737-ARPA - Fixed-Site Emergency Shelter | Expands the stock of permanent supportive housing (PSH) with the acquisition or creation of units for households experiencing homelessness with the highest needs. | 2.0 | 6,591,084 | 2.0 | 2,146,212 |
| 67164-Community Information Exchange | Develops a Community Information Exchange (CIE) for Suburban Cook County and the City of Chicago to enhance the 211 system, facilitating networks of health, behavioral health, and social service providers to share information and coordinate services. | - | 2,040,269 | - |  |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - |  | 8,596 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | 28.0 | 158,925,444 | 25.6 | 153,207,542 |
| Total |  | 42.0 | 188,061,413 |  | \$158,096,276 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,344,151 | 1,351,832 | 1,351,832 | 7,681 |
| 501510-Mandatory Medicare Cost | 20,529 | 20,208 | 20,208 | (321) |
| 501585-Insurance Benefits | 178,049 | 167,754 | 167,754 | $(10,295)$ |
| 501765-Professional Develop/Fees | 58,168 | 73,759 | 73,759 | 15,591 |
| 501835-Transportation and Travel Expenses | 23,802 | 37,200 | 37,200 | 13,398 |
| Personal Services Total | \$1,624,699 | \$1,650,753 | \$1,650,753 | \$26,054 |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 16,674 | 11,140 | 11,140 | $(5,534)$ |
| 520259-Postage | 1,300 | 1,500 | 1,500 | 200 |
| 520485-Graphics and Reproduction Services | 4,000 | 4,000 | 4,000 |  |
| 520825-Professional Services | - | 70,000 | 70,000 | 70,000 |
| 521300-Special or Coop Programs | 337,500 | 305,000 | 305,000 | $(32,500)$ |
| Contractual Service Total | \$359,474 | \$391,640 | \$391,640 | \$32,166 |


| Supplies \& Materials |  |  |  |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 4,000 | 4,000 | $-1,000$ |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 300 | 300 | $\mathbf{3}$ |
| Supplies \& Materials Total | $\mathbf{\$ 4 , 3 0 0}$ | $\mathbf{\$ 4 , 3 0 0}$ |  |
|  |  |  |  |
| Operations \& Maintenance | 7,648 | 11,092 | 11,092 |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 161,950 | 170,750 | $\mathbf{1 7 0 , 7 5 0}$ |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | $\mathbf{\$ 1 6 9 , 5 9 8}$ | $\mathbf{\$ 1 8 1 , 8 4 2}$ | $\mathbf{\$ 1 8 1 , 8 4 2}$ |


| Rental \& Leasing |  |  |  |
| :--- | ---: | ---: | ---: |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 4,768 | 4,768 | $\mathbf{4 , 7 6 8}$ |
| Rental \& Leasing Total | $\mathbf{\$ 4 , 7 6 8}$ | $\mathbf{\$ 4 , 7 6 8}$ | $\mathbf{\$ 4 , 7 6 8}$ |
| Contingencies \& Special Purpose |  |  |  |
| $580235-P u b l i c ~ P r o g r a m s ~ a n d ~ E v e n t s ~$ | 3,500 | 3,500 | 3,500 |
| 580419-Appropriation Transfer | $\mathbf{( 5 6 6 , 4 5 2 )}$ | $(577,781)$ | $(577,781)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 5 6 2 , 9 5 2 )}$ | $\mathbf{\$ ( 5 7 4 , 2 8 1 )}$ | $\mathbf{\$ ( 5 7 4 , 2 8 1 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 , 5 9 9 , 8 8 7}$ | $\mathbf{\$ 1 , 6 5 9 , 0 2 2}$ | $\mathbf{\$ 1 , 6 5 9 , 0 2 2}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0054-Dir of Comm Develop \& Planning | 24 | 1.0 | 163,439 | 0.8 | 138,369 | 0.8 | 138,369 |
| 0056-Project Director | 22 | 2.0 | 209,469 | 2.0 | 230,015 | 2.0 | 230,015 |
| 0854-Public Information Officer | 20 | 1.0 | 82,807 | 1.0 | 87,341 | 1.0 | 87,341 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 121,906 | 0.8 | 103,206 | 0.8 | 103,206 |
| 5663-Dep Dir of Com Dev \& Planning | 24 | 1.0 | 129,322 | 1.0 | 136,856 | 1.0 | 136,856 |
| 5665-Dep Dir of Fin Dev \& Str Proj | 24 | 1.0 | 146,492 | 0.6 | 93,016 | 0.6 | 93,016 |
|  |  | 7.0 | \$853,435 | 6.2 | \$788,802 | 6.2 | \$788,802 |
| 13145-Economic Development |  |  |  |  |  |  |  |
| 0056-Project Director | 22 | 2.0 | 233,065 | 2.0 | 251,609 | 2.0 | 251,609 |
| 5664-Dep Dir of Economic Develop | 24 | 1.0 | 145,372 | 1.0 | 153,841 | 1.0 | 153,841 |
| 6294-Economic Development Prog Mgr | 23 | 2.0 | 183,919 | 2.0 | 199,390 | 2.0 | 199,390 |
|  |  | 5.0 | \$562,356 | 5.0 | \$604,840 | 5.0 | \$604,840 |
| Total Salaries and Positions |  | 12.0 | \$1,415,791 | 11.2 | \$1,393,642 | 11.2 | \$1,393,642 |
| Turnover Adjustment |  | - | $(71,640)$ | - | $(41,809)$ | - | $(41,809)$ |
| Operating Fund Totals |  | 12.0 | \$1,344,151 | 11.2 | \$1,351,832 | 11.2 | \$1,351,832 |

## EXECUTIVE BUDGET RECOMMENDATION VOLUME 2

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 | 1.0 | 82,807 | 1.0 | 87,341 | 1.0 | 87,341 |
| 22 | 4.0 | 442,534 | 4.0 | 481,624 | 4.0 | 481,624 |
| 23 | 2.0 | 183,919 | 2.0 | 199,390 | 2.0 | 199,390 |
| 24 | 5.0 | 706,531 | 4.2 | 625,287 | 4.2 | 625,287 |
| Total Salaries and Positions | 12.0 | \$1,415,791 | 11.2 | \$1,393,642 | 11.2 | \$1,393,642 |
| Turnover Adjustment | - | \$(71,640) | - | \$(41,809) | - | \$(41,809) |
| Operating Funds Total | 12.0 | \$1,344,151 | 11.2 | \$1,351,832 | 11.2 | \$1,351,832 |

## MISSION

The Department of Building and Zoning promotes the health, safety, and welfare of Cook County residents by performing responsible and timely inspections of buildings and properties and enforcing all applicable building codes and zoning ordinances.

## MANDATES

Except for single-family residences, the Department must inspect annually, semi-annually, or otherwise such buildings, structures, equipment, sites and uses for which a certificate of compliance (occupancy) or business license has been issued including all multiple dwellings of four or more units.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Building and Zoning continues to improve its current processes and procedures. Our Department's ongoing efforts include working closely with the Bureau of Technology (BOT) and our consultants to enhance the web-based permitting system that launched at the end of FY2016. The equipment and hardware necessary to support this system receive frequent updates and maintenance as needed. We will continue working with BOT and our consultants to expand our electronic, web-based, building permit, and inspection process. This system will continue to improve the efficiency of our staff and will result in a higher level of customer service, transparency, and accountability.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The Department continues to improve current processes and procedures by working closely with the Bureau of Technology and its consultants to enhance its web-based permitting and inspection system. In FY 2023, the Department will continue working with the associated building trades to implement and expand their building code regulations to address and promote green technology and to provide current and consistent guidelines that best serve the County's constituents.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| Target |  |  |  |  |
| Percent of Yearly Inspections Completed | $100 \%$ | $100 \%$ | $100 \%$ | $100 \%$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The Department conducts 2,278 Annual Task Force Inspections by 2 Teams of 4 Inspectors per year; throughout 65 -square miles of Unincorporated Cook County, in addition to all Cook County Forest Preserve property generating approximately $\$ 550,000$ Annually in Revenue.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | 2021 <br> Adopted | 2022 <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | 2024 <br> Recommended |
| Corporate Fund | 4,995 | 5,295 | 5,629 | 6,299 |
| Special Purpose Funds | - | 99 | - | 11 |
| Total Funds | $\$ 4,995$ | $\$ 5,394$ | $\$ 5,629$ | $\mathbf{\$ 6 , 3 1 0}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 4,684 | 4,984 | 5,198 | 5,700 |
| Non Personnel | 311 | 410 | 431 | 611 |
| Total Funds | $\$ 4,995$ | $\$ 5,394$ | $\$ 5,629$ | $\mathbf{\$ 6 , 3 1 0}$ |
| FTE Positions | $\mathbf{4 5 . 0}$ | $\mathbf{4 5 . 0}$ | $\mathbf{4 5 . 0}$ | $\mathbf{4 6 . 0}$ |

- The Department issued 1,384 Permits YTD with an average of 198 Permits per month, with expected revenue of \$4M at the end of FY23.

|  | Program Description | 2023 | 2024 |
| :--- | :--- | :--- | :--- | :--- |
| FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 4,341,072 | 4,673,936 | 4,673,936 | 332,864 |
| 501165-Planned Salary Adjustment |  | 12,100 | 12,100 | 12,100 |
| 501510-Mandatory Medicare Cost | 64,841 | 69,868 | 69,868 | 5,027 |
| 501585-Insurance Benefits | 681,942 | 819,133 | 819,133 | 137,191 |
| 501765-Professional Develop/Fees | 22,600 | 22,600 | 22,600 |  |
| 501835-Transportation and Travel Expenses | 88,000 | 102,025 | 102,025 | 14,025 |
| Personal Services Total | \$5,198,456 | \$5,699,662 | \$5,699,662 | \$501,207 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 32,825 | 39,902 | 39,902 | 7,077 |
| 520259-Postage | 11,000 | 12,000 | 12,000 | 1,000 |
| 520485-Graphics and Reproduction Services | 3,000 | 5,000 | 5,000 | 2,000 |
| 520825-Professional Services | 140,000 | 290,000 | 290,000 | 150,000 |
| Contractual Service Total | \$186,825 | \$346,902 | \$346,902 | \$160,077 |

## Supplies \& Materials

| 530170-Institutional Supplies | 2,182 | - | - | $(2,182)$ |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 5,001 | 5,000 | 5,000 | (1) |
| 531645-Computer and Data Processing Supplies | 10,500 | 10,500 | 10,500 |  |
| Supplies \& Materials Total | \$17,683 | \$15,500 | \$15,500 | \$(2,183) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 106,319 | 111,114 | 111,114 | 4,795 |
| 540345-Property Maintenance and Operations | 111,977 | 118,061 | 118,061 | 6,084 |
| Operations \& Maintenance Total | \$218,296 | \$229,175 | \$229,175 | \$10,879 |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 550005 -Office and Data Processing Equip Rental | 2,000 | 2,000 | 2,000 | - |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 6,195 | 6,196 | 6,196 | 1 |
| Rental \& Leasing Total | $\mathbf{\$ 8 , 1 9 5}$ | $\mathbf{\$ 8 , 1 9 6}$ | $\mathbf{\$ 8 , 1 9 6}$ | $\mathbf{\$ 1}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 5 , 6 2 9 , 4 5 5}$ | $\mathbf{\$ 6 , 2 9 9 , 4 3 5}$ | $\mathbf{\$ 6 , 2 9 9 , 4 3 5}$ | $\mathbf{\$ 6 6 9 , 9 8 1}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 1401-Assistant to Commissioner | 21 | 1.0 | 112,352 | 1.0 | 121,288 | 1.0 | 121,288 |
| 1405-Building Code Administrator | 21 | 1.0 | 90,936 | 1.0 | 98,170 | 1.0 | 98,170 |
| 1407-Commissioner | 24 | 1.0 | 161,798 | 1.0 | 171,223 | 1.0 | 171,223 |
| 1408-Deputy Commissioner | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 1417-Zoning Administrator | 21 | 1.0 | 112,583 | 1.0 | 121,539 | 1.0 | 121,539 |
| 4095-Chief Plan Examiner | 23 | 1.0 | 100,283 | 1.0 | 108,265 | 1.0 | 108,265 |
| 5819-Executive Assistant II | 22 | 1.0 | 81,717 | 1.0 | 90,023 | 1.0 | 90,023 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 101,437 | 1.0 | 101,437 |
|  |  | 7.0 | \$788,961 | 8.0 | \$948,770 | 8.0 | \$948,770 |
| 15105-Inspections Unit |  |  |  |  |  |  |  |
| 1404-Building and Zoning Inspector | X | 6.0 | 658,445 | 6.0 | 678,725 | 6.0 | 678,725 |
| 1410-Chief Building Inspector | 22 | 1.0 | 125,033 | 1.0 | 134,984 | 1.0 | 134,984 |
| 1411-Elevator Inspector | X | 1.0 | 131,498 | 1.0 | 135,398 | 1.0 | 135,398 |
| 2225-Ventilating Inspector | X | 2.0 | 223,725 | 2.0 | 233,438 | 2.0 | 233,438 |
| 2327-Chief Electrical Inspector | X | 1.0 | 122,200 | 1.0 | 129,282 | 1.0 | 129,282 |
| 2330-Electrical Inspector | X | 5.0 | 579,800 | 5.0 | 616,148 | 5.0 | 616,148 |
| 2348-Chief Plumbing Inspector | X | 1.0 | 137,010 | 1.0 | 137,082 | 1.0 | 137,082 |
| 2353-Plumbing Inspector | X | 5.0 | 612,040 | 5.0 | 635,180 | 5.0 | 635,180 |
|  |  | 22.0 | \$2,589,750 | 22.0 | \$2,700,238 | 22.0 | \$2,700,238 |
| 33955-Zoning and Permits |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 8.0 | 437,790 | 8.0 | 474,772 | 8.0 | 474,772 |
| 0174-Bookkeeper IV | 14 | 1.0 | 62,645 | 1.0 | 66,296 | 1.0 | 66,296 |
| 0291-Administrative Analyst I | 17 | 3.0 | 178,222 | 3.0 | 193,804 | 3.0 | 193,804 |
| 1403-Architectural Plan Examiner | 22 | 1.0 | 87,485 | 1.0 | 96,048 | 1.0 | 96,048 |
| 1420-Zoning Plan Examiner I | X | 2.0 | 219,482 | 2.0 | 226,242 | 2.0 | 226,242 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 107,448 | 1.0 | 112,321 | 1.0 | 112,321 |
|  |  | 16.0 | \$1,093,071 | 16.0 | \$1,169,483 | 16.0 | \$1,169,483 |
| Total Salaries and Positions |  | 45.0 | \$4,471,783 | 46.0 | \$4,818,491 | 46.0 | \$4,818,491 |
| Turnover Adjustment |  | - | $(130,710)$ | - | $(144,555)$ | - | $(144,555)$ |
| Operating Fund Totals |  | 45.0 | \$4,341,072 | 46.0 | \$4,673,936 | 46.0 | \$4,673,936 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 8.0 | 437,790 | 8.0 | 474,772 | 8.0 | 474,772 |
| 14 | 1.0 | 62,645 | 1.0 | 66,296 | 1.0 | 66,296 |
| 17 | 3.0 | 178,222 | 3.0 | 193,804 | 3.0 | 193,804 |
| 21 | 3.0 | 315,871 | 3.0 | 340,998 | 3.0 | 340,998 |
| 22 | 4.0 | 423,528 | 4.0 | 457,879 | 4.0 | 457,879 |
| 23 | 1.0 | 100,283 | 1.0 | 108,265 | 1.0 | 108,265 |
| 24 | 2.0 | 269,246 | 3.0 | 384,981 | 3.0 | 384,981 |
| X | 23.0 | 2,684,198 | 23.0 | 2,791,495 | 23.0 | 2,791,495 |
| Total Salaries and Positions | 45.0 | \$4,471,783 | 46.0 | \$4,818,491 | 46.0 | \$4,818,491 |
| Turnover Adjustment | - | \$(130,710) | - | \$(144,555) | - | \$(144,555) |
| Operating Funds Total | 45.0 | \$4,341,072 | 46.0 | \$4,673,936 | 46.0 | \$4,673,936 |

## MISSION

The mission of the Zoning Board of Appeals is to preserve community safety and property values in unincorporated Cook County by assisting in the enforcement of land development standards in compliance with the Cook County Zoning Ordinance and Comprehensive Land Use Plan.

## MANDATES

Cook County Zoning Ordinance Article 13.3.2.
Expedite zoning relief applications in a timely manner, serve public notices for applications pursuant to the requirements of the Cook County Zoning Ordinances and Illinois Open Meetings Act, arrange and conduct public hearings for zoning relief applicants seeking, submit findings of facts and recommendations to the Cook County Board of Commissioners, record and archive applications documents from the public hearing

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In FY2023, the ZBA continued to provided exemplary service to zoning appeals applicants of unincorporated Cook County by conducting its public hearings in a transparent, and equitable process. All applications were processed and expedited in a timely manner.

The ZBA mailed over 2,000 public notices to residents of Cook County through July 12, 2023 and processed and conducted hearings for 38 applications.

In FY2023 the number of applications decreased slightly from last year. A surge in construction during the past three (3) years affected by the Covid crises, ongoing supply chain shortages, and increased interest rates have continued to affect home construction and repairs projects in FY2023. Over the past 3 months applications have begun to increase (2nd quarter of FY23). Increases of applications usually occurs during in the warmer months.

The number of days for completing the appeals process held steady which was below the targeted 45 days.

OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

- In FY2024, the ZBA will continue providing exemplary service by conducting its public hearings in a transparent, timely and equitable manner.
- Provide notices in a timely manner, and that are consistent with the requirements of the Zoning Ordinance and decrease the cost of completing public notices.
- Continue to improve the appeals process by collaborating with Building and Zoning. Includes streamlining the appeals process and making changes to the Zoning Ordinance.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Number of appeals Cases | 77 | 51 | 65 |  | 6 |
| Target |  |  |  |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Reduced number of ZBA hearings to no more than 12 in FY23.
- The number of ZBA Hearings held in the past was 24 , but has been reduced to a maximum of 15 .
- Reduced office supply cost.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $2021$ <br> Adopted | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | 2024 Recommended |
| Corporate Fund | 433 | 419 | 431 | 460 |
| Total Funds | \$433 | \$419 | \$431 | \$460 |
| Expenditures by Type |  |  |  |  |
| Personnel | 393 | 401 | 412 | 441 |
| Non Personnel | 40 | 17 | 18 | 20 |
| Total Funds | \$433 | \$419 | \$431 | \$460 |
| FTE Positions | 3.0 | 3.0 | 3.0 | 3.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 33960-Zoning Appeals Program | Facilitates the zoning process for applications for Variances, Special Uses, Map Amendments and Planned Unit Developments in accordance with the requirements of the Cook County Zoning Ordinance. | 3.0 | 430,744 | 3.0 | 460,305 |
| Total |  | 3.0 | \$430,744 | 3.0 | \$460,305 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 308,432 | 332,342 | 332,342 | 23,910 |
| 501165-Planned Salary Adjustment | - | 6,000 | 6,000 | 6,000 |
| 501295-Salaries and Wages of Per Diem Employees | 42,000 | 42,000 | 42,000 | - |
| 501510-Mandatory Medicare Cost | 5,220 | 5,577 | 5,577 | 357 |
| 501585-Insurance Benefits | 53,847 | 51,910 | 51,910 | $(1,937)$ |
| 501765-Professional Develop/Fees | 1,860 | 1,900 | 1,900 | 40 |
| 501835-Transportation and Travel Expenses | 1,000 | 1,000 | 1,000 | - |
| Personal Services Total | \$412,359 | \$440,729 | \$440,729 | \$28,370 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 1,677 | 1,932 | 1,932 | 255 |
| 520259-Postage | 2,000 | 2,000 | 2,000 | - |
| 520485-Graphics and Reproduction Services | 376 | 400 | 400 | 24 |
| 520609-Advertising and Promotions | 800 | 800 | 800 | - |
| Contractual Service Total | \$4,853 | \$5,132 | \$5,132 | \$279 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 1,938 | 1,950 | 1,950 | 12 |
| 531645-Computer and Data Processing Supplies | 388 | 400 | 400 | 12 |
| Supplies \& Materials Total | \$2,326 | \$2,350 | \$2,350 | \$24 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 838 | 1,208 | 1,208 | 370 |
| 540345-Property Maintenance and Operations | 9,546 | 10,064 | 10,064 | 518 |
| Operations \& Maintenance Total | \$10,384 | \$11,272 | \$11,272 | \$888 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 822 | 822 | 822 | - |
| Rental \& Leasing Total | \$822 | \$822 | \$822 | - |
| Operating Funds Total | \$430,744 | \$460,305 | \$460,305 | \$29,561 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 33960-Zoning Appeals Program |  |  |  |  |  |  |  |
| 1416-Secretary to Zoning Board | 24 | 1.0 | 133,747 | 1.0 | 141,538 | 1.0 | 141,538 |
| 1418-Zoning Land Planner | 18 | 1.0 | 71,487 | 1.0 | 79,375 | 1.0 | 79,375 |
| 4014-Admin Assistant to Secretary | 22 | 1.0 | 112,738 | 1.0 | 121,708 | 1.0 | 121,708 |
|  |  | 3.0 | \$317,971 | 3.0 | \$342,621 | 3.0 | \$342,621 |
| Total Salaries and Positions |  | 3.0 | \$317,971 | 3.0 | \$342,621 | 3.0 | \$342,621 |
| Turnover Adjustment |  | - | $(9,539)$ | - | $(10,279)$ | - | $(10,279)$ |
| Operating Fund Totals |  | 3.0 | \$308,432 | 3.0 | \$332,342 | 3.0 | \$332,342 |

## EXECUTIVE BUDGET RECOMMENDATION VOLUME 2

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18 | 1.0 | 71,487 | 1.0 | 79,375 | 1.0 | 79,375 |
| 22 | 1.0 | 112,738 | 1.0 | 121,708 | 1.0 | 121,708 |
| 24 | 1.0 | 133,747 | 1.0 | 141,538 | 1.0 | 141,538 |
| Total Salaries and Positions | 3.0 | \$317,971 | 3.0 | \$342,621 | 3.0 | \$342,621 |
| Turnover Adjustment | - | \$(9,539) | - | \$(10,279) | - | \$(10,279) |
| Operating Funds Total | 3.0 | \$308,432 | 3.0 | \$332,342 | 3.0 | \$332,342 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580549-Principal | 2,574,000 | 599,000 | 599,000 | $(1,975,000)$ |
| 580569-Interest and Other Charges | 176,116 | 108,729 | 108,729 | $(67,387)$ |
| Contingencies \& Special Purpose Total | \$2,750,116 | \$707,729 | \$707,729 | \$(2,042,387) |
| Operating Funds Total | \$2,750,116 | \$707,729 | \$707,729 | \$(2,042,387) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 1,700,000 | - | - | $(1,700,000)$ |
| Contractual Service Total | \$1,700,000 | - | - | \$(1,700,000) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580165-Grant Disbursements | 14,304,613 | 200,000 | 200,000 | $(14,104,613)$ |
| 580279-Contingency (As Mandated) | 150,000 | - | - | $(150,000)$ |
| Contingencies \& Special Purpose Total | \$14,454,613 | \$200,000 | \$200,000 | \$(14,254,613) |
| Operating Funds Total | \$16,154,613 | \$200,000 | \$200,000 | \$(15,954,613) |

## Go to Table of Contents

1013 AMERCCAN RESCUE PLAN ACT (ARPA) FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 190,000 | 371,749 | 371,749 | 181,749 |
| 501165-Planned Salary Adjustment | 32,287 | $(12,873)$ | $(12,873)$ | $(45,160)$ |
| 501225-Planned Benefit Adjustment | 24,871 | 25,431 | 25,431 | 560 |
| 501510-Mandatory Medicare Cost | 2,755 | 5,390 | 5,390 | 2,635 |
| 501540-Worker's Compensation | 3,273 | 2,914 | 2,914 | (359) |
| 501585-Insurance Benefits | 49,089 | 38,896 | 38,896 | $(10,193)$ |
| Personal Services Total | \$302,275 | \$431,507 | \$431,507 | \$129,233 |

## Contractual Service

| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | $1,000,000$ | - | - |  |
| :--- | ---: | :--- | :--- | :--- |
| Contractual Service Total | $\$ 1,000,000$ | - | - | $\$(1,000,000)$ |

Contingencies \& Special Purpose

| 580050-Cook County Administration | 20,819 | 19,428 | 19,428 | $(1,392)$ |
| :---: | :---: | :---: | :---: | :---: |
| 580165-Grant Disbursements | 7,308,259 | 1,862,452 | 1,862,452 | $(5,445,807)$ |
| Contingencies \& Special Purpose Total | \$7,329,078 | \$1,881,880 | \$1,881,880 | \$(5,447,198) |
| Operating Funds Total | \$8,631,353 | \$2,313,387 | \$2,313,387 | \$(6,317,966) |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 65937-ARPA - Permanent Housing for People Experiencing Homelessness |  |  |  |  |  |  |  |
| 0294-Administrative Analyst IV | 22 | - | - | 0.2 | 21,191 | 0.2 | 21,191 |
| 5531-Special Asst for Legal Affairs | 24 | - | - | 0.2 | 25,801 | 0.2 | 25,801 |
| 5665-Dep Dir of Fin Dev \& Str Proj | 24 | - | - | 0.2 | 31,005 | 0.2 | 31,005 |
|  |  | - | \$0 | 0.6 | \$77,997 | 0.6 | \$77,997 |
| 66514-ARPA - Emergency Mortgage Assistance |  |  |  |  |  |  |  |
| 0054-Dir of Comm Develop \& Planning | 24 | - | - | 0.2 | 34,592 | 0.2 | 34,592 |
| 0294-Administrative Analyst IV | 22 | - | - | 0.2 | 21,191 | 0.2 | 21,191 |
| 5665-Dep Dir of Fin Dev \& Str Proj | 24 | - | - | 0.2 | 31,005 | 0.2 | 31,005 |
|  |  | - | \$0 | 0.6 | \$86,788 | 0.6 | \$86,788 |
| 66737-ARPA - Fixed-Site Emergency Shelter |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | - | - | 2.0 | 206,964 | 2.0 | 206,964 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 190,000 | - | - | - |  |
|  |  | 2.0 | \$190,000 | 2.0 | \$206,964 | 2.0 | \$206,964 |
| Total Salaries and Positions |  | 2.0 | \$190,000 | 3.2 | \$371,749 | 3.2 | \$371,749 |
| Operating Fund Totals |  | 2.0 | \$190,000 | 3.2 | \$371,749 | 3.2 | \$371,749 |

## Go to Table of Contents

1013 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 22 | - | - | 0.4 | 42,381 | 0.4 | 42,381 |
| 23 | - | - | 2.0 | 206,964 | 2.0 | 206,964 |
| 24 | 2.0 | 190,000 | 0.8 | 122,404 | 0.8 | 122,404 |
| Total Salaries and Positions | 2.0 | \$190,000 | 3.2 | \$371,749 | 3.2 | \$371,749 |
| Operating Funds Total | 2.0 | \$190,000 | 3.2 | \$371,749 | 3.2 | \$371,749 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 268,387 | 541,473 | 541,473 | 273,086 |
| 501165-Planned Salary Adjustment | $(22,713)$ | 45,699 | 45,699 | 68,412 |
| 501225-Planned Benefit Adjustment | 39,714 | 98,341 | 98,341 | 58,627 |
| 501510-Mandatory Medicare Cost | 3,892 | 7,851 | 7,851 | 3,960 |
| 501540-Worker's Compensation | 4,551 | 11,270 | 11,270 | 6,719 |
| 501585-Insurance Benefits | 55,008 | 156,080 | 156,080 | 101,072 |
| Personal Services Total | \$348,839 | \$860,714 | \$860,714 | \$511,875 |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 66,000 | - | - | $(66,000)$ |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 234,995 | $1,234,995$ | $1,234,995$ | $1,000,000$ |
| Contractual Service Total | $\mathbf{\$ 3 0 0 , 9 9 5}$ | $\mathbf{\$ 1 , 2 3 4 , 9 9 5}$ | $\mathbf{\$ 1 , 2 3 4 , 9 9 5}$ | $\mathbf{\$ 9 3 4 , 0 0 0}$ |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | 2,000 | - | 2,000 | 2,000 |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 350,000 | 350,000 | $\mathbf{3 5 0 , 0 0 0}$ |
| Supplies \& Materials Total | $\mathbf{\$ 2 , 0 0 0}$ | $\mathbf{\$ 3 5 2 , 0 0 0}$ | $\mathbf{\$ 3 5 2 , 0 0 0}$ | $\mathbf{\$ 3 5 0 , 0 0 0}$ |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | 58,232 | - | - | $(58,232)$ |
| :--- | ---: | ---: | ---: | ---: |
| $580050-$ Cook County Administration | 30,341 | 59,397 | 59,397 | 29,056 |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | $93,109,925$ | $82,59,762$ | $82,579,762$ | $(10,530,163)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 9 3 , 1 9 8 , 4 9 8}$ | $\mathbf{\$ 8 2 , 6 3 9 , 1 5 8}$ | $\mathbf{\$ 8 2 , 6 3 9 , 1 5 8}$ | $\mathbf{\$ ( 1 0 , 5 5 9 , 3 4 0 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 9 3 , 8 5 0 , 3 3 2}$ | $\mathbf{\$ 8 5 , 0 8 6 , 8 6 8}$ | $\mathbf{\$ 8 5 , 0 8 6 , 8 6 8}$ | $\mathbf{\$ ( 8 , 7 6 3 , 4 6 4 )}$ |

## Go to Table of Contents

1027 AMEERCAN RESCUE PLAN ACT (APPA) FUND

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |  |  |
| 0223-Grant Analyst | 21 | - | - | 2.0 | 157,306 | 2.0 | 157,306 |
|  |  | - | \$0 | 2.0 | \$157,306 | 2.0 | \$157,306 |
| 64464-Transforming Places |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | 1.0 | 95,853 | 1.0 | 95,543 | 1.0 | 95,543 |
|  |  | 1.0 | \$95,853 | 1.0 | \$95,543 | 1.0 | \$95,543 |
| 63519-ARPA - Investing in Families and Youth |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | 0.8 | 76,682 | 0.8 | 76,434 | 0.8 | 76,434 |
|  |  | 0.8 | \$76,682 | 0.8 | \$76,434 | 0.8 | \$76,434 |
| 66225-ARPA - Cook County Arts and Artists Program |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | 1.0 | 95,853 | 1.0 | 96,903 | 1.0 | 96,903 |
|  |  | 1.0 | \$95,853 | 1.0 | \$96,903 | 1.0 | \$96,903 |
| 67164-Community Information Exchange |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | - | - | 1.0 | 115,287 | 1.0 | 115,287 |
|  |  | - | \$0 | 1.0 | \$115,287 | 1.0 | \$115,287 |
| Total Salaries and Positions |  | 2.8 | \$268,387 | 5.8 | \$541,473 | 5.8 | \$541,473 |
| Operating Fund Totals |  | 2.8 | \$268,387 | 5.8 | \$541,473 | 5.8 | \$541,473 |

## EXECUTIVE BUDGET RECOMMENDATION VOLUME 2

1027 AMERCAN RESCUE PLAN ACT (APPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 21 | - | - | 2.0 | 157,306 | 2.0 | 157,306 |
| 23 | 2.8 | 268,387 | 3.8 | 384,167 | 3.8 | 384,167 |
| Total Salaries and Positions | 2.8 | \$268,387 | 5.8 | \$541,473 | 5.8 | \$541,473 |
| Operating Funds Total | 2.8 | \$268,387 | 5.8 | \$541,473 | 5.8 | \$541,473 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 521300-Special or Coop Programs | 27,000,000 | 300,000 | 300,000 | $(26,700,000)$ |
| Contractual Service Total | \$27,000,000 | \$300,000 | \$300,000 | \$(26,700,000) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580165-Grant Disbursements | - | 28,700,000 | 28,700,000 | 28,700,000 |
| Contingencies \& Special Purpose Total | - | \$28,700,000 | \$28,700,000 | \$28,700,000 |
| Operating Funds Total | \$27,000,000 | \$29,000,000 | \$29,000,000 | \$2,000,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 8,596 | 8,596 | 8,596 |
| Capital Equipment and Improvements Total | - | \$8,596 | \$8,596 | \$8,596 |
| Operating Funds Total | - | \$8,596 | \$8,596 | \$8,596 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 10,745 | 10,745 | 10,745 |
| Capital Equipment and Improvements Total | - | \$10,745 | \$10,745 | \$10,745 |
| Operating Funds Total | - | \$10,745 | \$10,745 | \$10,745 |

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1031-Office of Asset Management | 6,108,526 | 5,923,129 | 5,923,129 | $(185,396)$ |
| Corporate Fund Total | \$6,108,526 | \$5,923,129 | \$5,923,129 | \$(185,396) |
| Public Safety Fund |  |  |  |  |
| 1200-Department of Facilities Management | 63,394,485 | 67,115,374 | 67,115,374 | 3,720,889 |
| Public Safety Fund Total | \$63,394,485 | \$67,115,374 | \$67,115,374 | \$3,720,889 |
| General Funds Total | \$69,503,011 | \$73,038,503 | \$73,038,503 | \$3,535,492 |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund | 9,964,415 | 8,755,472 | 8,755,472 | $(1,208,943)$ |
| 11601-Infrastructure and equipment fund | - | 703,170 | 703,170 | 703,170 |
| Special Purpose Funds Total | \$9,964,415 | \$9,458,642 | \$9,458,642 | \$(505,773) |
| Total Appropriations | \$79,467,426 | \$82,497,145 | \$82,497,145 | \$3,029,719 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1031-Office of Asset Management | 42.0 | 45.0 | 45.0 | 3.0 |
| Corporate Fund Total | 42.0 | 45.0 | 45.0 | 3.0 |
| Public Safety Fund |  |  |  |  |
| 1200-Department of Facilities Management | 525.0 | 521.0 | 521.0 | (4.0) |
| Public Safety Fund Total | 525.0 | 521.0 | 521.0 | (4.0) |
| General Funds | 567.0 | 566.0 | 566.0 | (1.0) |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund | - | 7.0 | 7.0 | 7.0 |
| Special Purpose Funds Total | - | 7.0 | 7.0 | 7.0 |
| Special Revenue Fund Total | - | 7.0 | 7.0 | 7.0 |
| Total Positions | 567.0 | 573.0 | 573.0 | 6.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 45,734,810 | 48,701,726 | 48,701,726 | 2,966,916 |
| 501165-Planned Salary Adjustment | 121,915 | 2,700 | 2,700 | $(119,215)$ |
| 501210-Planned Overtime Compensation | 1,500,000 | 2,000,000 | 2,000,000 | 500,000 |
| 501510-Mandatory Medicare Cost | 733,820 | 775,916 | 775,916 | 42,096 |
| 501540-Worker's Compensation | 1,992,462 | 2,211,542 | 2,211,542 | 219,080 |
| 501585-Insurance Benefits | 9,524,291 | 9,580,202 | 9,580,202 | 55,911 |
| 501765-Professional Develop/Fees | 77,366 | 72,634 | 72,634 | $(4,732)$ |
| 501835-Transportation and Travel Expenses | 24,500 | 21,000 | 21,000 | $(3,500)$ |
| Personal Services Total | \$59,709,165 | \$63,365,721 | \$63,365,721 | \$3,656,556 |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 520049-Scavenger and Hazardous Materail Services | 200,000 | 200,000 | 200,000 | - |
| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 445,156 | 488,680 | 488,680 | 43,524 |
| $520259-P o s t a g e$ | 1,900 | 1,950 | 50 |  |
| $520279-S h i p p i n g ~ a n d ~ F r e i g h t ~ S e r v i c e s ~$ | 250 | 320 | 320 | 70 |
| $520389-C o n t r a c t ~ M a i n t e n a n c e ~ S e r v i c e ~$ | 620,000 | 600,000 | 600,000 | $(20,000)$ |
| $520485-G r a p h i c s ~ a n d ~ R e p r o d u c t i o n ~ S e r v i c e s ~$ | 7,150 | 6,350 | $(800)$ |  |
| 520825-Professional Services | 945,000 | $1,506,802$ | $1,506,802$ | 561,802 |
| 521005-Professional Legal Expenses | 3,395 | 3,395 | - |  |
| 521200-Laboratory Testing and Analysis | 12,000 | 12,000 | 12,000 | - |
| 521530-Non-Capitalizable Project Service Costs | 250,000 | 80,000 | 80,000 | $(170,000)$ |
| Contractual Service Total | $\mathbf{\$ 2 , 4 8 4 , 8 5 1}$ | $\mathbf{\$ 2 , 8 9 9 , 4 9 7}$ | $\mathbf{\$ 2 , 8 9 9 , 4 9 7}$ | $\mathbf{\$ 4 1 4 , 6 4 6}$ |


| upplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530100-Wearing Apparel | 10,000 | 60,000 | 60,000 | 50,000 |
| 530170-Institutional Supplies | 3,440,500 | 3,352,000 | 3,352,000 | $(88,500)$ |
| 530600-Office Supplies | 17,100 | 18,700 | 18,700 | 1,600 |
| 530635-Books, Periodicals and Publish | 1,755 | 2,020 | 2,020 | 265 |
| 531645-Computer and Data Processing Supplies | 850 | 1,000 | 1,000 | 150 |
| Supplies \& Materials Total | \$3,470,205 | \$3,433,720 | \$3,433,720 | \$(36,485) |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 50,000 | 50,000 | 50,000 |  |
| 540129-Maintenance and Subscription Services | 647,229 | 732,549 | 732,549 | 85,320 |
| 540245-Automotive Operations and Maintenance | 65,000 | 65,000 | 65,000 |  |
| 540345-Property Maintenance and Operations | 4,233,650 | 4,202,408 | 4,202,408 | $(31,242)$ |
| Operations \& Maintenance Total | \$4,995,879 | \$5,049,957 | \$5,049,957 | \$54,078 |

## Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 22,586 | 28,419 | 28,419 | 5,833 |
| :--- | ---: | ---: | ---: | ---: |
| $550099-$ Institutional Equipment Rental | 140,000 | 150,000 | 150,000 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 6 2 , 5 8 6}$ | $\mathbf{\$ 1 7 8 , 4 1 9}$ | $\mathbf{\$ 1 7 8 , 4 1 9}$ | $\mathbf{\$ 1 5 , 8 3 3}$ |

Contingencies \& Special Purpose

| 580419-Appropriation Transfer | $(1,319,675)$ | $(1,888,811)$ | $(1,888,811)$ | $(569,136)$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\$(\mathbf{1 , 3 1 9 , 6 7 5 )}$ | $\$(1,888,811)$ | $\$(1,888,811)$ | $\$(569,136)$ |
| Operating Funds Total | $\$ 69,503,011$ | $\$ 73,038,503$ | $\$ 73,038,503$ | $\$ 3,535,492$ |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,069,084 | 636,652 | 636,652 | $(1,432,432)$ |
| 501165-Planned Salary Adjustment | 358,234 | $(94,051)$ | $(94,051)$ | $(452,285)$ |
| 501225-Planned Benefit Adjustment | 317,065 | 82,864 | 82,864 | $(234,201)$ |
| 501510-Mandatory Medicare Cost | 30,002 | 9,231 | 9,231 | $(20,770)$ |
| 501540-Worker's Compensation | 36,333 | 9,495 | 9,495 | $(26,838)$ |
| 501585-Insurance Benefits | 1,182,799 | 137,694 | 137,694 | $(1,045,105)$ |
| Personal Services Total | \$3,993,517 | \$781,885 | \$781,885 | \$(3,211,632) |
| Contractual Service |  |  |  |  |
| 520469-Services For Minor/Indigent | 3,945,277 |  |  | (3,945,277) |
| 520825-Professional Services |  | 4,353,834 | 4,353,834 | 4,353,834 |
| Contractual Service Total | \$3,945,277 | \$4,353,834 | \$4,353,834 | \$408,557 |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 1,930,310 | 3,556,450 | 3,556,450 | 1,626,140 |
| Rental \& Leasing Total | \$1,930,310 | \$3,556,450 | \$3,556,450 | \$1,626,140 |


| Capital Equipment and Improvements |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| 560100 -Property Maintenance and Operations | - | 250,000 | 250,000 | 250,000 |
| $560150-$ Institutional Supplies | - | 350,000 | 350,000 | 350,000 |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 103,170 | 103,170 | 103,170 |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 7 0 3 , 1 7 0}$ | $\mathbf{\$ 7 0 3 , 1 7 0}$ | $\mathbf{\$ 7 0 3 , 1 7 0}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580050-C o o k$ County Administration | 35,311 | 63,303 | 63,303 | 27,992 |
| 580165-Grant Disbursements | 60,000 | - | - | $(60,000)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 9 5 , 3 1 1}$ | $\mathbf{\$ 6 3 , 3 0 3}$ | $\mathbf{\$ 6 3 , 3 0 3}$ | $\mathbf{\$ ( 3 2 , 0 0 8 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 9 , 9 6 4 , 4 1 5}$ | $\mathbf{\$ 9 , 4 5 8 , 6 4 2}$ | $\mathbf{\$ 9 , 4 5 8 , 6 4 2}$ | $\mathbf{\$ ( 5 0 5 , 7 7 3 )}$ |

## Go to Table of Contents

## MISSION

The Bureau of Asset Management serves as a steward of County assets and optimizes the asset life cycle through Real Estate, Capital Planning, Facilities Management, and Energy Management. The Bureau's mission is to build equitable and sustainable communities for all residents.

## MANDATES

(Sec. 2-361) Real Estate: Recommendations for Sale, Purchase or Lease.
(55 ILCS 5/3-14003 \& 5/3-14004) Creation of a department of construction, maintenance and operations.
(55 ILCS 5/2-5009) Supervise the care and custody of all county property.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

## OFF-SITE POWER PURCHASE AGREEMENT

Cook County has announced its first PPA, which will provide off-site renewable energy for 18 buildings within the County's portfolio. Starting in 2025, approximately $24 \%$ of the County's electricity, equivalent to 49,000 mega-wat-hours, will be derived from solar power. The agreement secures a number of co-benefits, including $\$ 432,000$ of support towards local solar and energy job training programs, construction jobs, and 20\% WBE and 27\% MBE participation among solar developers.

## STRATEGIC REALIGNMENT OF THE HEALTH AND HOSPITAL PORTFOLIO

In response to changes in the healthcare landscape post-pandemic, the Department of Real Estate is supporting the sustainable need for a longterm location for the Department of Public Health, beginning the planning process for the new Medical Examiner's Office, and finding real estate to support the long-term strategy for the future of care at Provident Hospital.

## ASSET MANAGEMENT SYSTEM

The contract for the Asset Management System has been awarded, and implementation has begun. BAM has reengineered most internal processes and will begin use of the system by the end of 2024. The Asset Management System will provide a unified lifecycle management solution across departments and will result in efficient operational management.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## BUILD UP COOK AND BUILD UP COOK WATER

Through expansion of the Build Up Cook program, BAM will use technical assistance offerings in municipalities to support water infrastructure needs including support for planning, engineering and implementation of water infrastructure projects as well as support for lead service line replacement.

## ADA UPGRADES

With recommendations expected in 2024, BAM will embark on ADA upgrades across seven different contracts within the public safety portfolio. Working in partnership with the disability inclusion group, BAM will work to improve accessibility in all functions of the public safety system facilities.

## COUNTY BUILDING PROJECTS \& MBE/WBE CONTRACT ADVANCEMENT

Construction will continue on the renovation of OUP offices, which will allow implementation of Workplace Strategy and Design principles. The redesign will result in $70 \%$ energy savings while delivering more daylight to offices. The County Building will also undergo improvements to the façade and sidewalk. The redevelopment contract has been awarded to an MBE firm located in Chicago. Through the successful expansion of the Job Order Contracting (JOC) program, contracts with MBE/WBE firms are expanding across all portfolios and into Architectural and Engineering Services whereas $75 \%$ are MBE/WBE firms, with contracts totaling \$32 million for assigned Capital Improvement Projects.

| Performance Metric Name | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Target | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Percent of Capital Improvement Projects in active and completed status | N/A | N/A | 60\% | 63\% | 65\% |
| $\underline{\text { Percent change in greenhouse gas emissions from Cook County facilities }}$ | -3.75\% | -2.95\% | -2.5\% | -2.5\% | -2.5\% |
| Average tenant satisfaction survey score | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 |
| Vacancy rate of leased space in 69 W. Washington | N/A | N/A | 3.0\% | 0.14\% | 0.5\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Launch of the Asset Management System by the end of FY2024.
- Build Up Cook, to be launched officially in the fall of 2023, has conducted several successful pilot projects to address infrastructure needs in the Southland.
- Contract has been approved for small AE task order RFQ that resulted in 75\% MBE or WBE contracts awarded for over 100 small or medium-sized capital projects.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 2,926 | 5,351 | 6,109 | 5,923 |
| Special Purpose Funds | - | - | 6,459 | 7,966 |
| Total Funds | $\mathbf{\$ 2 , 9 2 6}$ | $\mathbf{\$ 5 , 3 5 1}$ | $\mathbf{\$ 1 2 , 5 6 8}$ | $\mathbf{\$ 1 3 , 8 8 9}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 3,395 | 4,388 | 5,435 | 5,726 |
| Non Personnel | $(470)$ | 962 | 7,132 | 8,164 |
| Total Funds | $\mathbf{\$ 2 , 9 2 6}$ | $\mathbf{\$ 5 , 3 5 1}$ | $\mathbf{\$ 1 2 , 5 6 8}$ | $\mathbf{\$ 1 3 , 8 8 9}$ |
| FTE Positions | $\mathbf{3 0 . 0}$ | $\mathbf{3 8 . 0}$ | $\mathbf{4 2 . 0}$ | $\mathbf{5 2 . 0}$ |


|  | Program Description |  | 23 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program Description | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 10.0 | 1,749,836 | 13.0 | 1,740,134 |
| 11195-Capital Planning and Policy | Provides safe, secure and accessible facilities through capital construction projects for all County departments and elected officials. | 21.0 | 2,592,230 | 20.0 | 2,541,298 |
| 33930-Real Estate Program | Manages real estate owned or leased by Cook County; makes recommendations for sale, purchase or lease of real estate; and maintains an inventory of County real estate assets. | 8.0 | 1,499,928 | 9.0 | 1,464,691 |
| 17993-Energy Management | Provides oversight, analysis, and management of the energy usage and related efficiencies in the County's buildings | 3.0 | 16,532 | 3.0 | 97,006 |
| 60363-ARPA - Administrative Expense | ARPA funds for administering the SLFRF program, including costs of consultants to support effective management and oversight, including consultation for ensuring compliance with legal, regulatory, and other requirements. | - | 1,930,310 | ${ }^{-}$ | 3,556,450 |
| 63464-ARPA - Municipal Capacity for Capital Improvements | Provides technical assistance to suburban Cook communities to use existing resources and attract funding for critical capital projects, with priority directed at communities disproportionately impacted by COVID-19 or historic disinvestment. | - | 4,528,719 | 7.0 | 4,399,022 |
| 11190-Capital Improvement Projects | Addition of a permanent structural change or the restoration of some aspect of a property that will either enhance the property's overall value, prolongs its useful life, or adapt it to new uses | - | 250,000 | - | 80,000 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 10,745 |
| Total |  | 42.0 | \$12,567,555 | 52.0 | \$13,889,346 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 4,258,354 | 4,302,063 | 4,302,063 | 43,709 |
| 501510-Mandatory Medicare Cost | 64,364 | 72,116 | 72,116 | 7,751 |
| 501585-Insurance Benefits | 539,561 | 495,046 | 495,046 | $(44,515)$ |
| 501765-Professional Develop/Fees | 63,366 | 58,634 | 58,634 | $(4,732)$ |
| 501835-Transportation and Travel Expenses | 21,500 | 16,000 | 16,000 | $(5,500)$ |
| Personal Services Total | \$4,947,145 | \$4,943,858 | \$4,943,858 | \$(3,286) |

## Contractual Service

| 520149-Communication Services | 23,935 | 25,125 | 25,125 | 1,190 |
| :---: | :---: | :---: | :---: | :---: |
| 520259-Postage | 1,850 | 1,900 | 1,900 | 50 |
| 520279-Shipping and Freight Services | 200 | 300 | 300 | 100 |
| 520485-Graphics and Reproduction Services | 5,150 | 5,350 | 5,350 | 200 |
| 520825-Professional Services | 680,000 | 1,206,802 | 1,206,802 | 526,802 |
| 521530-Non-Capitalizable Project Service Costs | 250,000 | 80,000 | 80,000 | $(170,000)$ |
| Contractual Service Total | \$961,135 | \$1,319,477 | \$1,319,477 | \$358,342 |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 5,100 | 6,700 | 6,700 | 1,600 |
| 530635-Books, Periodicals and Publish | 1,355 | 1,820 | 1,820 | 465 |
| 531645-Computer and Data Processing Supplies | 850 | 1,000 | 1,000 | 150 |
| Supplies \& Materials Total | \$7,305 | \$9,520 | \$9,520 | \$2,215 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 347,002 | 403,605 | 403,605 | 56,603 |
| 540345-Property Maintenance and Operations | 161,794 | 127,471 | 127,471 | $(34,323)$ |
| Operations \& Maintenance Total | \$508,796 | \$531,076 | \$531,076 | \$22,280 |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 3,820 | 8,009 | 8,009 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 3 , 8 2 0}$ | $\mathbf{\$ 8 , 0 0 9}$ | $\mathbf{\$ 8 , 0 0 9}$ | $\mathbf{\$ 4 , 1 8 9}$ |

Contingencies \& Special Purpose

| 580419-Appropriation Transfer | $(319,675)$ | $(888,811)$ | $(888,811)$ | $\mathbf{( 5 6 9 , 1 3 6 )}$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 3 1 9 , 6 7 5 )}$ | $\mathbf{\$ ( 8 8 8 , 8 1 1 )}$ | $\mathbf{\$ ( 8 8 8 , 8 1 1 )}$ | $\mathbf{\$ ( 5 6 9 , 1 3 6 )}$ |
| Operating Funds Total | $\mathbf{\$ 6 , 1 0 8 , 5 2 6}$ | $\mathbf{\$ 5 , 9 2 3 , 1 2 9}$ | $\mathbf{\$ 5 , 9 2 3 , 1 2 9}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $2024$ <br> Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0056-Project Director | 22 | 1.0 | 113,922 | 1.0 | 122,990 | 1.0 | 122,990 |
| 0112-Dir of Financial Control III | 23 | 1.0 | 117,361 | 1.0 | 126,700 | 1.0 | 126,700 |
| 0145-Accountant V | 19 | - | - | 1.0 | 84,342 | 1.0 | 84,342 |
| 0620-Legislative Coordinator I | 20 | 1.0 | 92,053 | 1.0 | 99,378 | 1.0 | 99,378 |
| 0721-Bureau Chief | 24 | 1.0 | 210,092 | 1.0 | 193,853 | 1.0 | 193,853 |
| 0854-Public Information Officer | 20 | 1.0 | 84,420 | 1.0 | 91,139 | 1.0 | 91,139 |
| 5418-Deputy Dir of Administration | 24 | - | - | 1.0 | 117,809 | 1.0 | 117,809 |
| 5531-Special Asst for Legal Affairs | 24 | 1.0 | 115,000 | 1.0 | 120,216 | 1.0 | 120,216 |
| 5661-Deputy Bureau Chief | 24 | 1.0 | 147,270 | - | - | - |  |
| 5819-Executive Assistant II | 22 | 1.0 | 91,723 | 1.0 | 84,768 | 1.0 | 84,768 |
| 6235-Deputy Bureau Chief - Real Estate | 24 | 1.0 | 158,963 | 1.0 | 160,723 | 1.0 | 160,723 |
| 8614-Data Analyst | 18 | - | - | 1.0 | 80,240 | 1.0 | 80,240 |
| 9594-Department Procurement Manager | 22 | 1.0 | 102,794 | 1.0 | 95,543 | 1.0 | 95,543 |
| 9733-Systems Analyst | 18 | - | - | 1.0 | 80,240 | 1.0 | 80,240 |
|  |  | 10.0 | \$1,233,598 | 13.0 | \$1,457,941 | 13.0 | \$1,457,941 |
| 11195-Capital Planning and Policy |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 98,767 | - | - | - |  |
| 0087-Dir of Capital Plan \& Policy | 24 | 1.0 | 158,838 | 1.0 | 168,091 | 1.0 | 168,091 |
| 0175-Planner V | 21 | 2.0 | 172,812 | 2.0 | 195,862 | 2.0 | 195,862 |
| 0292-Administrative Analyst II | 19 | 1.0 | 71,018 | 1.0 | 76,670 | 1.0 | 76,670 |
| 0294-Administrative Analyst IV | 22 | 1.0 | 107,252 | 1.0 | 115,788 | 1.0 | 115,788 |
| 0907-Clerk V | 11 | 1.0 | 54,286 | 1.0 | 57,450 | 1.0 | 57,450 |
| 1052-Project Director II | 21 | 2.0 | 164,241 | 2.0 | 195,915 | 2.0 | 195,915 |
| 1054-Project Director IV | 23 | 5.0 | 558,897 | 5.0 | 556,348 | 5.0 | 556,348 |
| 5205-Deputy Director | 24 | 3.0 | 382,397 | 3.0 | 401,288 | 3.0 | 401,288 |
| 5236-Assistant to Director | 23 | 2.0 | 226,977 | 2.0 | 252,455 | 2.0 | 252,455 |
| 5819-Executive Assistant II | 22 | 1.0 | 91,168 | 1.0 | 98,425 | 1.0 | 98,425 |
| 7807-ADA Compliance Proj Dir Fire/Life Safety | 23 | 1.0 | 102,794 | 1.0 | 106,633 | 1.0 | 106,633 |
|  |  | 21.0 | \$2,189,446 | 20.0 | \$2,224,926 | 20.0 | \$2,224,926 |
| 33930-Real Estate Program |  |  |  |  |  |  |  |
| 0409-Dir of Real Estate | 24 | 1.0 | 157,675 | 1.0 | 168,947 | 1.0 | 168,947 |
| 0624-Real Estate Analyst | 23 | 1.0 | 95,186 | 1.0 | 102,761 | 1.0 | 102,761 |
| 5819-Executive Assistant II | 22 | 1.0 | 91,131 | 1.0 | 86,478 | 1.0 | 86,478 |
| 6373-Space Planner \& Document Mgr | 23 | 2.0 | 184,871 | 2.0 | 199,582 | 2.0 | 199,582 |
| 6849-Development Manager | 23 | 1.0 | 118,359 | 1.0 | 127,775 | 1.0 | 127,775 |
| 6858-Leasing Manager | 21 | 1.0 | 82,120 | 1.0 | 90,447 | 1.0 | 90,447 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 121,389 | 1.0 | 121,389 |
| 9155-Deputy Director of Real Estate | 23 | 1.0 | 123,001 | 1.0 | 127,598 | 1.0 | 127,598 |
|  |  | 8.0 | \$852,343 | 9.0 | \$1,024,977 | 9.0 | \$1,024,977 |
| 17993-Energy Management |  |  |  |  |  |  |  |
| 6080-Energy Manager | 23 | 1.0 | 126,860 | 1.0 | 106,633 | 1.0 | 106,633 |
| 7989-Energy Analyst | 21 | 2.0 | 151,678 | 2.0 | 159,007 | 2.0 | 159,007 |
|  |  | 3.0 | \$278,539 | 3.0 | \$265,640 | 3.0 | \$265,640 |
| Total Salaries and Positions |  | 42.0 | \$4,553,925 | 45.0 | \$4,973,483 | 45.0 | \$4,973,483 |
| Turnover Adjustment |  | - | $(295,572)$ | - | $(671,420)$ | - | $(671,420)$ |
| Operating Fund Totals |  | 42.0 | \$4,258,354 | 45.0 | \$4,302,063 | 45.0 | \$4,302,063 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 1.0 | 54,286 | 1.0 | 57,450 | 1.0 | 57,450 |
| 18 | - |  | 2.0 | 160,480 | 2.0 | 160,480 |
| 19 | 1.0 | 71,018 | 2.0 | 161,012 | 2.0 | 161,012 |
| 20 | 3.0 | 275,240 | 2.0 | 190,517 | 2.0 | 190,517 |
| 21 | 7.0 | 570,851 | 7.0 | 641,231 | 7.0 | 641,231 |
| 22 | 6.0 | 597,990 | 6.0 | 603,991 | 6.0 | 603,991 |
| 23 | 15.0 | 1,654,305 | 15.0 | 1,706,486 | 15.0 | 1,706,486 |
| 24 | 9.0 | 1,330,235 | 10.0 | 1,452,316 | 10.0 | 1,452,316 |
| Total Salaries and Positions | 42.0 | \$4,553,925 | 45.0 | \$4,973,483 | 45.0 | \$4,973,483 |
| Turnover Adjustment | - | \$(295,572) | - | \$(671,420) | - | \$(671,420) |
| Operating Funds Total | 42.0 | \$4,258,354 | 45.0 | \$4,302,063 | 45.0 | \$4,302,063 |

## MISSION

To maintain and operate Cook County facilities for the general public and Cook County Departments in a cost-effective manner and provide safe, reliable and clean facilities that support the business and services of the County.

## MANDATES

(55 ILCS 5/2-5009) Any county executive elected under this Division shall: (j) supervise the care and custody of all county property including institutions and agencies.
(55 ILCS 5/3-14003) Department of construction, maintenance and operation

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

## INTERIOR BUILDING ASSET INVENTORY

Request for contract will be presented at the September 2023 Board Meeting. The Department plans to utilize professional services toward the inventory of all building service equipment, which include chillers, hot water tanks, compressors, etc. The granular data will also include the manufacturer, year, serial number, and model used at each building. The data gathering will be utilized in our forthcoming asset management system.

## INTERGOVERNMENTAL - INFRASTRUCTURE AND MAINTENANCE IMPROVEMENTS

DFM has completed and is in process of completing projects in southland communities including roof replacement at the Village Hall of Phoenix, resealing of all windows, replacement of all interior ceiling tiles, and painting. DFM added a notification system to Lift Station in Posen to alert staff when drainage system malfunctions. Also adding generator and upgraded pumps to water distribution system in Dixmoor. Cameras installed in Ford Heights to support safety work under CCSO. Leveraging the County's capacity and expertise to support project implementation in suburban Cook County communities that have experienced disinvestment.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## WORKFORCE/TRAINING

Continue partnership with Local 399 to hire Engineer Trainees that become licensed Engineers within 3 years. Thus far, two have been hired with space for 8 more. This program includes intentionality towards Diversity, Equity, and Inclusion. In FY2024 we plan to have a total of 10 trainees in the Department.

## INTERGOVERNMENTAL

Completion of Municipal projects and implementation of maintenance support and capacity building in disinvested communities.

## COUNTYWIDE TOUCHSCREEN TECHNOLOGY

Complete installation with a vendor established. This technology will allow the ability to post County announcements, wayfinding, and with required approval, allow for potential revenue generating advertisements in County Buildings.

## RECYCLING EXPANSION

Bids are due in August 2023 with a plan to present at the September 2023 Board. This will increase recycling and recycling awareness in County facilities. Initiative to create a robust recycling program to capture plastic, glass, and metal cans.
$\left.\begin{array}{lccccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Target }\end{array}\right]$

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- 10 Engineer Trainee Positions
- Budget for improved Countywide Recycling
- Budget to cover Countywide Building Equipment Inventory
- Finalize Touchscreen Installations

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Public Safety Fund | 59,457 | 61,325 | 63,394 | 67,115 |  |  |  |
| Special Purpose Funds | - | 1,401 | 3,505 | 1,492 |  |  |  |
| Total Funds | $\$ 59,457$ | $\mathbf{\$ 6 2 , 7 2 6}$ | $\mathbf{\$ 6 6 , 9 0 0}$ | $\mathbf{\$ 6 8 , 6 0 8}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 53,083 | 54,481 | 58,267 | 58,422 |  |  |  |
| Non Personnel | 6,374 | 8,245 | 8,632 | 10,186 |  |  |  |
| Total Funds | $\$ 59,457$ | $\mathbf{\$ 6 2 , 7 2 6}$ | $\mathbf{\$ 6 6 , 9 0 0}$ | $\mathbf{\$ 6 8 , 6 0 8}$ |  |  |  |
| FTE Positions | $\mathbf{5 2 4 . 0}$ | $\mathbf{5 2 5 . 0}$ | $\mathbf{5 2 5 . 0}$ | $\mathbf{5 2 1 . 0}$ |  |  |  |

- Reduction in vacancies due to hiring fair and other outreach activities

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 11000-Bridgeview Courthouse | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 26.0 | 2,407,532 | 26.0 | 2,528,397 |
| 11375-Central Branch Courts | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services |  | 60,000 |  | 50,000 |
| 12330-County Building | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 39.0 | 3,664,446 | 39.0 | 3,746,475 |
| 12355-Countywide | Provides general administrative services (management, payroll, procurement) as well as facilities management/operation, repairs and maintenance. | 47.0 | 12,448,100 | 48.0 | 14,069,577 |
| 12995-DOC - Health | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 20.0 | 2,653,518 | 20.0 | 2,769,348 |
| 13000-DOC - Maximum Security | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 28.0 | 3,821,870 | 28.0 | 4,056,137 |
| 13005-DOC - Medium Security | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 22.0 | 2,918,055 | 22.0 | 3,125,127 |
| 13010-DOC - Minimum Security | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 22.0 | 2,870,951 | 22.0 | 3,039,789 |
| 13015-DOC - Powerhouse | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 21.0 | 2,687,163 | 21.0 | 2,872,066 |
| 13020-DOC - Women | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 24.0 | 3,057,030 | 24.0 | 3,101,487 |
| 13060-Domestic Violence | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 17.0 | 1,679,569 | 17.0 | 1,692,321 |
| 14130-Forensic Institute | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 8.0 | 1,100,444 | 8.0 | 1,151,845 |
| 14710-Hawthorne Warehouse | Provides salvage services including collecting, inventorying, and storing unused County items for reuse, surplus website sale, or disposal. | - | 30,000 |  | 40,000 |
| 15390-Juvenile East | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 37.0 | 4,703,937 | 37.0 | 4,948,585 |
| 15410-Juvenile West | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 26.0 | 1,868,492 | 26.0 | 1,965,733 |
| 15775-Markham Courthouse | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 28.0 | 2,537,642 | 27.0 | 2,707,685 |
| 15850-Maywood Courthouse | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 23.0 | 2,085,171 | 23.0 | 2,213,851 |
| 16695-Oak Forest Health Center | Provides facilities management/operation, repairs and maintenance, including infrastructure renovations, snow removal, recycling, and environmental services | 18.0 | 1,861,616 | 18.0 | 1,802,852 |
| 19010-Rockwell Warehouse | Provides facilities management/operation, repairs and maintenance and security, including infrastructure renovations, snow removal, recycling, and environmental services | 24.0 | 2,417,326 | 22.0 | 2,404,106 |

## Go to Table of Contents

$\left.\begin{array}{lllll}\hline & \text { Program Description } & \text { 2023 } & \begin{array}{c}\text { 2024 } \\ \text { Adopted }\end{array} & \text { FTE Pos. } \\ \text { Appropriation }\end{array}\right)$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 41,476,457 | 44,399,663 | 44,399,663 | 2,923,207 |
| 501165-Planned Salary Adjustment | 121,915 | 2,700 | 2,700 | $(119,215)$ |
| 501210-Planned Overtime Compensation | 1,500,000 | 2,000,000 | 2,000,000 | 500,000 |
| 501510-Mandatory Medicare Cost | 669,456 | 703,801 | 703,801 | 34,345 |
| 501540-Worker's Compensation | 1,992,462 | 2,211,542 | 2,211,542 | 219,080 |
| 501585-Insurance Benefits | 8,984,731 | 9,085,156 | 9,085,156 | 100,426 |
| 501765-Professional Develop/Fees | 14,000 | 14,000 | 14,000 | - |
| 501835-Transportation and Travel Expenses | 3,000 | 5,000 | 5,000 | 2,000 |
| Personal Services Total | \$54,762,020 | \$58,421,863 | \$58,421,863 | \$3,659,843 |
| Contractual Service |  |  |  |  |
| 520049-Scavenger and Hazardous Materail Services | 200,000 | 200,000 | 200,000 |  |
| 520149-Communication Services | 421,221 | 463,555 | 463,555 | 42,334 |
| 520259-Postage | 50 | 50 | 50 | - |
| 520279-Shipping and Freight Services | 50 | 20 | 20 | (30) |
| 520389-Contract Maintenance Service | 620,000 | 600,000 | 600,000 | $(20,000)$ |
| 520485-Graphics and Reproduction Services | 2,000 | 1,000 | 1,000 | $(1,000)$ |
| 520825-Professional Services | 265,000 | 300,000 | 300,000 | 35,000 |
| 521005-Professional Legal Expenses | 3,395 | 3,395 | 3,395 | - |
| 521200-Laboratory Testing and Analysis | 12,000 | 12,000 | 12,000 | - |
| Contractual Service Total | \$1,523,716 | \$1,580,020 | \$1,580,020 | \$56,304 |

## Supplies \& Materials

| 530100-Wearing Apparel | 10,000 | 60,000 | 60,000 | 50,000 |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 3,440,500 | 3,352,000 | 3,352,000 | $(88,500)$ |
| 530600-Office Supplies | 12,000 | 12,000 | 12,000 |  |
| 530635-Books, Periodicals and Publish | 400 | 200 | 200 | (200) |
| Supplies \& Materials Total | \$3,462,900 | \$3,424,200 | \$3,424,200 | \$(38,700) |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 50,000 | 50,000 | 50,000 | - |
| 540129-Maintenance and Subscription Services | 300,227 | 328,944 | 328,944 | 28,717 |
| 540245-Automotive Operations and Maintenance | 65,000 | 65,000 | 65,000 | - |
| 540345-Property Maintenance and Operations | 4,071,856 | 4,074,937 | 4,074,937 | 3,081 |
| Operations \& Maintenance Total | \$4,487,083 | \$4,518,881 | \$4,518,881 | \$31,798 |

## Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 18,766 | 20,410 | 1,644 |  |
| :--- | ---: | ---: | ---: | ---: |
| $550099-$ Institutional Equipment Rental | 140,000 | 150,000 | 10,410 | 150,000 |
| Rental \& Leasing Total | $\mathbf{\$ 1 5 8 , 7 6 6}$ | $\mathbf{\$ 1 7 0 , 4 1 0}$ | $\mathbf{\$ 1 7 0 , 4 1 0}$ | $\mathbf{\$ 1 1 , 6 4 4}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580419-$ Appropriation Transfer | $(1,000,000)$ | $(1,000,000)$ | $(1,000,000)$ |  |
| Contingencies \& Special Purpose Total | $\$(1,000,000)$ | $\mathbf{\$ ( 1 , 0 0 0 , 0 0 0 )}$ | $\mathbf{\$ ( 1 , 0 0 0 , 0 0 0 )}$ |  |
| Operating Funds Total | $\mathbf{\$ 6 3 , 3 9 4 , 4 8 5}$ | $\mathbf{\$ 6 7 , 1 1 5 , 3 7 4}$ | $\mathbf{\$ 6 7 , 1 1 5 , 3 7 4}$ | $\mathbf{\$ 3 , 7 2 0 , 8 8 9}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11000-Bridgeview Courthouse |  |  |  |  |  |  |  |
| 2317-Carpenter | X | 1.0 | 109,741 | 1.0 | 113,121 | 1.0 | 113,121 |
| 2324-Electrician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2354-Painter | X | 1.0 | 106,184 | 1.0 | 110,084 | 1.0 | 110,084 |
| 2412-Janitor II | X09 | 12.0 | 594,742 | 12.0 | 633,954 | 12.0 | 633,954 |
| 2413-Janitor III | X10 | 1.0 | 52,485 | 1.0 | 57,262 | 1.0 | 57,262 |
| 2433-Window Washer I | X17 | 1.0 | 60,986 | 1.0 | 64,251 | 1.0 | 64,251 |
| 2445-Mechanical Assistant | X | 1.0 | 86,534 | 1.0 | 90,426 | 1.0 | 90,426 |
| 2451-Operating Engineer I | X | 5.0 | 552,136 | 5.0 | 577,148 | 5.0 | 577,148 |
| 2452-Operating Engineer II | X | 1.0 | 116,043 | 1.0 | 121,212 | 1.0 | 121,212 |
| 2453-Operating Engineer III | X | 1.0 | 127,275 | 1.0 | 132,798 | 1.0 | 132,798 |
| 8766-Building Custodian Supervisor | 18 | 1.0 | 58,354 | 1.0 | 58,313 | 1.0 | 58,313 |
|  |  | 26.0 | \$1,974,200 | 26.0 | \$2,072,293 | 26.0 | \$2,072,293 |
| 12330-County Building |  |  |  |  |  |  |  |
| 2276-Technical Service Supervisor | 21 | 1.0 | 117,605 | 1.0 | 129,307 | 1.0 | 129,307 |
| 2317-Carpenter | X | 1.0 | 109,741 | 1.0 | 113,121 | 1.0 | 113,121 |
| 2318-Carpenter Foreman | X | 1.0 | 114,941 | 1.0 | 118,321 | 1.0 | 118,321 |
| 2324-Electrician | X | 3.0 | 329,160 | 3.0 | 341,172 | 3.0 | 341,172 |
| 2350-Plumber | X | 1.0 | 115,544 | 1.0 | 119,964 | 1.0 | 119,964 |
| 2354-Painter | X | 3.0 | 318,552 | 3.0 | 330,252 | 3.0 | 330,252 |
| 2412-Janitor II | X09 | 17.0 | 747,199 | 17.0 | 804,424 | 17.0 | 804,424 |
| 2413-Janitor III | X10 | 1.0 | 59,625 | 1.0 | 62,697 | 1.0 | 62,697 |
| 2433-Window Washer I | X17 | 1.0 | 54,280 | 1.0 | 57,466 | 1.0 | 57,466 |
| 2445-Mechanical Assistant | X | 2.0 | 173,068 | 2.0 | 180,852 | 2.0 | 180,852 |
| 2451-Operating Engineer I | X | 5.0 | 552,136 | 5.0 | 577,148 | 5.0 | 577,148 |
| 2453-Operating Engineer III | X | 2.0 | 254,550 | 2.0 | 265,595 | 2.0 | 265,595 |
| 8766-Building Custodian Supervisor | 18 | 1.0 | 57,752 | 1.0 | 58,313 | 1.0 | 58,313 |
|  |  | 39.0 | \$3,004,154 | 39.0 | \$3,158,632 | 39.0 | \$3,158,632 |
| 12355-Countywide |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 119,756 | 2.0 | 127,860 | 2.0 | 127,860 |
| 0048-Administrative Assistant III | 16 | 2.0 | 139,286 | 2.0 | 119,674 | 2.0 | 119,674 |
| 0050-Administrative Assistant IV | 18 | 4.0 | 273,997 | 4.0 | 306,089 | 4.0 | 306,089 |
| 0232-Cost Analyst II | 17 | 1.0 | 51,386 | 1.0 | 55,827 | 1.0 | 55,827 |
| 0252-Business Manager II | 20 | 1.0 | 76,843 | 1.0 | 82,958 | 1.0 | 82,958 |
| 0253-Business Manager III | 22 | 2.0 | 204,400 | 2.0 | 220,665 | 2.0 | 220,665 |
| 0254-Business Manager IV | 23 | 1.0 | 108,799 | 1.0 | 117,462 | 1.0 | 117,462 |
| 0263-Director | 24 | 1.0 | 162,488 | 1.0 | 171,953 | 1.0 | 171,953 |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 84,212 | 1.0 | 84,212 |
| 0550-Project Mgr Support Services | 21 | 1.0 | 112,668 | 1.0 | 90,447 | 1.0 | 90,447 |
| 0907-Clerk V | 11 | 1.0 | 33,629 | 1.0 | 41,748 | 1.0 | 41,748 |
| 1221-Inventory Control Supervisor | 22 | 1.0 | 89,407 | 1.0 | 96,522 | 1.0 | 96,522 |
| 1334-Construction Manager-Facilities | 20 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 1413-Elevator Mechanic | X | 1.0 | 131,498 | 1.0 | 135,398 | 1.0 | 135,398 |
| 2229-Specifications Engineer III | 20 | 1.0 | 102,452 | 1.0 | 109,234 | 1.0 | 109,234 |
| 2336-Architectural Iron Worker | $x$ | 1.0 | 112,466 | 1.0 | 116,241 | 1.0 | 116,241 |
| 2339-Machinist Foreman | X | 1.0 | 114,254 | 1.0 | 124,394 | 1.0 | 124,394 |
| 2341-Tinsmith Foreman | X | 1.0 | 111,862 | 1.0 | 116,719 | 1.0 | 116,719 |
| 2342-Pipe Coverer | X | 1.0 | 111,384 | 1.0 | 114,390 | 1.0 | 114,390 |
| 2346-Electrical Technician Foreman | X | 1.0 | 115,960 | 1.0 | 123,230 | 1.0 | 123,230 |
| 2361-Plasterer | X | 2.0 | 222,560 | 2.0 | 227,240 | 2.0 | 227,240 |
| 2392-Laborer | X | 3.0 | 300,456 | 3.0 | 312,156 | 3.0 | 312,156 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2395-Laborer Foreman | X | 1.0 | 102,440 | 1.0 | 105,820 | 1.0 | 105,820 |
| 2410-Manager of Custodial Services | 23 | 1.0 | 123,736 | 1.0 | 133,585 | 1.0 | 133,585 |
| 2411-Janitor I | X11 | 1.0 | 34,821 | 1.0 | 36,791 | 1.0 | 36,791 |
| 2454-Operating Engineer IV | X | 1.0 | 142,459 | 1.0 | 148,418 | 1.0 | 148,418 |
| 4008-Apprentice | XA1 | 1.0 | 49,999 | 1.0 | 49,999 | 1.0 | 49,999 |
| 5205-Deputy Director | 24 | 2.0 | 249,374 | 2.0 | 263,901 | 2.0 | 263,901 |
| 5638-Data Entry Operator IV | 13 | 1.0 | 48,530 | 1.0 | 52,392 | 1.0 | 52,392 |
| 5819-Executive Assistant II | 22 | 1.0 | 114,520 | 1.0 | 123,636 | 1.0 | 123,636 |
| 6640-Property Manager - Facilities | 21 | 1.0 | 79,575 | 1.0 | 85,907 | 1.0 | 85,907 |
| 6739-Facilities Compliance Manager | 22 | 1.0 | 89,248 | 1.0 | 96,350 | 1.0 | 96,350 |
| 6751-General Manager of Facilities | 23 | 1.0 | 122,766 | 1.0 | 132,537 | 1.0 | 132,537 |
| 7760-Glazier Foreman DFM | X | 1.0 | 102,960 | 1.0 | 106,860 | 1.0 | 106,860 |
| 8766-Building Custodian Supervisor | 18 | 1.0 | 55,103 | 1.0 | 58,313 | 1.0 | 58,313 |
| 9261-Sprinkler Fitter | X | 1.0 | 111,800 | 2.0 | 225,650 | 2.0 | 225,650 |
| 9599-Senior Administrator of Facilities Management | 24 | 1.0 | 138,269 | 1.0 | 135,836 | 1.0 | 135,836 |
|  |  | 47.0 | \$4,406,868 | 48.0 | \$4,727,512 | 48.0 | \$4,727,512 |
| 12995-DOC - Health |  |  |  |  |  |  |  |
| 2317-Carpenter | X | 4.0 | 438,963 | 4.0 | 452,483 | 4.0 | 452,483 |
| 2318-Carpenter Foreman | X | 1.0 | 114,941 | 1.0 | 118,321 | 1.0 | 118,321 |
| 2336-Architectural Iron Worker | X | 1.0 | 112,466 | 1.0 | 116,241 | 1.0 | 116,241 |
| 2451-Operating Engineer I | X | 12.0 | 1,325,126 | 12.0 | 1,385,155 | 12.0 | 1,385,155 |
| 2452-Operating Engineer II | X | 1.0 | 116,043 | 1.0 | 121,212 | 1.0 | 121,212 |
| 2453-Operating Engineer III | X | 1.0 | 127,275 | 1.0 | 132,798 | 1.0 | 132,798 |
|  |  | 20.0 | \$2,234,814 | 20.0 | \$2,326,210 | 20.0 | \$2,326,210 |
| 13000-DOC - Maximum Security |  |  |  |  |  |  |  |
| 2324-Electrician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2328-Electrical Equipt Technician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2334-Master Locksmith | X | 1.0 | 112,466 | 1.0 | 116,241 | 1.0 | 116,241 |
| 2336-Architectural Iron Worker | X | 2.0 | 224,931 | 2.0 | 232,482 | 2.0 | 232,482 |
| 2340-Tinsmith | X | 4.0 | 418,080 | 4.0 | 432,848 | 4.0 | 432,848 |
| 2343-Refrigerator Man | X | 1.0 | 111,800 | 1.0 | 116,220 | 1.0 | 116,220 |
| 2350-Plumber | X | 15.0 | 1,733,160 | 15.0 | 1,799,460 | 15.0 | 1,799,460 |
| 2352-Plumber Foreman | X | 2.0 | 244,816 | 2.0 | 254,072 | 2.0 | 254,072 |
| 2452-Operating Engineer II | X | 1.0 | 116,043 | 1.0 | 121,212 | 1.0 | 121,212 |
|  |  | 28.0 | \$3,180,736 | 28.0 | \$3,299,982 | 28.0 | \$3,299,982 |
| 13005-DOC - Medium Security |  |  |  |  |  |  |  |
| 2328-Electrical Equipt Technician | X | 3.0 | 329,160 | 3.0 | 341,172 | 3.0 | 341,172 |
| 2336-Architectural Iron Worker | X | 1.0 | 112,466 | 1.0 | 116,241 | 1.0 | 116,241 |
| 2354-Painter | X | 13.0 | 1,380,392 | 12.0 | 1,321,008 | 12.0 | 1,321,008 |
| 2356-Painter Foreman | X | 2.0 | 238,493 | 3.0 | 369,439 | 3.0 | 369,439 |
| 2451-Operating Engineer I | X | 3.0 | 331,282 | 3.0 | 346,289 | 3.0 | 346,289 |
|  |  | 22.0 | \$2,391,792 | 22.0 | \$2,494,149 | 22.0 | \$2,494,149 |
| 13010-DOC - Minimum Security |  |  |  |  |  |  |  |
| 2324-Electrician | X | 15.0 | 1,645,800 | 15.0 | 1,705,860 | 15.0 | 1,705,860 |
| 2326-Electrician Foreman | X | 2.0 | 231,920 | 2.0 | 246,459 | 2.0 | 246,459 |
| 2331-Machinist | X | 3.0 | 327,163 | 3.0 | 348,223 | 3.0 | 348,223 |
| 2335-Arch Iron Worker Foreman | X | 1.0 | 119,746 | 1.0 | 123,521 | 1.0 | 123,521 |
| 2354-Painter | X | 1.0 | 106,184 | 1.0 | 110,084 | 1.0 | 110,084 |
|  |  | 22.0 | \$2,430,813 | 22.0 | \$2,534,147 | 22.0 | \$2,534,147 |
| 13015-DOC - Powerhouse |  |  |  |  |  |  |  |
| 2343-Refrigerator Man | X | 2.0 | 223,600 | 2.0 | 232,440 | 2.0 | 232,440 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2344-Steamfitter | X | 5.0 | 559,000 | 5.0 | 581,100 | 5.0 | 581,100 |
| 2345-Steamfitter Foreman | X | 1.0 | 118,040 | 1.0 | 122,460 | 1.0 | 122,460 |
| 2392-Laborer | X | 5.0 | 500,760 | 5.0 | 520,260 | 5.0 | 520,260 |
| 2445-Mechanical Assistant | X | 1.0 | 86,534 | 1.0 | 90,426 | 1.0 | 90,426 |
| 2451-Operating Engineer I | X | 7.0 | 772,990 | 7.0 | 808,007 | 7.0 | 808,007 |
|  |  | 21.0 | \$2,260,925 | 21.0 | \$2,354,693 | 21.0 | \$2,354,693 |
| 13020-DOC - Women |  |  |  |  |  |  |  |
| 2311-Bricklayer | $x$ | 2.0 | 210,330 | 2.0 | 218,130 | 2.0 | 218,130 |
| 2312-Bricklayer Foreman | X | 1.0 | 115,523 | 1.0 | 119,423 | 1.0 | 119,423 |
| 2320-Glazier | X | 3.0 | 308,880 | 3.0 | 320,580 | 3.0 | 320,580 |
| 2354-Painter | X | 1.0 | 106,184 | 1.0 | 110,084 | 1.0 | 110,084 |
| 2445-Mechanical Assistant | X | 2.0 | 173,068 | 2.0 | 180,852 | 2.0 | 180,852 |
| 2451-Operating Engineer I | X | 13.0 | 1,435,554 | 13.0 | 1,500,585 | 13.0 | 1,500,585 |
| 2452-Operating Engineer II | X | 1.0 | 116,043 | 1.0 | 121,212 | 1.0 | 121,212 |
| 2453-Operating Engineer III | X | 1.0 | 127,275 | 1.0 | 132,798 | 1.0 | 132,798 |
|  |  | 24.0 | \$2,592,857 | 24.0 | \$2,703,663 | 24.0 | \$2,703,663 |
| 13060-Domestic Violence |  |  |  |  |  |  |  |
| 2317-Carpenter | X | 1.0 | 109,741 | 1.0 | 113,121 | 1.0 | 113,121 |
| 2412-Janitor II | X09 | 6.0 | 301,930 | 6.0 | 314,554 | 6.0 | 314,554 |
| 2413-Janitor III | X10 | 2.0 | 104,517 | 2.0 | 117,029 | 2.0 | 117,029 |
| 2433-Window Washer I | X17 | 1.0 | 59,277 | 1.0 | 64,251 | 1.0 | 64,251 |
| 2451-Operating Engineer I | X | 7.0 | 772,990 | 7.0 | 808,007 | 7.0 | 808,007 |
|  |  | 17.0 | \$1,348,455 | 17.0 | \$1,416,963 | 17.0 | \$1,416,963 |
| 14130-Forensic Institute |  |  |  |  |  |  |  |
| 2445-Mechanical Assistant | X | 1.0 | 86,534 | 1.0 | 90,426 | 1.0 | 90,426 |
| 2451-Operating Engineer I | X | 5.0 | 552,136 | 5.0 | 577,148 | 5.0 | 577,148 |
| 2452-Operating Engineer II | X | 2.0 | 232,086 | 2.0 | 242,424 | 2.0 | 242,424 |
|  |  | 8.0 | \$870,757 | 8.0 | \$909,998 | 8.0 | \$909,998 |
| 15390-Juvenile East |  |  |  |  |  |  |  |
| 2317-Carpenter | $x$ | 9.0 | 987,355 | 9.0 | 1,018,087 | 9.0 | 1,018,087 |
| 2318-Carpenter Foreman | X | 1.0 | 114,941 | 1.0 | 118,321 | 1.0 | 118,321 |
| 2324-Electrician | X | 3.0 | 329,160 | 3.0 | 341,172 | 3.0 | 341,172 |
| 2326-Electrician Foreman | X | 1.0 | 115,960 | 1.0 | 123,230 | 1.0 | 123,230 |
| 2328-Electrical Equipt Technician | X | 5.0 | 548,600 | 5.0 | 568,620 | 5.0 | 568,620 |
| 2336-Architectural Iron Worker | X | 1.0 | 112,466 | 1.0 | 116,241 | 1.0 | 116,241 |
| 2346-Electrical Technician Foreman | X | 1.0 | 115,960 | 1.0 | 123,230 | 1.0 | 123,230 |
| 2350-Plumber | X | 3.0 | 346,632 | 3.0 | 359,892 | 3.0 | 359,892 |
| 2352-Plumber Foreman | X | 1.0 | 122,408 | 1.0 | 127,036 | 1.0 | 127,036 |
| 2354-Painter | X | 3.0 | 318,552 | 3.0 | 330,252 | 3.0 | 330,252 |
| 2359-Sign Painter Shopman | X | 1.0 | 88,379 | 1.0 | 91,884 | 1.0 | 91,884 |
| 2451-Operating Engineer I | X | 7.0 | 772,990 | 7.0 | 808,007 | 7.0 | 808,007 |
| 2453-Operating Engineer III | X | 1.0 | 127,275 | 1.0 | 132,798 | 1.0 | 132,798 |
|  |  | 37.0 | \$4,100,678 | 37.0 | \$4,258,769 | 37.0 | \$4,258,769 |
| 15410-Juvenile West |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 3.0 | 146,133 | 3.0 | 150,076 | 3.0 | 150,076 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 2335-Arch Iron Worker Foreman | X | 1.0 | 119,746 | 1.0 | 123,521 | 1.0 | 123,521 |
| 2336-Architectural Iron Worker | X | 1.0 | 112,466 | 1.0 | 116,241 | 1.0 | 116,241 |
| 2412-Janitor II | X09 | 16.0 | 761,761 | 16.0 | 835,827 | 16.0 | 835,827 |
| 2413-Janitor III | X10 | 1.0 | 52,485 | 1.0 | 57,262 | 1.0 | 57,262 |
| 2433-Window Washer I | X17 | 1.0 | 55,041 | 1.0 | 60,262 | 1.0 | 60,262 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 8766-Building Custodian Supervisor | 18 | 2.0 | 112,885 | 2.0 | 117,578 | 2.0 | 117,578 |
|  |  | 26.0 | \$1,449,462 | 26.0 | \$1,554,896 | 26.0 | \$1,554,896 |
| 15775-Markham Courthouse |  |  |  |  |  |  |  |
| 2317-Carpenter | X | 1.0 | 109,741 | 1.0 | 113,121 | 1.0 | 113,121 |
| 2324-Electrician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2350-Plumber | X | 1.0 | 115,544 | 1.0 | 119,964 | 1.0 | 119,964 |
| 2354-Painter | x | 1.0 | 106,184 | 1.0 | 110,084 | 1.0 | 110,084 |
| 2412-Janitor II | X09 | 14.0 | 667,199 | 13.0 | 671,110 | 13.0 | 671,110 |
| 2413-Janitor III | X10 | 1.0 | 59,625 | 1.0 | 62,697 | 1.0 | 62,697 |
| 2433-Window Washer I | X17 | 2.0 | 103,495 | 2.0 | 118,019 | 2.0 | 118,019 |
| 2445-Mechanical Assistant | X | 1.0 | 86,534 | 1.0 | 90,426 | 1.0 | 90,426 |
| 2451-Operating Engineer I | X | 6.0 | 662,563 | 6.0 | 692,578 | 6.0 | 692,578 |
|  |  | 28.0 | \$2,020,605 | 27.0 | \$2,091,723 | 27.0 | \$2,091,723 |
| 15850-Maywood Courthouse |  |  |  |  |  |  |  |
| 2318-Carpenter Foreman | X | 1.0 | 114,941 | 1.0 | 118,321 | 1.0 | 118,321 |
| 2324-Electrician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2350-Plumber | X | 1.0 | 115,544 | 1.0 | 119,964 | 1.0 | 119,964 |
| 2354-Painter | X | 1.0 | 106,184 | 1.0 | 110,084 | 1.0 | 110,084 |
| 2412-Janitor II | X09 | 10.0 | 480,515 | 10.0 | 515,013 | 10.0 | 515,013 |
| 2413-Janitor III | X10 | 1.0 | 46,956 | 1.0 | 57,262 | 1.0 | 57,262 |
| 2433-Window Washer I | X17 | 1.0 | 60,986 | 1.0 | 64,251 | 1.0 | 64,251 |
| 2451-Operating Engineer I | X | 5.0 | 552,136 | 5.0 | 577,148 | 5.0 | 577,148 |
| 2452-Operating Engineer II | X | 1.0 | 116,043 | 1.0 | 121,212 | 1.0 | 121,212 |
| 8766-Building Custodian Supervisor | 18 | 1.0 | 55,103 | 1.0 | 59,687 | 1.0 | 59,687 |
|  |  | 23.0 | \$1,758,128 | 23.0 | \$1,856,666 | 23.0 | \$1,856,666 |
| 16695-Oak Forest Health Center |  |  |  |  |  |  |  |
| 2331-Machinist | x | 1.0 | 109,054 | 1.0 | 116,074 | 1.0 | 116,074 |
| 2344-Steamfitter | X | 2.0 | 223,600 | 2.0 | 232,440 | 2.0 | 232,440 |
| 2392-Laborer | X | 1.0 | 100,152 | 1.0 | 104,052 | 1.0 | 104,052 |
| 2412-Janitor II | X09 | 6.0 | 293,879 | 6.0 | 301,157 | 6.0 | 301,157 |
| 2451-Operating Engineer I | X | 5.0 | 552,136 | 5.0 | 577,148 | 5.0 | 577,148 |
| 9196-Groundskeeper | 11 | 3.0 | 149,238 | 3.0 | 164,424 | 3.0 | 164,424 |
|  |  | 18.0 | \$1,428,060 | 18.0 | \$1,495,295 | 18.0 | \$1,495,295 |
| 19010-Rockwell Warehouse |  |  |  |  |  |  |  |
| 0955-Data Entry Operator III/G11 | 11 | 1.0 | 54,286 | 1.0 | 57,450 | 1.0 | 57,450 |
| 2324-Electrician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2342-Pipe Coverer | X | 4.0 | 445,536 | 4.0 | 457,558 | 4.0 | 457,558 |
| 2347-General Foreman | 22 | 1.0 | 112,504 | 1.0 | 121,455 | 1.0 | 121,455 |
| 2354-Painter | X | 1.0 | 106,184 | 1.0 | 110,084 | 1.0 | 110,084 |
| 2368-Pipe Coverer Foreman | X | 1.0 | 111,384 | 1.0 | 121,150 | 1.0 | 121,150 |
| 2388-Pipe Coverer Material Handler | X | 2.0 | 168,896 | - | - | - | - |
| 2422-Custodial Worker II | X05 | 3.0 | 141,012 | 3.0 | 143,440 | 3.0 | 143,440 |
| 2451-Operating Engineer I | X | 5.0 | 552,136 | 5.0 | 577,148 | 5.0 | 577,148 |
| 2452-Operating Engineer II | X | 1.0 | 116,043 | 1.0 | 121,212 | 1.0 | 121,212 |
| 2460-Security Officer II | 11 | 4.0 | 187,111 | 4.0 | 218,908 | 4.0 | 218,908 |
|  |  | 24.0 | \$2,104,811 | 22.0 | \$2,042,128 | 22.0 | \$2,042,128 |
| 19025-Rolling Meadows Courthouse |  |  |  |  |  |  |  |
| 2317-Carpenter | X | 1.0 | 109,741 | 1.0 | 113,121 | 1.0 | 113,121 |
| 2324-Electrician | X | 2.0 | 219,440 | 2.0 | 227,448 | 2.0 | 227,448 |
| 2350-Plumber | X | 1.0 | 115,544 | 1.0 | 119,964 | 1.0 | 119,964 |
| 2356-Painter Foreman | X | 1.0 | 119,246 | 1.0 | 123,146 | 1.0 | 123,146 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2412-Janitor II | X09 | 12.0 | 562,209 | 12.0 | 612,998 | 12.0 | 612,998 |
| 2413-Janitor III | X10 | 1.0 | 46,956 | 1.0 | 54,101 | 1.0 | 54,101 |
| 2433-Window Washer I | X17 | 1.0 | 49,215 | 1.0 | 53,768 | 1.0 | 53,768 |
| 2434-Window Washer II | X18 | 1.0 | 66,196 | 1.0 | 70,094 | 1.0 | 70,094 |
| 2451-Operating Engineer I | X | 7.0 | 772,990 | 7.0 | 808,007 | 7.0 | 808,007 |
| 2452-Operating Engineer II | X | 1.0 | 116,043 | 1.0 | 121,212 | 1.0 | 121,212 |
| 8766-Building Custodian Supervisor | 18 | 1.0 | 58,359 | 1.0 | 63,005 | 1.0 | 63,005 |
|  |  | 29.0 | \$2,235,940 | 29.0 | \$2,366,865 | 29.0 | \$2,366,865 |
| 19355-Skokie Courthouse |  |  |  |  |  |  |  |
| 2317-Carpenter | X | 1.0 | 109,741 | 1.0 | 113,121 | 1.0 | 113,121 |
| 2324-Electrician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2350-Plumber | X | 1.0 | 115,544 | 1.0 | 119,964 | 1.0 | 119,964 |
| 2354-Painter | X | 1.0 | 106,184 | 1.0 | 110,084 | 1.0 | 110,084 |
| 2412-Janitor II | X09 | 12.0 | 598,856 | 12.0 | 633,904 | 12.0 | 633,904 |
| 2413-Janitor III | X10 | 1.0 | 59,625 | 1.0 | 62,697 | 1.0 | 62,697 |
| 2433-Window Washer I | X17 | 1.0 | 49,215 | 1.0 | 53,768 | 1.0 | 53,768 |
| 2445-Mechanical Assistant | X | 1.0 | 86,534 | 1.0 | 90,426 | 1.0 | 90,426 |
| 2451-Operating Engineer I | X | 6.0 | 662,563 | 6.0 | 692,578 | 6.0 | 692,578 |
| 2453-Operating Engineer III | X | 1.0 | 127,275 | 1.0 | 132,798 | 1.0 | 132,798 |
|  |  | 26.0 | \$2,025,258 | 26.0 | \$2,123,063 | 26.0 | \$2,123,063 |
| 35830-Facilities Management - Criminal Court Building |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 69,205 | 1.0 | 74,710 | 1.0 | 74,710 |
| 1334-Construction Manager-Facilities | 20 | 1.0 | 122,784 | 1.0 | 132,557 | 1.0 | 132,557 |
| 2317-Carpenter | X | 2.0 | 219,482 | 2.0 | 226,242 | 2.0 | 226,242 |
| 2324-Electrician | X | 1.0 | 109,720 | 1.0 | 113,724 | 1.0 | 113,724 |
| 2336-Architectural Iron Worker | X | 1.0 | 112,466 | - | - | - |  |
| 2405-Building Custodian II | 20 | 1.0 | 76,443 | 1.0 | 82,527 | 1.0 | 82,527 |
| 2411-Janitor I | X11 | 1.0 | 38,289 | 1.0 | 40,718 | 1.0 | 40,718 |
| 2412-Janitor II | X09 | 27.0 | 1,270,485 | 26.0 | 1,298,107 | 26.0 | 1,298,107 |
| 2413-Janitor III | X10 | 2.0 | 99,441 | 2.0 | 119,960 | 2.0 | 119,960 |
| 2433-Window Washer I | X17 | 2.0 | 121,318 | 2.0 | 128,502 | 2.0 | 128,502 |
| 2451-Operating Engineer I | X | 1.0 | 110,427 | 1.0 | 115,430 | 1.0 | 115,430 |
|  |  | 40.0 | \$2,350,058 | 38.0 | \$2,332,476 | 38.0 | \$2,332,476 |
| Total Salaries and Positions |  | 525.0 | \$46,169,372 | 521.0 | \$48,120,122 | 521.0 | \$48,120,122 |
| Turnover Adjustment |  | - | $(4,692,915)$ | - | $(4,138,330)$ | - | (4,138,330) |
| Operating Fund Totals |  | 525.0 | \$41,476,457 | 521.0 | \$43,981,791 | 521.0 | \$43,981,791 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 9.0 | 424,265 | 9.0 | 482,529 | 9.0 | 482,529 |
| 13 | 1.0 | 48,530 | 1.0 | 52,392 | 1.0 | 52,392 |
| 14 | 5.0 | 265,888 | 5.0 | 277,937 | 5.0 | 277,937 |
| 16 | 2.0 | 139,286 | 2.0 | 119,674 | 2.0 | 119,674 |
| 17 | 1.0 | 51,386 | 1.0 | 55,827 | 1.0 | 55,827 |
| 18 | 13.0 | 829,706 | 13.0 | 890,135 | 13.0 | 890,135 |
| 20 | 5.0 | 451,378 | 5.0 | 484,375 | 5.0 | 484,375 |
| 21 | 4.0 | 382,705 | 4.0 | 389,873 | 4.0 | 389,873 |
| 22 | 6.0 | 610,080 | 6.0 | 658,628 | 6.0 | 658,628 |
| 23 | 3.0 | 355,301 | 3.0 | 383,584 | 3.0 | 383,584 |
| 24 | 4.0 | 550,131 | 4.0 | 571,690 | 4.0 | 571,690 |
| X | 311.0 | 34,256,096 | 309.0 | 35,475,880 | 309.0 | 35,475,880 |
| X05 | 3.0 | 141,012 | 3.0 | 143,440 | 3.0 | 143,440 |
| X09 | 132.0 | 6,278,775 | 130.0 | 6,621,048 | 130.0 | 6,621,048 |
| X10 | 11.0 | 581,715 | 11.0 | 650,969 | 11.0 | 650,969 |
| X11 | 2.0 | 73,110 | 2.0 | 77,509 | 2.0 | 77,509 |
| X17 | 11.0 | 613,811 | 11.0 | 664,539 | 11.0 | 664,539 |
| X18 | 1.0 | 66,196 | 1.0 | 70,094 | 1.0 | 70,094 |
| XA1 | 1.0 | 49,999 | 1.0 | 49,999 | 1.0 | 49,999 |
| Total Salaries and Positions | 525.0 | \$46,169,372 | 521.0 | \$48,120,122 | 521.0 | \$48,120,122 |
| Turnover Adjustment | - | \$(4,692,915) | - | \$(4,138,330) | - | \$(4,138,330) |
| Operating Funds Total | 525.0 | \$41,476,457 | 521.0 | \$43,981,791 | 521.0 | \$43,981,791 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | - | 636,652 | 636,652 | 636,652 |
| 501165-Planned Salary Adjustment | 358,234 | $(94,051)$ | $(94,051)$ | $(452,285)$ |
| 501225-Planned Benefit Adjustment | 46,222 | 82,864 | 82,864 | 36,642 |
| 501510-Mandatory Medicare Cost | - | 9,231 | 9,231 | 9,231 |
| 501540-Worker's Compensation | 5,297 | 9,495 | 9,495 | 4,198 |
| 501585-Insurance Benefits | 78,378 | 137,694 | 137,694 | 59,316 |
| Personal Services Total | \$488,131 | \$781,885 | \$781,885 | \$293,754 |

## Contractual Service

| 520469-Services For Minor/Indigent | $3,945,277$ | - | - | $(3,945,277)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $520825-$ Professional Services | - | $3,553,834$ | $3,553,834$ | $3,553,834$ |
| Contractual Service Total | $\mathbf{\$ 3 , 9 4 5 , 2 7 7}$ | $\mathbf{\$ 3 , 5 5 3 , 8 3 4}$ | $\mathbf{\$ 3 , 5 5 3 , 8 3 4}$ | $\mathbf{\$ ( 3 9 1 , 4 4 3 )}$ |
|  |  |  |  |  |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | $\mathbf{1 , 9 3 0 , 3 1 0}$ | $3,556,450$ | $3,556,450$ | $\mathbf{1 , 6 2 6 , 1 4 0}$ |
| Rental \& Leasing Total | $\mathbf{\$ 1 , 9 3 0 , 3 1 0}$ | $\mathbf{\$ 3 , 5 5 6 , 4 5 0}$ | $\mathbf{\$ 3 , 5 5 6 , 4 5 0}$ | $\mathbf{\$ 1 , 6 2 6 , 1 4 0}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580050-$ Cook County Administration | 35,311 | 63,303 | 63,303 | 27,992 |
| $580165-G r a n t$ Disbursements | 60,000 | - | - | $(60,000)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 9 5 , 3 1 1}$ | $\mathbf{\$ 6 3 , 3 0 3}$ | $\mathbf{\$ 6 3 , 3 0 3}$ | $\mathbf{\$ ( 3 2 , 0 0 8 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 6 , 4 5 9 , 0 2 9}$ | $\mathbf{\$ 7 , 9 5 5 , 4 7 2}$ | $\mathbf{\$ 7 , 9 5 5 , 4 7 2}$ | $\mathbf{\$ 1 , 4 9 6 , 4 4 3}$ |

## Go to Table of Contents

1031 AMEERCAN RESCUE PLAN ACT (AAPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved <br> \& Adopted | Departm | $\begin{aligned} & 24 \\ & \text { it Request } \end{aligned}$ | $2024 \mathrm{PI}$ <br> Recom | sident's ndation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 63464-ARPA - Municipal Capacity for Capital Improvements |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | 4.0 | 344,813 | 4.0 | 344,813 |
| 9615-MCCI Director | 24 | - | 1.0 | 151,576 | 1.0 | 151,576 |
| 9616-Relationship Manager | 23 | - | 2.0 | 140,263 | 2.0 | 140,263 |
|  |  | - | 7.0 | \$636,652 | 7.0 | \$636,652 |
| Total Salaries and Positions |  | 0.0 | 7.0 | \$636,652 | 7.0 | \$636,652 |
| Operating Fund Totals |  | 0.0 | 7.0 | \$636,652 | 7.0 | \$636,652 |

executive budget recommendation volume $2 \quad 1031$ AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | - | 2.0 | 140,263 | 2.0 | 140,263 |
| 24 | - | 5.0 | 496,389 | 5.0 | 496,389 |
| Total Salaries and Positions | - | 7.0 | \$636,652 | 7.0 | \$636,652 |
| Operating Funds Total | - | 7.0 | \$636,652 | 7.0 | \$636,652 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,069,084 |  | - - | $(2,069,084)$ |
| 501225-Planned Benefit Adjustment | 270,843 |  | - - | $(270,843)$ |
| 501510-Mandatory Medicare Cost | 30,002 |  | - - | $(30,002)$ |
| 501540-Worker's Compensation | 31,036 |  | - - | $(31,036)$ |
| 501585-Insurance Benefits | 1,104,421 |  | - - | $(1,104,421)$ |
| Personal Services Total | \$3,505,386 |  | - - | \$(3,505,386) |

## Contractual Service

| $520825-$ Professional Services | - | 800,000 | 800,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | - | $\mathbf{\$ 8 0 0 , 0 0 0}$ | $\mathbf{\$ 8 0 0 , 0 0 0}$ | $\mathbf{\$ 8 0 0 , 0 0 0}$ |


| Operating Funds Total | $\mathbf{\$ 3 , 5 0 5 , 3 8 6}$ | $\mathbf{\$ 8 0 0 , 0 0 0}$ | $\mathbf{\$ 8 0 0 , 0 0 0}$ | $\$(2,705,386)$ |
| :--- | :--- | :--- | :--- | :--- |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements |  |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 10,745 | 10,745 | 10,745 |  |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 1 0 , 7 4 5}$ | $\mathbf{\$ 1 0 , 7 4 5}$ | $\mathbf{\$ 1 0 , 7 4 5}$ |  |
| Operating Funds Total |  | - | $\mathbf{\$ 1 0 , 7 4 5}$ | $\mathbf{\$ 1 0 , 7 4 5}$ | $\mathbf{\$ 1 0 , 7 4 5}$ |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560100-Property Maintenance and Operations | - | 250,000 | 250,000 | 250,000 |
| 560150-Institutional Supplies | - | 350,000 | 350,000 | 350,000 |
| 560220-Computer and Data Processing Supplies | - | 92,425 | 92,425 | 92,425 |
| Capital Equipment and Improvements Total | - | \$692,425 | \$692,425 | \$692,425 |
| Operating Funds Total | - | \$692,425 | \$692,425 | \$692,425 |

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1070-County Auditor | 1,911,725 | 1,969,572 | 1,969,572 | 57,847 |
| Corporate Fund Total | \$1,911,725 | \$1,969,572 | \$1,969,572 | \$57,847 |
| General Funds Total | \$1,911,725 | \$1,969,572 | \$1,969,572 | \$57,847 |

Special Purpose Funds

| $11286-$ American Rescue Plan Act (ARPA) Fund | 200,273 | 219,442 | 219,442 | 19,169 |
| :--- | ---: | ---: | ---: | ---: |
| Special Purpose Funds Total | $\mathbf{\$ 2 0 0 , 2 7 3}$ | $\mathbf{\$ 2 1 9 , 4 4 2}$ | $\mathbf{\$ 2 1 9 , 4 4 2}$ | $\mathbf{\$ 1 9 , 1 6 9}$ |


| Total Appropriations | $\$ 2,111,998$ | $\$ 2,189,015$ | $\$ 2,189,015$ | $\$ 77,016$ |
| :--- | :--- | :--- | :--- | :--- |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1070-County Auditor | 21.0 | 21.0 | 21.0 |  |
| Corporate Fund Total | 21.0 | 21.0 | 21.0 |  |
| General Funds | 21.0 | 21.0 | 21.0 |  |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund | 2.0 | 2.0 | 2.0 |  |
| Special Purpose Funds Total | 2.0 | 2.0 | 2.0 |  |
| Special Revenue Fund Total | 2.0 | 2.0 | 2.0 |  |
| Total Positions | 23.0 | 23.0 | 23.0 |  |

## MISSION

The mission of the Office of the County Auditor (OCA) is to provide independent and objective assurance and consulting services designed to add value and improve County operations while promoting transparency and accountability in government.

## MANDATES

The OCA operates in accordance with the County Ordinance, Chapter 2, Article IV, Division 6, Auditor, Sec. 2-311, which grants the OCA the authority to conduct audits Countywide.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The OCA's FY 2023 initiative was to expand audit coverage by increasing the number and scope of audits. We were unsuccessful in increasing our audit coverage due to staff turnover. We were able to complete our mandated audits and provide consulting services for a select number of smaller County projects.

Our second initiative was to increase staff training, which we were able to successfully complete. In addition, we were able to offer grant management training to County employees outside of the OCA at no additional charge.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## EXPAND AUDIT COVERAGE

The OCA is working to expand audit coverage throughout the County by increasing the number and scope of audits performed. By increasing the number of controls tested, we can assist in strengthening the County's overall internal controls and better use of allocated resources (e.g., people, time, and money). To increase testing, human capital will be necessary. We plan on achieving this goal by bringing on additional resources.

## STAFF TRAINING

The OCA has continued to request an increase in the Professional Development budget. The reason being that we can provide our staff with better and more relevant training for audits conducted in FY 2024. A goal each fiscal year is to utilize free training whenever possible, but for fiscal year FY 2024, the OCA will explore the opportunities to increase the staff's professional development through additional focused training whilst keeping our training costs within budget.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| Percent Change in Number of Final Audit Reports Issued | $18 \%$ | $-23 \%$ |  | $10 \%$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The OCA will exceed the targeted FY2024 budget number set at $\$ 1,969,548$ by $422(7.43 \%)$. The OCA's largest expense is related to staff. We shall monitor our hiring to ensure we meet our target by not hiring up to our current staffing plan of 23 individuals. The risk associated with our budget is the OCA

|  | Appropriations $\mathbf{( \$ \text { thousands) }}$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 1,216 | 1,313 | 1,912 | 1,970 |
| Special Purpose Funds | - | 975 | 200 | 219 |
| Total Funds | $\mathbf{\$ 1 , 2 1 6}$ | $\mathbf{\$ 2 , 2 8 8}$ | $\mathbf{\$ 2 , 1 1 2}$ | $\mathbf{\$ 2 , 1 8 9}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 1,173 | 2,087 | 2,055 | 2,125 |
| Non Personnel | 43 | 201 | 57 | 64 |
| Total Funds | $\mathbf{\$ 1 , 2 1 6}$ | $\mathbf{\$ 2 , 2 8 8}$ | $\mathbf{\$ 2 , 1 1 2}$ | $\mathbf{\$ 2 , 1 8 9}$ |
| FTE Positions | $\mathbf{1 2 . 0}$ | $\mathbf{2 0 . 0}$ | $\mathbf{2 3 . 0}$ | $\mathbf{2 3 . 0}$ | may not be able to provide adequate audit coverage for the County due to staffing limitations.


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 2.0 | 145,687 | 2.0 | 152,557 |
| 15160-Internal Audits | Provides independent audits of County departments according to department's mission and mandates. | 19.0 | 1,766,038 | 19.0 | 1,817,015 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | 2.0 | 200,273 | 2.0 | 219,442 |
| Total |  | 23.0 | \$2,111,998 | 23.0 | \$2,189,015 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,651,961 | 1,688,320 | 1,688,320 | 36,359 |
| 501510-Mandatory Medicare Cost | 24,101 | 27,033 | 27,033 | 2,932 |
| 501585-Insurance Benefits | 132,215 | 144,564 | 144,564 | 12,348 |
| 501765-Professional Develop/Fees | 41,000 | 41,000 | 41,000 | - |
| 501835-Transportation and Travel Expenses | 5,000 | 4,850 | 4,850 | (150) |
| Personal Services Total | \$1,854,277 | \$1,905,766 | \$1,905,766 | \$51,489 |

Contractual Service

| 520149-Communication Services | 4,276 | 5,649 | 5,649 | 1,373 |
| :---: | :---: | :---: | :---: | :---: |
| 520485-Graphics and Reproduction Services | 500 | 530 | 530 | 30 |
| 520609-Advertising and Promotions | 1,000 | - | - | $(1,000)$ |
| Contractual Service Total | \$5,776 | \$6,179 | \$6,179 | \$403 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 3,000 | 5,000 | 5,000 | 2,000 |
| 530635-Books, Periodicals and Publish | 1,000 | 1,000 | 1,000 | - |
| 531645-Computer and Data Processing Supplies | 5,000 | 5,000 | 5,000 | - |
| Supplies \& Materials Total | \$9,000 | \$11,000 | \$11,000 | \$2,000 |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 7,869 | 5,132 | $(2,737)$ |  |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | 34,101 | 40,793 | $\mathbf{6 , 6 9 2}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 4 1 , 9 7 0}$ | $\mathbf{\$ 4 5 , 9 2 5}$ | $\mathbf{\$ 4 5 , 9 2 5}$ | $\mathbf{\$ 3 , 9 5 5}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 702 | 702 | $\mathbf{7 0 2}$ |
| :--- | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 7 0 2}$ | $\mathbf{\$ 7 0 2}$ | $\mathbf{\$ 7 0 2}$ |
| Operating Funds Total | $\mathbf{\$ 1 , 9 1 1 , 7 2 5}$ | $\mathbf{\$ 1 , 9 6 9 , 5 7 2}$ | $\mathbf{\$ 1 , 9 6 9 , 5 7 2}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0127-Auditing Supervisor | 23 | 1.0 | 84,198 | 1.0 | 96,506 | 1.0 | 96,506 |
| 9437-Field Auditor IV - County Auditor | 19 | 1.0 | 60,278 | 1.0 | 69,087 | 1.0 | 69,087 |
|  |  | 2.0 | \$144,477 | 2.0 | \$165,593 | 2.0 | \$165,593 |
| 15160-Internal Audits |  |  |  |  |  |  |  |
| 0127-Auditing Supervisor | 23 | 2.0 | 220,106 | 2.0 | 247,955 | 2.0 | 247,955 |
| 0128-County Auditor | 24 | 1.0 | 166,613 | 1.0 | 176,319 | 1.0 | 176,319 |
| 0133-Field Auditor IV | 19 | 1.0 | 70,257 | 1.0 | 75,847 | 1.0 | 75,847 |
| 0137-Field Auditor V | 21 | 3.0 | 240,573 | 3.0 | 254,492 | 3.0 | 254,492 |
| 0140-Senior IT Auditor | 21 | 1.0 | 72,856 | 1.0 | 86,907 | 1.0 | 86,907 |
| 4823-Deputy Auditor | 24 | 1.0 | 141,986 | 1.0 | 150,257 | 1.0 | 150,257 |
| 5818-Executive Assistant I | 20 | 1.0 | 63,700 | 1.0 | 70,131 | 1.0 | 70,131 |
| 6453-IT Auditor | 19 | 1.0 | 72,700 | 1.0 | 91,352 | 1.0 | 91,352 |
| 9436-Field Auditor III - County Auditor | 17 | 3.0 | 154,159 | 3.0 | 200,023 | 3.0 | 200,023 |
| 9437-Field Auditor IV - County Auditor | 19 | 5.0 | 314,706 | 5.0 | 345,436 | 5.0 | 345,436 |
|  |  | 19.0 | \$1,517,656 | 19.0 | \$1,698,718 | 19.0 | \$1,698,718 |
| Total Salaries and Positions |  | 21.0 | \$1,662,133 | 21.0 | \$1,864,311 | 21.0 | \$1,864,311 |
| Turnover Adjustment |  | - | $(10,172)$ | - | $(175,991)$ | - | $(175,991)$ |
| Operating Fund Totals |  | 21.0 | \$1,651,961 | 21.0 | \$1,688,320 | 21.0 | \$1,688,320 |

Go to Table of Contents

## 1070 COUNTY AUDITOR

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | $\underset{\text { Department Request }}{2024}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 17 | 3.0 | 154,159 | 3.0 | 200,023 | 3.0 | 200,023 |
| 19 | 8.0 | 517,942 | 8.0 | 581,721 | 8.0 | 581,721 |
| 20 | 1.0 | 63,700 | 1.0 | 70,131 | 1.0 | 70,131 |
| 21 | 4.0 | 313,429 | 4.0 | 341,398 | 4.0 | 341,398 |
| 23 | 3.0 | 304,304 | 3.0 | 344,461 | 3.0 | 344,461 |
| 24 | 2.0 | 308,599 | 2.0 | 326,576 | 2.0 | 326,576 |
| Total Salaries and Positions | 21.0 | \$1,662,133 | 21.0 | \$1,864,311 | 21.0 | \$1,864,311 |
| Turnover Adjustment | - | \$(10,172) | - | \$(175,991) | - | \$(175,991) |
| Operating Funds Total | 21.0 | \$1,651,961 | 21.0 | \$1,688,320 | 21.0 | \$1,688,320 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 133,135 | 150,944 | 150,944 | 17,809 |
| 501165-Planned Salary Adjustment | 1,332 | - | - | $(1,332)$ |
| 501225-Planned Benefit Adjustment | 17,599 | 19,759 | 19,759 | 2,160 |
| 501510-Mandatory Medicare Cost | 1,930 | 2,189 | 2,189 | 258 |
| 501540-Worker's Compensation | 2,017 | 2,264 | 2,264 | 247 |
| 501585-Insurance Benefits | 44,260 | 44,287 | 44,287 | 27 |
| Personal Services Total | \$200,273 | \$219,442 | \$219,442 | \$19,169 |
| Operating Funds Total | \$200,273 | \$219,442 | \$219,442 | \$19,169 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |  |  |
| 0137-Field Auditor V | 21 | 1.0 | 72,856 | 1.0 | 81,856 | 1.0 | 81,856 |
| 9437-Field Auditor IV - County Auditor | 19 | 1.0 | 60,278 | 1.0 | 69,087 | 1.0 | 69,087 |
|  |  | 2.0 | \$133,135 | 2.0 | \$150,944 | 2.0 | \$150,944 |
| Total Salaries and Positions |  | 2.0 | \$133,135 | 2.0 | \$150,944 | 2.0 | \$150,944 |
| Operating Fund Totals |  | 2.0 | \$133,135 | 2.0 | \$150,944 | 2.0 | \$150,944 |

## EXECUTIVE budget recommendation volume 2 <br> 1070 AMERCCAN RESCUE PLAN ACT (APPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 1.0 | 60,278 | 1.0 | 69,087 | 1.0 | 69,087 |
| 21 | 1.0 | 72,856 | 1.0 | 81,856 | 1.0 | 81,856 |
| Total Salaries and Positions | 2.0 | \$133,135 | 2.0 | \$150,944 | 2.0 | \$150,944 |
| Operating Funds Total | 2.0 | \$133,135 | 2.0 | \$150,944 | 2.0 | \$150,944 |

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## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1026-Administrative Hearing Board | 1,527,970 | 1,567,068 | 1,567,068 | 39,098 |
| Corporate Fund Total | \$1,527,970 | \$1,567,068 | \$1,567,068 | \$39,098 |
| General Funds Total | \$1,527,970 | \$1,567,068 | \$1,567,068 | \$39,098 |
| Total Appropriations | \$1,527,970 | \$1,567,068 | \$1,567,068 | \$39,098 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved <br> Positions | 2024 <br> Department Request | 2024 President's <br> Recommendation |
| :--- | :---: | :---: | :---: |
| Corporate Fund | 9.0 |  |  |
| $1026-$ Ddministrative Hearing Board | 9.0 | 9.0 | 9.0 |
| Corporate Fund Total | 9.0 | 9.0 | -1 |
| General Funds | 9.0 |  |  |
| Total Positions | 9.0 | 9.0 | 9.0 |

## MISSION

The mission of the Department of Administrative Hearings is to conduct fair, efficient and impartial hearings of ordinance violations issued by Cook County agencies, board, commissions, departments, and the Cook County Forest Preserve.

## MANDATES

§ 2-901: Establishes an office of Cook County government to be known as Administrative Hearings which shall provide an independent central panel of adjudicators authorized to conduct administrative adjudication proceedings for departments, agencies, boards, and commissions of the county.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Administrative Hearings is in the final stages of its citation management system upgrade. We are in the final testing phase and we anticipate switching over to the new system by the end of the 3rd quarter of FY2023. This new cloud-based software system will seamlessly integrate Administrative Hearings with its 14 stakeholder departments. This integration will cut down on the manual input of citations and will allow data to efficiently move between departments. Further, Cook County residents will have the ability to look up their case information, file motions, and pay fines through this new software system.

Administrative Hearings opened a new, larger, hearing room in the first quarter of FY23 in the lower level of the Maywood Courthouse. Administrative hearings adjudicates all citations for the Cook County Forest Preserve Police and the Cook County Sheriff in this larger courtroom at the Maywood Courthouse.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

FY2024 will see Administrative Hearings and its County stakeholder departments fully transfer over to our new citation management system. Forest Preserve and Sheriff police officers will now be able to write electronic citations that are instantly uploaded into our citation management system. Once fully connected, Cook County residents that receive an ordinance violation will no longer need to wait for their citation to upload into our system before they either contest the citation or choose to pay. Improving upon our back-end operations aligns with the Open Communities priority of Policy Roadmap.

Administrative Hearings will continue offering remote hearing options for residents and County stakeholder departments. We anticipate making infrastructure upgrades to our courtroom AV technology to improve the user experience for residents and stakeholder departments.

Administrative Hearings anticipates adjudicating approximately 12,000 cases in FY2024.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | 2023 <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| Average days to Local Compliance and Parking Case Disposition |  |  |  |  |
| Target |  |  |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Administrative Hearings will return a portion of FY2023 budgeted funds to the General Fund due to reduced case volume.
- Administrative Hearngs' budget request is below the target set by the Department of Budget and Management Services.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | Recommended |
| Corporate Fund | 1,351 | 1,479 | 1,528 | 1,567 |
| Total Funds | \$1,351 | \$1,479 | \$1,528 | \$1,567 |
| Expenditures by Type |  |  |  |  |
| Personnel | 703 | 768 | 818 | 831 |
| Non Personnel | 648 | 711 | 710 | 736 |
| Total Funds | \$1,351 | \$1,479 | \$1,528 | \$1,567 |
| FTE Positions | 9.0 | 9.0 | 9.0 | 9.0 |


|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 673,796 | 700,479 | 700,479 | 26,683 |
| 501510-Mandatory Medicare Cost | 9,770 | 10,157 | 10,157 | 387 |
| 501585-Insurance Benefits | 134,418 | 120,678 | 120,678 | $(13,740)$ |
| Personal Services Total | \$817,984 | \$831,314 | \$831,314 | \$13,330 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 5,000 | 5,000 | 5,000 |  |
| 520259-Postage | 45,000 | 35,000 | 35,000 | $(10,000)$ |
| 520485-Graphics and Reproduction Services | 1,500 | 1,500 | 1,500 |  |
| 520825-Professional Services | 625,000 | 615,824 | 615,824 | $(9,176)$ |
| 521005-Professional Legal Expenses | 10,000 | 7,500 | 7,500 | $(2,500)$ |
| Contractual Service Total | \$686,500 | \$664,824 | \$664,824 | \$(21,676) |


| 530600-Office Supplies | 8,500 | 7,000 | 7,000 | $(1,500)$ |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 1,789 | 2,008 | 2,008 | 219 |
| Supplies \& Materials Total | \$10,289 | \$9,008 | \$9,008 | \$(1,281) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 8,314 | 7,038 | 7,038 | $(1,276)$ |
| Operations \& Maintenance Total | \$8,314 | \$7,038 | \$7,038 | \$(1,276) |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 4,883 | 4,884 | 4,884 |  |
| Rental \& Leasing Total | $\mathbf{\$ 4 , 8 8 3}$ | $\mathbf{\$ 4 , 8 8 4}$ | $\mathbf{\$ 4 , 8 8 4}$ | $\mathbf{\$ 1}$ |

Capital Equipment and Improvements

| $560200-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | - | 50,000 | 50,000 |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 5 0 , 0 0 0}$ | $\mathbf{\$ 5 0 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 1 , 5 2 7 , 9 7 0}$ | $\mathbf{\$ 1 , 5 6 7 , 0 6 8}$ | $\mathbf{\$ 1 , 5 6 7 , 0 6 8}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10245-Administrative Hearings |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 3.0 | 157,548 | 3.0 | 158,447 | 3.0 | 158,447 |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,371 | 1.0 | 79,771 | 1.0 | 79,771 |
| 0263-Director | 24 | 1.0 | 152,728 | 1.0 | 161,625 | 1.0 | 161,625 |
| 0292-Administrative Analyst II | 19 | 1.0 | 68,516 | 1.0 | 75,296 | 1.0 | 75,296 |
| 5205-Deputy Director | 24 | 1.0 | 109,555 | 1.0 | 115,937 | 1.0 | 115,937 |
| 5531-Special Asst for Legal Affairs | 24 | 0.0 | 1 | - | - | - |  |
| 5700-Administrative Hearings Clerk | 12 | 2.0 | 112,076 | 2.0 | 109,404 | 2.0 | 109,404 |
|  |  | 9.0 | \$673,796 | 9.0 | \$700,479 | 9.0 | \$700,479 |
| Total Salaries and Positions |  | 9.0 | \$673,796 | 9.0 | \$700,479 | 9.0 | \$700,479 |
| Operating Fund Totals |  | 9.0 | \$673,796 | 9.0 | \$700,479 | 9.0 | \$700,479 |

# Go to Table of Contents 

1026 DEPARTMENT OF ADMIINISTRATVE HEARINGS

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 5.0 | 269,625 | 5.0 | 267,851 | 5.0 | 267,851 |
| 16 | 1.0 | 73,371 | 1.0 | 79,771 | 1.0 | 79,771 |
| 19 | 1.0 | 68,516 | 1.0 | 75,296 | 1.0 | 75,296 |
| 24 | 2.0 | 262,284 | 2.0 | 277,562 | 2.0 | 277,562 |
| Total Salaries and Positions | 9.0 | \$673,796 | 9.0 | \$700,479 | 9.0 | \$700,479 |
| Operating Funds Total | 9.0 | \$673,796 | 9.0 | \$700,479 | 9.0 | \$700,479 |

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1002-Human Rights And Ethics | 1,535,664 | 1,617,912 | 1,617,912 | 82,248 |
| Corporate Fund Total | \$1,535,664 | \$1,617,912 | \$1,617,912 | \$82,248 |
| General Funds Total | \$1,535,664 | \$1,617,912 | \$1,617,912 | \$82,248 |
| Special Purpose Funds |  |  |  |  |
| 11287-Equity Fund SPF | - | 30,000 | 30,000 | 30,000 |
| Special Purpose Funds Total | - | \$30,000 | \$30,000 | \$30,000 |
| Total Appropriations | \$1,535,664 | \$1,647,912 | \$1,647,912 | \$112,248 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved <br> Positions | 2024 <br> Department Request | 2024 President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Corporate Fund | 13.0 | 14.0 |  |
| $1002-H$ Difference |  |  |  |

## MISSION

The Department of Human Rights and Ethics (DHRE) works to 1) promote human rights and equality in Cook County, and 2) increase public confidence in ethical conduct among its officials, employees, appointees, and those doing business with the County.

## MANDATES

Chapter 42 (Human Rights) and Chapter 2, Art. VII (Ethics) of the Cook County Code of Ordinances and Chapter 13 of the Forest Preserve Ethical Code of Ethical Conduct. Cook County Code §§ 2-560 et seq. and 42-30 et seq.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

DHRE created a Policy Analyst role to meet its mandate to advise and consult with the President and the Cook County Board of Commissioners and to align with the goals in the Open and Vital Communities Policy Priorities. Throughout FY2023, DHRE supported pressing human rights and ethics matters, resulting in significant amendments to the Human Rights Ordinance with additional protections for Cook County residents amendments to Human Rights and Ethics Procedural Rules, and publication of policy guidance documents. DHRE's Outreach and Training Coordinator continued the important work of developing relationships with the public and community groups to ensure the public is aware of and can exercise their human rights and develop a robust culture of ethics in Cook County.

DHRE was recently recognized by the National Association for Counties for its Just Housing Amendment Outreach Program. Aligned with the President's Smart and Open Communities Policy Priorities, DHRE initiated development of a streamlined Case Management System in FY2023. DHRE also developed new streamlined audit procedures for campaign contributions and living wage compliance.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

DHRE will continue to expand the data infrastructure of the Case Management System and supported by the Policy Analyst. Increased outreach efforts and Vital and Safe and Thriving Policy Priorities have created a need for more intentional and improved data collection for DHRE. DHRE will create a research partnership with an accredited university to measure human rights impacts of complaints, investigations, and outreach, generate policy insights, and align data collection with housing and labor enforcement best practices. In FY2024 DHRE will complete a data-driven, multi-faceted outreach plan.

DHRE will increase outreach efforts in alignment with requests from takeholders to raise awareness regarding fair housing, the Just Housing Amendment, and vulnerable worker protections. DHRE plans to launch an information campaign to inform those doing business with the County of their responsibilities under the Ethics Ordinance, as efforts to create a culture of compliance in Cook County continue.

| Performance Metric Name | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | $2022$ Actual | $\begin{gathered} 2023 \\ \text { Target } \\ \hline \end{gathered}$ | $2023$ <br> Projection |
| :---: | :---: | :---: | :---: | :---: |
| Average time to provide staff advisory opinions (days) | 3 | 5 | 5 | 5 |
| Number of new investigations opened | 70 | 121 | 200 | 130 |
| Percent of ethics investigations completed within 365 days | 56\% | 75\% | 95\% | 50\% |
| Percent of human rights investigations completed within 180 days | 60\% | 92\% | 90\% | 75\% |
| Percent of OUP employees who have completed annual mandated ethics training | 67\% | 100\% | 100\% | 100\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- DHRE will create a research partnership with an accredited university to measure impacts of human right and labor protections.
- DHRE will continue to expand its outreach initiatives for public and County awareness of human rights and ethical obligations

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \end{array}$ | 2022 <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Corporate Fund | 915 | 1,002 | 1,536 | 1,618 |
| Special Purpose Funds | - | 107 | - | 30 |
| Total Funds | \$915 | \$1,109 | \$1,536 | \$1,648 |
| Expenditures by Type |  |  |  |  |
| Personnel | 857 | 1,051 | 1,316 | 1,424 |
| Non Personnel | 59 | 58 | 220 | 223 |
| Total Funds | \$915 | \$1,109 | \$1,536 | \$1,648 |
| FTE Positions | 9.0 | 10.0 | 13.0 | 14.0 | in 2024.

- DHRE will obtain a Data Fellow to support the efforts of the Policy Analyst and continue enforcement and audit efforts initiated in 2023.



## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,127,705 | 1,248,572 | 1,248,572 | 120,866 |
| 501510-Mandatory Medicare Cost | 17,158 | 19,051 | 19,051 | 1,893 |
| 501585-Insurance Benefits | 157,860 | 142,339 | 142,339 | $(15,521)$ |
| 501765-Professional Develop/Fees | 11,292 | 9,964 | 9,964 | $(1,328)$ |
| 501835-Transportation and Travel Expenses | 2,000 | 4,500 | 4,500 | 2,500 |
| Personal Services Total | \$1,316,015 | \$1,424,425 | \$1,424,425 | \$108,410 |


| Contractual Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 4,396 | - | - | $(4,396)$ |
| 520259-Postage | 1,500 | 1,000 | 1,000 | (500) |
| 520485-Graphics and Reproduction Services | 2,800 | 2,500 | 2,500 | (300) |
| 520825-Professional Services | 72,250 | 93,600 | 93,600 | 21,350 |
| 521005-Professional Legal Expenses | 1,770 | 1,150 | 1,150 | (620) |
| Contractual Service Total | \$82,716 | \$98,250 | \$98,250 | \$15,534 |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 3,390 | 3,288 | 3,288 | (102) |
| 530635-Books, Periodicals and Publish | 1,700 | 2,184 | 2,184 | 484 |
| Supplies \& Materials Total | \$5,090 | \$5,472 | \$5,472 | \$382 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 74,181 | 29,081 | 29,081 | $(45,100)$ |
| 540345-Property Maintenance and Operations | 55,607 | 58,629 | 58,629 | 3,022 |
| Operations \& Maintenance Total | \$129,788 | \$87,710 | \$87,710 | \$(42,078) |

## Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 2,055 | 2,055 | 2,055 |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 2 , 0 5 5}$ | $\mathbf{\$ 2 , 0 5 5}$ | $\mathbf{\$ 2 , 0 5 5}$ |
| Operating Funds Total | $\mathbf{\$ 1 , 5 3 5 , 6 6 4}$ | $\mathbf{\$ 1 , 6 1 7 , 9 1 2}$ | $\mathbf{\$ 1 , 6 1 7 , 9 1 2}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 5818-Executive Assistant I | 20 | 1.0 | 72,481 | 1.0 | 72,985 | 1.0 | 72,985 |
|  |  | 1.0 | \$72,481 | 1.0 | \$72,985 | 1.0 | \$72,985 |
| 14940-Human Rights and Ethics |  |  |  |  |  |  |  |
| 0263-Director | 24 | 1.0 | 153,373 | 1.0 | 162,307 | 1.0 | 162,307 |
| 0292-Administrative Analyst II | 19 | 1.0 | 69,678 | 1.0 | 75,220 | 1.0 | 75,220 |
| 0620-Legislative Coordinator I | 20 | 0.0 | 1 | - | - | - |  |
| 0854-Public Information Officer | 20 | 0.0 | 1 | - | - | - |  |
| 5205-Deputy Director | 24 | 1.0 | 124,568 | 1.0 | 131,825 | 1.0 | 131,825 |
| 5368-Legal Counsel | 24 | 1.0 | 106,313 | 1.0 | 109,762 | 1.0 | 109,762 |
| 8769-Community Outreach and Training Coordinator | 21 | 1.0 | 82,801 | 1.0 | 78,311 | 1.0 | 78,311 |
| 8753-Investigator - Human Rights \& Ethics | 21 | 6.0 | 489,093 | 6.0 | 516,938 | 6.0 | 516,938 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 9469-Policy Analyst | 21 | 1.0 | 85,000 | 1.0 | 89,393 | 1.0 | 89,393 |
|  |  | 12.0 | \$1,110,828 | 13.0 | \$1,240,855 | 13.0 | \$1,240,855 |
| Total Salaries and Positions |  | 13.0 | \$1,183,309 | 14.0 | \$1,313,841 | 14.0 | \$1,313,841 |
| Turnover Adjustment |  | - | $(55,604)$ | - | $(65,269)$ | - | $(65,269)$ |
| Operating Fund Totals |  | 13.0 | \$1,127,705 | 14.0 | \$1,248,572 | 14.0 | \$1,248,572 |

1002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 1.0 | 69,678 | 1.0 | 75,220 | 1.0 | 75,220 |
| 20 | 1.0 | 72,483 | 1.0 | 72,985 | 1.0 | 72,985 |
| 21 | 8.0 | 656,894 | 8.0 | 684,642 | 8.0 | 684,642 |
| 24 | 3.0 | 384,254 | 4.0 | 480,993 | 4.0 | 480,993 |
| Total Salaries and Positions | 13.0 | \$1,183,309 | 14.0 | \$1,313,841 | 14.0 | \$1,313,841 |
| Turnover Adjustment | - | \$(55,604) | - | \$(65,269) | - | \$(65,269) |
| Operating Funds Total | 13.0 | \$1,127,705 | 14.0 | \$1,248,572 | 14.0 | \$1,248,572 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} \hline 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580235-Public Programs and Events | - | 30,000 | 30,000 | 30,000 |
| Contingencies \& Special Purpose Total | - | \$30,000 | \$30,000 | \$30,000 |
| Operating Funds Total | - | \$30,000 | \$30,000 | \$30,000 |

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## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
bOARD OF ELECTION COMMISSIONERS
1525 BOARD OF ELECTION COMMISSIONERS B-2

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> Recosident's <br> Recomdation | Difference |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Election Fund |  |  |  |  |  |
| 1525-Board of Elec Comm-Election Fund | $1,673,457$ | $26,405,082$ | $26,405,082$ | $24,731,625$ |  |
| Election Fund Total | $\mathbf{1 , 6 7 3 , 4 5 7}$ | $\mathbf{2 6 , 4 0 5 , 0 8 2}$ | $\mathbf{2 6 , 4 0 5 , 0 8 2}$ | $\mathbf{2 4 , 7 3 1 , 6 2 5}$ |  |
| Total Appropriations | $\mathbf{\$ 1 , 6 7 3 , 4 5 7}$ | $\mathbf{\$ 2 6 , 4 0 5 , 0 8 2}$ | $\mathbf{\$ 2 6 , 4 0 5 , 0 8 2}$ | $\mathbf{\$ 2 4 , 7 3 1 , 6 2 5}$ |  |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Election Funds |  |  |  |  |
| 11306-Election | 4.0 | 4.0 | 4.0 |  |
| Election Fund Total | 4.0 | 4.0 | 4.0 |  |
| Special Revenue Fund Total | 4.0 | 4.0 | 4.0 |  |
| Total Positions | 4.0 | 4.0 | 4.0 |  |

## MISSION

To administer transparent, impartial, accurate and accessible elections; to manage voter registrations; to safeguard the right to vote; and to inform voters of balloting options including Early Voting, Vote By Mail, and Election Day Voting.

## MANDATES

Administer all elections in the City of Chicago in keeping with the Illinois Election Code, federal statutes and case law. Responsible for: registration records and voter history; candidate objection hearings; printing ballots and programming voting systems; preparing and transporting all election supplies; securing polling places; training and assigning poll workers; and, tabulating and reporting results.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Board administered the November 8, 2022 General Election, the February 28, 2023 Municipal Election, and the April 4, 2023 Municipal Run-Off Election (which saw the most total ballots cast in a Chicago Municipal Election since 1999); managed Chicago's complex Electoral Board process for over 300 candidates, including the new Police District Councils; completed a citywide ward redistricting and precinct consolidation project; and increased the number of precincts that receive Limited English Proficiency (LEP) assistance and bilingual staffing on Election Day. The Board also worked to increase its communications footprint with active social media accounts, advertising (where over 70\% of funding was spent in non-English media publications), podcasts, and community outreach.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The Board is preparing for the March 19, 2024 Presidential Primary Election and November 5, 2024 Presidential General Election in Chicago, as well as the enjoining Electoral Board session for candidates. The Board is in the process of modernizing several key election tools to better serve the voters of Chicago, including developing a new website, updating our e-pollbook equipment, and improving internal IT and Voter Registration systems. The Board is preparing to conduct a voter mailing canvass to all 1.6 million registered voters in Chicago to properly check and clean the rolls, and also continues to work with the U.S. Department of Justice, Equip for Equality, and city agencies toward achieving 100\% accessible polling places by November 2024.
$\left.\begin{array}{lccccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Registrations through online or state's 'automatic' system } & 134,656 & 283,228 & & & \\ \hline \text { Target }\end{array}\right]$

## BUDGET HIGHLIGHTS

- Administers the March 19, 2024 Presidential Primary Election and November 5, 2024 Presidential General Election in Chicago.
- Increases the size of Early Voting and Vote By Mail programs

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | 2022 Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Election Fund | 1,248 | 23,956 | 1,673 | 26,405 |
| Total Funds | \$1,248 | \$23,956 | \$1,673 | \$26,405 |
| Expenditures by Type |  |  |  |  |
| Personnel | 434 | 446 | 442 | 495 |
| Non Personnel | 814 | 23,509 | 1,231 | 25,910 |
| Total Funds | \$1,248 | \$23,956 | \$1,673 | \$26,405 |
| FTE Positions | 4.0 | 4.0 | 4.0 | 4.0 | ahead of a higher voter turnout year.

- Prepares for a fulsome 2024 Electoral Board session.
- Implement new Elected School Board districts once maps are approved by Illinois legislators.
- Meets rising election costs for hiring, trainings, cartage, equipment, software, paper, and postage.

|  | Program Description |  | 2023 |  | 2024 |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |  |
| 10830-Board of Election | The Board of Election Commissioners administers and conducts all <br> Commissioners | 4.0 | $1,673,457$ | 4.0 | $26,405,082$ |
| elections in the City of Chicago. |  | $\mathbf{4 . 0}$ | $\mathbf{\$ 1 , 6 7 3 , 4 5 7}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 6 , 4 0 5 , 0 8 2}$ |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 406,819 | 406,819 | 406,819 |  |
| 501225-Planned Benefit Adjustment | - | 53,253 | 53,253 | 53,253 |
| 501510-Mandatory Medicare Cost | 5,899 | 5,899 | 5,899 | - |
| 501585-Insurance Benefits | 29,579 | 29,389 | 29,389 | (190) |
| Personal Services Total | \$442,297 | \$495,360 | \$495,360 | \$53,063 |
| Contractual Service |  |  |  |  |
| 520095-Transport Services | 100,000 | 3,000,000 | 3,000,000 | 2,900,000 |
| 520149-Communication Services | 2,235 | 2,576 | 2,576 | 341 |
| 520259-Postage | 750,000 | 2,050,000 | 2,050,000 | 1,300,000 |
| 520485-Graphics and Reproduction Services | 100,000 | 2,600,000 | 2,600,000 | 2,500,000 |
| 520825-Professional Services | 128,925 | 10,301,147 | 10,301,147 | 10,172,222 |
| 521005-Professional Legal Expenses | 100,000 | 8,556,000 | 8,556,000 | 8,456,000 |
| Contractual Service Total | \$1,181,160 | \$26,509,723 | \$26,509,723 | \$25,328,563 |

Rental \& Leasing

| 550129-Facility and Office Space Rental | 50,000 | $\mathbf{1 , 1 0 0 , 0 0 0}$ | $\mathbf{1 , 1 0 0 , 0 0 0}$ | $\mathbf{1 , 0 5 0 , 0 0 0}$ |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 5 0 , 0 0 0}$ | $\mathbf{\$ 1 , 1 0 0 , 0 0 0}$ | $\mathbf{\$ 1 , 1 0 0 , 0 0 0}$ | $\mathbf{\$ 1 , 0 5 0 , 0 0 0}$ |

Contingencies \& Special Purpose

| 580379-Appropriation Adjustments | - | $(1,700,000)$ | $(1,700,000)$ | $(1,700,000)$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Contingencies \& Special Purpose Total | - | $\$(1,700,000)$ | $\mathbf{\$ ( 1 , 7 0 0 , 0 0 0 )}$ | $\mathbf{\$ ( 1 , 7 0 0 , 0 0 0 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 , 6 7 3 , 4 5 7}$ | $\mathbf{\$ 2 6 , 4 0 5 , 0 8 2}$ | $\mathbf{\$ 2 6 , 4 0 5 , 0 8 2}$ | $\mathbf{\$ 2 4 , 7 3 1 , 6 2 5}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10830-Board of Election Commissioners |  |  |  |  |  |  |  |
| 0650-Chairman | S | 1.0 | 91,223 | 1.0 | 91,223 | 1.0 | 91,223 |
| 0651-ExecDir Bd of Election Comm | 24 | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 0652-Election Commissioner | S | 2.0 | 155,596 | 2.0 | 155,596 | 2.0 | 155,596 |
|  |  | 4.0 | \$406,819 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Total Salaries and Positions |  | 4.0 | \$406,819 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Operating Fund Totals |  | 4.0 | \$406,819 | 4.0 | \$406,819 | 4.0 | \$406,819 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| S | 3.0 | 246,819 | 3.0 | 246,819 | 3.0 | 246,819 |
| Total Salaries and Positions | 4.0 | \$406,819 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Operating Funds Total | 4.0 | \$406,819 | 4.0 | \$406,819 | 4.0 | \$406,819 |

BUREAU
BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENTS
DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
COOK COUNTY BOARD OF COMMISSIONERS
1018 OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS ..... C-5
1081 FIRST DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-10
1082 SECOND DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-14
1083 THIRD DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-18
1084 FOURTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-22
1085 FIFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-26
1086 SIXTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-30
1087 SEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-34
1088 EIGHTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-38
1089 NINTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-42
1090 TENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-46
1091 ELEVENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-50
1092 TWELFTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-54
1093 THIRTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-58
1094 FOURTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-62
1095 FIFTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-66
1096 SIXTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-70
1097 SEVENTEENTH DISTRICT - OFFICE OF THE COUNTY COMMISSIONER ..... C-74
1018 EQUITY FUND SPF ..... C-78
1018 INFRASTRUCTURE AND EQUIPMENT ..... C-79

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1018-Office of The Secretary To The Board of Commissioners | 2,044,852 | 2,103,013 | 2,103,013 | 58,162 |
| 1081-First District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1082-Second District | 450,000 | 465,000 | 465,000 | 14,999 |
| 1083-Third District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1084-Fourth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1085-Fifth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1086-Sixth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1087-Seventh District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1088-Eighth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1089-Ninth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1090-Tenth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1091-Eleventh District | 508,500 | 523,500 | 523,500 | 15,000 |
| 1092-Twelfth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1093-Thirteenth District | 450,000 | 465,000 | 465,000 | 14,999 |
| 1094-Fourteenth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1095-Fifteenth District | 450,000 | 465,000 | 465,000 | 14,999 |
| 1096-Sixteenth District | 450,000 | 465,000 | 465,000 | 15,000 |
| 1097-Seventeenth District | 450,000 | 465,000 | 465,000 | 15,000 |
| Corporate Fund Total | \$9,753,353 | \$10,066,512 | \$10,066,512 | \$313,159 |
| General Funds Total | \$9,753,353 | \$10,066,512 | \$10,066,512 | \$313,159 |


| Special Purpose Funds |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $11287-$ Equity Fund SPF | - | 20,000 | 20,000 | 20,000 |
| $11601-$ Infrastructure and equipment fund | - | 32,235 | 32,235 | $\mathbf{3 2 , 2 3 5}$ |
| Special Purpose Funds Total | - | $\mathbf{\$ 5 2 , 2 3 5}$ | $\mathbf{\$ 5 2 , 2 3 5}$ | $\mathbf{\$ 5 2 , 2 3 5}$ |

Total Appropriations
\$9,753,353 \$10,118,747 \$10,118,747

## Go to Table of Contents

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1018-Office of The Secretary To The Board of Commissioners | 12.0 | 12.0 | 12.0 | - |
| 1081-First District | 5.0 | 4.0 | 4.0 | (1.0) |
| 1082-Second District | 5.0 | 5.0 | 5.0 | - |
| 1083-Third District | 5.0 | 5.0 | 5.0 | - |
| 1084-Fourth District | 5.0 | 5.0 | 5.0 | - |
| 1085-Fifth District | 5.0 | 5.0 | 5.0 | - |
| 1086-Sixth District | 5.0 | 5.0 | 5.0 | - |
| 1087-Seventh District | 5.0 | 5.0 | 5.0 | - |
| 1088-Eighth District | 5.0 | 5.0 | 5.0 |  |
| 1089-Ninth District | 5.0 | 5.0 | 5.0 | - |
| 1090-Tenth District | 5.0 | 5.0 | 5.0 | - |
| 1091-Eleventh District | 6.0 | 6.0 | 6.0 |  |
| 1092-Twelfth District | 5.0 | 5.0 | 5.0 | - |
| 1093-Thirteenth District | 5.0 | 5.0 | 5.0 | - |
| 1094-Fourteenth District | 5.0 | 5.0 | 5.0 | - |
| 1095-Fifteenth District | 5.0 | 5.0 | 5.0 | - |
| 1096-Sixteenth District | 5.0 | 5.0 | 5.0 | - |
| 1097-Seventeenth District | 4.0 | 4.0 | 4.0 | - |
| Corporate Fund Total | 97.0 | 96.0 | 96.0 | (1.0) |
| General Funds | 97.0 | 96.0 | 96.0 | (1.0) |
| Total Positions | 97.0 | 96.0 | 96.0 | (1.0) |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 7,238,470 | 7,703,757 | 7,703,757 | 465,287 |
| 501165-Planned Salary Adjustment | 48,944 | 2,000 | 2,000 | $(46,944)$ |
| 501510-Mandatory Medicare Cost | 105,399 | 112,135 | 112,135 | 6,737 |
| 501585-Insurance Benefits | 136,934 | 136,697 | 136,697 | (238) |
| 501765-Professional Develop/Fees | 35,762 | 47,562 | 47,562 | 11,800 |
| 501835-Transportation and Travel Expenses | 55,521 | 93,423 | 93,423 | 37,902 |
| Personal Services Total | \$7,621,030 | \$8,095,574 | \$8,095,574 | \$474,544 |

## Contractual Service

| 520149-Communication Services | 79,557 | 83,171 | 83,171 | 3,614 |
| :---: | :---: | :---: | :---: | :---: |
| 520209-Food Services | 19,000 | 27,500 | 27,500 | 8,500 |
| 520259-Postage | 39,800 | 56,869 | 56,869 | 17,069 |
| 520485-Graphics and Reproduction Services | 104,479 | 112,879 | 112,879 | 8,400 |
| 520609-Advertising and Promotions | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| 520825-Professional Services | 910,124 | 675,249 | 675,249 | $(234,875)$ |
| 521005-Professional Legal Expenses | 64,000 | 40,000 | 40,000 | $(24,000)$ |
| 521300-Special or Coop Programs | 275,000 | 325,000 | 325,000 | 50,000 |
| Contractual Service Total | \$1,501,960 | \$1,325,668 | \$1,325,668 | \$(176,292) |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 530005-Food Supplies | 600 | 2,000 | 1,400 |  |
| $530170-$ Institutional Supplies | 72,806 | 46,384 | 46,384 | $(26,422)$ |
| $530600-$ Office Supplies | 105,437 | 147,621 | 147,621 | 42,184 |
| 530635-Books, Periodicals and Publish | 52,833 | 34,084 | 34,084 | $(18,749)$ |
| Supplies \& Materials Total | $\mathbf{\$ 2 3 1 , 6 7 6}$ | $\mathbf{\$ 2 3 0 , 0 8 9}$ | $\mathbf{\$ 2 3 0 , 0 8 9}$ | $\mathbf{\$ ( 1 , 5 8 7 )}$ |
|  |  |  |  |  |
| Operations \& Maintenance |  |  |  |  |
| $540005-$ Utilities | 47,100 | 56,274 | 56,274 | $\mathbf{9 , 1 7 4}$ |
| 540129-Maintenance and Subscription Services | 11,745 | 12,564 | 12,564 | $\mathbf{8 1 9}$ |
| Operations \& Maintenance Total | $\mathbf{\$ 5 8 , 8 4 5}$ | $\mathbf{\$ 6 8 , 8 3 8}$ | $\mathbf{\$ 6 8 , 8 3 8}$ | $\mathbf{\$ 9 , 9 9 3}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 25,804 | 24,055 | 24,055 | $(1,749)$ |
| $550059-$ Automotive Equipment Rental | 4,887 | 4,500 | 4,500 | $(387)$ |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 309,151 | 317,788 | 317,788 | 8,637 |
| Rental \& Leasing Total | $\mathbf{\$ 3 3 9 , 8 4 2}$ | $\mathbf{\$ 3 4 6 , 3 4 3}$ | $\mathbf{\$ 3 4 6 , 3 4 3}$ | $\mathbf{\$ 6 , 5 0 1}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 9 , 7 5 3 , 3 5 3}$ | $\mathbf{\$ 1 0 , 0 6 6 , 5 1 2}$ | $\mathbf{\$ 1 0 , 0 6 6 , 5 1 2}$ | $\mathbf{\$ 3 1 3 , 1 5 9}$ |

Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 32,235 | 32,235 | 32,235 |
| Capital Equipment and Improvements Total | - | \$32,235 | \$32,235 | \$32,235 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580235-Public Programs and Events | - | 20,000 | 20,000 | 20,000 |
| Contingencies \& Special Purpose Total | - | \$20,000 | \$20,000 | \$20,000 |
| Operating Funds Total | - | \$52,235 | \$52,235 | \$52,235 |

## MISSION

The Secretary to the Board of Commissioners has two primary missions:
We provide legislative support and information for the Cook County Board of Commissioners, President, elected officials, agencies, departments and members of the public so items can be presented for consideration. The Secretary to the Board also provides information regarding the proceedings and policies of the Board so the legislative process will be efficient, effective, open and transparent.

We also maintain the County Archives and Records Office (CARO), the agency is primarily responsible for the preservation, promotion and pubbication of the history of Cook County-our government, communities and people.

## MANDATES

Assists the Office of the President in preparation and presentation of County Board and Forest Preserve Board agenda.
Staffs meetings of the County Board and the Forest Preserve District of Cook County.
Oversees Board's administrative budget and assists Commissioners in administration of their office budgets.
Prepares all materials for County Board and Forest Preserve Board meetings.
Maintains official records for County Board and Forest Preserve Board proceedings.
Maintains live stream and audio and video archive of County Board and Forest Preserve Board meetings.
Staff and provide direction for Archives Unit.
Preserve, promote and publish the history of Cook County.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Continued legislative support for County Board, Forest Preserve Board, Committees, and Commissions.

Made required administrative adjustments due to Pandemic for virtual and in person meetings for the County Board, Forest Preserve and Committees, and Commissions.

Conducted trainings, orientations, and provided transition services for Commissioner offices.

Initiate Closed Captioning for Board and Committee meetings.
The Archives Unit experienced significant growth and extensive engagement with Collections and Preservation of County artifacts.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Continue to support and coordinate all virtual and in person meetings of the County Board, Forest Preserve Board, Committees, and Commissions.

Major planning events will commence in FY2023 to organize for the County's Bicentennial.

Enhance Granicus services for improved efficiencies of meetings.

## Go to Table of Contents

## BOARD OF COMMISSIONERS

## BUDGET HIGHLIGHTS

## - FY2024's FTE's are flat compared to FY2023.

- FY2024's budget includes technology process improvements for the Secretary's office, Board Meetings, and Board Operations.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 1,727 | 1,857 | 2,045 | 2,103 |
| Special Purpose Funds | - | - | - | 52 |
| Total Funds | $\mathbf{\$ 1 , 7 2 7}$ | $\mathbf{\$ 1 , 8 5 7}$ | $\mathbf{\$ 2 , 0 4 5}$ | $\mathbf{\$ 2 , 1 5 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 1,131 | 1,167 | 1,146 | $\mathbf{1 , 2 1 3}$ |
| Non Personnel | 595 | 690 | 899 | 942 |
| Total Funds | $\mathbf{\$ 1 , 7 2 7}$ | $\mathbf{\$ 1 , 8 5 7}$ | $\mathbf{\$ 2 , 0 4 5}$ | $\mathbf{\$ 2 , 1 5 5}$ |
| FTE Positions | $\mathbf{1 1 . 0}$ | $\mathbf{1 1 . 0}$ | $\mathbf{1 2 . 0}$ | $\mathbf{1 2 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10595-Archives | Provides greater knowledge for residents and employees of the importance of County's role in the growth, development of the region, state and nation through documentation and preservation of documents. | 5.0 | 619,513 | 4.0 | 633,398 |
| 13185-Eighth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 13290-Eleventh District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 13915-Fifteenth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 13920-Fifth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 14040-First District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 14165-Fourteenth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 14170-Fourth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | ${ }^{-}$ | 5,935 | ${ }^{-}$ | 5,935 |
| 15580-Legislative Agenda | Provides support for County and Forest Preserve Boards of Commissioners, President, elected officials, agencies, and public so items can be presented for consideration with efficiency and transparency. | 4.0 | 434,110 | 5.0 | 533,157 |
| 16400-Ninth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 19140-Second District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 19145-Secretary to the Board | Provides legislative support and information for Cook County Commissioners as well as information regarding the proceedings and process | 3.0 | 890,335 | 3.0 | 835,563 |
| 19240-Seventeenth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 19245-Seventh District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 19330-Sixteenth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 19335-Sixth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 20190-Tenth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 20220-Third District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 20225-Thirteenth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 20440-Twelfth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | - | 5,935 | - | 5,935 |
| 39011-Equitable Community Outreach | The Department of Environment and Sustainability will work with the Center for Neighborhood Technology to create and manage a Community Advisory Committee for development of the County's environmental justice policy and use this effort as a pilot for engagement and compensation of community members. | - | - | - | 20,000 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 32,235 |
| Total |  | 12.0 | \$2,044,852 | 12.0 | \$2,155,248 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 945,787 | 1,058,770 | 1,058,770 | 112,983 |
| 501165-Planned Salary Adjustment | 48,944 | 2,000 | 2,000 | $(46,944)$ |
| 501510-Mandatory Medicare Cost | 14,155 | 15,783 | 15,783 | 1,628 |
| 501585-Insurance Benefits | 136,934 | 136,697 | 136,697 | (238) |
| Personal Services Total | \$1,145,821 | \$1,213,250 | \$1,213,250 | \$67,430 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 79,557 | 83,171 | 83,171 | 3,614 |
| 520259-Postage | 4,500 | 1,069 | 1,069 | $(3,431)$ |
| 520485-Graphics and Reproduction Services | 15,000 | 5,000 | 5,000 | $(10,000)$ |
| 520609-Advertising and Promotions | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| 520825-Professional Services | 275,000 | 275,000 | 275,000 |  |
| 521005-Professional Legal Expenses | 64,000 | 40,000 | 40,000 | $(24,000)$ |
| 521300-Special or Coop Programs | 275,000 | 325,000 | 325,000 | 50,000 |
| Contractual Service Total | \$723,057 | \$734,240 | \$734,240 | \$11,183 |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530170-$ Institutional Supplies | 35,000 | 35,000 | 35,000 |  |
| $530600-$ Office Supplies | 67,473 | 68,201 | 68,201 | $\mathbf{7 2 8}$ |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 42,302 | 22,053 | $\mathbf{2 2 , 0 5 3}$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 1 4 4 , 7 7 5}$ | $\mathbf{\$ 1 2 5 , 2 5 4}$ | $\mathbf{\$ 1 2 5 , 2 5 4}$ | $\mathbf{\$ ( 1 9 , 5 2 1 )}$ |

## Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 5,395 | 6,214 | $\mathbf{8 1 9}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 5 , 3 9 5}$ | $\mathbf{\$ 6 , 2 1 4}$ | $\mathbf{\$ 6 , 2 1 4}$ | $\mathbf{\$ 8 1 9}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 25,804 | 24,055 | $\mathbf{2 4 , 0 5 5}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 2 5 , 8 0 4}$ | $\mathbf{\$ 2 4 , 0 5 5}$ | $\mathbf{\$ 2 4 , 0 5 5}$ |  |
| Operating Funds Total | $\mathbf{\$ 2 , 0 4 4 , 8 5 2}$ | $\mathbf{\$ 2 , 1 0 3 , 0 1 3}$ | $\mathbf{\$ 2 , 1 0 3 , 0 1 3}$ | $\mathbf{\$ ( 1 , 7 4 9 )}$ |

## Go to Table of Contents

1018 OFFCCE OF THE SECBEARYY TOTHE
BOARD OF COMMISSIONERS

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10595-Archives |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 121,546 | 1.0 | 69,613 | 1.0 | 69,613 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 57,384 | 1.0 | 58,313 | 1.0 | 58,313 |
| 0291-Administrative Analyst I | 17 | 1.0 | 59,074 | 1.0 | 54,380 | 1.0 | 54,380 |
| 8756-Manager of Archives | 24 | 1.0 | 77,836 | 1.0 | 94,934 | 1.0 | 94,934 |
|  |  | 5.0 | \$315,840 | 4.0 | \$277,240 | 4.0 | \$277,240 |
| 15580-Legislative Agenda |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0058-Legislative Reference Coordin | 24 | 1.0 | 118,394 | 1.0 | 125,291 | 1.0 | 125,291 |
| 0619-Legislative Coordinator II | 22 | 1.0 | 84,773 | 1.0 | 89,995 | 1.0 | 89,995 |
| 0620-Legislative Coordinator I | 20 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 5818-Executive Assistant I | 20 | 1.0 | 66,924 | 1.0 | 72,250 | 1.0 | 72,250 |
|  |  | 4.0 | \$359,038 | 5.0 | \$470,767 | 5.0 | \$470,767 |
| 19145-Secretary to the Board |  |  |  |  |  |  |  |
| 0040-Secretary of the Board | 24 | 1.0 | 153,597 | 1.0 | 162,545 | 1.0 | 162,545 |
| 0854-Public Information Officer | 20 | 1.0 | 67,606 | 1.0 | 74,456 | 1.0 | 74,456 |
| 5531-Special Asst for Legal Affairs | 24 | 0.0 | 1 | - | - | - | - |
| 5552-Deputy Secretary of the Board | 22 | 1.0 | 80,101 | 1.0 | 103,483 | 1.0 | 103,483 |
|  |  | 3.0 | \$301,305 | 3.0 | \$340,484 | 3.0 | \$340,484 |
| Total Salaries and Positions |  | 12.0 | \$976,182 | 12.0 | \$1,088,491 | 12.0 | \$1,088,491 |
| Turnover Adjustment |  | - | $(30,395)$ | - | $(29,720)$ | - | $(29,720)$ |
| Operating Fund Totals |  | 12.0 | \$945,787 | 12.0 | \$1,058,770 | 12.0 | \$1,058,770 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14 | 2.0 | 121,546 | 1.0 | 69,613 | 1.0 | 69,613 |
| 17 | 1.0 | 59,074 | 1.0 | 54,380 | 1.0 | 54,380 |
| 18 | 2.0 | 146,331 | 2.0 | 152,441 | 2.0 | 152,441 |
| 20 | 2.0 | 134,530 | 3.0 | 235,808 | 3.0 | 235,808 |
| 22 | 2.0 | 164,874 | 2.0 | 193,478 | 2.0 | 193,478 |
| 24 | 3.0 | 349,828 | 3.0 | 382,770 | 3.0 | 382,770 |
| Total Salaries and Positions | 12.0 | \$976,182 | 12.0 | \$1,088,491 | 12.0 | \$1,088,491 |
| Turnover Adjustment | - | \$(30,395) | - | \$(29,720) | - | \$(29,720) |
| Operating Funds Total | 12.0 | \$945,787 | 12.0 | \$1,058,770 | 12.0 | \$1,058,770 |

## Go to Table of Contents

1081 FRST DISTRCT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | 2022 <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Corporate Fund | 400 | 406 | 450 | 465 |
| Total Funds | \$400 | \$406 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 323 | 326 | 324 | 314 |
| Non Personnel | 77 | 80 | 126 | 151 |
| Total Funds | \$400 | \$406 | \$450 | \$465 |
| FTE Positions | 5.0 | 5.0 | 5.0 | 4.0 |


|  | Program Description | 2023 |  |
| :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |
| 14040 -First District | Oversees county activities and work to ensure citizen concerns are <br> met, federal and state requirements are fulfilled, and county <br> operations run smoothly. | 5.0 | 450,000 |
| Total |  | 565,000 |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 311,825 | 293,171 | 293,171 | $(18,654)$ |
| 501510-Mandatory Medicare Cost | 4,521 | 4,251 | 4,251 | (270) |
| 501765-Professional Develop/Fees | 5,000 | 6,500 | 6,500 | 1,500 |
| 501835-Transportation and Travel Expenses | 3,000 | 10,500 | 10,500 | 7,500 |
| Personal Services Total | \$324,346 | \$314,422 | \$314,422 | \$(9,924) |
| Contractual Service |  |  |  |  |
| 520209-Food Services | 18,000 | 20,000 | 20,000 | 2,000 |
| 520259-Postage | 11,800 | 11,800 | 11,800 |  |
| 520485-Graphics and Reproduction Services | 15,000 | 16,500 | 16,500 | 1,500 |
| 520825-Professional Services | 47,053 | 30,455 | 30,455 | $(16,598)$ |
| Contractual Service Total | \$91,853 | \$78,755 | \$78,755 | \$(13,098) |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | - | 19,029 | 19,029 |  |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | - | 500 | 500 |  |
| Supplies \& Materials Total | - | $\mathbf{\$ 1 9 , 5 2 9}$ | $\mathbf{\$ 1 9 , 5 2 9}$ | $\mathbf{\$ 1 9 , 5 2 9}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540005-$ Utilities | 3,200 | 10,500 | 10,500 | 1,300 |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | - | 1,000 | $\mathbf{1 , 0 0 0}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 3 , 2 0 0}$ | $\mathbf{\$ 1 1 , 5 0 0}$ | $\mathbf{\$ 1 1 , 5 0 0}$ | $\mathbf{\$ 8 , 3 0 0}$ |

## Rental \& Leasing

| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 30,600 | 40,794 | 40,794 |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 3 0 , 6 0 0}$ | $\mathbf{\$ 4 0 , 7 9 4}$ | $\mathbf{\$ 4 0 , 7 9 4}$ |
| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ |

## Go to Table of Contents

1081 FRST DISTRCT
OFFCEE OF THE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> FTE Pos. <br> FTE Pos. | 2024 President's <br> Recommendation <br> Salaries |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Salaries |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 218,325 | 3.0 | 196,866 | 3.0 | 196,866 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$311,825 | 4.0 | \$293,171 | 4.0 | \$293,171 |
| Operating Funds Total | 5.0 | \$311,825 | 4.0 | \$293,171 | 4.0 | \$293,171 |

## Go to Table of Contents

1082 SECOND DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 400 | 407 | 450 | 465 |
| Total Funds | $\$ 400$ | $\mathbf{\$ 4 0 7}$ | $\mathbf{\$ 4 5 0}$ | $\mathbf{\$ 4 6 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 367 | 375 | 390 | 415 |
| Non Personnel | 33 | 33 | 60 | 50 |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  |
| :--- | :--- | :--- | :--- |
| 2024 |  | Adopted | FTE Pos. Appropriation |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 374,999 | 399,143 | 399,143 | 24,144 |
| 501510-Mandatory Medicare Cost | 5,437 | 5,788 | 5,788 | 350 |
| 501765-Professional Develop/Fees | 5,000 | 5,000 | 5,000 |  |
| 501835-Transportation and Travel Expenses | 5,000 | 5,000 | 5,000 |  |
| Personal Services Total | \$390,436 | \$414,931 | \$414,931 | \$24,494 |
| Contractual Service |  |  |  |  |
| 520485-Graphics and Reproduction Services | 2,000 | 2,000 | 2,000 |  |
| 520825-Professional Services | 30,670 | 21,175 | 21,175 | $(9,495)$ |
| Contractual Service Total | \$32,670 | \$23,175 | \$23,175 | \$(9,495) |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 8,000 | 8,000 | 8,000 |  |
| Supplies \& Materials Total | \$8,000 | \$8,000 | \$8,000 |  |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 18,894 | 18,894 | 18,894 |  |
| Rental \& Leasing Total | \$18,894 | \$18,894 | \$18,894 | - |
| Operating Funds Total | \$450,000 | \$465,000 | \$465,000 | \$14,999 |

1082 SECOND DISTRICT
OFFCEE OF THE COUNTY COMMISSIONER

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19140-Second District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 3.0 | 157,471 | 3.0 | 171,585 | 3.0 | 171,585 |
| 6792-Aide to the Commissioner II | 24 | 1.0 | 124,028 | 1.0 | 131,253 | 1.0 | 131,253 |
|  |  | 5.0 | \$374,999 | 5.0 | \$399,143 | 5.0 | \$399,143 |
| Total Salaries and Positions |  | 5.0 | \$374,999 | 5.0 | \$399,143 | 5.0 | \$399,143 |
| Operating Fund Totals |  | 5.0 | \$374,999 | 5.0 | \$399,143 | 5.0 | \$399,143 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 281,499 | 4.0 | 302,838 | 4.0 | 302,838 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$374,999 | 5.0 | \$399,143 | 5.0 | \$399,143 |
| Operating Funds Total | 5.0 | \$374,999 | 5.0 | \$399,143 | 5.0 | \$399,143 |

## Go to Table of Contents



## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $2021$ <br> Adopted | 2022 Adopted | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | $2024$ <br> Recommended |
| Corporate Fund | 400 | 405 | 450 | 465 |
| Total Funds | \$400 | \$405 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 370 | 335 | 403 | 415 |
| Non Personnel | 30 | 70 | 47 | 50 |
| Total Funds | \$400 | \$405 | \$450 | \$465 |
| FTE Positions | 5.0 | 5.0 | 5.0 | 5.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | ---: | ---: |
| FTE Pos. | Adopted | FTE Pos. Appropriation |  |  |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 392,500 | 397,805 | 397,805 | 5,305 |
| 501510-Mandatory Medicare Cost | 5,691 | 5,768 | 5,768 | 77 |
| 501765-Professional Develop/Fees | 3,000 | 3,500 | 3,500 | 500 |
| 501835-Transportation and Travel Expenses | 1,500 | 8,000 | 8,000 | 6,500 |
| Personal Services Total | \$402,691 | \$415,073 | \$415,073 | \$12,382 |
| Contractual Service |  |  |  |  |
| 520259-Postage | 500 | 500 | 500 |  |
| 520485-Graphics and Reproduction Services | 9,000 | 7,000 | 7,000 | $(2,000)$ |
| 520825-Professional Services | 10,809 | 11,522 | 11,522 | 713 |
| Contractual Service Total | \$20,309 | \$19,022 | \$19,022 | \$(1,287) |


| Supplies \& Materials |  |  |  |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 2,000 | 4,405 | 4,405 |
| $530635-B o o k s$, Periodicals and Publish | 500 | 500 | 500 |
| Supplies \& Materials Total | $\mathbf{\$ 2 , 5 0 0}$ | $\mathbf{\$ 4 , 9 0 5}$ | $\mathbf{\$ 4 , 9 0 5}$ |

Operations \& Maintenance

| $540005-$ Utilities | 6,000 | 5,500 | 5,500 |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 500 | 500 | $(500)$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 6 , 5 0 0}$ | $\mathbf{\$ 6 , 0 0 0}$ | $\mathbf{\$ 6 , 0 0 0}$ | $\mathbf{\$ ( 5 0 0 )}$ |

Rental \& Leasing

| 550129-Facility and Office Space Rental | 18,000 | 20,000 | 20,000 |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 1 8 , 0 0 0}$ | $\mathbf{\$ 2 0 , 0 0 0}$ | $\mathbf{\$ 2 0 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ |

## Go to Table of Contents


OFFICE OFTHE COUNTY COMMISSIONER

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20220-Third District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 3.0 | 187,000 | 3.0 | 183,000 | 3.0 | 183,000 |
| 6792-Aide to the Commissioner II | 24 | 1.0 | 112,000 | 1.0 | 118,500 | 1.0 | 118,500 |
|  |  | 5.0 | \$392,500 | 5.0 | \$397,805 | 5.0 | \$397,805 |
| Total Salaries and Positions |  | 5.0 | \$392,500 | 5.0 | \$397,805 | 5.0 | \$397,805 |
| Operating Fund Totals |  | 5.0 | \$392,500 | 5.0 | \$397,805 | 5.0 | \$397,805 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 299,000 | 4.0 | 301,500 | 4.0 | 301,500 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$392,500 | 5.0 | \$397,805 | 5.0 | \$397,805 |
| Operating Funds Total | 5.0 | \$392,500 | 5.0 | \$397,805 | 5.0 | \$397,805 |

## Go to Table of Contents

1084 FOURTH DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 400 | 407 | 450 | 465 |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 359 | 363 | 370 | 395 |
| Non Personnel | 41 | 44 | 80 | 70 |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\$ 465$ |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | approximately 300,000 residents.

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 347,113 | 372,065 | 372,065 | 24,952 |
| 501510-Mandatory Medicare Cost | 5,033 | 5,395 | 5,395 | 362 |
| 501765-Professional Develop/Fees | 5,500 | 5,500 | 5,500 |  |
| 501835-Transportation and Travel Expenses | 12,500 | 12,500 | 12,500 |  |
| Personal Services Total | \$370,146 | \$395,460 | \$395,460 | \$25,314 |
| Contractual Service |  |  |  |  |
| 520485-Graphics and Reproduction Services | 11,500 | 8,500 | 8,500 | $(3,000)$ |
| 520825-Professional Services | 42,854 | 35,540 | 35,540 | $(7,314)$ |
| Contractual Service Total | \$54,354 | \$44,040 | \$44,040 | \$(10,314) |

Supplies \& Materials

| $530600-$ Office Supplies | 3,500 | 3,500 | 3,500 |
| :--- | ---: | ---: | ---: |
| Supplies \& Materials Total | $\mathbf{\$ 3 , 5 0 0}$ | $\mathbf{\$ 3 , 5 0 0}$ | $\mathbf{\$ 3 , 5 0 0}$ |

Operations \& Maintenance

| $540005-$ Utilities | 4,000 | 4,000 | 4,000 |
| :--- | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 4 , 0 0 0}$ | $\mathbf{\$ 4 , 0 0 0}$ | $\mathbf{\$ 4 , 0 0 0}$ |

Rental \& Leasing

| 550129-Facility and Office Space Rental | 18,000 | 18,000 | 18,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\$ 18,000$ | $\$ 18,000$ | $\$ 18,000$ | - |
| Operating Funds Total | $\$ 450,000$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 1 5 , 0 0 0}$ |

1084 FOURTH DISTRICT
OFFICE OFTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14170-Fourth District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 2.0 | 111,223 | 2.0 | 125,076 | 2.0 | 125,076 |
| 6792-Aide to the Commissioner II | 24 | 2.0 | 142,390 | 2.0 | 150,684 | 2.0 | 150,684 |
|  |  | 5.0 | \$347,113 | 5.0 | \$372,065 | 5.0 | \$372,065 |
| Total Salaries and Positions |  | 5.0 | \$347,113 | 5.0 | \$372,065 | 5.0 | \$372,065 |
| Operating Fund Totals |  | 5.0 | \$347,113 | 5.0 | \$372,065 | 5.0 | \$372,065 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 253,613 | 4.0 | 275,760 | 4.0 | 275,760 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$347,113 | 5.0 | \$372,065 | 5.0 | \$372,065 |
| Operating Funds Total | 5.0 | \$347,113 | 5.0 | \$372,065 | 5.0 | \$372,065 |

## Go to Table of Contents

1085 FIFTH DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | Recommended |
| Corporate Fund | 470 | 478 | 450 | 465 |
| Total Funds | \$470 | \$478 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 391 | 399 | 405 | 435 |
| Non Personnel | 79 | 79 | 45 | 30 |
| Total Funds | \$470 | \$478 | \$450 | \$465 |
| FTE Positions | 5.0 | 5.0 | 5.0 | 5.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | ---: | ---: |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 399,323 | 422,408 | 422,408 | 23,085 |
| 501510-Mandatory Medicare Cost | 5,790 | 6,125 | 6,125 | 335 |
| 501765-Professional Develop/Fees | - | 5,000 | 5,000 | 5,000 |
| 501835-Transportation and Travel Expenses | - | 1,000 | 1,000 | 1,000 |
| Personal Services Total | \$405,113 | \$434,533 | \$434,533 | \$29,420 |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 13,500 | 735 | 735 | $(12,765)$ |
| Contractual Service Total | \$13,500 | \$735 | \$735 | \$(12,765) |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 5,000 | 1,133 | 1,133 | $(3,867)$ |
| Supplies \& Materials Total | \$5,000 | \$1,133 | \$1,133 | \$(3,867) |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 3,500 | 5,099 | 5,099 | 1,599 |
| 540129-Maintenance and Subscription Services | 3,000 | 2,000 | 2,000 | $(1,000)$ |
| Operations \& Maintenance Total | \$6,500 | \$7,099 | \$7,099 | \$599 |
| Rental \& Leasing |  |  |  |  |
| 550059-Automotive Equipment Rental | 4,887 | 4,500 | 4,500 | (387) |
| 550129-Facility and Office Space Rental | 15,000 | 17,000 | 17,000 | 2,000 |
| Rental \& Leasing Total | \$19,887 | \$21,500 | \$21,500 | \$1,613 |
| Operating Funds Total | \$450,000 | \$465,000 | \$465,000 | \$15,000 |

1005 FFFH OISTRCT
OFFCEE OF THE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | Approved \& Adopted <br> Salaries | 2023 <br> FTE Pos. |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| FTE Pos. |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 305,823 | 4.0 | 326,103 | 4.0 | 326,103 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$399,323 | 5.0 | \$422,408 | 5.0 | \$422,408 |
| Operating Funds Total | 5.0 | \$399,323 | 5.0 | \$422,408 | 5.0 | \$422,408 |

## Go to Table of Contents

1086 SIXTH DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 400 | 407 | 450 | 465 |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 343 | 352 | 355 | 380 |
| Non Personnel | 57 | 55 | 95 | 85 |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\$ 465$ |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 346,070 | 367,925 | 367,925 | 21,855 |
| 501510-Mandatory Medicare Cost | 5,018 | 5,335 | 5,335 | 317 |
| 501765-Professional Develop/Fees | 1,000 | 1,000 | 1,000 |  |
| 501835-Transportation and Travel Expenses | 3,000 | 6,000 | 6,000 | 3,000 |
| Personal Services Total | \$355,088 | \$380,260 | \$380,260 | \$25,172 |
| Contractual Service |  |  |  |  |
| 520209-Food Services | - | 1,500 | 1,500 | 1,500 |
| 520259-Postage | 8,000 | 5,000 | 5,000 | $(3,000)$ |
| 520485-Graphics and Reproduction Services | 9,000 | 6,000 | 6,000 | $(3,000)$ |
| 520825-Professional Services | 66,412 | 60,740 | 60,740 | $(5,672)$ |
| Contractual Service Total | \$83,412 | \$73,240 | \$73,240 | \$(10,172) |
| Supplies \& Materials |  |  |  |  |
| 530635-Books, Periodicals and Publish | 700 | 700 | 700 |  |
| Supplies \& Materials Total | \$700 | \$700 | \$700 |  |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-$ Facility and Office Space Rental | 10,800 | 10,800 | 10,800 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 0 , 8 0 0}$ | $\mathbf{\$ 1 0 , 8 0 0}$ | $\mathbf{\$ 1 0 , 8 0 0}$ | - |


| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ |
| :--- | :--- | :--- | :--- |

## Go to Table of Contents

1086 SXTH DISTRICT
OFFICE OFTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | Approved \& Adopted <br> Salaries | 2023 <br> FTE Pos. |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| FTE Pos. |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 252,570 | 4.0 | 271,620 | 4.0 | 271,620 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$346,070 | 5.0 | \$367,925 | 5.0 | \$367,925 |
| Operating Funds Total | 5.0 | \$346,070 | 5.0 | \$367,925 | 5.0 | \$367,925 |

## Go to Table of Contents

## 1087 SEVENTH DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

|  | Appropriations (\$ thousands) |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |
| Corporate Fund | 400 | 407 | 450 | 465 |  |  |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |  |  |
| Expenditures by Type |  |  |  |  |  |  |
| Personnel | 347 | 354 | 367 | 397 |  |  |
| Non Personnel | 53 | 53 | 83 | 68 |  |  |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |  |  |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ |  |  |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :---: | :---: |
| FTE Pos. | Adopted | FTE Pos. Appropriation |  |  |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 343,655 | 373,364 | 373,364 | 29,709 |
| 501510-Mandatory Medicare Cost | 4,983 | 5,414 | 5,414 | 431 |
| 501765-Professional Develop/Fees | 11,162 | 11,162 | 11,162 | - |
| 501835-Transportation and Travel Expenses | 7,500 | 7,500 | 7,500 | - |
| Personal Services Total | \$367,300 | \$397,440 | \$397,440 | \$30,140 |

Contractual Service

| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 53,500 | 38,360 | $\mathbf{( 1 5 , 1 4 0 )}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | $\mathbf{\$ 5 3 , 5 0 0}$ | $\mathbf{\$ 3 8 , 3 6 0}$ | $\mathbf{\$ 3 8 , 3 6 0}$ | $\mathbf{\$ ( 1 5 , 1 4 0 )}$ |

Supplies \& Materials

| $530600-$ Office Supplies | 7,500 | 7,500 | 7,500 |
| :--- | ---: | ---: | ---: |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 1,500 | 1,500 | 1,500 |
| Supplies \& Materials Total | $\mathbf{\$ 9 , 0 0 0}$ | $\mathbf{\$ 9 , 0 0 0}$ | $\mathbf{\$ 9 , 0 0 0}$ |

Operations \& Maintenance

| $540005-$ Utilities | 6,000 | 6,000 | 6,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 1,000 | 1,000 | 1,000 |  |
| Operations \& Maintenance Total | $\mathbf{\$ 7 , 0 0 0}$ | $\mathbf{\$ 7 , 0 0 0}$ | $\mathbf{\$ 7 , 0 0 0}$ | - |


| Rental \& Leasing |  |  |  |
| :--- | ---: | ---: | ---: |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 13,200 | 13,200 | 13,200 |
| Rental \& Leasing Total | $\mathbf{\$ 1 3 , 2 0 0}$ | $\mathbf{\$ 1 3 , 2 0 0}$ | $\mathbf{\$ 1 3 , 2 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ |

Go to Table of Contents

## 1087 SEVENTH DISTRICT

OFFCEE OF THE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE
$\left.\begin{array}{lrrrrrr}\hline \text { Job Code/Title } & \text { Grade } & \begin{array}{c}\text { Approved \& Adopted } \\ \text { Salaries }\end{array} & \begin{array}{c}\text { 2023 } \\ \text { Department Request } \\ \text { FTE Pos. } \\ \text { Salaries }\end{array} & \begin{array}{c}\text { 2024 President's } \\ \text { Recommendation } \\ \text { FTE Pos. }\end{array} \\ \text { Salaries }\end{array}\right]$

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 250,155 | 4.0 | 277,059 | 4.0 | 277,059 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$343,655 | 5.0 | \$373,364 | 5.0 | \$373,364 |
| Operating Funds Total | 5.0 | \$343,655 | 5.0 | \$373,364 | 5.0 | \$373,364 |

## Go to Table of Contents

1088 EGGTH DISTRCT

## IISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 400 | 407 | 450 | 465 |
| Total Funds | $\$ 400$ | $\$ 407$ | $\mathbf{\$ 4 5 0}$ | $\mathbf{\$ 4 6 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 349 | 295 | 305 | 375 |
| Non Personnel | 51 | 112 | 145 | 90 |
| Total Funds | $\$ 400$ | $\$ 407$ | $\mathbf{\$ 4 5 0}$ | $\mathbf{\$ 4 6 5}$ |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 300,136 | 360,925 | 360,925 | 60,789 |
| 501510-Mandatory Medicare Cost | 4,352 | 5,233 | 5,233 | 881 |
| 501765-Professional Develop/Fees | 200 | 5,000 | 5,000 | 4,800 |
| 501835-Transportation and Travel Expenses | - | 3,500 | 3,500 | 3,500 |
| Personal Services Total | \$304,688 | \$374,658 | \$374,658 | \$69,970 |
| Contractual Service |  |  |  |  |
| 520259-Postage | 500 | 20,000 | 20,000 | 19,500 |
| 520485-Graphics and Reproduction Services | 1,600 | 27,500 | 27,500 | 25,900 |
| 520825-Professional Services | 99,108 | 10,000 | 10,000 | $(89,108)$ |
| Contractual Service Total | \$101,208 | \$57,500 | \$57,500 | \$(43,708) |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 600 | 2,000 | 2,000 | 1,400 |
| 530600-Office Supplies | 1,100 | 15,142 | 15,142 | 14,042 |
| 530635-Books, Periodicals and Publish | 200 | 200 | 200 |  |
| Supplies \& Materials Total | \$1,900 | \$17,342 | \$17,342 | \$15,442 |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 6,000 | 5,000 | 5,000 | $(1,000)$ |
| Operations \& Maintenance Total | \$6,000 | \$5,000 | \$5,000 | \$(1,000) |

Rental \& Leasing

| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 36,204 | 10,500 | 10,500 | $(25,704)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\$ 36,204$ | $\mathbf{\$ 1 0 , 5 0 0}$ | $\mathbf{\$ 1 0 , 5 0 0}$ | $\mathbf{\$ ( 2 5 , 7 0 4 )}$ |


| Operating Funds Total | $\$ 450,000$ | $\$ 465,000$ | $\$ 465,000$ | $\$ 15,000$ |
| :--- | :--- | :--- | :--- | :--- |

Go to Table of Contents

## 1088 EIGHTH OISTRICT

OFFICE OFTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | Approved \& Adopted <br> Salaries | 2023 <br> FTE Pos. |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| FTE Pos. |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 206,636 | 4.0 | 264,620 | 4.0 | 264,620 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$300,136 | 5.0 | \$360,925 | 5.0 | \$360,925 |
| Operating Funds Total | 5.0 | \$300,136 | 5.0 | \$360,925 | 5.0 | \$360,925 |

## Go to Table of Contents

1089 NINTH DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | 2022 <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | Recommended 2024 |
| Corporate Fund | 400 | 407 | 450 | 465 |
| Total Funds | \$400 | \$407 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 382 | 390 | 401 | 402 |
| Non Personnel | 18 | 17 | 49 | 63 |
| Total Funds | \$400 | \$407 | \$450 | \$465 |
| FTE Positions | 4.2 | 4.2 | 5.0 | 5.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 16400-Ninth District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | 5.0 | 450,000 | 5.0 | 465,000 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 387,771 | 387,979 | 387,979 | 208 |
| 501510-Mandatory Medicare Cost | 5,623 | 5,626 | 5,626 | 3 |
| 501835-Transportation and Travel Expenses | 8,000 | 7,923 | 7,923 | (77) |
| Personal Services Total | \$401,394 | \$401,528 | \$401,528 | \$134 |
| Contractual Service |  |  |  |  |
| 520259-Postage | 1,000 | 1,000 | 1,000 | - |
| 520485-Graphics and Reproduction Services | 1,979 | 1,979 | 1,979 | - |
| 520825-Professional Services | 31,777 | 33,443 | 33,443 | 1,666 |
| Contractual Service Total | \$34,756 | \$36,422 | \$36,422 | \$1,666 |

Supplies \& Materials

| $530600-$ Office Supplies | 1,000 | 1,000 | - |  |
| :--- | ---: | ---: | ---: | ---: |
| $530635-$ Books, Periodicals and Publish | 800 | 800 | 800 |  |
| Supplies \& Materials Total | $\mathbf{\$ 1 , 8 0 0}$ | $\mathbf{\$ 1 , 8 0 0}$ | $\mathbf{\$ 1 , 8 0 0}$ | - |

Operations \& Maintenance

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 1,850 | 1,850 | 1,850 |  |
| Operations \& Maintenance Total | $\mathbf{\$ 1 , 8 5 0}$ | $\mathbf{\$ 1 , 8 5 0}$ | $\mathbf{\$ 1 , 8 5 0}$ | - |


| Rental \& Leasing | 10,200 | 23,400 | 23,400 |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-$ Facility and Office Space Rental | $\mathbf{\$ 1 0 , 2 0 0}$ | $\mathbf{\$ 2 3 , 4 0 0}$ | $\mathbf{\$ 2 3 , 4 0 0}$ | $\mathbf{\$ 1 3 , 2 0 0}$ |
| Rental \& Leasing Total |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 1 5 , 0 0 0}$ |

## Go to Table of Contents

1089 NINTH DISTRICT
OFFICE OFTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> FTE Pos. <br> FTE Pos. | 2024 President's <br> Recommendation <br> Salaries |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Salaries |  |  |  |  |$\quad$| FTE Pos. |
| :--- |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 294,271 | 4.0 | 291,674 | 4.0 | 291,674 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$387,771 | 5.0 | \$387,979 | 5.0 | \$387,979 |
| Operating Funds Total | 5.0 | \$387,771 | 5.0 | \$387,979 | 5.0 | \$387,979 |

## Go to Table of Contents

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | 2022 <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Corporate Fund | 400 | 408 | 450 | 465 |
| Total Funds | $\$ 400$ | $\$ 408$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 376 | 384 | 398 | 428 |
| Non Personnel | 24 | 24 | 52 | 37 |
| Total Funds | $\$ 400$ | $\$ 408$ | $\$ 450$ | $\$ 465$ |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :---: | :---: |
| $20190-$ FTE Pos. | Adopted | FTE Pos. Appropriation |  |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 389,539 | 419,391 | 419,391 | 29,852 |
| 501510-Mandatory Medicare Cost | 5,648 | 6,081 | 6,081 | 433 |
| 501835-Transportation and Travel Expenses | 2,500 | 2,500 | 2,500 |  |
| Personal Services Total | \$397,687 | \$427,972 | \$427,972 | \$30,285 |
| Contractual Service |  |  |  |  |
| 520485-Graphics and Reproduction Services | 500 | 500 | 500 |  |
| 520825-Professional Services | 33,514 | 18,229 | 18,229 | $(15,285)$ |
| Contractual Service Total | \$34,014 | \$18,729 | \$18,729 | \$(15,285) |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | 1,299 | 1,299 | - |  |
| $530635-$ Books, Periodicals and Publish | 2,000 | 2,000 | $-2,000$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 3 , 2 9 9}$ | $\mathbf{\$ 3 , 2 9 9}$ | $\mathbf{\$ 3 , 2 9 9}$ | - |


| Rental \& Leasing |  |  |  |
| :--- | ---: | ---: | ---: |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 15,000 | 15,000 | 15,000 |
| Rental \& Leasing Total | $\mathbf{\$ 1 5 , 0 0 0}$ | $\mathbf{\$ 1 5 , 0 0 0}$ | $\mathbf{\$ 1 5 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ |

Go to Table of Contents
1090 teñ Disirct
OFFICE OFTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | Approved \& Adopted <br> Salaries | 2023 <br> FTE Pos. |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FTE Pos. |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 296,039 | 4.0 | 323,086 | 4.0 | 323,086 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$389,539 | 5.0 | \$419,391 | 5.0 | \$419,391 |
| Operating Funds Total | 5.0 | \$389,539 | 5.0 | \$419,391 | 5.0 | \$419,391 |

## Go to Table of Contents

1091 ELEVENTH DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | 2022 <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Corporate Fund | 450 | 459 | 509 | 523 |
| Total Funds | \$450 | \$459 | \$509 | \$523 |
| Expenditures by Type |  |  |  |  |
| Personnel | 432 | 441 | 453 | 507 |
| Non Personnel | 18 | 18 | 56 | 17 |
| Total Funds | \$450 | \$459 | \$509 | \$523 |
| FTE Positions | 6.0 | 6.0 | 6.0 | 6.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 13290-Eleventh District | Oversees county activities and work to ensure citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly. | 3.0 | 214,820 | 3.0 | 223,979 |
| 13960-Finance Committee | Provides clerical and logistical support for Finance Committee | 3.0 | 293,680 | 3.0 | 299,521 |
| Total |  | 6.0 | \$508,500 | 6.0 | \$523,500 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 446,224 | 499,375 | 499,375 | 53,151 |
| 501510-Mandatory Medicare Cost | 6,470 | 7,241 | 7,241 | 771 |
| Personal Services Total | \$452,694 | \$506,616 | \$506,616 | \$53,922 |
| Contractual Service |  |  |  |  |
| 520259-Postage | 1,500 | 1,500 | 1,500 |  |
| 520485-Graphics and Reproduction Services | 1,000 | 1,000 | 1,000 | - |
| 520825-Professional Services | 13,500 | - | - | $(13,500)$ |
| Contractual Service Total | \$16,000 | \$2,500 | \$2,500 | \$(13,500) |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 37,806 | 11,384 | 11,384 | $(26,422)$ |
| 530600-Office Supplies | 1,000 | 1,000 | 1,000 | - |
| 530635-Books, Periodicals and Publish | 1,000 | 2,000 | 2,000 | 1,000 |
| Supplies \& Materials Total | \$39,806 | \$14,384 | \$14,384 | \$(25,422) |
| Operating Funds Total | \$508,500 | \$523,500 | \$523,500 | \$15,000 |

## Go to Table of Contents

1091 ELEVENTH OISTRICT
OFFICE OFTHE COUNTY COMMISSIONER

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13290-Eleventh District |  |  |  |  |  |  |  |
| 6791-Aide to the Commissioner I | 24 | 1.0 | 45,313 | 1.0 | 58,000 | 1.0 | 58,000 |
| 6792-Aide to the Commissioner II | 24 | 2.0 | 148,694 | 2.0 | 157,356 | 2.0 | 157,356 |
|  |  | 3.0 | \$194,007 | 3.0 | \$215,356 | 3.0 | \$215,356 |
| 13960-Finance Committee |  |  |  |  |  |  |  |
| 0007-Chairman of Finance | S | 1.0 | 99,000 | 1.0 | 101,970 | 1.0 | 101,970 |
| 6791-Aide to the Commissioner I | 24 | 1.0 | 43,665 | 1.0 | 58,000 | 1.0 | 58,000 |
| 6792-Aide to the Commissioner II | 24 | 1.0 | 109,552 | 1.0 | 124,049 | 1.0 | 124,049 |
|  |  | 3.0 | \$252,217 | 3.0 | \$284,019 | 3.0 | \$284,019 |
| Total Salaries and Positions |  | 6.0 | \$446,224 | 6.0 | \$499,375 | 6.0 | \$499,375 |
| Operating Fund Totals |  | 6.0 | \$446,224 | 6.0 | \$499,375 | 6.0 | \$499,375 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 347,224 | 5.0 | 397,405 | 5.0 | 397,405 |
| S | 1.0 | 99,000 | 1.0 | 101,970 | 1.0 | 101,970 |
| Total Salaries and Positions | 6.0 | \$446,224 | 6.0 | \$499,375 | 6.0 | \$499,375 |
| Operating Funds Total | 6.0 | \$446,224 | 6.0 | \$499,375 | 6.0 | \$499,375 |

## Go to Table of Contents

1092 TWELFTH DISTRICT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | 2022 <br> Adopted | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | Recommended 2024 |
| Corporate Fund | 400 | 407 | 450 | 465 |
| Total Funds | \$400 | \$407 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 355 | 371 | 399 | 416 |
| Non Personnel | 45 | 36 | 51 | 49 |
| Total Funds | \$400 | \$407 | \$450 | \$465 |
| FTE Positions | 5.0 | 5.0 | 5.0 | 5.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\qquad$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 388,129 | 404,776 | 404,776 | 16,647 |
| 501510-Mandatory Medicare Cost | 5,628 | 5,869 | 5,869 | 241 |
| 501765-Professional Develop/Fees | 4,900 | 4,900 | 4,900 | - |
| Personal Services Total | \$398,657 | \$415,546 | \$415,546 | \$16,889 |
| Contractual Service |  |  |  |  |
| 520259-Postage | 12,000 | 9,000 | 9,000 | $(3,000)$ |
| 520485-Graphics and Reproduction Services | 10,900 | 8,900 | 8,900 | $(2,000)$ |
| 520825-Professional Services | 7,612 | 5,723 | 5,723 | $(1,889)$ |
| Contractual Service Total | \$30,512 | \$23,623 | \$23,623 | \$(6,889) |

## Supplies \& Materials

| $530600-$ Office Supplies | 1,000 | 1,000 | -000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $530635-$ Books, Periodicals and Publish | 831 | 831 | 831 |  |
| Supplies \& Materials Total | $\mathbf{\$ 1 , 8 3 1}$ | $\mathbf{\$ 1 , 8 3 1}$ | $\mathbf{\$ 1 , 8 3 1}$ | - |

Operations \& Maintenance

| 540005-Utilities | 4,000 | 4,000 | 4,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| Operations \& Maintenance Total | \$4,000 | \$4,000 | \$4,000 |  |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 15,000 | 20,000 | 20,000 | 5,000 |
| Rental \& Leasing Total | \$15,000 | \$20,000 | \$20,000 | \$5,000 |
| Operating Funds Total | \$450,000 | \$465,000 | \$465,000 | \$15,000 |

Go to Table of Contents

> 1092 TWELFTH DISTRICT
> OFFICE OFTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20440-Twelfth District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 2.0 | 100,563 | 2.0 | 96,076 | 2.0 | 96,076 |
| 6792-Aide to the Commissioner II | 24 | 2.0 | 194,066 | 2.0 | 212,395 | 2.0 | 212,395 |
|  |  | 5.0 | \$388,129 | 5.0 | \$404,776 | 5.0 | \$404,776 |
| Total Salaries and Positions |  | 5.0 | \$388,129 | 5.0 | \$404,776 | 5.0 | \$404,776 |
| Operating Fund Totals |  | 5.0 | \$388,129 | 5.0 | \$404,776 | 5.0 | \$404,776 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 294,629 | 4.0 | 308,471 | 4.0 | 308,471 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$388,129 | 5.0 | \$404,776 | 5.0 | \$404,776 |
| Operating Funds Total | 5.0 | \$388,129 | 5.0 | \$404,776 | 5.0 | \$404,776 |

## Go to Table of Contents

1093 THITREENTH DISTRCT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $2021$ <br> Adopted | $2022$ <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | Recommended |
| Corporate Fund | 400 | 406 | 450 | 465 |
| Total Funds | \$400 | \$406 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 350 | 369 | 394 | 398 |
| Non Personnel | 50 | 37 | 56 | 67 |
| Total Funds | \$400 | \$406 | \$450 | \$465 |
| FTE Positions | 4.2 | 4.6 | 5.0 | 5.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | ---: | ---: |
| FTE Pos. | Adopted | FTE Pos. Appropriation |  |  |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 388,554 | 391,966 | 391,966 | 3,412 |
| 501510-Mandatory Medicare Cost | 5,634 | 5,684 | 5,684 | 49 |
| Personal Services Total | \$394,188 | \$397,650 | \$397,650 | \$3,461 |
| Contractual Service |  |  |  |  |
| 520209-Food Services | - | 5,000 | 5,000 | 5,000 |
| 520259-Postage | - | 7,000 | 7,000 | 7,000 |
| 520485-Graphics and Reproduction Services | - | 4,000 | 4,000 | 4,000 |
| 520825-Professional Services | 29,559 | 20,000 | 20,000 | $(9,559)$ |
| Contractual Service Total | \$29,559 | \$36,000 | \$36,000 | \$6,441 |

Supplies \& Materials

| $530600-$ Office Supplies | - | 5,475 | 5,475 | 5,475 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Supplies \& Materials Total | - | $\$ 5,475$ | $\mathbf{\$ 5 , 4 7 5}$ | $\mathbf{\$ 5 , 4 7 5}$ |

Operations \& Maintenance

| 540005-Utilities | - | 2,875 | 2,875 | 2,875 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | - | $\mathbf{\$ 2 , 8 7 5}$ | $\mathbf{\$ 2 , 8 7 5}$ | $\mathbf{\$ 2 , 8 7 5}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-$ Facility and Office Space Rental | 26,253 | 23,000 | 23,000 | $(3,253)$ |
| Rental \& Leasing Total | $\mathbf{\$ 2 6 , 2 5 3}$ | $\mathbf{\$ 2 3 , 0 0 0}$ | $\mathbf{\$ 2 3 , 0 0 0}$ | $\mathbf{\$ ( 3 , 2 5 3 )}$ |
| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 1 4 , 9 9 9}$ |

## Go to Table of Contents

1093 THIRTEENTH DISTRICT
OFFICE OFTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20225-Thirteenth District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 3.0 | 219,116 | 2.0 | 162,867 | 2.0 | 162,867 |
| 6792-Aide to the Commissioner II | 24 | 1.0 | 75,938 | 2.0 | 132,794 | 2.0 | 132,794 |
|  |  | 5.0 | \$388,554 | 5.0 | \$391,966 | 5.0 | \$391,966 |
| Total Salaries and Positions |  | 5.0 | \$388,554 | 5.0 | \$391,966 | 5.0 | \$391,966 |
| Operating Fund Totals |  | 5.0 | \$388,554 | 5.0 | \$391,966 | 5.0 | \$391,966 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | $\begin{gathered} \hline 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 295,054 | 4.0 | 295,661 | 4.0 | 295,661 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$388,554 | 5.0 | \$391,966 | 5.0 | \$391,966 |
| Operating Funds Total | 5.0 | \$388,554 | 5.0 | \$391,966 | 5.0 | \$391,966 |

## Go to Table of Contents

1094 FOURTEENTH DISTRCCT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

|  | Appropriations (\$ thousands) |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |
| Corporate Fund | 400 | 407 | 450 | 465 |  |  |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |  |  |
| Expenditures by Type |  |  |  |  |  |  |
| Personnel | 350 | 354 | 388 | 430 |  |  |
| Non Personnel | 50 | 53 | 62 | 35 |  |  |
| Total Funds | $\$ 400$ | $\$ 407$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |  |  |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ |  |  |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | FTE Pos. |
| :--- | :--- | :--- | :--- | :--- |
|  |  | FTE Pos. Appropriation |  |  |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 378,340 | 419,671 | 419,671 | 41,332 |
| 501510-Mandatory Medicare Cost | 5,486 | 6,085 | 6,085 | 599 |
| 501835-Transportation and Travel Expenses | 4,000 | 4,000 | 4,000 |  |
| Personal Services Total | \$387,825 | \$429,756 | \$429,756 | \$41,931 |
| Contractual Service |  |  |  |  |
| 520485-Graphics and Reproduction Services | 1,000 | 1,000 | 1,000 |  |
| 520825-Professional Services | 30,175 | 4,272 | 4,272 | $(25,903)$ |
| Contractual Service Total | \$31,175 | \$5,272 | \$5,272 | \$(25,903) |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 4,000 | 2,972 | 2,972 | $(1,028)$ |
| Supplies \& Materials Total | \$4,000 | \$2,972 | \$2,972 | \$(1,028) |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 4,000 | 4,000 | 4,000 |  |
| Operations \& Maintenance Total | \$4,000 | \$4,000 | \$4,000 |  |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 23,000 | 23,000 | 23,000 | - |
| Rental \& Leasing Total | \$23,000 | \$23,000 | \$23,000 | - |
| Operating Funds Total | \$450,000 | \$465,000 | \$465,000 | \$15,000 |

## Go to Table of Contents

1094 FOURTEENTH DISTRCT
OFFCEE OF THE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14165-Fourteenth District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 2.0 | 70,048 | 2.0 | 83,203 | 2.0 | 83,203 |
| 6792-Aide to the Commissioner II | 24 | 2.0 | 214,792 | 2.0 | 240,163 | 2.0 | 240,163 |
|  |  | 5.0 | \$378,340 | 5.0 | \$419,671 | 5.0 | \$419,671 |
| Total Salaries and Positions |  | 5.0 | \$378,340 | 5.0 | \$419,671 | 5.0 | \$419,671 |
| Operating Fund Totals |  | 5.0 | \$378,340 | 5.0 | \$419,671 | 5.0 | \$419,671 |

## EXECUTIVE BuDGET RECOMMENDATION VOLUME 2

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 284,840 | 4.0 | 323,366 | 4.0 | 323,366 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$378,340 | 5.0 | \$419,671 | 5.0 | \$419,671 |
| Operating Funds Total | 5.0 | \$378,340 | 5.0 | \$419,671 | 5.0 | \$419,671 |

## Go to Table of Contents

1095 FIFTEENTH DISTR|CT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | 2024 <br> Recommended |
| Corporate Fund | 400 | 408 | 450 | 465 |
| Total Funds | $\$ 400$ | $\$ 408$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 365 | 375 | 393 | 399 |
| Non Personnel | 35 | 33 | 57 | 66 |
| Total Funds | $\$ 400$ | $\$ 408$ | $\$ 450$ | $\mathbf{\$ 4 6 5}$ |
| FTE Positions | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ | $\mathbf{5 . 0}$ |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  |
| :--- | :--- | :--- | :--- |
| 2024 | FTE Pos. | Adopted | FTE Pos. Appropriation |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 383,364 | 383,912 | 383,912 | 549 |
| 501510-Mandatory Medicare Cost | 5,559 | 5,567 | 5,567 | 8 |
| 501835-Transportation and Travel Expenses | 4,108 | 10,000 | 10,000 | 5,892 |
| Personal Services Total | \$393,030 | \$399,479 | \$399,479 | \$6,448 |
| Contractual Service |  |  |  |  |
| 520209-Food Services | 1,000 | 1,000 | 1,000 |  |
| 520485-Graphics and Reproduction Services | 3,000 | 3,000 | 3,000 |  |
| 520825-Professional Services | 24,505 | 29,056 | 29,056 | 4,551 |
| Contractual Service Total | \$28,505 | \$33,056 | \$33,056 | \$4,551 |

## Supplies \& Materials

| $530600-$ Office Supplies | 1,465 | 1,465 | 1,465 |  |
| :--- | ---: | ---: | ---: | ---: |
| $530635-$ Books, Periodicals and Publish | 3,000 | 3,000 | 3,000 | - |
| Supplies \& Materials Total | $\$ 4,465$ | $\mathbf{\$ 4 , 4 6 5}$ | $\mathbf{\$ 4 , 4 6 5}$ | - |

Operations \& Maintenance

| 540005-Utilities | 4,000 | 4,000 | 4,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| Operations \& Maintenance Total | \$4,000 | \$4,000 | \$4,000 |  |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 20,000 | 24,000 | 24,000 | 4,000 |
| Rental \& Leasing Total | \$20,000 | \$24,000 | \$24,000 | \$4,000 |
| Operating Funds Total | \$450,000 | \$465,000 | \$465,000 | \$14,999 |

## Go to Table of Contents

1095 FIFTEENTH DISTRICT
OFFCEOF OTHE COUNTY COMMISSIONER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13915-Fifteenth District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 3.0 | 191,229 | 3.0 | 183,226 | 3.0 | 183,226 |
| 6792-Aide to the Commissioner II | 24 | 1.0 | 98,635 | 1.0 | 104,381 | 1.0 | 104,381 |
|  |  | 5.0 | \$383,364 | 5.0 | \$383,912 | 5.0 | \$383,912 |
| Total Salaries and Positions |  | 5.0 | \$383,364 | 5.0 | \$383,912 | 5.0 | \$383,912 |
| Operating Fund Totals |  | 5.0 | \$383,364 | 5.0 | \$383,912 | 5.0 | \$383,912 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 289,864 | 4.0 | 287,607 | 4.0 | 287,607 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 5.0 | \$383,364 | 5.0 | \$383,912 | 5.0 | \$383,912 |
| Operating Funds Total | 5.0 | \$383,364 | 5.0 | \$383,912 | 5.0 | \$383,912 |

## Go to Table of Contents

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | 2022 <br> Adopted | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Corporate Fund | 400 | 407 | 450 | 465 |
| Total Funds | \$400 | \$407 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 360 | 347 | 376 | 406 |
| Non Personnel | 40 | 61 | 74 | 59 |
| Total Funds | \$400 | \$407 | \$450 | \$465 |
| FTE Positions | 5.0 | 5.0 | 5.0 | 5.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :---: | :---: |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 366,479 | 384,924 | 384,924 | 18,446 |
| 501510-Mandatory Medicare Cost | 5,314 | 5,581 | 5,581 | 267 |
| 501835-Transportation and Travel Expenses | 4,413 | 15,000 | 15,000 | 10,587 |
| Personal Services Total | \$376,205 | \$405,505 | \$405,505 | \$29,300 |
| Contractual Service |  |  |  |  |
| 520485-Graphics and Reproduction Services | 23,000 | 20,000 | 20,000 | $(3,000)$ |
| 520825-Professional Services | 31,095 | 14,295 | 14,295 | $(16,800)$ |
| Contractual Service Total | \$54,095 | \$34,295 | \$34,295 | \$(19,800) |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 1,100 | 6,500 | 6,500 | 5,400 |
| Supplies \& Materials Total | \$1,100 | \$6,500 | \$6,500 | \$5,400 |

Operations \& Maintenance

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540005-$ Utilities | 3,600 | 2,500 | $(1,100)$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 3 , 6 0 0}$ | $\mathbf{\$ 2 , 5 0 0}$ | $\mathbf{\$ 2 , 5 0 0}$ | $\mathbf{\$ ( 1 , 1 0 0 )}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 15,000 | 16,200 | 16,200 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 5 , 0 0 0}$ | $\mathbf{\$ 1 6 , 2 0 0}$ | $\mathbf{\$ 1 6 , 2 0 0}$ | $\mathbf{\$ 1 , 2 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 4 5 0 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 4 6 5 , 0 0 0}$ | $\mathbf{\$ 1 5 , 0 0 0}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19330-Sixteenth District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 3.0 | 160,186 | 3.0 | 169,255 | 3.0 | 169,255 |
| 6792-Aide to the Commissioner II | 24 | 1.0 | 112,793 | 1.0 | 119,364 | 1.0 | 119,364 |
|  |  | 5.0 | \$366,479 | 5.0 | \$384,924 | 5.0 | \$384,924 |
| Total Salaries and Positions |  | 5.0 | \$366,479 | 5.0 | \$384,924 | 5.0 | \$384,924 |
| Operating Fund Totals |  | 5.0 | \$366,479 | 5.0 | \$384,924 | 5.0 | \$384,924 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023 <br> Salary Grade |  | 2024 President's <br> Recommendation <br> Salaries |
| :--- | ---: | ---: | ---: |
| 24 | FTE Pos. |  |  |

## Go to Table of Contents

1097 SEVENTEENTH DISTRCT

## MISSION

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## KEY ACTIVITIES AND SERVICES

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \end{gathered}$ | 2024 Recommended |
| Corporate Fund | 400 | 406 | 450 | 465 |
| Total Funds | \$400 | \$406 | \$450 | \$465 |
| Expenditures by Type |  |  |  |  |
| Personnel | 309 | 331 | 354 | 371 |
| Non Personnel | 91 | 75 | 96 | 94 |
| Total Funds | \$400 | \$406 | \$450 | \$465 |
| FTE Positions | 4.0 | 4.0 | 4.0 | 4.0 |

- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.

|  | Program Description | 2023 |  | 2024 |
| :--- | :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 348,663 | 366,186 | 366,186 | 17,523 |
| 501510-Mandatory Medicare Cost | 5,056 | 5,310 | 5,310 | 254 |
| Personal Services Total | \$353,719 | \$371,496 | \$371,496 | \$17,777 |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 69,481 | 66,704 | 66,704 | $(2,777)$ |
| Contractual Service Total | \$69,481 | \$66,704 | \$66,704 | \$(2,777) |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 2,800 | 2,800 | 2,800 |  |
| Operations \& Maintenance Total | \$2,800 | \$2,800 | \$2,800 |  |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 24,000 | 24,000 | 24,000 |  |
| Rental \& Leasing Total | \$24,000 | \$24,000 | \$24,000 | - |
| Operating Funds Total | \$450,000 | \$465,000 | \$465,000 | \$15,000 |

## Go to Table of Contents

1097 SEVENTEENTH DISTRICT
OFFCEE OF THE COUNTY COMMISSIONER

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19240-Seventeenth District |  |  |  |  |  |  |  |
| 0006-County Commissioner | S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| 6791-Aide to the Commissioner I | 24 | 1.0 | 72,065 | 1.0 | 76,196 | 1.0 | 76,196 |
| 6792-Aide to the Commissioner II | 24 | 2.0 | 183,098 | 2.0 | 193,685 | 2.0 | 193,685 |
|  |  | 4.0 | \$348,663 | 4.0 | \$366,186 | 4.0 | \$366,186 |
| Total Salaries and Positions |  | 4.0 | \$348,663 | 4.0 | \$366,186 | 4.0 | \$366,186 |
| Operating Fund Totals |  | 4.0 | \$348,663 | 4.0 | \$366,186 | 4.0 | \$366,186 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 255,163 | 3.0 | 269,881 | 3.0 | 269,881 |
| S | 1.0 | 93,500 | 1.0 | 96,305 | 1.0 | 96,305 |
| Total Salaries and Positions | 4.0 | \$348,663 | 4.0 | \$366,186 | 4.0 | \$366,186 |
| Operating Funds Total | 4.0 | \$348,663 | 4.0 | \$366,186 | 4.0 | \$366,186 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580235-Public Programs and Events | - | 20,000 | 20,000 | 20,000 |
| Contingencies \& Special Purpose Total | - | \$20,000 | \$20,000 | \$20,000 |
| Operating Funds Total | - | \$20,000 | \$20,000 | \$20,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 32,235 | 32,235 | 32,235 |
| Capital Equipment and Improvements Total | - | \$32,235 | \$32,235 | \$32,235 |
| Operating Funds Total | - | \$32,235 | \$32,235 | \$32,235 |

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## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
OFFICE OF THE INDEPENDENT INSPECTOR GENERAL
1080 OFFICE OF THE INDEPENDENT INSPECTOR GENERAL D-2

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund | $2,307,093$ | $2,456,335$ | $2,456,335$ | 149,243 |
| 1080-Office of Independent Inspector General | $\mathbf{\$ 2 , 3 0 7 , 0 9 3}$ | $\mathbf{\$ 2 , 4 5 6 , 3 3 5}$ | $\mathbf{\$ 2 , 4 5 6 , 3 3 5}$ | $\mathbf{\$ 1 4 9 , 2 4 3}$ |
| Corporate Fund Total | $\mathbf{\$ 2 , 3 0 7 , 0 9 3}$ | $\mathbf{\$ 2 , 4 5 6 , 3 3 5}$ | $\mathbf{\$ 2 , 4 5 6 , 3 3 5}$ | $\mathbf{\$ 1 4 9 , 2 4 3}$ |
| General Funds Total |  |  |  |  |
| Total Appropriations | $\mathbf{\$ 2 , 3 0 7 , 0 9 3}$ | $\mathbf{\$ 2 , 4 5 6 , 3 3 5}$ | $\mathbf{\$ 2 , 4 5 6 , 3 3 5}$ | $\mathbf{\$ 1 4 9 , 2 4 3}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved <br> Positions | 2024 <br> Department Request | 2024 President's <br> Recommendation |
| :--- | :---: | :---: | :---: |
| Corporate Fund | 19.0 |  |  |
| $1080-$ Dffice of Independent Inspector General | 19.0 | 19.0 | 19.0 |
| Corporate Fund Total | 19.0 | 19.0 |  |
| General Funds | 19.0 | 19.0 | - |
| Total Positions | 19.0 | 19.0 | -19.0 |

## Go to Table of Contents

## MISSION

The OllG's mission is to detect and deter corruption, fraud, waste, mismanagement, unlawful political discrimination and other misconduct in the operation of Cook County Government, the Forest Preserves of Cook County and the Metropolitan Water Reclamation District of Greater Chicago.

## MANDATES

Continues to meet the goals set forth in the OIIG Enabling Ordinance. The OIIG administers approximately 900 complaints annually for investigative action. Provides training and instruction to County employees on the functions and mission of the OlIG, employment harassment and discrimination and other forms of unlawful practices affecting Cook County government.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In 2022, the 0IIG received a total of 937 complaints for OIIG consideration. The number of complaints received yearly has generally trended upward since the inception of the 0 IIG in 2008 (for example 417 complaints in 2017 and 600 complaints in 2019). As of July 24,2023 , the OIIG has received 494 complaints. In 2021, the OIIG adopted practices incorporating increased use of technology to continue to meet our mandate in an effective manner. Currently, OIIG staff have the capacity to administer most case activity through the OIIG case management system.

OPERATIONAL OPPORTUUNTIES: 2024 INITIATIVES AND GOALS
The OIIG will continue to focus its resources toward identifying fraud, waste, corruption, mismanagement, unlawful political discrimination, and other misconduct in Cook County government and those doing business with Cook County. This office will continue to focus available resources on those areas of importance to Cook County government including procurement matters, effective personnel management and identifying areas to improve functionality throughout the government. These activites support the efficient use of Cook County resources and promote honesty, professionalism and transparency in the operation of Cook County government.

| Performance Metric Name | 2021 <br> Actual | 2022 <br> Actual | 2023 <br> Target | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Recommendations Adopted | 85\% | 91\% | 85\% | 85\% | 85\% |
| Number of New Complaints | 772 | 937 | 820 | 900 | 850 |
| Average Number of New Complaints per Investigator | 70 | 81 | 60 | 65 | 65 |
| Average Field Staff Cost per Complaint | \$1,561 | \$1,287 | \$1,810 | \$1,500 | \$1,500 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The OIIG will upgrade its case management software to the latest system. This will increase the efficiency of the case management system and maintain confidentiality of OIIG case files.
- The OIIG is planning to have all employees certified through

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Corporate Fund | 1,875 | 2,114 | 2,307 | 2,456 |  |  |  |
| Total Funds | $\mathbf{\$ 1 , 8 7 5}$ | $\mathbf{\$ 2 , 1 1 4}$ | $\mathbf{\$ 2 , 3 0 7}$ | $\mathbf{\$ 2 , 4 5 6}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 2,254 | 2,447 | 2,386 | 2,510 |  |  |  |
| Non Personnel | $(380)$ | $(333)$ | $(79)$ | $(54)$ |  |  |  |
| Total Funds | $\mathbf{\$ 1 , 8 7 5}$ | $\mathbf{\$ 2 , 1 1 4}$ | $\mathbf{\$ 2 , 3 0 7}$ | $\mathbf{\$ 2 , 4 5 6}$ |  |  |  |
| FTE Positions | $\mathbf{1 9 . 0}$ | $\mathbf{1 9 . 0}$ | $\mathbf{1 9 . 0}$ | $\mathbf{1 9 . 0}$ |  |  |  | the Association of Inspectors General Training Institute.

- The OllG budget is primarily personnel costs consisting of salary and benefits.

|  | Program Description | 2023 |  | 2024 |  |
| :--- | :--- | :--- | ---: | ---: | :---: |
|  |  | Adopted | FTE Pos. Appropriation |  |  |
| $10155-$ Administration | Supervises departmental operations and manages administrative <br> functions. | 5.0 | 722,414 | 5.0 |  |
| $15220-$ Investigations | Conducts investigations according to and related to departmental <br> mission and mandates. | 14.0 | $1,584,678$ | 14.0 |  |
| Total |  | $1,721,755$ |  |  |  |

## Go to Table of Contents

1080 OFFCCEOFTHE

## INDEPENDENT INSPECTOR GENERAL

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,027,855 | 2,157,281 | 2,157,281 | 129,426 |
| 501165-Planned Salary Adjustment | - | 2,000 | 2,000 | 2,000 |
| 501510-Mandatory Medicare Cost | 30,253 | 32,248 | 32,248 | 1,995 |
| 501585-Insurance Benefits | 301,380 | 303,323 | 303,323 | 1,943 |
| 501765-Professional Develop/Fees | 14,600 | 10,380 | 10,380 | $(4,220)$ |
| 501835-Transportation and Travel Expenses | 12,000 | 5,000 | 5,000 | $(7,000)$ |
| Personal Services Total | \$2,386,088 | \$2,510,232 | \$2,510,232 | \$124,145 |

Contractual Service

| 520149-Communication Services | 9,439 | 10,447 | 10,447 | 1,008 |
| :---: | :---: | :---: | :---: | :---: |
| 520259-Postage | 350 | 300 | 300 | (50) |
| 520485-Graphics and Reproduction Services | 1,200 | 500 | 500 | (700) |
| 520825-Professional Services | 20,000 | 20,000 | 20,000 |  |
| Contractual Service Total | \$30,989 | \$31,247 | \$31,247 | \$258 |


| Supplies \& Materials |  |  |  |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 5,000 | 4,500 | 4,500 |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 6,101 | 7,844 | $\mathbf{( 5 0 0 )}$ |
| Supplies \& Materials Total | $\mathbf{\$ 1 1 , 1 0 1}$ | $\mathbf{\$ 1 2 , 3 4 4}$ | $\mathbf{\$ 1 2 , 3 4 4}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 36,121 | 27,793 | $(8,328)$ |  |
| $540245-A u t o m o t i v e ~ O p e r a t i o n s ~ a n d ~ M a i n t e n a n c e ~$ | 7,500 | 7,000 | $(500)$ |  |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | 78,130 | 82,375 | $\mathbf{7 , 0 0 0}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 1 2 1 , 7 5 1}$ | $\mathbf{\$ 1 1 7 , 1 6 8}$ | $\mathbf{\$ 1 1 7 , 1 6 8}$ | $\mathbf{\$ ( 4 , 5 8 3}$ |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 550029-Countywide Office and Data Processing Equip Rental | 1,404 | 1,404 | 1,404 | - |
| 550129-Facility and Office Space Rental | 5,760 | 3,940 | 3,940 | $(1,820)$ |
| Rental \& Leasing Total | \$7,164 | \$5,344 | \$5,344 | \$(1,820) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(250,000)$ | $(220,000)$ | $(220,000)$ | 30,000 |
| Contingencies \& Special Purpose Total | \$(250,000) | \$(220,000) | \$(220,000) | \$30,000 |
| Operating Funds Total | \$2,307,093 | \$2,456,335 | \$2,456,335 | \$149,243 |

## Go to Table of Contents

## 1080 OFFCEOFTHE

INDEPENDENT INSPECTOR GENERAL

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 20 | 5.0 | 428,795 | 5.0 | 456,240 | 5.0 | 456,240 |
| 21 | 5.0 | 546,276 | 5.0 | 582,567 | 5.0 | 582,567 |
| 22 | 5.0 | 524,706 | 5.0 | 567,889 | 5.0 | 567,889 |
| 24 | 4.0 | 586,625 | 4.0 | 617,305 | 4.0 | 617,305 |
| Total Salaries and Positions | 19.0 | \$2,086,403 | 19.0 | \$2,224,001 | 19.0 | \$2,224,001 |
| Turnover Adjustment | - | \$(58,548) | - | \$(66,720) |  | \$(66,720) |
| Operating Funds Total | 19.0 | \$2,027,855 | 19.0 | \$2,157,281 | 19.0 | \$2,157,281 |

Go to Table of Contents


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## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
COOK COUNTY LAND BANK AUTHORITY

1586 COOK COUNTY LAND BANK AUTHORITY ..... E-2
1586 EQUITY FUND ..... E-7
1586 INFRASTRUCTURE AND EQUIPMENT FUND ..... E-8

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Special Purpose Funds |  |  |  |  |
| 11287-Equity Fund SPF | 5,000,000 | 6,270,000 | 6,270,000 | 1,270,000 |
| 11601-Infrastructure and equipment fund | - | 12,894 | 12,894 | 12,894 |
| Special Purpose Funds Total | \$5,000,000 | \$6,282,894 | \$6,282,894 | \$1,282,894 |
| Restricted |  |  |  |  |
| G54218-Grant 2021 LB IHDA - Strong Communities Program \#1 | 175,000 |  | - | $(175,000)$ |
| G54347-Grant 2022 LB IHDA - Strong Communities Program \#1.5 | 225,000 | 750,000 | 750,000 | 525,000 |
| Restricted Total | \$400,000 | \$750,000 | \$750,000 | \$350,000 |
| Total Appropriations | \$5,400,000 | \$7,032,894 | \$7,032,894 | \$1,632,894 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Special Purpose Funds |  |  |  |  |
| 11274-Land Bank Authority | 15.0 | 18.0 | 18.0 | 3.0 |
| Special Purpose Funds Total | 15.0 | 18.0 | 18.0 | 3.0 |
| Special Revenue Fund Total | 15.0 | 18.0 | 18.0 | 3.0 |
| Total Positions | 15.0 | 18.0 | 18.0 | 3.0 |

## MISSION

The Cook County Land Bank Authority (CCLBA) will acquire, hold properties in the name of Cook County, and transfer interest in real property throughout Cook County to promote redevelopment and reuse of vacant, abandoned, foreclosed, or tax delinquent properties.

## MANDATES

Code of Ordinances, Part II Land Development Ordinances, Chapter 103, Land Bank Authority, Sections 103-1 through 103-71 to use available resources to facilitate the return of vacant, abandoned and tax-delinquent properties to productive use thereby combating community deterioration, creating economic growth, and stabilizing the housing and job market.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

FY2023 projected goals for the CCLBA include acquiring 650 parcels, creating approximately $\$ 30,000,000$ in community wealth, and selling $80 \%$ of all properties for homeownership.

These initiatives result in better stabilized neighborhoods, increased family stability, a stronger tax base, and wealth creation. COVID-19 continued to close courts and county agencies, which in turn created a backlog that slowed the pace of property acquisitions and sales. As of May 31,2023 , acquisitions are at $36 \%$ of goal of 650 properties, community wealth has reached $37.5 \%$ of goal, sales for homeownership are at $96 \%$, and our aged inventory has been reduced by $15 \%$.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## PROPERTIES ACQUIRED

CCLBA has set a goal to target property acquisition in areas of market activity, acquiring 850 properties based on location and community impact.

## COMMUNITY WEALTH (CUMULATIVE PERCENTAGE OF ANNUAL GOAL)

CCLBA has set a goal to achieve 75\% of its community wealth goal ( $\$ 40,000,000$ ). CCLBA anticipates selling 250 properties to homeowners, community 56developers, non-profit organizations, and community development corporations. Their collective redevelopment should create $\$ 40,000,000$ in community wealth.

## PERCENTAGE OF PROPERTIES SOLD FOR HOMEOWNERSHIP

CCLBA has set a goal to sell $80 \%$ of its homes for homeownership, most through small developers. CCLBA will continue to offer the Homebuyer Direct Program, working with homebuyers, real estate professionals, and lenders to match properties needing rehab with homebuyers.

REDUCE AGED INVENTORY
CCLBA has set a goal to reduce the amount of aged inventory by $15 \%$, thereby reducing the maintenance and operations costs.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Percentage of Properties Sold for Homeownership (Cumulative) |  | $80 \%$ |  | $85 \%$ | $80 \%$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- FY24 revenue is anticipated to increase by $37 \%$ to $\$ 5.5 \mathrm{MM}$ in annual program income in comparison to FY23 target of \$4MM.
- While CCLBA has decreased inventory by $15 \%$, the increase in preservation funds is due to higher preservation costs and additional acquisition inventory.
- CCLBA anticipates selling at a continued strong pace of 25-30 parcels per month that translates to approximately 250 parcels per year.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Special Purpose Funds | 10,171 | 10,249 | 5,000 | 6,283 |  |  |  |
| Grants | 5,061 | 527 | 400 | 750 |  |  |  |
| Total Funds | $\mathbf{\$ 1 5 , 2 3 2}$ | $\mathbf{\$ 1 0 , 7 7 6}$ | $\mathbf{\$ 5 , 4 0 0}$ | $\mathbf{\$ 7 , 0 3 3}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 1,272 | 1,735 | 1,808 | 2,270 |  |  |  |
| Non Personnel | 13,960 | 9,041 | 3,592 | 4,763 |  |  |  |
| Total Funds | $\mathbf{\$ 1 5 , 2 3 2}$ | $\mathbf{\$ 1 0 , 7 7 6}$ | $\mathbf{\$ 5 , 4 0 0}$ | $\mathbf{\$ 7 , 0 3 3}$ |  |  |  |
| FTE Positions | $\mathbf{1 2 . 0}$ | $\mathbf{1 5 . 0}$ | $\mathbf{1 5 . 0}$ | $\mathbf{1 8 . 0}$ |  |  |  |


|  | Program Description |  | 23 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. |  | $(12,388,620)$ | - | $(11,925,389)$ |
| 28685-Land Bank Authority | Acquires, demolishes, and resales properties. | 15.0 | 12,388,620 | 18.0 | 11,925,389 |
| 39008-CCLBA Affordable Housing | Services and initiatives focused on increasing affordable housing stock and economic opportunity in systemically disadvantaged communities through legislation, optimization of vacant property judicial procedures, and community planning. |  | 5,000,000 |  | 500,000 |
| 39009-Expanded Homebuyer Direct (REO Acquisitions) | Services and initiatives focused on increasing affordable housing stock and economic opportunity in systemically disadvantaged communities through the acquisition, rehabilitation, and resale of federal and bank owned properties |  | - | - | 2,520,000 |
| 39010-Expanded Homebuyer Direct Program (Aged Inventory) | Home sales related to aged inventory stock (scavenger sale) and securing abandoned property through the County scavenger sale |  | - | - | 3,250,000 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 12,894 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services |  | 400,000 | - | 750,000 |
| Total |  | 15.0 | \$5,400,000 | 18.0 | \$7,032,894 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,443,281 | 1,806,824 | 1,806,824 | 363,543 |
| 501225-Planned Benefit Adjustment | 118,278 | 186,212 | 186,212 | 67,934 |
| 501510-Mandatory Medicare Cost | 22,900 | 27,871 | 27,871 | 4,971 |
| 501585-Insurance Benefits | 194,835 | 220,822 | 220,822 | 25,987 |
| 501765-Professional Develop/Fees | 24,000 | 22,000 | 22,000 | $(2,000)$ |
| 501835-Transportation and Travel Expenses | 4,700 | 6,500 | 6,500 | 1,800 |
| Personal Services Total | \$1,807,993 | \$2,270,229 | \$2,270,229 | \$462,236 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 14,903 | 23,274 | 23,274 | 8,371 |
| 520259-Postage | 89,136 | 50,000 | 50,000 | $(39,136)$ |
| 520279-Shipping and Freight Services | 500 | 500 | 500 |  |
| 520389-Contract Maintenance Service | 61,684 | 81,353 | 81,353 | 19,669 |
| 520485-Graphics and Reproduction Services | 227,000 | 233,000 | 233,000 | 6,000 |
| 520609-Advertising and Promotions | - | 200 | 200 | 200 |
| 520670-Purchased Services Not Otherwise Classified | 30,000 | 30,000 | 30,000 |  |
| 520825-Professional Services | 460,000 | 484,000 | 484,000 | 24,000 |
| 521005-Professional Legal Expenses | 222,093 | 250,000 | 250,000 | 27,907 |
| 521300-Special or Coop Programs | 150,000 | 100,000 | 100,000 | $(50,000)$ |
| Contractual Service Total | \$1,255,316 | \$1,252,327 | \$1,252,327 | \$(2,989) |

## Supplies \& Materials

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530100-$ Wearing Apparel | 4,000 | 4,000 | 4,000 | - |
| $530600-$ Office Supplies | 3,529 | 3,500 | 3,500 | $(30)$ |
| Supplies \& Materials Total | $\mathbf{\$ 7 , 5 2 9}$ | $\mathbf{\$ 7 , 5 0 0}$ | $\mathbf{\$ 7 , 5 0 0}$ | $\mathbf{\$ ( 3 0 )}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540005-$ Utilities | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 4,534 | 6,480 | 6,480 | 1,946 |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | $4,265,437$ | $5,193,165$ | $5,193,165$ | 927,728 |
| Operations \& Maintenance Total | $\mathbf{\$ 4 , 2 7 9 , 9 7 1}$ | $\mathbf{\$ 5 , 2 0 4 , 6 4 5}$ | $\mathbf{\$ 5 , 2 0 4 , 6 4 5}$ | $\mathbf{\$ 9 2 4 , 6 7 4}$ |

## Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 7,394 | 5,688 | 5,688 | $(1,706)$ |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 7 , 3 9 4}$ | $\mathbf{\$ 5 , 6 8 8}$ | $\mathbf{\$ 5 , 6 8 8}$ | $\mathbf{\$ ( 1 , 7 0 6 )}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580165-G r a n t$ Disbursements | $2,050,277$ | $1,850,000$ | $\mathbf{1 , 8 5 0 , 0 0 0}$ | $(200,277)$ |
| $580235-$ Public Programs and Events | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| $580379-$ Appropriation Adjustments | 250,000 | 150,000 | 150,000 | $(100,000)$ |
| $580419-A p p r o p r i a t i o n ~ T r a n s e r ~$ | $(12,388,620)$ | $(11,925,389)$ | $(11,925,389)$ | 463,231 |
| $580435-$ Allowance For Delinquent Taxes | 540,140 | 500,000 | 500,000 | $(40,140)$ |
| $580439-S h o r t ~ T e r m ~ F i n a n c i n g ~$ | $2,000,000$ | 500,000 | 500,000 | $(1,500,000)$ |
| $580569-$ Interest and Other Charges | 180,000 | 180,000 | 180,000 | - |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 7 , 3 5 8 , 2 0 4 )}$ | $\mathbf{\$ ( 8 , 7 4 0 , 3 8 9 )}$ | $\mathbf{\$ ( 8 , 7 4 0 , 3 8 9 )}$ | $\mathbf{\$ ( 1 , 3 8 2 , 1 8 5 )}$ |

## Operating Funds Total

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 28685-Land Bank Authority |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 69,205 | 1.0 | 74,710 | 1.0 | 74,710 |
| 0143-Accountant III | 15 | - | - | 1.0 | 47,291 | 1.0 | 47,291 |
| 4714-Executive Director | 24 | 1.0 | 176,983 | 1.0 | 189,635 | 1.0 | 189,635 |
| 5368-Legal Counsel | 24 | - | - | 1.0 | 100,000 | 1.0 | 100,000 |
| 5819-Executive Assistant II | 22 | 1.0 | 81,524 | 1.0 | 98,384 | 1.0 | 98,384 |
| 6299-Planning Analyst | 22 | 1.0 | 92,603 | 1.0 | 99,970 | 1.0 | 99,970 |
| 6300-Acquisitions Specialist | 23 | 3.0 | 278,945 | 4.0 | 370,793 | 4.0 | 370,793 |
| 6302-Asset Manager | 23 | 3.0 | 305,383 | 3.0 | 289,530 | 3.0 | 289,530 |
| 6514-Closing Specialist | 21 | 1.0 | 83,371 | 1.0 | 90,007 | 1.0 | 90,007 |
| 8943-Deputy Director | 24 | 1.0 | 147,474 | 1.0 | 156,065 | 1.0 | 156,065 |
| 9403-Land Bank Senior Legal Counsel | ZZ | 1.0 | 133,098 | 1.0 | 156,214 | 1.0 | 156,214 |
| 9519-Senior Real Estate Asset Manager | 24 | 1.0 | 105,354 | 1.0 | 125,508 | 1.0 | 125,508 |
| 9596-Senior Finance Business Manager (Land Bank) | 24 | 1.0 | 105,354 | 1.0 | 124,046 | 1.0 | 124,046 |
|  |  | 15.0 | \$1,579,295 | 18.0 | \$1,922,153 | 18.0 | \$1,922,153 |
| Total Salaries and Positions |  | 15.0 | \$1,579,295 | 18.0 | \$1,922,153 | 18.0 | \$1,922,153 |
| Turnover Adjustment |  | - | $(136,014)$ | - | $(115,329)$ | - | $(115,329)$ |
| Operating Fund Totals |  | 15.0 | \$1,443,281 | 18.0 | \$1,806,824 | 18.0 | \$1,806,824 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 | - |  | 1.0 | 47,291 | 1.0 | 47,291 |
| 18 | 1.0 | 69,205 | 1.0 | 74,710 | 1.0 | 74,710 |
| 21 | 1.0 | 83,371 | 1.0 | 90,007 | 1.0 | 90,007 |
| 22 | 2.0 | 174,127 | 2.0 | 198,354 | 2.0 | 198,354 |
| 23 | 6.0 | 584,329 | 7.0 | 660,323 | 7.0 | 660,323 |
| 24 | 4.0 | 535,165 | 5.0 | 695,254 | 5.0 | 695,254 |
| ZZ | 1.0 | 133,098 | 1.0 | 156,214 | 1.0 | 156,214 |
| Total Salaries and Positions | 15.0 | \$1,579,295 | 18.0 | \$1,922,153 | 18.0 | \$1,922,153 |
| Turnover Adjustment | - | \$(136,014) | - | \$(115,329) | - | \$(115,329) |
| Operating Funds Total | 15.0 | \$1,443,281 | 18.0 | \$1,806,824 | 18.0 | \$1,806,824 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | 2024 | 2024 |
| :--- | :---: | :---: | :---: | :---: |
|  | Approved \& Adopted | Department <br> Request | President's <br> Recommendation |

## Contractual Service

| $520825-$ Professional Services | - | $3,065,000$ | $3,065,000$ | $3,065,000$ |
| :--- | ---: | ---: | ---: | ---: |
| $521300-$ Special or Coop Programs | $5,000,000$ | 960,000 | 960,000 |  |
| Contractual Service Total | $\mathbf{\$ 5 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 4 , 0 2 5 , 0 0 0}$ | $\mathbf{\$ 4 , 0 2 5 , 0 0 0}$ | $\mathbf{\$ ( 9 7 5 , 0 0 0 )}$ |

Operations \& Maintenance

| $540345-$ Property Maintenance and Operations | - | $2,245,000$ | $2,245,000$ | $2,245,000$ |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | - | $\mathbf{\$ 2 , 2 4 5 , 0 0 0}$ | $\mathbf{\$ 2 , 2 4 5 , 0 0 0}$ | $\mathbf{\$ 2 , 2 4 5 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 5 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 6 , 2 7 0 , 0 0 0}$ | $\mathbf{\$ 6 , 2 7 0 , 0 0 0}$ | $\mathbf{\$ 1 , 2 7 0 , 0 0 0}$ |

## Go to Table of Contents

1586 INFRASTRUCTURE AND EQUIPMENT FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements |  |  |  |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 12,894 | 12,894 |
| Capital Equipment and Improvements Total | $\mathbf{\$ 1 2 , 8 9 4}$ | $\mathbf{\$ 1 2 , 8 9 4}$ |  |
| Operating Funds Total | $\mathbf{N}$ |  | $\mathbf{\$ 1 2 , 8 9 4}$ |



## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE

## VETERANS ASSISTANCE COMMISSION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund | - | $1,141,588$ | $1,141,588$ | $1,141,588$ |
| 1452-Veterans Assistance Commission | - | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ |
| Corporate Fund Total | - | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ |
| General Funds Total |  |  |  |  |
| Total Appropriations | - | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ | $\mathbf{\$ 1 , 1 4 1 , 5 8 8}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved <br> Positions | 2024 <br> Department Request | 2024 President's <br> Recommendation |  |
| :--- | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| $1452-V e t e r a n s ~ A s s i s t a n c e ~ C o m m i s s i o n ~$ | - | 11.0 | 11.0 |  |
| Dorporate Fund Total | - | 11.0 | 11.0 | 11.0 |
| General Funds | - | 11.0 | 11.0 |  |
| Total Positions | - | 11.0 | 11.0 |  |

## Go to Table of Contents

## MISSION

The Veterans Assistance Commission of Cook County's mission is to be the leading provider of immediate financial and comprehensive services to Cook County, Illinois Veterans and their families. The office strives to ensure that every Veteran receives the benefits they are entitled to.

## MANDATES

Operates under the legal framework established by the Veterans and Service Members (330 ILCS 45) Military Veterans Assistance Act. Operations are also governed by various regulatory documents and ordiances that in includes, VACCC By-Laws, VACCC Policies and Procedures, Cook County's "Ordinance Regarding the Veterans Assistance Commission of Cook County," Cook County's Ethics Ordinance and the Office of the Independent Inspector General Ordinance.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In FY23, The Veterans Assistance Commission of Cook County remained unwavering in its dedication to serving Veterans, by continuing to enhance and expand its vital services. In the early first quarter of the current Fiscal Year, Governor Pritzker took significant steps to enhance the support and benefits for Veterans and Service Members through the passage of the Military Veterans Assistance Act (330 ILCS 45) trailer bills: HB5154 and HB2369. These bills brought transformative changes for the VACCC by granting the organization a new status as a local unit of government.

Moreover, the VACCC has made history by electing its first female Superintendent in its over 90-year existence. This milestone represents a significant step forward in promoting gender diversity and inclusivity within the organization.

In conclusion, the Veterans Assistance Commission of Cook County is an exemplary organization dedicated to serving the Veteran community and is consistently demonstrating its determination to improve the lives of the Veterans through its remarkable achievements and strategic initiatives.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The VACCC aims to expand its office personnel and increase financial assistance benefits to address the urgent needs for Veterans and their families. This expansion will enable prompt identification and support for a larger number of returning and first-time eligible Veterans within Cook County. The Veteran Service Officers will provide VA claims assistance offering comprehensive support to Veterans in accessing their entitled benefits, thus generating a significant ROI for Cook County by increasing federal funding, stimulating the local economy, improving Veterans' quality of life and strengthening the overall support network for veterans.

In FY2024, The VACCC also proposes several new social services to enhance the support provided to Cook County Veterans and their families. These initiatives have been thoughtfully designed to address the unique needs of the Veteran community, complementing the existing financial services and benefits already offered. The proposed additional services include: Hygiene assistance card, Vehicle Gas Card assistance, Cell phone/Land Line Bill and Internet assistance. These proposed budget increases and services reflects the VACCC's dedication to providing substantial and comprehensive support to Cook County Veterans and their families.

| Performance Metric Name | $2021$ <br> Actual | $2022$ <br> Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $2024$ <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Veterans contacted (calls) | N/A | 2,482 | 1,800 | 3,451 | 3,000 |
| Number of Veterans provided services | N/A | 1,445 | 1,800 | 1,889 | 1,800 |
| $\underline{\text { Partnerships with other Veteran organizations }}$ | N/A | 113 | 96 | 235 | 200 |
| Avg monthly cost of services provided per Veteran | N/A | \$189 | \$211 | \$228 | \$250 |

## BUDGET HIGHLIGHTS

- VACCC has shown a remarkable trend of increasing its services and providing more direct financial assistance to Cook County Veterans and their families each year.
- The first three quarters of FY23 saw a steady rise in the number of Veterans assisted and the amount of financial support.


|  | Program Description | 2023 |  | 2024 |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  |  | Adopted | FTE Pos. Appropriation |  |  |
| $10155-$ Administration | Supervises departmental operations and manages administrative <br> functions. | - | - | 11.0 |  |
| Total |  | $1,141,588$ |  |  |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | - | 596,782 | 596,782 | 596,782 |
| 501510-Mandatory Medicare Cost | - | 10,970 | 10,970 | 10,970 |
| 501585-Insurance Benefits | - | 24,586 | 24,586 | 24,586 |
| 501835-Transportation and Travel Expenses | - | 3,500 | 3,500 | 3,500 |
| Personal Services Total | - | \$635,838 | \$635,838 | \$635,838 |
| Contractual Service |  |  |  |  |
| 520259-Postage | - | 750 | 750 | 750 |
| 520485-Graphics and Reproduction Services | - | 2,000 | 2,000 | 2,000 |
| 521300-Special or Coop Programs | - | 500,000 | 500,000 | 500,000 |
| Contractual Service Total | - | \$502,750 | \$502,750 | \$502,750 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | - | 3,000 | 3,000 | 3,000 |
| Operations \& Maintenance Total | - | \$3,000 | \$3,000 | \$3,000 |
| Operating Funds Total | - | \$1,141,588 | \$1,141,588 | \$1,141,588 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted FTE Pos. | $2024$ <br> Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |
| 0252-Business Manager II | 20 | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | 6.0 | 382,737 | 6.0 | 382,737 |
| 9690-Executive Assistant - VACCC | 15 | - | 1.0 | 59,693 | 1.0 | 59,693 |
| 9691-Communications \& Outreach Coordinator - VACCC | 18 | - | 1.0 | 65,303 | 1.0 | 65,303 |
| 9692-Superintendent - VACCC | 24 | - | 1.0 | 106,431 | 1.0 | 106,431 |
| 9702-Director of Finance - VACCC | 18 | - | 1.0 | 65,303 | 1.0 | 65,303 |
|  |  | - | 11.0 | \$756,565 | 11.0 | \$756,565 |
| Total Salaries and Positions |  | 0.0 | 11.0 | \$756,565 | 11.0 | \$756,565 |
| Turnover Adjustment |  | - | - | $(159,784)$ | - | $(159,784)$ |
| Operating Fund Totals |  | 0.0 | 11.0 | \$596,782 | 11.0 | \$596,782 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $2023$ <br> Approved \& Adopted | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 | - | 1.0 | 59,693 | 1.0 | 59,693 |
| 18 | - | 2.0 | 130,605 | 2.0 | 130,605 |
| 20 | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 24 | - | 7.0 | 489,168 | 7.0 | 489,168 |
| Total Salaries and Positions | - | 11.0 | \$756,565 | 11.0 | \$756,565 |
| Turnover Adjustment | - | - - | \$(159,784) | - | \$(159,784) |
| Operating Funds Total | - | 11.0 | \$596,782 | 11.0 | \$596,782 |


BUREAU
BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENTS
DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
COOK COUNTY HEALTH
4890 HEALTH SYSTEM ADMINISTRATION ..... G-10
4240 CERMAK HEALTH SERVICES OF COOK COUNTY ..... G-23
4241 HEALTH SERVICES - JTDC ..... G-30
4891 PROVIDENT HOSPITAL OF COOK COUNTY ..... G-35
4893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY ..... G-45
4894 RUTH M. ROTHSTEIN CORE CENTER ..... G-60
4895 DEPARTMENT OF PUBLIC HEALTH ..... G-66
4896 HEALTH PLAN SERVICES ..... G-72
4897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY ..... G-79
4899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH ..... G-122
4890 LEAD POISONING PREVENTION FUND ..... G-123
4890 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-126
4241 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-129
4893 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-132
4895 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-135
4897 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... G-139
4890 EQUITY FUND SPF ..... G-142
4890 OPIOID REMEDIATION AND ABATEMENT ..... G-143
4240 OPIOID REMEDIATION AND ABATEMENT ..... G-146
4890 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-149
4893 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-150
4895 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-151
4897 INFRASTRUCTURE AND EQUIPMENT FUND ..... G-152

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | :--- | :--- | :--- |


| Health Enterprise Fund |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4240-Cermak Health Services | 91,603,319 | 107,151,085 | 107,151,085 | 15,547,766 |
| 4241-Health Services - JTDC | 9,655,114 | 9,697,327 | 9,697,327 | 42,212 |
| 4890-Health System Administration | 85,892,359 | 125,904,426 | 125,904,426 | 40,012,066 |
| 4891-Provident Hospital | 81,840,934 | 101,438,445 | 101,438,445 | 19,597,511 |
| 4893-Ambulatory \& Community Health Network of Cook County | 129,644,852 | 179,734,621 | 179,734,621 | 50,089,769 |
| 4894-Ruth M. Rothstein CORE Center | 30,083,916 | 30,090,011 | 30,090,011 | 6,095 |
| 4895-Department of Public Health | 20,461,383 | 22,266,880 | 22,266,880 | 1,805,497 |
| 4896-Health Plan Services | 2,650,936,266 | 2,527,840,128 | 2,527,840,128 | $(123,096,137)$ |
| 4897-John H. Stroger Jr, Hospital of Cook County | 852,244,215 | 1,116,525,679 | 1,116,525,679 | 264,281,464 |
| 4899-Special Purpose Appropriations | 39,565,580 | 35,650,267 | 35,650,267 | $(3,915,313)$ |
| Health Enterprise Fund Total | \$3,991,927,938 | \$4,256,298,868 | \$4,256,298,868 | \$264,370,930 |
| Special Purpose Funds |  |  |  |  |
| 11248-Lead Poisoning Prevention | 3,611,888 | 1,336,810 | 1,336,810 | $(2,275,078)$ |
| 11255-Suburban Tuberculosis Sanitarium District | 1,202,607 | - | - | $(1,202,607)$ |
| 11286-American Rescue Plan Act (ARPA) Fund | 58,047,633 | 45,847,556 | 45,847,556 | $(12,200,077)$ |
| 11287-Equity Fund SPF | - | 37,000 | 37,000 | 37,000 |
| 11290-Opioid Remediation and Abatement | - | 1,056,677 | 1,056,677 | 1,056,677 |
| 11601-Infrastructure and equipment fund | - | 2,065,000 | 2,065,000 | 2,065,000 |
| Special Purpose Funds Total | \$62,862,128 | \$50,343,043 | \$50,343,043 | $(12,519,085)$ |


| G53711-Grant 2018 Comprehensive Opioid Abuse Site-Based Program | 900,000 | - | - | $(900,000)$ |
| :---: | :---: | :---: | :---: | :---: |
| G53715-Grant 2019 Prescription Monitoring Pgm DOJ | 12,380 | - | - | $(12,380)$ |
| G53719-Grant 2019 DPH Prescription Monitoring Pgm HHS | 42,675 | - | - | $(42,675)$ |
| G53831-Grant 2020 CCH Collaboration of Helpers Lowering Deaths of Children | 749,804 | - | - | $(749,804)$ |
| G53836-Grant 2020 CCH Justice and Mental Health Collaboration Project | 750,000 | - | - | $(750,000)$ |
| G53864-Grant 2020 CCH Bldg Bridges Btw Jails \& Comm-Based Treat for Opioid | 88,860 | - | - | $(88,860)$ |
| G53869-Grant 2019 CCH Demonstration Project to Inc Substance Use Provider | 310,884 | - | - | $(310,884)$ |
| G53873-Grant 2019 DPH Overdose Data to Action (OD2A) | 83,528 | - | - | $(83,528)$ |
| G53924-Grant 2021 DPH Comprehensive Local Health (State) | 52,141 | - | - | $(52,141)$ |
| G53960-Grant 2021 CCH Block Grant Vivitrol | 47,382 | - | - | $(47,382)$ |
| G53963-Grant 2021 CCH Bldg Bridges Btw Jails \& Comm-Based | 41,969 | - | - | $(41,969)$ |
| G53964-Grant 2021 CCH A Multi-Level Genomic \&Spatial Anal. Of MRSA Trans | 28,564 | - | - | $(28,564)$ |
| G54029-Grant 2020 CCH COSSAP | 338,249 | 1,169,366 | 1,169,366 | 831,116 |
| G54030-Grant 2020 CCH Juvenile Justice \& Mntl Health Collab | 215,703 | 533,063 | 533,063 | 317,360 |
| G54045-Grant 2021 CCDPH COVID-19 Mass Vaccination | 196,841 | - | - | $(196,841)$ |
| G54103-Grant 2022 DPH Public Health Emergency Preparedness | 1,111,998 | - | - | $(1,111,998)$ |
| G54104-Grant 2022 DPH Cities Readiness | 105,555 | - | - | $(105,555)$ |
| G54105-Grant 2022 DPH IL Tobacco Free Communities | 493,984 | - | - | $(493,984)$ |
| G54106-Grant 2022 DPH Genetics Education \& Follow-up | 125,000 | - | - | $(125,000)$ |
| G54108-Grant 2022 DPH Pre-school Vision \& Hearing | 26,600 | - | - | $(26,600)$ |
| G54109-Grant 2022 DPH High Risk Infants Follow-up/APORS | 356,306 | - | - | $(356,306)$ |
| G54110-Grant 2022 DPH Comprehensive Local Health Protection | 2,783,418 | - | - | $(2,783,418)$ |
| G54113-Grant 2022 DPH IL Breast and Cervical Cancer Screening | 210,830 | - | - | $(210,830)$ |
| G54115-Grant 2022 DPH State Indoor Radon | 7,200 | - | - | $(7,200)$ |

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $2023$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| G54257-Grant 2023 CCH Opioid IL SOR.STR | 1,485,826 | 826,843 | 826,843 | $(658,983)$ |
| G54258-Grant 2023 CCH Comprehensive MAT-Vivitro | 1,145,392 | 279,397 | 279,397 | $(865,995)$ |
| G54259-Grant 2023 DPH State Indoor Radon | 7,200 | 8,000 | 8,000 | 800 |
| G54260-Grant 2023 CCH ANE-SANE | 687,810 | 331,949 | 331,949 | $(355,860)$ |
| G54261-Grant 2023 CCH Cook County Offender Re-entry | 542,384 | 142,297 | 142,297 | $(400,088)$ |
| G54262-Grant 2023 CCH Acupuncture in the ED | 538,659 | 280,150 | 280,150 | $(258,509)$ |
| G54263-Grant 2023 CCH Chicago COVID-19 for External Healthcare Facilities | 999,782 | 944,818 | 944,818 | $(54,964)$ |
| G54264-Grant 2023 CCH Transition to Housing | 199,715 | - | - | $(199,715)$ |
| G54265-Grant 2023 CCH IL Family Planning FED | 874,624 | 600,571 | 600,571 | $(274,053)$ |
| G54266-Grant 2023 CCH Project REACCH-OUT | 627,236 | 704,761 | 704,761 | 77,525 |
| G54268-Grant 2023 CCH XDRO Epidemiology \& Lab Capacity | 125,328 | - | - | $(125,328)$ |
| G54270-Grant 2023 CCH Community Health Workers | 1,857,139 | 5,426,902 | 5,426,902 | 3,569,763 |
| G54271-Grant 2023 CCH Adolescent Health | 90,240 | - | - | $(90,240)$ |
| G54272-Grant 2023 CCH Collab to Adv Reach, Equi | 121,621 | - | - | $(121,621)$ |
| G54338-Grant 2023 DPH Safe Drinking Water | 19,789 | 14,667 | 14,667 | $(5,122)$ |
| G54339-Grant 2023 DPH Perinatal Hepatitis B | 86,866 | 63,250 | 63,250 | $(23,616)$ |
| G54340-Grant 2022 CCH Project REACCH-OUT | 981,255 | - | - | $(981,255)$ |
| G54341-Grant 2022 DPH Overdose Data to Action | 362,854 | - | - | $(362,854)$ |
| G54343-Grant 2023 CCH Comp. Opioid Stim \& Sub Abuse Site-based Prog | 1,196,550 | - | - | $(1,196,550)$ |
| G54344-Grant 2023 CCH Juvenile Justice \& Mental Health Collab | 629,864 | - | - | $(629,864)$ |
| G54346-Grant 2022 DPH COVID-19 Contact Tracing for Ext Health Facil | 999,564 | - | - | $(999,564)$ |
| G54362-Grant 2022 DPH Syphilis Prevention Services Among Women | 150,000 | 100,001 | 100,001 | $(50,000)$ |
| G54363-Grant 2022 CCH Community Health Workers | 3,000,000 | - | - | $(3,000,000)$ |
| G54364-Grant 2022 CCH Comp Opi Stim \& Sub Abuse Site-based Prg 2 | 374,747 | 1,220,355 | 1,220,355 | 845,609 |
| G54366-Grant 2022 CCH Machine Learning | 198,000 | - | - | $(198,000)$ |
| G54369-Grant 2022 DPH Body Art | 78,563 | - | - | $(78,563)$ |
| G54370-Grant 2022 DPH Ground Water | 18,000 | - | - | $(18,000)$ |
| G54371-Grant 2022 DPH Lead Poisoning Prevention | 654,640 | - | - | $(654,640)$ |
| G54372-Grant 2022 DPH Vector Surveillance | 349,134 | - | - | $(349,134)$ |
| G54373-Grant 2022 DPH Tanning Inspection | 11,200 | - | - | $(11,200)$ |
| G54388-Grant 2022 CCH NWU Cancer Health Equity Research SPORE | - | 70,000 | 70,000 | 70,000 |
| G54389-Grant 2021 CCH Chgo Prev \& Interv Epicenter II | - | 203,907 | 203,907 | 203,907 |
| G54396-Grant 2022 CCH ACPM/Reducing Hypertension | - | 135,000 | 135,000 | 135,000 |
| G54399-Grant 2023 CCH Cermak Disease Control Screening | - | 800,000 | 800,000 | 800,000 |
| G54402-Grant 2024 DPH Genetics Education \& Follow-up | - | 150,048 | 150,048 | 150,048 |
| G54403-Grant 2024 DPH Public Health Emergency Preparedness | - | 1,110,360 | 1,110,360 | 1,110,360 |
| G54404-Grant 2024 DPH Cities Readiness | - | 207,302 | 207,302 | 207,302 |
| G54405-Grant 2024 DPH High Risk Infants Follow-up FED | - | 138,253 | 138,253 | 138,253 |
| G54406-Grant 2024 DPH High Risk Infants Follow-up STE | - | 474,948 | 474,948 | 474,948 |
| G54407-Grant 2024 DPH Local Health Protection STE | - | 2,380,229 | 2,380,229 | 2,380,229 |
| G54408-Grant 2024 DPH Ground Water | - | 17,922 | 17,922 | 17,922 |
| G54409-Grant 2023 DPH Ground Water | - | 11,873 | 11,873 | 11,873 |
| G54410-Grant 2024 DPH Perinatal Hep-B Prevention | - | 56,610 | 56,610 | 56,610 |
| G54411-Grant 2024 DPH Lead Poisoning Prevent \& Response STE | - | 577,364 | 577,364 | 577,364 |
| G54413-Grant 2023 DPH Lead Poisoning Prevent \& Response STE | - | 336,653 | 336,653 | 336,653 |
| G54415-Grant 2024 DPH Body Art | - | 78,562 | 78,562 | 78,562 |
| G54416-Grant 2023 DPH Body Art | - | 52,377 | 52,377 | 52,377 |
| G54417-Grant 2024 DPH Tanning | - | 11,151 | 11,151 | 11,151 |
| G54418-Grant 2023 DPH Tanning | - | 7,548 | 7,548 | 7,548 |

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| G54419-Grant 2024 DPH Vector Surveillance |  | 399,133 | 399,133 | 399,133 |
| G54420-Grant 2023 DPH Vector Surveillance |  | 285,817 | 285,817 | 285,817 |
| G54421-Grant 2024 DPH Safe Drinking Water | - | 22,001 | 22,001 | 22,001 |
| G54422-Grant 2024 DPH IL Tobacco Free Communities |  | 785,273 | 785,273 | 785,273 |
| G54423-Grant 2024 DPH Pre-school Vision \& Hearing Screening |  | 39,900 | 39,900 | 39,900 |
| G54424-Grant 2024 DPH State Indoor Radon Program |  | 8,000 | 8,000 | 8,000 |
| G54425-Grant 2023 DPH IL Preven Prescription/Opioid Drug Overdose |  | 126,650 | 126,650 | 126,650 |
| G54426-Grant 2024 DPH IL Preven Prescription/Opioid Drug Overdose |  | 126,650 | 126,650 | 126,650 |
| G54427-Grant 2024 CCH Breast Feeding Peer Counseling |  | 32,754 | 32,754 | 32,754 |
| G54428-Grant 2024 CCH WIC | - | 1,727,739 | 1,727,739 | 1,727,739 |
| G54429-Grant 2024 CCH Comprehensive MAT-Vivitrol |  | 372,115 | 372,115 | 372,115 |
| G54430-Grant 2024 CCH Opioid IL SOR.STR |  | 1,137,431 | 1,137,431 | 1,137,431 |
| G54431-Grant 2024 CCH ANE-SANE |  | 718,596 | 718,596 | 718,596 |
| G54432-Grant 2024 CCH ANE - Nurse Practitioner |  | 1,499,999 | 1,499,999 | 1,499,999 |
| G54434-Grant 2023 CCH Home Visiting Grant |  | 116,317 | 116,317 | 116,317 |
| G54435-Grant 2024 CCH Home Visiting Grant |  | 184,794 | 184,794 | 184,794 |
| G54437-Grant 2023 DPH Overdose Data to Action |  | 73,550 | 73,550 | 73,550 |
| G54438-Grant 2024 CCH IL Family Planning FED |  | 400,818 | 400,818 | 400,818 |
| G54439-Grant 2024 CCH IL Family Planning STE | - | 1,082,019 | 1,082,019 | 1,082,019 |
| G54441-Grant 2024 CCH COVID-19 Contact Trac for Ext Hlth Facil |  | 1,003,001 | 1,003,001 | 1,003,001 |
| G54442-Grant 2024 CCH Acupuncture in the ED |  | 740,397 | 740,397 | 740,397 |
| G54443-Grant 2024 CCH Community Health Workers | - | 5,454,380 | 5,454,380 | 5,454,380 |
| G54444-Grant 2024 CCH Project REACCH-OUT |  | 792,595 | 792,595 | 792,595 |
| G54445-Grant 2024 CCH Primary Care Training \& Enhancement |  | 638,942 | 638,942 | 638,942 |
| G54446-Grant 2024 CCH Primary Care Training \& Enhancement \#2 | - | 1,068,246 | 1,068,246 | 1,068,246 |
| G54447-Grant 2024 CCH WSHEC Healthcare Transformation Collab | - | 1,377,850 | 1,377,850 | 1,377,850 |
| G54511-Grant 2024 CCH Flexible Housing Pool | - | 254,643 | 254,643 | 254,643 |
| G54512-Grant 2024 CCH Healthy Start Initiative | - | 980,001 | 980,001 | 980,001 |
| G54513-Grant 2024 CCH Genomic Sequencing of Nonculture N Gonorrhea |  | 254,231 | 254,231 | 254,231 |
| G54514-Grant 2023 New Appro Improv Coronary Revascularization in Pat |  | 10,000 | 10,000 | 10,000 |
| Restricted Total | \$64,405,203 | \$71,624,406 | \$71,624,406 | \$7,219,203 |
| Total Appropriations | \$4,119,195,269 | 4,378,266,31 | \$4,378,266,31 | 259,071,048 |

## Go to Table of Contents

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\stackrel{2024}{\text { Department Request }}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Health Enterprise Fund |  |  |  |  |
| 4240-Cermak Health Services | 654.0 | 600.0 | 600.0 | (54.0) |
| 4241-Health Services - JTDC | 64.0 | 61.0 | 61.0 | (3.0) |
| 4890-Health System Administration | 469.0 | 570.8 | 570.8 | 101.8 |
| 4891-Provident Hospital | 396.0 | 375.0 | 375.0 | (21.0) |
| 4893-Ambulatory \& Community Health Network of Cook County | 905.0 | 832.0 | 832.0 | (73.0) |
| 4894-Ruth M. Rothstein CORE Center | 72.0 | 71.0 | 71.0 | (1.0) |
| 4895-Department of Public Health | 173.0 | 123.2 | 123.2 | (49.8) |
| 4896-Health Plan Services | 444.0 | 433.0 | 433.0 | (11.0) |
| 4897-John H. Stroger Jr, Hospital of Cook County | 4,457.0 | 4,260.0 | 4,260.0 | (197.0) |
| Health Enterprise Fund Total | 7,634.0 | 7,326.0 | 7,326.0 | (308.0) |


| cial Purpose Funds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 11248-Lead Poisoning Prevention | 18.0 | 12.4 | 12.4 | (5.6) |
| 11286-American Rescue Plan Act (ARPA) Fund | 97.0 | 156.0 | 156.0 | 59.0 |
| 11290-Opioid Remediation and Abatement | - | 8.0 | 8.0 | 8.0 |
| Special Purpose Funds Total | 115.0 | 176.3 | 176.3 | 61.3 |
| G54209-Grant 2022 CCH Primary Care Training \& Enhancement \#2 | 1.2 | - | - | (1.2) |
| G54223-Grant 2022 CCH Supporting Transition to Housing | 1.1 | - | - | (1.1) |
| G54232-Grant 2022 CCH Healthcare Transformative Collab | 24.0 | 19.4 | 19.4 | (4.6) |
| G54237-Grant 2022 DPH COVID-19 Crisis | 4.0 | 0.3 | 0.3 | (3.7) |
| G54238-Grant 2023 DPH Public Health Emergency Preparedness | 2.9 | 4.1 | 4.1 | 1.2 |
| G54239-Grant 2023 DPH Cities Readiness | 0.4 | 0.5 | 0.5 | 0.1 |
| G54240-Grant 2023 DPH IL Tobacco Free Communities | 1.7 | 2.3 | 2.3 | 0.6 |
| G54241-Grant 2023 DPH Genetics Education \& Follow-up |  | 0.5 | 0.5 | 0.5 |
| G54243-Grant 2023 DPH High Risk Infants Follow-up Fed | 2.5 | - | - | (2.5) |
| G54244-Grant 2023 DPH High Risk Infants Follow-up State |  | 3.0 | 3.0 | 3.0 |
| G54245-Grant 2023 DPH IL Breast and Cervical Fed | 0.4 | 1.1 | 1.1 | 0.7 |
| G54248-Grant 2023 CCH WIC | 12.9 | 8.1 | 8.1 | (4.8) |
| G54249-Grant 2023 CCH ANE - Nurse Practitioner | 3.8 | 1.7 | 1.7 | (2.0) |
| G54250-Grant 2023 CCH Healthy Start Initiative | 6.7 | 3.1 | 3.1 | (3.6) |
| G54251-Grant 2023 CCH Healthy Families Illinois | 0.8 | - | - | (0.8) |
| G54253-Grant 2023 CCH Connect Adolescents to Ed | 2.1 | 5.0 | 5.0 | 2.9 |
| G54254-Grant 2023 CCH Primary Care Training \& Enhancement | 1.3 | 2.3 | 2.3 | 1.0 |
| G54255-Grant 2023 CCH Primary Care Training \& Enhancement \#2 | 0.8 | 2.7 | 2.7 | 1.9 |
| G54256-Grant 2023 DPH Local Health Protection Ste | 9.2 | 13.8 | 13.8 | 4.7 |
| G54257-Grant 2023 CCH Opioid IL SOR.STR | 6.3 | 8.7 | 8.7 | 2.4 |
| G54258-Grant 2023 CCH Comprehensive MAT-Vivitro | 2.5 | 3.7 | 3.7 | 1.2 |
| G54260-Grant 2023 CCH ANE-SANE | 0.8 | 1.2 | 1.2 | 0.3 |
| G54261-Grant 2023 CCH Cook County Offender Re-entry | 1.8 | 2.0 | 2.0 | 0.2 |
| G54262-Grant 2023 CCH Acupuncture in the ED | 3.0 | 0.9 | 0.9 | (2.1) |
| G54264-Grant 2023 CCH Transition to Housing | 0.9 | - | - | (0.9) |
| G54265-Grant 2023 CCH IL Family Planning FED | 2.5 | 5.6 | 5.6 | 3.1 |
| G54266-Grant 2023 CCH Project REACCH-OUT | 2.5 | 3.3 | 3.3 | 0.8 |
| G54270-Grant 2023 CCH Community Health Workers | 4.0 | 7.3 | 7.3 | 3.3 |
| G54271-Grant 2023 CCH Adolescent Health | 0.4 | - | - | (0.4) |
| G54339-Grant 2023 DPH Perinatal Hepatitis B | - | 0.1 | 0.1 | 0.1 |
| G54340-Grant 2022 CCH Project REACCH-OUT | 12.5 | - | - | (12.5) |
| G54341-Grant 2022 DPH Overdose Data to Action | 2.0 | - | - | (2.0) |
| G54343-Grant 2023 CCH Comp. Opioid Stim \& Sub Abuse Sitebased Prog | 0.3 | - | - | (0.3) |
| G54344-Grant 2023 CCH Juvenile Justice \& Mental Health Collab | 0.3 | - | - | (0.3) |
| G54362-Grant 2022 DPH Syphilis Prevention Services Among | 1.0 | 1.0 | 1.0 | - |

G54362-Grant 2022 DPH Syphilis Prevention Services Among

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\stackrel{2024}{\text { Department Request }}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| G54209-Grant 2022 CCH Primary Care Training \& Enhancement \#2 | 1.2 |  | - | (1.2) |
| G54223-Grant 2022 CCH Supporting Transition to Housing | 1.1 | - | - | (1.1) |
| G54232-Grant 2022 CCH Healthcare Transformative Collab | 24.0 | 19.4 | 19.4 | (4.6) |
| G54237-Grant 2022 DPH COVID-19 Crisis | 4.0 | 0.3 | 0.3 | (3.7) |
| G54238-Grant 2023 DPH Public Health Emergency Preparedness | 2.9 | 4.1 | 4.1 | 1.2 |
| G54239-Grant 2023 DPH Cities Readiness | 0.4 | 0.5 | 0.5 | 0.1 |
| G54240-Grant 2023 DPH IL Tobacco Free Communities | 1.7 | 2.3 | 2.3 | 0.6 |
| G54241-Grant 2023 DPH Genetics Education \& Follow-up |  | 0.5 | 0.5 | 0.5 |
| G54243-Grant 2023 DPH High Risk Infants Follow-up Fed | 2.5 | - | - | (2.5) |
| G54244-Grant 2023 DPH High Risk Infants Follow-up State |  | 3.0 | 3.0 | 3.0 |
| G54245-Grant 2023 DPH IL Breast and Cervical Fed | 0.4 | 1.1 | 1.1 | 0.7 |
| G54248-Grant 2023 CCH WIC | 12.9 | 8.1 | 8.1 | (4.8) |
| G54249-Grant 2023 CCH ANE - Nurse Practitioner | 3.8 | 1.7 | 1.7 | (2.0) |
| G54250-Grant 2023 CCH Healthy Start Initiative | 6.7 | 3.1 | 3.1 | (3.6) |
| G54251-Grant 2023 CCH Healthy Families Illinois | 0.8 | - | - | (0.8) |
| G54253-Grant 2023 CCH Connect Adolescents to Ed | 2.1 | 5.0 | 5.0 | 2.9 |
| G54254-Grant 2023 CCH Primary Care Training \& Enhancement | 1.3 | 2.3 | 2.3 | 1.0 |
| G54255-Grant 2023 CCH Primary Care Training \& Enhancement \#2 | 0.8 | 2.7 | 2.7 | 1.9 |
| G54256-Grant 2023 DPH Local Health Protection Ste | 9.2 | 13.8 | 13.8 | 4.7 |
| G54257-Grant 2023 CCH Opioid IL SOR.STR | 6.3 | 8.7 | 8.7 | 2.4 |
| G54258-Grant 2023 CCH Comprehensive MAT-Vivitro | 2.5 | 3.7 | 3.7 | 1.2 |
| G54260-Grant 2023 CCH ANE-SANE | 0.8 | 1.2 | 1.2 | 0.3 |
| G54261-Grant 2023 CCH Cook County Offender Re-entry | 1.8 | 2.0 | 2.0 | 0.2 |
| G54262-Grant 2023 CCH Acupuncture in the ED | 3.0 | 0.9 | 0.9 | (2.1) |
| G54264-Grant 2023 CCH Transition to Housing | 0.9 | - | - | (0.9) |
| G54265-Grant 2023 CCH IL Family Planning FED | 2.5 | 5.6 | 5.6 | 3.1 |
| G54266-Grant 2023 CCH Project REACCH-OUT | 2.5 | 3.3 | 3.3 | 0.8 |
| G54270-Grant 2023 CCH Community Health Workers | 4.0 | 7.3 | 7.3 | 3.3 |
| G54271-Grant 2023 CCH Adolescent Health | 0.4 | - | - | (0.4) |
| G54339-Grant 2023 DPH Perinatal Hepatitis B |  | 0.1 | 0.1 | 0.1 |
| G54340-Grant 2022 CCH Project REACCH-OUT | 12.5 | - | - | (12.5) |
| G54341-Grant 2022 DPH Overdose Data to Action | 2.0 | - | - | (2.0) |
| G54343-Grant 2023 CCH Comp. Opioid Stim \& Sub Abuse Sitebased Prog | 0.3 | - | - | (0.3) |
| G54344-Grant 2023 CCH Juvenile Justice \& Mental Health Collab | 0.3 | - | - | (0.3) |
| G54362-Grant 2022 DPH Syphilis Prevention Services Among Women | 1.0 | 1.0 | 1.0 |  |
| G54364-Grant 2022 CCH Comp Opi Stim \& Sub Abuse Site-based Prg 2 | 4.0 | 5.3 | 5.3 | 1.3 |
| G54402-Grant 2024 DPH Genetics Education \& Follow-up | - | 0.3 | 0.3 | 0.3 |
| G54403-Grant 2024 DPH Public Health Emergency Preparedness | - | 3.0 | 3.0 | 3.0 |
| G54404-Grant 2024 DPH Cities Readiness | - | 0.4 | 0.4 | 0.4 |
| G54406-Grant 2024 DPH High Risk Infants Follow-up STE |  | 2.1 | 2.1 | 2.1 |
| G54407-Grant 2024 DPH Local Health Protection STE | - | 10.2 | 10.2 | 10.2 |
| G54410-Grant 2024 DPH Perinatal Hep-B Prevention | - | 0.1 | 0.1 | 0.1 |
| G54411-Grant 2024 DPH Lead Poisoning Prevent \& Response STE | - | 1.0 | 1.0 | 1.0 |
| G54413-Grant 2023 DPH Lead Poisoning Prevent \& Response STE | - | 1.4 | 1.4 | 1.4 |
| G54419-Grant 2024 DPH Vector Surveillance | - | 0.2 | 0.2 | 0.2 |
| G54420-Grant 2023 DPH Vector Surveillance |  | 0.2 | 0.2 | 0.2 |
| G54422-Grant 2024 DPH IL Tobacco Free Communities |  | 1.7 | 1.7 | 1.7 |
| G54428-Grant 2024 CCH WIC |  | 5.9 | 5.9 | 5.9 |

## Go to Table of Contents

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\begin{gathered} \hline 2024 \\ \text { Department Request } \\ \hline \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| G54429-Grant 2024 CCH Comprehensive MAT-Vivitrol | - - | 1.3 | 1.3 | 1.3 |
| G54430-Grant 2024 CCH Opioid IL SOR.STR | - | 6.3 | 6.3 | 6.3 |
| G54431-Grant 2024 CCH ANE-SANE | - | 0.8 | 0.8 | 0.8 |
| G54432-Grant 2024 CCH ANE - Nurse Practitioner | - | 1.3 | 1.3 | 1.3 |
| G54434-Grant 2023 CCH Home Visiting Grant | - | 1.2 | 1.2 | 1.2 |
| G54435-Grant 2024 CCH Home Visiting Grant | - | 0.8 | 0.8 | 0.8 |
| G54438-Grant 2024 CCH IL Family Planning FED | - | 0.4 | 0.4 | 0.4 |
| G54442-Grant 2024 CCH Acupuncture in the ED | - | 3.1 | 3.1 | 3.1 |
| G54443-Grant 2024 CCH Community Health Workers | - | 0.5 | 0.5 | 0.5 |
| G54444-Grant 2024 CCH Project REACCH-OUT | - | 0.7 | 0.7 | 0.7 |
| G54445-Grant 2024 CCH Primary Care Training \& Enhancement |  | 0.8 | 0.8 | 0.8 |
| G54446-Grant 2024 CCH Primary Care Training \& Enhancement \#2 | - | 0.4 | 0.4 | 0.4 |
| G54447-Grant 2024 CCH WSHEC Healthcare Transformation Collab | - | 4.6 | 4.6 | 4.6 |
| G54511-Grant 2024 CCH Flexible Housing Pool | - | 0.3 | 0.3 | 0.3 |
| G54512-Grant 2024 CCH Healthy Start Initiative | - | 6.9 | 6.9 | 6.9 |
| Restricted Total | 239.0 | 180.2 | 180.2 | (58.8) |
| Total Positions | 7,988.0 | 7,682.6 | 7,682.6 | (305.4) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> Recommend's <br> Rresion | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $599,710,247$ | $723,237,844$ | $723,237,844$ | $123,527,597$ |
| 501165-Planned Salary Adjustment | $23,086,598$ | $26,015,755$ | $26,015,755$ | $2,929,157$ |
| 501210-Planned Overtime Compensation | $46,170,546$ | $45,717,314$ | $45,717,314$ | $(453,232)$ |
| 501295-Salaries and Wages of Per Diem Employees | $12,763,683$ | $13,227,486$ | $13,227,486$ | 463,804 |
| 501420-Salaries and Wages of Employees Per Contract | $4,517,201$ | $6,303,010$ | $6,303,010$ | $1,785,809$ |
| 501510-Mandatory Medicare Cost | $11,269,310$ | $11,999,856$ | $11,999,856$ | 730,546 |
| 501540-Worker's Compensation | $6,661,188$ | $7,529,702$ | $7,529,702$ | 868,514 |
| 501585-Insurance Benefits | $93,953,788$ | $91,409,620$ | $91,409,620$ | $(2,544,168)$ |
| 501765-Professional Develop/Fees | $3,383,704$ | $5,902,630$ | $5,902,630$ | $2,518,926$ |
| 501835-Transportation and Travel Expenses | 658,593 | 787,252 | $\mathbf{7 8 7 , 2 5 2}$ | $\mathbf{1 2 8 , 6 5 9}$ |
| Personal Services Total | $\mathbf{\$ 8 0 2 , 1 7 4 , 8 5 8}$ | $\mathbf{\$ 9 3 2 , 1 3 0 , 4 7 0}$ | $\mathbf{\$ 9 3 2 , 1 3 0 , 4 7 0}$ | $\mathbf{\$ 1 2 9 , 9 5 5 , 6 1 2}$ |

Contractual Service

| 520005-Ambulance Service | 6,282,352 | 6,988,251 | 6,988,251 | 705,899 |
| :---: | :---: | :---: | :---: | :---: |
| 520029-Armored Car Service | 24,836 | 33,480 | 33,480 | 8,644 |
| 520049-Scavenger and Hazardous Materail Services | 356,000 | 347,000 | 347,000 | $(9,000)$ |
| 520095-Transport Services | 45,000 | 15,000 | 15,000 | $(30,000)$ |
| 520149-Communication Services | 5,534,710 | 6,072,673 | 6,072,673 | 537,963 |
| 520189-Laundry and Linen Services | 2,843,815 | 5,598,500 | 5,598,500 | 2,754,685 |
| 520209-Food Services | 6,104,668 | 10,163,017 | 10,163,017 | 4,058,349 |
| 520259-Postage | 238,541 | 283,291 | 283,291 | 44,750 |
| 520279-Shipping and Freight Services | 2,220,227 | 2,338,828 | 2,338,828 | 118,601 |
| 520389-Contract Maintenance Service | 9,486,977 | 14,388,667 | 14,388,667 | 4,901,690 |
| 520469-Services For Minor/Indigent | 4,000 | 3,000 | 3,000 | $(1,000)$ |
| 520485-Graphics and Reproduction Services | 1,036,882 | 1,580,190 | 1,580,190 | 543,308 |
| 520609-Advertising and Promotions | 773,750 | 1,356,415 | 1,356,415 | 582,665 |
| 520649-Media Storage Services | 38,041 | 116,231 | 116,231 | 78,190 |
| 520670-Purchased Services Not Otherwise Classified | 15,473,882 | 16,161,619 | 16,161,619 | 687,737 |
| 520725-Loss and Valuation | 4,115,727 | 4,321,503 | 4,321,503 | 205,776 |
| 520825-Professional Services | 171,514,730 | 188,301,607 | 188,301,607 | 16,786,877 |
| 521005-Professional Legal Expenses | 35,901,326 | 41,060,282 | 41,060,282 | 5,158,956 |
| 521119-Registry Services | 46,566,044 | 198,785,298 | 198,785,298 | 152,219,254 |
| 521155-Managed Care Claims | 2,509,281,944 | 2,495,272,910 | 2,495,272,910 | $(14,009,034)$ |
| 521200-Laboratory Testing and Analysis | 17,110,638 | 13,947,161 | 13,947,161 | $(3,163,477)$ |
| Contractual Service Total | \$2,834,954,090 | \$3,007,134,923 | \$3,007,134,923 | \$172,180,833 |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 246,067 | 486,497 | 486,497 | 240,430 |
| 530100-Wearing Apparel | 251,855 | 497,269 | 497,269 | 245,414 |
| 530170-Institutional Supplies | 3,575,870 | 3,906,145 | 3,906,145 | 330,275 |
| 530600-Office Supplies | 692,467 | 839,312 | 839,312 | 146,845 |
| 530635-Books, Periodicals and Publish | 445,615 | 593,552 | 593,552 | 147,937 |
| 530700-Multimedia Supplies | 158,154 | 312,377 | 312,377 | 154,223 |
| 530785-Medical, Dental and Laboratory Supplies | 82,110,695 | 97,985,606 | 97,985,606 | 15,874,911 |
| 530905-Pharmaceuticals Supplies | 78,257,537 | 82,118,867 | 82,118,867 | 3,861,330 |
| 531645-Computer and Data Processing Supplies | 1,075,440 | 1,058,970 | 1,058,970 | $(16,470)$ |
| Supplies \& Materials Total | \$166,813,700 | \$187,798,595 | \$187,798,595 | \$20,984,895 |

Operations \& Maintenance

| $540005-$ Utilities | $14,327,974$ | $17,372,623$ | $17,372,623$ | $3,044,649$ |
| :--- | ---: | ---: | ---: | ---: |
| $540105-M o v i n g ~ E x p e n s e ~ a n d ~ R e m o d e l i n g ~$ | 50,000 | 50,001 | 1 |  |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | $92,259,368$ | $124,107,013$ | $124,107,013$ |  |
| $540245-$ Automotive Operations and Maintenance | 125,595 | 76,948 | $31,847,645$ |  |
| $(48,647)$ |  |  |  |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Approved \& Adopted |  |  |  |

## Rental \& Leasing

| $550005-$ Office and Data Processing Equip Rental | $\mathbf{1 , 4 5 2 , 6 2 4}$ | $1,453,624$ | $1,453,624$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 421 | 1,692 | 1,692 |  |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | $5,074,084$ | $6,963,832$ | $6,963,832$ |  |
| $550079-M e d i c a l ~ E q u i p m e n t ~ R e n t a l ~$ | $37,216,662$ | $37,717,364$ | $\mathbf{3 7 , 7 1 7 , 3 6 4}$ |  |
| Rental \& Leasing Total | $\mathbf{\$ 4 3 , 7 4 3 , 7 9 1}$ | $\mathbf{\$ 4 6 , 1 3 6 , 5 1 2}$ | $\mathbf{\$ 4 6 , 1 3 6 , 5 1 2}$ | $\mathbf{\$ 2 , 3 9 2}$ |

Capital Equipment and Improvements

| $560100-$ Property Maintenance and Operations | $5,000,000$ | $4,900,000$ | $4,900,000$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $560180-M e d i c a l ~ E q u i p m e n t ~$ | 256,667 | - | - |  |
| Capital Equipment and Improvements Total | $\mathbf{\$ 5 , 2 5 6 , 6 6 7}$ | $\mathbf{\$ 4 , 9 0 0 , 0 0 0}$ | $\mathbf{\$ 4 , 9 0 0 , 0 0 0}$ | $\mathbf{\$ ( 3 5 6 , 6 6 7})$ |

Contingencies \& Special Purpose

| 580001-Reserve For Claim | 34,010,348 | 29,889,260 | 29,889,260 | $(4,121,088)$ |
| :---: | :---: | :---: | :---: | :---: |
| 580031-Reimbursement Designated Fund | 502,196 | 655,629 | 655,629 | 153,433 |
| 580215-Institution Memberships/FE | 1,040,818 | 1,132,445 | 1,132,445 | 91,627 |
| 580299-General and Contingent NOC | 3,561,550 | 1,800,000 | 1,800,000 | $(1,761,550)$ |
| 580379-Appropriation Adjustments | $(16,578,791)$ | $(24,610)$ | $(24,610)$ | 16,554,181 |
| 580419-Appropriation Transfer | $(2,597,236)$ | - | - | 2,597,236 |
| 580425-Domestic Transfer - Elimination | - | $(114,358,276)$ | $(114,358,276)$ | $(114,358,276)$ |
| 580451-Reserve For Flex Spending Prog | 95,865 | 95,865 | 95,865 |  |
| Contingencies \& Special Purpose Total | \$20,034,750 | \$(80,809,687) | \$(80,809,687) | \$(100,844,437) |
| Operating Funds Total | \$3,991,927,938 | \$4,256,298,868 | \$4,256,298,868 | \$264,370,930 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 10,320,893 | 15,721,664 | 15,721,664 | 5,400,771 |
| 501165-Planned Salary Adjustment | 10,125,518 | 1,863,669 | 1,863,669 | $(8,261,849)$ |
| 501225-Planned Benefit Adjustment | 1,420,601 | 1,850,675 | 1,850,675 | 430,074 |
| 501510-Mandatory Medicare Cost | 144,569 | 213,969 | 213,969 | 69,400 |
| 501540-Worker's Compensation | 149,996 | 201,442 | 201,442 | 51,446 |
| 501585-Insurance Benefits | 1,927,525 | 3,077,921 | 3,077,921 | 1,150,396 |
| 501765-Professional Develop/Fees | 29,318 | 54,919 | 54,919 | 25,601 |
| 501835-Transportation and Travel Expenses | 51,416 | 53,736 | 53,736 | 2,320 |
| Personal Services Total | \$24,169,836 | \$23,037,993 | \$23,037,993 | \$(1,131,843) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 362,125 | 343,462 | 343,462 | $(18,663)$ |
| 520259-Postage | 500 | - | - | (500) |
| 520389-Contract Maintenance Service | - | 245,000 | 245,000 | 245,000 |
| 520469-Services For Minor/Indigent | 11,388 | 11,527 | 11,527 | 139 |
| 520485-Graphics and Reproduction Services | 5,500 | 4,000 | 4,000 | $(1,500)$ |
| 520825-Professional Services | 20,924,135 | 10,572,336 | 10,572,336 | $(10,351,799)$ |
| Contractual Service Total | \$21,303,648 | \$11,176,325 | \$11,176,325 | \$(10,127,323) |

Supplies \& Materials

| 530005-Food Supplies | 141,316 | 5,966 | 5,966 | $(135,350)$ |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 5,700 | 144,150 | 144,150 | 138,450 |
| 530600-Office Supplies | 15,028 | 12,685 | 12,685 | $(2,343)$ |
| 530785-Medical, Dental and Laboratory Supplies | 241,520 | - | - | $(241,520)$ |
| 530905-Pharmaceuticals Supplies | 72,500 | 130,000 | 130,000 | 57,500 |
| 531645-Computer and Data Processing Supplies | 4,461 | 17,628 | 17,628 | 13,167 |
| Supplies \& Materials Total | \$480,525 | \$310,429 | \$310,429 | \$(170,096) |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 5,000 | 5,000 | 5,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ |  |
|  |  |  |  |  |
| Rental \& Leasing | 1,148 | - | - |  |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 500 | 17,131 | 17,131 |  |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | $\mathbf{\$ 1 , 6 4 8}$ | $\mathbf{\$ 1 7 , 1 3 1}$ | $\mathbf{\$ 1 7 , 1 3 1}$ | $\mathbf{\$ 1 5 , 4 8 3}$ |


| Capital Equipment and Improvements |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 560100-Property Maintenance and Operations | - | 1,111,579 | 1,111,579 | 1,111,579 |
| 560150-Institutional Supplies | 90,500 | 362,100 | 362,100 | 271,600 |
| 560180-Medical Equipment | - | 2,000,000 | 2,000,000 | 2,000,000 |
| 560220-Computer and Data Processing Supplies | 24,000 | 5,935 | 5,935 | $(18,065)$ |
| 560240-Furniture Supplies | 15,000 | - | - | $(15,000)$ |
| 560260-Vehicle Equipment and Supplies | - | 65,000 | 65,000 | 65,000 |
| Capital Equipment and Improvements Total | \$129,500 | \$3,544,614 | \$3,544,614 | \$3,415,114 |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | 2,597,236 | - | - | $(2,597,236)$ |
| :---: | :---: | :---: | :---: | :---: |
| 580050-Cook County Administration | 963,277 | 1,331,653 | 1,331,653 | 368,376 |
| 580165-Grant Disbursements | 13,211,458 | 10,881,056 | 10,881,056 | $(2,330,402)$ |
| 580235-Public Programs and Events | - | 37,000 | 37,000 | 37,000 |
| 580379-Appropriation Adjustments | - | 1,842 | 1,842 | 1,842 |
| Contingencies \& Special Purpose Total | \$16,771,971 | \$12,251,551 | \$12,251,551 | \$(4,520,420) |
| Operating Funds Total | \$62,862,128 | \$50,343,043 | \$50,343,043 | \$(12,519,085) |

## MISSION

Establish universal access to the world's best care and health services for all Cook County residents, regardless of the ability to pay, so all may live their healthiest life.

## MANDATES

Mandated as part of the Cook County Health and Hospitals System in Cook County Code of Ordinances Chapter 38, Article V.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Health System Administration (HSA) provides the administrative oversight and support function for the overall Health System and is comprised of key programs such as Information Systems, Finance, HR, Revenue Cycle, Strategy, Equity and Inclusion, Legal \& Compliance, Public and Government Relations and others. These departments help CCH to continue to achieve progress towards health care transformation by executing on the Impact 2023 Strategic plan approved by the CCH Board and Cook County Board of Commissioners, to guide and implement CCH's strategy of providing high quality healthcare, growing to serve and compete, fostering fiscal stewardship, investing in resources, impacting Social Determinants of Health, and advocating for patients.

In addition to advancing key growth strategies, in FY2023 HSA responded to the refugee crisis by providing healthcare for Asylum Seekers as well as continued to focus on community COVID-19 response and vaccinations efforts.

## OPERATIONAL OPPORTUNITIES: 2024IINTIATIVES AND GOALS

In FY2024, HSA continues to realign the organizational structure to enable CCH to carry out its strategies and objectives.

## GRANT FUNDING

In FY2024, CCH will continue to support behavioral health priorities and provide grant support to assist individuals with mental illness. In addition, HSA helps to facilitate and manage multiple grants that help to secure funding for housing, justice involved individuals, workforce development, food access, substance abuse assistance, breast cancer prevention and treatment and many other health care and community assistance programs.

## STRENGTHEN BUSINESS FUNCTIONS

HSA looks to strengthen critical business functions by implementing two new Research and Clinical Trials and Position and Control Committee departments in FY2024.
$\left.\begin{array}{lccccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { 2024 } \\ \text { Target }\end{array}\right]$

## BUDGET HIGHLIGHTS

- Implementing Research and Clinical Trials department to ensure patients have access to the latest advancements in health care.
- Implementing Position Control Committee department to continue efforts to rightsize the organization and align expenses with available resources.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | Adopted | $2022$ <br> Adopted | 2023 Adopted | Recommended |
| Enterprise | 50,441 | 53,567 | 85,892 | 125,904 |
| Special Purpose Funds | 7,029 | 3,109 | 5,557 | 3,193 |
| Total Funds | \$57,470 | \$56,676 | \$91,450 | \$129,097 |
| Expenditures by Type |  |  |  |  |
| Personnel | 39,392 | 43,154 | 48,518 | 71,770 |
| Non Personnel | 18,078 | 13,523 | 42,932 | 57,328 |
| Total Funds | \$57,470 | \$56,676 | \$91,450 | \$129,097 |
| FTE Positions | 335.0 | 393.0 | 492.0 | 591.1 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 12555-Health Information Systems (HIS) | Manages CCHHS's software and hardware systems that captures, stores, organizes, maintains, protects, and transmits information for hospital's administrative, financial, and hospital operational needs. | 61.0 | 5,623,560 | 53.0 | 7,049,085 |
| 13410-Employment Plan | Responsible for managing and directing the logistics of the principles, procedures, and policies governing hiring and employment by CCHHS. | 4.0 | 372,084 | 4.0 | 510,726 |
| 13945-Finance | Manages departmental financial operations and activities. | 42.0 | 7,136,776 | 64.0 | 11,024,819 |
| 15150-Intergovernmental Affairs \& Policy | Responsible for creating policy proposals and coordinating legislative efforts by working with state, local, and federal governments and other relevant stakeholders. | 3.0 | 641,661 | 3.0 | 745,602 |
| 16020-Medical Staff Services | Oversees administrative functions of medical staff. | 11.0 | 943,306 | 11.0 | 1,214,307 |
| 17610-Pharmacy | Provides pharmaceutical services, including choosing, preparing, storing, compounding, and dispensing of medications for patients. | 6.0 | 709,240 | 8.0 | 1,183,277 |
| 17775-Plant Operations | Manages and oversees all of CCH's facility operations, planning and maintenance, and construction projects. | 6.0 | 821,004 | 3.0 | 2,362,223 |
| 17870-Nursing Administration | Responsible for the administrative operations and responsibilities for CCH nurses. | 22.0 | 3,636,585 | 22.0 | 5,654,600 |
| 18445-Quality Assurance | Responsible for the systematic measurement, monitoring, and reporting of CCH's quality of healthcare. |  |  | 2.0 | 134,530 |
| 18875-Research and Regulatory Affairs | Ensures CCH's pharmaceuticals, procured products, medical devices, clinical testing, etc. comply with all federal, state, and local regulatory agencies, rules, laws, ordinances, and regulations. | 5.0 | 406,615 | 5.0 | 620,669 |
| 18955-Revenue Cycle | Responsible for the coding, billing, and other functions that capture, manage, and collect a patient service's revenue. | 103.0 | 15,989,002 | 94.0 | 23,625,373 |
| 18990-Legal and Risk Management | Responsible for protecting patients and the healthcare system from harm, and managing the risks of healthcare delivery. | 14.0 | 2,306,408 | 13.0 | 3,257,668 |
| 19955-Center for Health Equity \& Innovation | Responsible for the administrative detail for special programs, consisting of grant writers, fellows, and employees of sponsored programs. | 34.0 | 3,187,115 | 21.8 | 3,363,656 |
| 18946-The Change Institute | The Change Institute will focus to address prevention, primary care and acute care, as well as social risk factors to fill in gaps to ensure a robust approach to preventing disease and premature deaths due to the four of the most prevalent causes of premature death in Cook County - cancer, diabetes, heart disease and stroke. | - | 1,250,000 | - | 1,250,000 |
| 10155-Administration | Supervises departmental operations and manages administrative functions | 27.0 | 11,021,832 | 24.4 | 8,950,546 |
| 11135-Business Intelligence | Manages and produces system-wide data analytics and reports from clinical and administrative databases for the purpose of supporting leadership decision-making. | 11.0 | 1,989,438 | 11.0 | 1,919,746 |
| 11980-Public Relations | Promotes the communication and sharing of information between the public, health system and medical professionals, community, media, and stakeholders. | 13.0 | 4,822,211 | 11.0 | 5,508,287 |
| 12270-Corporate Compliance Administration | Ensures procurement and activities follows relevant laws, regulations, standards, policies, and ethical practices required throughout the CCHHS system. | 11.0 | 2,282,070 | 11.0 | 2,768,132 |
| 14915-Human Resources | Provides human resource management, personnel services, and related activities. | 54.0 | 13,279,395 | 50.0 | 19,737,864 |
| 15160-Internal Audits | Provides independent audits of County departments according to department's mission and mandates. | 4.0 | 419,480 | 4.0 | 633,404 |
| 15715-Managed Care | Provides assistance to grow CountyCare to manage care plans. | 14.0 | 2,214,756 | 11.0 | 3,088,781 |
| 17200-Patient Experience | The Patient Experience focuses on improving the patient satisfaction scores and employee engagement using various initiatives with the support of its programs: Patient Relations, Auxiliary, Chaplaincy, and Volunteer Resources. | 4.0 | 1,347,027 | 4.0 | 1,899,745 |
| 18160-Project Management Office | Responsible for managing projects critical to improving the operational efficiency and viability of CCH. | 1.0 | 100,604 | 1.0 | 91,044 |
| 18860-Research \& Clinical Trials | To support the Research and Development of clinical trials. | - | - | - | 1,320,966 |

## Go to Table of Contents

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 18160-Project Management Office | Responsible for managing projects critical to improving the operational efficiency and viability of CCH. | 1.0 | 100,604 | 1.0 | 91,044 |
| 18860-Research \& Clinical Trials | To support the Research and Development of clinical trials. | - | - | - | 1,320,966 |
| 35570-Supply Chain | Responsible for contracting, purchasing, and distribution of supplies. | 21.0 | 3,660,194 | 21.0 | 3,919,439 |
| 18937-Strategic Planning and Implementation | Responsible for establishing the long term objectives, the policies and strategies that oversee the achievements, use and disposition of resources to accomplish the vision and mission of CCH | 9.0 | 2,991,008 | 8.0 | 3,990,828 |
| 18941-Equity and Inclusion | Assists in developing healthy and resilient processes to adopt standard diversity, equity, and inclusion practices | 7.0 | 1,390,342 | 6.0 | 1,524,700 |
| 18942-System Nursing Shared Governance/Magnet | The Shared Governance/Magnet budget is intended to quantify the work that is being performed related to shared governance and the work to attain Cook County Health Pathway to Excellence and/or Magnet designation. | - | 2,165,140 | - | 3,050,741 |
| 39011-Equitable Community Outreach | The Department of Environment and Sustainability will work with the Center for Neighborhood Technology to create and manage a Community Advisory Committee for development of the County's environmental justice policy and use this effort as a pilot for engagement and compensation of community members. | - | - | - | 37,000 |
| 64712-ARPA - Food As Medicine | Expands efforts to identify and address food insecurity among patients and provide medically-tailored food access. | 5.0 | 742,745 | 5.0 | 790,678 |
| 65656-ARPA - Lead Poisoning Prevention Fund | Supports the Lead Poisoning Prevention Program at the Cook County Department of Public Health which aims to prevent children's exposure to lead and support lead hazard remediation. | - | - | 0.9 | 100,250 |
| 18007-Continnum of Care | To provide support for the Opioid abatement initiatives. | - | - | 2.0 | 428,088 |
| 18948-Position Control Committee | Provides support to manage the vacant positions management in CCH. | - | - | 117.0 | 6,840,481 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 500,000 |
| Total |  | 492.0 | \$91,449,600 | 591.1 | \$129,097,252 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 34,079,943 | 55,834,660 | 55,834,660 | 21,754,717 |
| 501165-Planned Salary Adjustment | 5,010,513 | 4,792,634 | 4,792,634 | $(217,879)$ |
| 501210-Planned Overtime Compensation | 547,575 | 519,414 | 519,414 | $(28,161)$ |
| 501295-Salaries and Wages of Per Diem Employees | 302,665 | 209,540 | 209,540 | $(93,125)$ |
| 501510-Mandatory Medicare Cost | 730,964 | 914,444 | 914,444 | 183,480 |
| 501585-Insurance Benefits | 4,833,657 | 6,011,651 | 6,011,651 | 1,177,995 |
| 501765-Professional Develop/Fees | 666,233 | 1,159,698 | 1,159,698 | 493,465 |
| 501835-Transportation and Travel Expenses | 102,842 | 120,643 | 120,643 | 17,801 |
| Personal Services Total | \$46,274,391 | \$69,562,684 | \$69,562,684 | \$23,288,293 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 149,176 | 233,195 | 233,195 | 84,019 |
| 520209-Food Services | 15,000 | 111,000 | 111,000 | 96,000 |
| 520389-Contract Maintenance Service | 186,450 | 500,000 | 500,000 | 313,550 |
| 520485-Graphics and Reproduction Services | 226,072 | 550,034 | 550,034 | 323,962 |
| 520609-Advertising and Promotions | 722,750 | 796,915 | 796,915 | 74,165 |
| 520649-Media Storage Services | 9,409 | 80,000 | 80,000 | 70,591 |
| 520670-Purchased Services Not Otherwise Classified | 1,033,444 | 1,257,641 | 1,257,641 | 224,197 |
| 520825-Professional Services | 29,912,981 | 42,832,359 | 42,832,359 | 12,919,377 |
| 521119-Registry Services | - | 150,000 | 150,000 | 150,000 |
| 521155-Managed Care Claims | 955,000 | 1,726,428 | 1,726,428 | 771,428 |
| Contractual Service Total | \$33,210,282 | \$48,237,572 | \$48,237,572 | \$15,027,289 |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 8,000 | 8,480 | 8,480 | 480 |
| 530100-Wearing Apparel | - | 151,600 | 151,600 | 151,600 |
| 530600-Office Supplies | 58,860 | 60,780 | 60,780 | 1,920 |
| 530635-Books, Periodicals and Publish | 121,834 | 135,334 | 135,334 | 13,500 |
| 530700-Multimedia Supplies | 85,000 | 220,000 | 220,000 | 135,000 |
| 531645-Computer and Data Processing Supplies | 349,317 | 309,118 | 309,118 | $(40,199)$ |
| Supplies \& Materials Total | \$623,011 | \$885,312 | \$885,312 | \$262,301 |

## Operations \& Maintenance

| $540005-$ Utilities | 19,700 | 17,355 | 17,355 | $(2,345)$ |
| :--- | ---: | ---: | ---: | ---: |
| 540129-Maintenance and Subscription Services | 571,126 | 825,978 | 825,978 | 254,852 |
| Operations \& Maintenance Total | $\mathbf{\$ 5 9 0 , 8 2 6}$ | $\mathbf{\$ 8 4 3 , 3 3 3}$ | $\mathbf{\$ 8 4 3 , 3 3 3}$ | $\mathbf{\$ 2 5 2 , 5 0 7}$ |
|  |  |  |  |  |
| Rental \& Leasing | $3,439,849$ | $4,076,423$ | $4,076,423$ | $\mathbf{6 3 6}$ |
| 550129-Facility and Office Space Rental | $\mathbf{\$ 3 , 4 3 9 , 8 4 9}$ | $\mathbf{\$ 4 , 0 7 6 , 4 2 3}$ | $\mathbf{\$ 4 , 0 7 6 , 4 2 3}$ | $\mathbf{\$ 6 3 6 , 5 7 4}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 580031-Reimbursement Designated Fund | 190,000 | 190,000 | 190,000 | - |
| $580215-$ Institution Memberships/FE | 154,000 | 309,102 | 300,102 | 155,102 |
| $580299-G e n e r a l ~ a n d ~ C o n t i n g e n t ~ N O C ~$ | $1,410,000$ | $1,800,000$ | $1,800,000$ | 390,000 |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 , 7 5 4 , 0 0 0}$ | $\mathbf{\$ 2 , 2 9 9 , 1 0 2}$ | $\mathbf{\$ 2 , 2 9 9 , 1 0 2}$ | $\mathbf{\$ 5 4 5 , 1 0 2}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 8 5 , 8 9 2 , 3 5 9}$ | $\mathbf{\$ 1 2 5 , 9 0 4 , 4 2 6}$ | $\mathbf{\$ 1 2 5 , 9 0 4 , 4 2 6}$ | $\mathbf{\$ 4 0 , 0 1 2 , 0 6 6}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12555-Health Information Systems (HIS) |  |  |  |  |  |  |  |
| 0074-Senior Project Director | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 0956-Management Analyst I | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 1110-Systems Analyst I | 16 | 4.0 | 303,150 | 1.0 | 85,836 | 1.0 | 85,836 |
| 1111-Systems Analyst II | 18 | 7.0 | 634,024 | 7.0 | 683,410 | 7.0 | 683,410 |
| 1112-Systems Analyst III | 20 | - | - | 3.0 | 256,601 | 3.0 | 256,601 |
| 1113-Systems Analyst IV | 21 | 7.0 | 791,546 | 6.0 | 746,481 | 6.0 | 746,481 |
| 1114-Systems Analyst V | 23 | 9.0 | 1,215,005 | 7.0 | 985,986 | 7.0 | 985,986 |
| 1137-Manager-Systems Development | 23 | 1.0 | 147,657 | 1.0 | 156,260 | 1.0 | 156,260 |
| 5125-Network Analyst III | 14 | 1.0 | 41,469 | - | - | - |  |
| 5593-Director Telecommunications | 24 | 1.0 | 130,000 | 1.0 | 135,896 | 1.0 | 135,896 |
| 6119-Information Secur Specialist | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 6457-Network Engineer | 23 | 1.0 | 91,419 | 1.0 | 98,689 | 1.0 | 98,689 |
| 6458-Network Administrator | 20 | 1.0 | 89,799 | 1.0 | 96,943 | 1.0 | 96,943 |
| 6709-Collector AFSCME | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 7413-Clinical Informatics Trainer | 22 | 3.0 | 319,601 | 3.0 | 368,117 | 3.0 | 368,117 |
| 7462-IT Support Services Manager | 23 | 1.0 | 124,997 | 1.0 | 134,948 | 1.0 | 134,948 |
| 7796-Service Desk Analyst I | 12 | 8.0 | 384,139 | 4.0 | 247,238 | 4.0 | 247,238 |
| 7797-Service Desk Analyst II | 14 | 4.0 | 270,562 | 4.0 | 295,592 | 4.0 | 295,592 |
| 7798-Service Desk Analyst III | 16 | 2.0 | 160,987 | 2.0 | 173,875 | 2.0 | 173,875 |
| 8009-Chief Info Ofcr-CCHHS | 24 | 1.0 | 363,006 | 1.0 | 441,601 | 1.0 | 441,601 |
| 8080-Network Info Ofcr | 24 | 1.0 | 164,391 | 1.0 | 171,847 | 1.0 | 171,847 |
| 8084-Security Info Officer | 24 | 1.0 | 101,250 | 1.0 | 208,940 | 1.0 | 208,940 |
| 8090-Tech Information Ofcr | 24 | 1.0 | 205,657 | 1.0 | 220,359 | 1.0 | 220,359 |
| 8117-Executive Enterprise Business Application Officer | 24 | 1.0 | 191,996 | 1.0 | 200,704 | 1.0 | 200,704 |
| 8130-Associate Chief Information Officer | 24 | 1.0 | 101,250 | 1.0 | 292,698 | 1.0 | 292,698 |
| 9546-Dir of Health Information Technology, Interoperability Srvcs | 24 | 1.0 | 121,500 | 1.0 | 162,527 | 1.0 | 162,527 |
|  |  | 61.0 | \$6,242,653 | 53.0 | \$6,470,645 | 53.0 | \$6,470,645 |
| 13410-Employment Plan |  |  |  |  |  |  |  |
| 5839-CCHHS Employment Plan Officer | 24 | 1.0 | 160,861 | 1.0 | 239,390 | 1.0 | 239,390 |
| 6366-Employment Compliance Analyst | 21 | 1.0 | 83,804 | 1.0 | 77,099 | 1.0 | 77,099 |
| 6459-Information Coordinator | 20 | 1.0 | 66,269 | 1.0 | 73,321 | 1.0 | 73,321 |
| 7966-Prog Mgr Employ Plan Office | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
|  |  | 4.0 | \$446,841 | 4.0 | \$533,634 | 4.0 | \$533,634 |
| 13945-Finance |  |  |  |  |  |  |  |
| 0111-Dir of Financial Control II | 21 | 2.0 | 206,672 | 2.0 | 223,114 | 2.0 | 223,114 |
| 0112-Dir of Financial Control III | 23 | 6.0 | 758,573 | 5.0 | 663,516 | 5.0 | 663,516 |
| 0141-Accountant I | 11 | - | - | 1.0 | 54,504 | 1.0 | 54,504 |
| 0142-Accountant II | 13 | 2.0 | 135,895 | 4.0 | 246,579 | 4.0 | 246,579 |
| 0143-Accountant III | 15 | - | - | 1.0 | 83,115 | 1.0 | 83,115 |
| 0145-Accountant V | 19 | - | - | 1.0 | 78,581 | 1.0 | 78,581 |
| 0174-Bookkeeper IV | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0228-Cashier III | 12 | - | - | 3.0 | 198,846 | 3.0 | 198,846 |
| 0231-Cashier Div Supervisor II | 16 | - | - | 4.0 | 293,390 | 4.0 | 293,390 |
| 0244-Payroll Division Supvr II | 14 | - | - | 1.0 | 70,832 | 1.0 | 70,832 |
| 0246-Payroll Division Supvr III | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0253-Business Manager III | 22 | - | - | 1.0 | 107,166 | 1.0 | 107,166 |
| 0254-Business Manager IV | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 0295-Administrative Analyst V | 23 | 1.0 | 123,674 | 1.0 | 133,518 | 1.0 | 133,518 |
| 1711-Management Analyst V | 22 | 1.0 | 133,177 | 1.0 | 147,035 | 1.0 | 147,035 |
| 2274-Supervisor of Payroll | 22 | 1.0 | 94,129 | 1.0 | 101,618 | 1.0 | 101,618 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5302-Senior Payroll Manager-CCHHS | 24 | 1.0 | 136,940 | 1.0 | 144,917 | 1.0 | 144,917 |
| 5305-Dir of Fin Sys Analysis-CCHHS | 24 | 1.0 | 148,408 | 1.0 | 157,053 | 1.0 | 157,053 |
| 5601-System Mgr Expenditure Control | 23 | - | - | 1.0 | 116,463 | 1.0 | 116,463 |
| 6445-Prior Authorization Nurse | FE | 4.0 | 475,530 | 3.0 | 377,420 | 3.0 | 377,420 |
| 6447-Senior Financial Analyst | 22 | 4.0 | 320,403 | 5.0 | 456,160 | 5.0 | 456,160 |
| 6494-Controller-CCHHS | 24 | - | - | 1.0 | 198,225 | 1.0 | 198,225 |
| 6520-Payroll Coordinator -CCHHS | 18 | 1.0 | 63,830 | 5.0 | 362,630 | 5.0 | 362,630 |
| 6706-Public Interest Fellow | 11 | 1.0 | 33,629 | 1.0 | 35,587 | 1.0 | 35,587 |
| 6731-Clerk IV Public Health AFSCME | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 6833-Financial Analyst-Finance | 21 | 1.0 | 84,731 | 1.0 | 91,473 | 1.0 | 91,473 |
| 6880-Position Control Manager | 23 | 1.0 | 113,172 | 1.0 | 122,180 | 1.0 | 122,180 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 118,188 | 1.0 | 118,188 |
| 7052-Business Manager 1 - CCHHS | 18 | 3.0 | 290,753 | 2.0 | 205,130 | 2.0 | 205,130 |
| 7688-Managed Care Coordinator | 18 | 1.0 | 55,103 | - |  | - |  |
| 8005-Budget Director - CCHHS | 24 | 1.0 | 161,168 | 1.0 | 167,256 | 1.0 | 167,256 |
| 8008-Chief Fin'l Ofcr-CCHHS | 24 | 1.0 | 389,500 | 1.0 | 478,633 | 1.0 | 478,633 |
| 8038-Dir of Fin/Cost Reimb | 24 | 1.0 | 158,911 | 1.0 | 168,169 | 1.0 | 168,169 |
| 8085-Senior Director of Finance | 24 | 1.0 | 236,931 | - | - | - | - |
| 8194-Associate Chief Financial Officer, CCH | 24 | - | - | 1.0 | 253,868 | 1.0 | 253,868 |
| 9043-Senior Accountant | 24 | 1.0 | 119,475 | 3.0 | 265,136 | 3.0 | 265,136 |
| 9483-Payroll System Coordinator, CCH | 20 | 1.0 | 66,269 | 1.0 | 82,254 | 1.0 | 82,254 |
| 9685-Staff Accountant | 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
| 9723-Director of Grants Accounting | 24 | - | - | 1.0 | 101,313 | 1.0 | 101,313 |
| 9776-Finance Manager, Clinical Research | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 42.0 | \$4,775,603 | 64.0 | \$6,834,609 | 64.0 | \$6,834,609 |
| 15150-Intergovernmental Affairs \& Policy |  |  |  |  |  |  |  |
| 6878-Dir Legislative and Gov Affair | 24 | 1.0 | 141,750 | 1.0 | 148,179 | 1.0 | 148,179 |
| 8054-Director of Policy | 24 | 1.0 | 199,168 | 1.0 | 210,770 | 1.0 | 210,770 |
| 8074-Exec Dir of Govt Affairs | 24 | 1.0 | 207,227 | 1.0 | 214,336 | 1.0 | 214,336 |
|  |  | 3.0 | \$548,145 | 3.0 | \$573,285 | 3.0 | \$573,285 |
| 16020-Medical Staff Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 4.0 | 307,923 | 1.0 | 85,359 | 1.0 | 85,359 |
| 6367-Medical Staff Creden Manager | 23 | 1.0 | 107,710 | 1.0 | 89,103 | 1.0 | 89,103 |
| 6369-Medical Staff Services Liaison | 21 | 1.0 | 92,423 | 1.0 | 97,806 | 1.0 | 97,806 |
| 6429-Provider Enrollment Specialist | 18 | 1.0 | 78,415 | 1.0 | 89,165 | 1.0 | 89,165 |
| 7430-Provider Data Manager | 23 | 1.0 | 122,614 | 1.0 | 132,374 | 1.0 | 132,374 |
| 8045-Dir of Med Staff Ofc | 24 | 1.0 | 147,474 | 1.0 | 156,065 | 1.0 | 156,065 |
| 9280-Credentialing Coordinator | 16 | 2.0 | 97,290 | 5.0 | 384,244 | 5.0 | 384,244 |
|  |  | 11.0 | \$953,850 | 11.0 | \$1,034,116 | 11.0 | \$1,034,116 |
| 17610-Pharmacy |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | - | - | 1.0 | 72,411 | 1.0 | 72,411 |
| 0253-Business Manager III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 1876-Asst Dir of Pharmacy | 24 | 2.0 | 328,510 | 2.0 | 348,552 | 2.0 | 348,552 |
| 1968-Scheduler/Dispatcher | CE | 1.0 | 39,062 | - | - | - | - |
| 6502-340B Program Analyst | 21 | 1.0 | 90,440 | 1.0 | 77,099 | 1.0 | 77,099 |
| 6503-340B Program Manager | 24 | 1.0 | 159,734 | 1.0 | 172,000 | 1.0 | 172,000 |
| 8033-Sr Dir of Pharmacy Srvcs | 24 | 1.0 | 208,595 | 1.0 | 266,106 | 1.0 | 266,106 |
| 9452-Vaccine Site Supply \& Distribution Manager | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 6.0 | \$826,341 | 8.0 | \$1,105,705 | 8.0 | \$1,105,705 |
| 17775-Plant Operations |  |  |  |  |  |  |  |
| 0418-Safety Engineer II | 19 | 1.0 | 154,913 | - | - | - |  |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2175-Fire Marshall | 22 | 1.0 | 80,101 | - | - | - | - |
| 8073-Chief Facilities Officer | 24 | 1.0 | 250,000 | 1.0 | 267,871 | 1.0 | 267,871 |
| 8106-Director of Emergency Management | 24 | 1.0 | 126,406 | 1.0 | 133,770 | 1.0 | 133,770 |
| 8943-Deputy Director | 24 | 1.0 | 336,600 | - | - | - | - |
| 8166-Safety Management Officer | 24 | 1.0 | 205,000 | 1.0 | 219,655 | 1.0 | 219,655 |
|  |  | 6.0 | \$1,153,020 | 3.0 | \$621,296 | 3.0 | \$621,296 |
| 17870-Nursing Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 2.0 | 145,712 | 2.0 | 163,220 | 2.0 | 163,220 |
| 1687-Assistant Administrator | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 1708-Associate Administrator | 24 | - | - | 1.0 | 120,175 | 1.0 | 120,175 |
| 1722-Associate Director of Nursing | NS4 | 1.0 | 149,015 | 1.0 | 157,696 | 1.0 | 157,696 |
| 7037-Manager of Clinical Data Analytics | 23 | 1.0 | 84,198 | - | - | - | - |
| 7943-Prog Mgr, Nurse Recruit | 23 | 1.0 | 96,996 | 1.0 | 104,715 | 1.0 | 104,715 |
| 7951-Nurs Srvs Bus Ops Mgr | 23 | 2.0 | 185,735 | 2.0 | 221,131 | 2.0 | 221,131 |
| 8003-Associate Chief Nursing Executive, Ambulatory Services | 24 | 1.0 | 243,950 | 1.0 | 261,389 | 1.0 | 261,389 |
| 8092-Executive Assistant - CCHHS | 23 | 1.0 | 87,568 | 1.0 | 98,577 | 1.0 | 98,577 |
| 8133-Director of Systems \& Operations in Nursing | 24 | 1.0 | 121,500 | 1.0 | 169,295 | 1.0 | 169,295 |
| 8134-Senior Director of Care Coordination | 24 | 1.0 | 192,375 | 1.0 | 201,100 | 1.0 | 201,100 |
| 8136-Nursing Director of Staffing \& Workforce Management | 24 | 1.0 | 152,559 | 1.0 | 177,710 | 1.0 | 177,710 |
| 8863-Nursing Staff \& Workforce Business Manager | 23 | 1.0 | 101,093 | 1.0 | 109,138 | 1.0 | 109,138 |
| 8157-Chief Nursing Executive | 24 | 1.0 | 338,250 | 1.0 | 421,128 | 1.0 | 421,128 |
| 8163-Chief Nursing Informatics Officer | 24 | 1.0 | 244,975 | 1.0 | 256,085 | 1.0 | 256,085 |
| 8170-Executive Director of Surgical and Procedural Services | 24 | 1.0 | 215,000 | 1.0 | 224,751 | 1.0 | 224,751 |
| 8177-Chief Nursing Officer, Provident Hospital | 24 | 1.0 | 151,875 | 1.0 | 235,727 | 1.0 | 235,727 |
| 8180-Executive Director of Social Work | 24 | 1.0 | 151,875 | 1.0 | 158,763 | 1.0 | 158,763 |
| 8183-Senior Director of Business Operations \& Finance in Nursing | 24 | 1.0 | 167,063 | 1.0 | 199,939 | 1.0 | 199,939 |
| 8184-Associate Chief Nursing Executive, Advanced Nursing Practice | 24 | 1.0 | 151,875 | 1.0 | 158,763 | 1.0 | 158,763 |
| 8187-Senior Director, Nursing Innovation \& Research Programs | 24 | 1.0 | 126,563 | 1.0 | 132,303 | 1.0 | 132,303 |
| 9114-Director of Patient Flow | 24 | 1.0 | 150,118 | - | - | - | - |
|  |  | 22.0 | \$3,258,296 | 22.0 | \$3,660,708 | 22.0 | \$3,660,708 |
| 18445-Quality Assurance |  |  |  |  |  |  |  |
| 1050-Patient Service Coordinator | 14 | - | - | 2.0 | 111,965 | 2.0 | 111,965 |
|  |  | - | \$0 | 2.0 | \$111,965 | 2.0 | \$111,965 |
| 18875-Research and Regulatory Affairs |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 75,315 | 1.0 | 80,984 | 1.0 | 80,984 |
| 1866-Scientific Officer II | 22 | 1.0 | 80,101 | 1.0 | 101,214 | 1.0 | 101,214 |
| 6539-Dir Reseach Regulatory Affairs | 24 | 1.0 | 140,213 | 1.0 | 148,381 | 1.0 | 148,381 |
| 6929-Research Database SupportCoord | 22 | 1.0 | 72,856 | 1.0 | 82,544 | 1.0 | 82,544 |
| 6951-Informed Consent Coordinator | 21 | 1.0 | 80,238 | 1.0 | 86,624 | 1.0 | 86,624 |
|  |  | 5.0 | \$448,723 | 5.0 | \$499,746 | 5.0 | \$499,746 |
| 18955-Revenue Cycle |  |  |  |  |  |  |  |
| 1518-Caseworker Mang Unit | 16 | 1.0 | 84,302 | 1.0 | 89,215 | 1.0 | 89,215 |
| 5437-System Director Patient Access | 24 | 1.0 | 134,261 | 1.0 | 162,000 | 1.0 | 162,000 |
| 5438-Director of Patient Financial Services | 24 | 1.0 | 135,895 | 1.0 | 142,058 | 1.0 | 142,058 |
| 5440-Director of Revenue Integrity | 24 | 1.0 | 154,059 | 1.0 | 162,030 | 1.0 | 162,030 |
| 5443-Syst Mgr Pt Access Pre Process | 24 | 1.0 | 100,323 | 1.0 | 106,167 | 1.0 | 106,167 |
| 5444-Sy Mgr Pat Acc Financial Coun | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 5445-Sy Mgr Pat Acc Train \& QA | 24 | 1.0 | 105,536 | 1.0 | 110,323 | 1.0 | 110,323 |
| 5446-Site Mgr Pat Access II JHS | 23 | 1.0 | 124,622 | 1.0 | 133,512 | 1.0 | 133,512 |
| 5447-Sys Mgr Pat Fin Svc 3rd PB\&C | 23 | 2.0 | 224,193 | 2.0 | 242,040 | 2.0 | 242,040 |
| 5448-Sys Mgr Pat Fin Svcs CS \& SPC | 23 | 1.0 | 118,768 | 1.0 | 128,217 | 1.0 | 128,217 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5449-Sys Mgr Pat Fin Svcs D\&P V | 23 | 1.0 | 102,275 | 1.0 | 110,412 | 1.0 | 110,412 |
| 5450-Sys Mgr Pat Fin Svcs Cash App | 23 | 1.0 | 84,198 | 1.0 | 109,084 | 1.0 | 109,084 |
| 5453-Sys Mgr Rev Integ Chge Des Mas | 24 | 1.0 | 127,312 | 1.0 | 134,729 | 1.0 | 134,729 |
| 5454-Sys Mgr Rev Intg Charge Capt | 24 | 1.0 | 125,718 | 1.0 | 133,041 | 1.0 | 133,041 |
| 5458-Senior Director of Physician Revenue Cycle | 24 | 1.0 | 192,375 | 1.0 | 203,582 | 1.0 | 203,582 |
| 5506-Pat Access Supervisor Pre-Reg | 21 | 1.0 | 124,060 | - |  |  |  |
| 5507-Pat Access Supervisor Fin Coun | 21 | 1.0 | 124,232 | 1.0 | 135,749 | 1.0 | 135,749 |
| 5926-Cash Applicat Representative | 13 | 6.0 | 359,101 | 6.0 | 397,030 | 6.0 | 397,030 |
| 5928-Customer Serv and Self Pay Rep | 13 | 9.0 | 532,750 | 9.0 | 609,904 | 9.0 | 609,904 |
| 5929-Third Party Bill Follow Up Rp | 13 | 28.0 | 1,494,335 | 18.0 | 1,137,845 | 18.0 | 1,137,845 |
| 6489-Call Center Cust Sevice Rep | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 6517-Patient Access Trainer | 20 | 3.0 | 266,119 | 3.0 | 287,300 | 3.0 | 287,300 |
| 6527-Pre-Registration Specialist | 11 | 26.0 | 1,483,984 | 25.0 | 1,503,314 | 25.0 | 1,503,314 |
| 6641-Patient Access Qual Mgmt Coord | 18 | - | - | 1.0 | 75,492 | 1.0 | 75,492 |
| 6644-Pt Fin Srvs Qual Mgmt Coord | 18 | 6.0 | 365,052 | 5.0 | 364,629 | 5.0 | 364,629 |
| 8063-Director of Revenue Cycle | 24 | 1.0 | 203,989 | 1.0 | 218,572 | 1.0 | 218,572 |
| 8100-Chief Revenue Officer, CCH | 23 | 1.0 | 271,625 | 1.0 | 334,512 | 1.0 | 334,512 |
| 9250-Mgr., Revenue Cycle, Training \& Quality Assurance | ZZ | 2.0 | 200,054 | 2.0 | 211,707 | 2.0 | 211,707 |
| 9249-Director of Pre-Patient Access | 24 | 1.0 | 159,918 | 1.0 | 169,234 | 1.0 | 169,234 |
| 9569-Senior Manager of Financial Assistance | 24 | 1.0 | 101,250 | 1.0 | 130,168 | 1.0 | 130,168 |
| 9783-Senior Manager, Physician Revenue Cycle | 23 | - | - | 3.0 | 267,309 | 3.0 | 267,309 |
|  |  | 103.0 | \$7,704,161 | 94.0 | \$8,024,903 | 94.0 | \$8,024,903 |
| 18990-Legal and Risk Management |  |  |  |  |  |  |  |
| 5264-General Counsel - CCHHS | 24 | 1.0 | 266,500 | 1.0 | 550,739 | 1.0 | 550,739 |
| 6021-Senior Legal Assistant | 22 | 1.0 | 97,096 | 1.0 | 104,825 | 1.0 | 104,825 |
| 8001-Associate General Counsel | 24 | 1.0 | 200,147 | 1.0 | 209,224 | 1.0 | 209,224 |
| 8029-Dep Dir RiskMgmt Hsptl Bsd Srv | 24 | 1.0 | 143,230 | 1.0 | 178,000 | 1.0 | 178,000 |
| 8030-Dep Dir Risk Mgmt Amb \& Cmk | 24 | 1.0 | 143,230 | 1.0 | 178,000 | 1.0 | 178,000 |
| 8064-Dir of Risk Mgmt - CCHHS | 24 | 1.0 | 165,955 | - | - | - |  |
| 8000-Assistant General Counsel | 24 | 3.0 | 439,328 | 3.0 | 666,000 | 3.0 | 666,000 |
| 8120-Operations Counsel | 24 | 1.0 | 141,143 | 1.0 | 216,400 | 1.0 | 216,400 |
| 8164-Senior Counsel, Health Plan Services | 24 | 1.0 | 125,000 | 1.0 | 130,669 | 1.0 | 130,669 |
| 8162-Assistant General Counsel, Procurement \& Supply Chain | 24 | 1.0 | 139,846 | 1.0 | 198,500 | 1.0 | 198,500 |
| 8182-Operations Counsel, EEO Officer | 24 | 1.0 | 139,129 | 1.0 | 156,116 | 1.0 | 156,116 |
| 9197-Assistant Employment Counsel | 23 | 1.0 | 84,198 | 1.0 | 95,943 | 1.0 | 95,943 |
|  |  | 14.0 | \$2,084,803 | 13.0 | \$2,684,415 | 13.0 | \$2,684,415 |

19955-Center for Health Equity \& Innovation
0048-Administrative Assistant III
0223-Grant Analyst
0293-Administrative Analyst III
0294-Administrative Analyst IV
5117-Research Sr Analyst IV
5217-Asst Grants Mgmt Director
5570-Program Coordinator
6545-Attending Physician XI-SC
6555-Medical Div Chair XI SC
6678-Senior Project Manager
6784-Behavior HIth Integration Mgr
6810-Community Health Worker
6811-CommunityBasedSocWorkCareCoord
6850-Senior Development Manager

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6852-Grant Writer - CCHHS | 17 | 1.0 | 51,386 | 1.0 | 54,380 | 1.0 | 54,380 |
| 6965-Recovery Coach | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 7225-Dir Clin Rsrch Data Analytcs | 24 | 1.0 | 138,175 | 0.8 | 116,979 | 0.8 | 116,979 |
| 7226-Dir Data Integ Predict Analyt | 24 | 1.0 | 125,710 | 1.0 | 133,033 | 1.0 | 133,033 |
| 7227-Data Warehouse Rsrch Mgr | 14 | 1.0 | 128,059 | 1.0 | 138,251 | 1.0 | 138,251 |
| 7426-Attending Physician VII - Behavioral Health | K | 1.0 | 219,602 | 1.0 | 237,082 | 1.0 | 237,082 |
| 7977-Web Developer Full Stack | 22 | 1.0 | 98,110 | 1.0 | 105,920 | 1.0 | 105,920 |
| 7971-IT Applications Develop Dir - HHS | 24 | 1.0 | 146,355 | 1.0 | 154,881 | 1.0 | 154,881 |
| 8055-Dir of Program Srvc \& Innov | 24 | 1.0 | 175,550 | 1.0 | 183,512 | 1.0 | 183,512 |
| 9999-TEMPORARY EMPLOYEES | 24 | 6.0 | 437,137 | - | - | - | - |
| 9093-SQL Database Developer | 22 | 1.0 | 101,467 | 1.0 | 109,543 | 1.0 | 109,543 |
| 9097-Research Program Grant Coordinator | 21 | 1.0 | 72,856 | 1.0 | 92,002 | 1.0 | 92,002 |
|  |  | 34.0 | \$3,719,263 | 21.8 | \$2,969,469 | 21.8 | \$2,969,469 |
| 10155-Administration |  |  |  |  |  |  |  |
| 1050-Patient Service Coordinator | 14 | 1.0 | 53,701 | 1.0 | 56,828 | 1.0 | 56,828 |
| 8007-Chief Executive Officer-CCHHS | 24 | 1.0 | 666,250 | 1.0 | 713,877 | 1.0 | 713,877 |
| 8017-Chief Hospital Executive, Stroger Hospital | 24 | - | - | 1.0 | 392,164 | 1.0 | 392,164 |
| 8025-Chief Administrative Officer, Operations \& Development | 24 | - | - | 1.0 | 396,449 | 1.0 | 396,449 |
| 8083-Secretary to the Board | 24 | 1.0 | 144,535 | 1.0 | 160,583 | 1.0 | 160,583 |
| 8092-Executive Assistant - CCHHS | 23 | 3.0 | 270,756 | 3.0 | 275,079 | 3.0 | 275,079 |
| 8137-Chief Scientific Officer | K12 | - | - | 1.0 | 145,000 | 1.0 | 145,000 |
| 8175-Director of Patient Relations | 24 | 1.0 | 144,654 | - | - | - | - |
| 8191-Executive Director of Special Operations | 24 | 1.0 | 132,252 | 1.0 | 138,250 | 1.0 | 138,250 |
| 8192-Superintendent of Police and Security | 24 | 1.0 | 161,917 | 1.0 | 169,260 | 1.0 | 169,260 |
| 8172-Executive Administrator | 24 | - | - | 1.0 | 111,435 | 1.0 | 111,435 |
|  |  | 9.0 | \$1,574,065 | 12.0 | \$2,558,925 | 12.0 | \$2,558,925 |
| 11135-Business Intelligence |  |  |  |  |  |  |  |
| 1114-Systems Analyst V | 23 | 4.0 | 542,678 | 4.0 | 581,140 | 4.0 | 581,140 |
| 1135-Proj Leader - Data Syst | 22 | 1.0 | 140,774 | 1.0 | 148,974 | 1.0 | 148,974 |
| 6469-Database Administrator | 22 | 1.0 | 80,101 | 1.0 | 101,516 | 1.0 | 101,516 |
| 6474-Web Developer-CCHHS | 22 | 2.0 | 228,367 | 2.0 | 243,787 | 2.0 | 243,787 |
| 7831-Business Intelligence Project Manager | 23 | 1.0 | 131,391 | 1.0 | 141,846 | 1.0 | 141,846 |
| 8168-Chief Data Officer | 24 | 1.0 | 231,398 | 1.0 | 247,940 | 1.0 | 247,940 |
| 9413-Business Intelligence Analyst | 21 | 1.0 | 72,856 | 1.0 | 97,670 | 1.0 | 97,670 |
|  |  | 11.0 | \$1,427,564 | 11.0 | \$1,562,873 | 11.0 | \$1,562,873 |
| 11980-Public Relations |  |  |  |  |  |  |  |
| 0416-Communications Manager | 23 | 2.0 | 192,806 | 2.0 | 189,616 | 2.0 | 189,616 |
| 6461-Community Outreach Worker | 18 | 3.0 | 179,135 | 2.0 | 138,786 | 2.0 | 138,786 |
| 8031-Director Community Affairs | 24 | 1.0 | 158,771 | 1.0 | 168,020 | 1.0 | 168,020 |
| 8072-Chief Communications \& Marketing Officer | 24 | 1.0 | 257,439 | 1.0 | 269,114 | 1.0 | 269,114 |
| 8155-Associate Chief Communications \& Marketing Officer | 24 | 1.0 | 189,609 | 1.0 | 226,888 | 1.0 | 226,888 |
| 8139-Director of Marketing | 24 | 1.0 | 131,625 | 1.0 | 176,665 | 1.0 | 176,665 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 80,101 | - | - | - | - |
| 9061-Corporate Communications Manager - CCH | 23 | 1.0 | 84,198 | 1.0 | 125,079 | 1.0 | 125,079 |
| 9031-Graphic Design Manager | 23 | 1.0 | 127,413 | 1.0 | 140,219 | 1.0 | 140,219 |
| 9368-Senior Communications Manager | 23 | 1.0 | 123,773 | 1.0 | 133,631 | 1.0 | 133,631 |
|  |  | 13.0 | \$1,524,870 | 11.0 | \$1,568,017 | 11.0 | \$1,568,017 |
| 12270-Corporate Compliance Administration |  |  |  |  |  |  |  |
| 5190-Director of Research | 24 | 1.0 | 151,875 | 1.0 | 158,763 | 1.0 | 158,763 |
| 6316-Compliance Counsel | 24 | 1.0 | 126,563 | 1.0 | 132,303 | 1.0 | 132,303 |
| 8022-Compliance Officer - CCHHS | 24 | 1.0 | 145,294 | 1.0 | 185,000 | 1.0 | 185,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 8023-Chief Corp Comp \& Priv Ofcr | 24 | 1.0 | 297,250 | 1.0 | 318,499 | 1.0 | 318,499 |
| 8082-Privacy Officer | 24 | - | - | 1.0 | 130,669 | 1.0 | 130,669 |
| 8092-Executive Assistant - CCHHS | 23 | 1.0 | 95,000 | 1.0 | 90,005 | 1.0 | 90,005 |
| 8103-Compliance Officer, County Care | 24 | 1.0 | 132,322 | 1.0 | 175,000 | 1.0 | 175,000 |
| 8165-Compliance Officer, Managed Care | 24 | 1.0 | 131,676 | - |  | - | - |
| 9042-Compliance Analyst - CCH | 22 | 4.0 | 338,491 | 4.0 | 367,610 | 4.0 | 367,610 |
|  |  | 11.0 | \$1,418,471 | 11.0 | \$1,557,849 | 11.0 | \$1,557,849 |
| 14915-Human Resources |  |  |  |  |  |  |  |
| 0766-Job Classification Specialist | 21 | 2.0 | 159,514 | 2.0 | 184,538 | 2.0 | 184,538 |
| 1043-Director of Human Resources | 24 | 1.0 | 147,212 | - |  | - | - |
| 1687-Assistant Administrator | 23 | 1.0 | 99,131 | 1.0 | 135,466 | 1.0 | 135,466 |
| 5332-Dir of HR Information Systems | 24 | 1.0 | 130,000 | 1.0 | 135,896 | 1.0 | 135,896 |
| 5376-Sr Human Resources Coordinator | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 5827-Human Resources Asst (RWDSU) | 12 | 6.0 | 301,365 | 5.0 | 265,275 | 5.0 | 265,275 |
| 6001-Talent Acquisition Manager | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 6003-HR Project Manager | 23 | 1.0 | 126,129 | 1.0 | 130,166 | 1.0 | 130,166 |
| 6308-Position Control Analyst | 20 | 1.0 | 84,446 | 1.0 | 93,166 | 1.0 | 93,166 |
| 6309-Talent Business Partner | 22 | 1.0 | 80,101 | 1.0 | 111,594 | 1.0 | 111,594 |
| 6482-Equal Emp Opp Specialist | 22 | 2.0 | 166,529 | 2.0 | 178,016 | 2.0 | 178,016 |
| 6780-HRIS Manager | 23 | 1.0 | 135,201 | 1.0 | 146,168 | 1.0 | 146,168 |
| 6794-Recruit\&Select Analyst (RWDSU) | 18 | 9.0 | 733,478 | 9.0 | 783,074 | 9.0 | 783,074 |
| 7033-Class \& Comp Supervisor CCHHS | 22 | 1.0 | 100,155 | 1.0 | 126,333 | 1.0 | 126,333 |
| 7224-Human Resources Liaison - CHHS | 17 | 3.0 | 188,016 | 3.0 | 237,497 | 3.0 | 237,497 |
| 7399-Org Dvlopmt \& Training Analyst | 19 | 1.0 | 72,569 | 1.0 | 93,194 | 1.0 | 93,194 |
| 7652-Workforce Development Coordinator | 21 | 2.0 | 149,579 | - |  | - |  |
| 7794-HRIS Analyst - HHS | 20 | 3.0 | 198,806 | 2.0 | 150,773 | 2.0 | 150,773 |
| 7822-Mgr of Org Development \& Performance | 23 | 1.0 | 127,802 | 1.0 | 89,103 | 1.0 | 89,103 |
| 7834-Sr Human Resources Coordinator | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 7986-Executive Recruitment Specialist | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 8014-Chief Human Resources Officer | 24 | 1.0 | 261,375 | 1.0 | 384,458 | 1.0 | 384,458 |
| 8026-Associate Chief Human Resources Officer | 24 | 1.0 | 203,914 | 1.0 | 248,145 | 1.0 | 248,145 |
| 8051-Director of Organizational and Workforce Development | 24 | 1.0 | 154,628 | 1.0 | 206,639 | 1.0 | 206,639 |
| 8070-Dir of Wrkfrc Strat \& Tal Acq | 24 | 1.0 | 130,000 | 1.0 | 135,896 | 1.0 | 135,896 |
| 8092-Executive Assistant - CCHHS | 23 | 1.0 | 87,568 | 1.0 | 92,669 | 1.0 | 92,669 |
| 8834-Manager of Workforce Development | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 8744-Workforce Analyst | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 8188-Chief Learning Officer | 24 | 1.0 | 230,000 | 1.0 | 240,431 | 1.0 | 240,431 |
| 8189-Associate Chief Human Resources Officer, Talent Management | 24 | 1.0 | 191,363 | 1.0 | 200,042 | 1.0 | 200,042 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 160,202 | - | - | - | - |
| 9096-Human Resources Business Partner | 23 | 3.0 | 276,239 | 3.0 | 365,389 | 3.0 | 365,389 |
| 9621-Human Resources Recruiter | 19 | - | - | 1.0 | 93,825 | 1.0 | 93,825 |
| 9765-Director of Classification and Compensation | 24 | - | - | 1.0 | 165,361 | 1.0 | 165,361 |
|  |  | 54.0 | \$5,137,800 | 50.0 | \$5,550,478 | 50.0 | \$5,550,478 |
| 15160-Internal Audits |  |  |  |  |  |  |  |
| 5594-Assoc Dir of Info Technology | 24 | 1.0 | 142,979 | 1.0 | 151,308 | 1.0 | 151,308 |
| 6748-Senior Internal Auditor | 22 | 2.0 | 181,913 | 2.0 | 218,886 | 2.0 | 218,886 |
| 8041-Director of Internal Audit | 24 | 1.0 | 188,524 | 1.0 | 207,552 | 1.0 | 207,552 |
|  |  | 4.0 | \$513,416 | 4.0 | \$577,746 | 4.0 | \$577,746 |
| 15715-Managed Care |  |  |  |  |  |  |  |
| 5673-Contract Specialist | 21 | 1.0 | 72,856 | - | - | - | - |
| 6429-Provider Enrollment Specialist | 18 | 1.0 | 66,269 | - | - | - | - |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6445-Prior Authorization Nurse | FE | 6.0 | 656,580 | 5.0 | 606,676 | 5.0 | 606,676 |
| 6519-Dir of Managed Care Operations | 24 | 1.0 | 198,446 | 1.0 | 210,007 | 1.0 | 210,007 |
| 6673-Prior Authorization Manager | 23 | 1.0 | 128,685 | 1.0 | 138,926 | 1.0 | 138,926 |
| 6840-Mngd Care Snr Contract Analyst | 22 | 1.0 | 100,907 | 1.0 | 108,940 | 1.0 | 108,940 |
| 6992-Home/Comm Basd Srvs Ref Coord | 15 | 1.0 | 64,476 | 1.0 | 69,312 | 1.0 | 69,312 |
| 7127-Mgr Mnged Care Risk Contracts | 23 | 1.0 | 97,864 | 1.0 | 105,655 | 1.0 | 105,655 |
| 7688-Managed Care Coordinator | 18 | 1.0 | 65,211 | 1.0 | 70,401 | 1.0 | 70,401 |
|  |  | 14.0 | \$1,451,294 | 11.0 | \$1,309,916 | 11.0 | \$1,309,916 |
| 17200-Patient Experience |  |  |  |  |  |  |  |
| 1050-Patient Service Coordinator | 14 | 2.0 | 103,027 | 1.0 | 56,828 | 1.0 | 56,828 |
| 5960-Director of Patient Satisfaction and Employee Engagement | 24 | 1.0 | 130,000 | 1.0 | 135,896 | 1.0 | 135,896 |
| 8052-Chief Experience Officer | 24 | 1.0 | 240,875 | 1.0 | 356,475 | 1.0 | 356,475 |
| 8175-Director of Patient Relations | 24 | - | - | 1.0 | 151,080 | 1.0 | 151,080 |
|  |  | 4.0 | \$473,902 | 4.0 | \$700,279 | 4.0 | \$700,279 |
| 18160-Project Management Office |  |  |  |  |  |  |  |
| 5574-Project Manager | 22 | 1.0 | 80,101 | 1.0 | 100,847 | 1.0 | 100,847 |
|  |  | 1.0 | \$80,101 | 1.0 | \$100,847 | 1.0 | \$100,847 |
| 35570-Supply Chain |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 83,791 | 1.0 | 83,791 |
| 1210-Chief Procurement Officer | 24 | 1.0 | 207,227 | 1.0 | 222,040 | 1.0 | 222,040 |
| 1215-Purchasing Coordinator | 22 | 2.0 | 160,202 | 1.0 | 84,768 | 1.0 | 84,768 |
| 5602-Director of Supply Chain Contract Management | 23 | 1.0 | 158,007 | 1.0 | 167,212 | 1.0 | 167,212 |
| 5983-Manager of Procurement | 23 | 1.0 | 124,590 | 1.0 | 134,506 | 1.0 | 134,506 |
| 6278-Senior Contract Specialist | 22 | 7.0 | 616,651 | 2.0 | 220,215 | 2.0 | 220,215 |
| 6529-Senior Procurement Specialist | 21 | 3.0 | 257,978 | 3.0 | 278,505 | 3.0 | 278,505 |
| 6537-Documentation Specialist | 18 | 1.0 | 77,142 | 1.0 | 83,284 | 1.0 | 83,284 |
| 6599-Dir of Strat Sourc Procurement | 24 | 1.0 | 163,105 | 1.0 | 172,607 | 1.0 | 172,607 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 104,277 | 1.0 | 110,352 | 1.0 | 110,352 |
| 8068-Dir of Sys Integ \& Sprt - SChn | 24 | 1.0 | 158,963 | 1.0 | 168,223 | 1.0 | 168,223 |
| 8069-Director of Value Analysis | 24 | 1.0 | 165,269 | 1.0 | 174,897 | 1.0 | 174,897 |
| 9679-Supply Chain Contract Specialist | 21 | - | - | 2.0 | 154,199 | 2.0 | 154,199 |
| 9680-Senior Supply Chain Category Specialist | 22 | - | - | 3.0 | 254,305 | 3.0 | 254,305 |
| 9681-Supply Chain Systems Analyst | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 21.0 | \$2,266,267 | 21.0 | \$2,393,673 | 21.0 | \$2,393,673 |
| 18937-Strategic Planning and Implementation |  |  |  |  |  |  |  |
| 5574-Project Manager | 22 | 1.0 | 80,101 | 1.0 | 103,315 | 1.0 | 103,315 |
| 6678-Senior Project Manager | 23 | 2.0 | 220,106 | 1.0 | 143,824 | 1.0 | 143,824 |
| 8034-Director of Clinical Affairs | 24 | 1.0 | 160,992 | 1.0 | 168,293 | 1.0 | 168,293 |
| 8056-Dir of Proj Mgmt \& Opr'l Exce | 24 | 1.0 | 195,514 | 1.0 | 206,904 | 1.0 | 206,904 |
| 8094-Chief Strategy Officer | 24 | 1.0 | 281,875 | 1.0 | 303,223 | 1.0 | 303,223 |
| 8174-Associate Chief Strategy Officer | 24 | - | - | 1.0 | 287,158 | 1.0 | 287,158 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 115,000 | - | - | - | - |
| 9342-Associate Director of Clinical Affairs | 24 | 1.0 | 139,422 | 1.0 | 145,745 | 1.0 | 145,745 |
| 9470-Business Analyst | 21 | 1.0 | 72,856 | 1.0 | 86,894 | 1.0 | 86,894 |
|  |  | 9.0 | \$1,265,866 | 8.0 | \$1,445,355 | 8.0 | \$1,445,355 |
| 18941-Equity and Inclusion |  |  |  |  |  |  |  |
| 0081-Director | 24 | 1.0 | 111,375 | 1.0 | 116,426 | 1.0 | 116,426 |
| 0253-Business Manager III | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 5348-Researach Assistant | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 6096-Business Manager V | 24 | 1.0 | 101,250 | 1.0 | 105,842 | 1.0 | 105,842 |
| 7066-Housing Director | 24 | 1.0 | 130,000 | 1.0 | 135,896 | 1.0 | 135,896 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 8154-Chief Equity and Inclusion Officer | 24 | 1.0 | 235,750 | 1.0 | 308,111 | 1.0 | 308,111 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 185,000 | - | - | - | - |
|  |  | 7.0 | \$916,332 | 6.0 | \$828,143 | 6.0 | \$828,143 |
| 18948-Position Control Committee |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 116.0 | 7,487,849 | 116.0 | 7,487,849 |
| 9043-Senior Accountant | 24 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | - | \$0 | 117.0 | \$7,576,952 | 117.0 | \$7,576,952 |
| Total Salaries and Positions |  | 469.0 | \$50,211,646 | 570.8 | \$62,855,549 | 570.8 | \$62,855,549 |
| Turnover Adjustment |  | - | $(16,131,703)$ | - | $(7,020,889)$ | - | $(7,020,889)$ |
| Operating Fund Totals |  | 469.0 | \$34,079,943 | 570.8 | \$55,834,660 | 570.8 | \$55,834,660 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 29.0 | 1,636,099 | 29.0 | 1,718,792 | 29.0 | 1,718,792 |
| 12 | 15.0 | 740,663 | 12.0 | 711,359 | 12.0 | 711,359 |
| 13 | 46.0 | 2,590,029 | 38.0 | 2,463,265 | 38.0 | 2,463,265 |
| 14 | 11.0 | 742,722 | 12.0 | 884,698 | 12.0 | 884,698 |
| 15 | 1.0 | 64,476 | 2.0 | 152,427 | 2.0 | 152,427 |
| 16 | 15.0 | 1,102,268 | 15.0 | 1,192,903 | 15.0 | 1,192,903 |
| 17 | 4.0 | 239,402 | 5.0 | 346,256 | 5.0 | 346,256 |
| 18 | 39.0 | 2,917,774 | 39.0 | 3,204,091 | 39.0 | 3,204,091 |
| 19 | 5.0 | 500,632 | 4.0 | 329,389 | 4.0 | 329,389 |
| 20 | 13.0 | 1,053,934 | 15.0 | 1,339,029 | 15.0 | 1,339,029 |
| 21 | 33.0 | 3,025,253 | 31.0 | 3,054,228 | 31.0 | 3,054,228 |
| 22 | 47.0 | 4,252,322 | 46.0 | 4,646,625 | 46.0 | 4,646,625 |
| 23 | 72.0 | 8,422,092 | 74.0 | 9,137,926 | 74.0 | 9,137,926 |
| 24 | 122.0 | 20,490,218 | 233.8 | 31,184,685 | 233.8 | 31,184,685 |
| CE | 1.0 | 39,062 | - | - | - |  |
| FE | 10.0 | 1,132,110 | 8.0 | 984,096 | 8.0 | 984,096 |
| K | 3.0 | 913,520 | 3.0 | 991,377 | 3.0 | 991,377 |
| K12 | - | - | 1.0 | 145,000 | 1.0 | 145,000 |
| NS4 | 1.0 | 149,015 | 1.0 | 157,696 | 1.0 | 157,696 |
| ZZ | 2.0 | 200,054 | 2.0 | 211,707 | 2.0 | 211,707 |
| Total Salaries and Positions | 469.0 | \$50,211,646 | 570.8 | \$62,855,549 | 570.8 | \$62,855,549 |
| Turnover Adjustment |  | (16,131,703) | - | \$(7,020,889) | - | \$(7,020,889) |
| Operating Funds Total | 469.0 | \$34,079,943 | 570.8 | \$55,834,660 | 570.8 | \$55,834,660 |

## MISSION

To provide high quality, timely, and cost-efficient healthcare services in a correctional setting in accordance with acceptable community standards, accreditation, and regulatory requirements as a continuum of care within CCH and the community.

## MANDATES

Mandated as part of the Cook County Health and Hospitals System in Cook County Code of Ordinance Chapter 38, Article V.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Until the end of the public health emergency in May 2023, the COVID-19 Pandemic impacted Cermak operations. The organization continues to demonstrate its abilities to adapt as it moves towards progress in developing COVID remediation practices. Patient census is approximately 5,600 patients. Cermak prepared for and was audited by the National Commission on Correctional Healthcare and was determined to be compliant with Accreditation standards. Award of Accreditation Certification is scheduled for in July 2023. Accreditation application for the Cermak Mental Health Program will proceed in Fall 2023. Survey of the facility is anticipated in early 2024.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Mental Health Accreditation survey and accreditation sought with National Commission on Correctional Healthcare in 2024.

Introduction of telehealth services with intent of maximizing technology through effeciently, effectively, and safely providing for patients at Cermak.

Realignment of staffing and programatic services in order to continue with necessary Mental Health services. Marked increases in mental health population at the jail, approximately $50 \%$ of population.

Expansion of Reentry Services to include collaboration with community organizations and other identified health partners.

Continuation of the Narcan at Discharge Program to provide education to patients at risk for opioid overdose in the community. Patients who successfully complete the program are provided Narcan upon discharge for a future life threatening emergency. More than 7,662 naloxone kits have been issued, with 11,195 patients receiving naloxone administration education.

The Substance Use Disorders (SUD) program provides patients with SUDs access to Medication Assisted Treatment (MAT) and Assisted Outpatient Treatment (AOT) programs at Cermak and as they transition back to the community. Approximately $30-40$ people with SUDs are admitted to the Cermak program daily. An average of 140 patients are treated in the program daily.
$\left.\begin{array}{lccccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Projection }\end{array}\right]$

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Mental Health staffing and programmatic realignment to meet clinical needs of increased MH population at the jail.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | 2022 <br> Adopted | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | Recommended 2024 |
| Enterprise | 96,108 | 97,392 | 91,603 | 107,151 |
| Special Purpose Funds | - | - | - | 629 |
| Total Funds | \$96,108 | \$97,392 | \$91,603 | \$107,780 |
| Expenditures by Type |  |  |  |  |
| Personnel | 76,357 | 75,228 | 65,203 | 76,524 |
| Non Personnel | 19,751 | 22,165 | 26,400 | 31,256 |
| Total Funds | \$96,108 | \$97,392 | \$91,603 | \$107,780 |
| FTE Positions | 667.0 | 657.0 | 654.0 | 606.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\qquad$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 44,573,044 | 55,664,289 | 55,664,289 | 11,091,245 |
| 501165-Planned Salary Adjustment | 3,216,560 | 2,904,939 | 2,904,939 | $(311,621)$ |
| 501210-Planned Overtime Compensation | 4,996,609 | 4,950,712 | 4,950,712 | $(45,897)$ |
| 501295-Salaries and Wages of Per Diem Employees | 1,826,174 | 1,961,417 | 1,961,417 | 135,242 |
| 501420-Salaries and Wages of Employees Per Contract | 188,500 | 383,500 | 383,500 | 195,000 |
| 501510-Mandatory Medicare Cost | 888,243 | 926,989 | 926,989 | 38,746 |
| 501540-Worker's Compensation | 1,042,053 | 1,312,562 | 1,312,562 | 270,509 |
| 501585-Insurance Benefits | 8,432,933 | 7,748,927 | 7,748,927 | $(684,006)$ |
| 501765-Professional Develop/Fees | 25,000 | 25,331 | 25,331 | 331 |
| 501835-Transportation and Travel Expenses | 14,264 | 16,851 | 16,851 | 2,587 |
| Personal Services Total | \$65,203,381 | \$75,895,518 | \$75,895,518 | \$10,692,137 |

## Contractual Service

| 520005-Ambulance Service | 480,000 | 488,251 | 488,251 | 8,251 |
| :---: | :---: | :---: | :---: | :---: |
| 520049-Scavenger and Hazardous Materail Services | 34,000 | 34,000 | 34,000 | - |
| 520149-Communication Services | 277,681 | 530,468 | 530,468 | 252,787 |
| 520189-Laundry and Linen Services | 30,000 | 29,100 | 29,100 | (900) |
| 520259-Postage | 1,000 | 1,000 | 1,000 |  |
| 520389-Contract Maintenance Service | 30,000 | 43,101 | 43,101 | 13,101 |
| 520485-Graphics and Reproduction Services | 8,000 | 7,760 | 7,760 | (240) |
| 520670-Purchased Services Not Otherwise Classified | 320,002 | 500,000 | 500,000 | 179,998 |
| 520825-Professional Services | 38,800 | 25,000 | 25,000 | $(13,800)$ |
| 521005-Professional Legal Expenses | 220,000 | 290,001 | 290,001 | 70,001 |
| 521119-Registry Services | 6,179,678 | 12,460,663 | 12,460,663 | 6,280,985 |
| 521200-Laboratory Testing and Analysis | 155,000 | 155,000 | 155,000 | - |
| Contractual Service Total | \$7,774,161 | \$14,564,344 | \$14,564,344 | \$6,790,183 |
| Supplies \& Materials |  |  |  |  |
| 530005-Food Supplies | 6,976 | 18,333 | 18,333 | 11,357 |
| 530100-Wearing Apparel | 8,557 | 13,200 | 13,200 | 4,643 |
| 530170-Institutional Supplies | 244,550 | 90,327 | 90,327 | $(154,223)$ |
| 530600-Office Supplies | 37,000 | 36,266 | 36,266 | (734) |
| 530635-Books, Periodicals and Publish | 5,500 | 5,500 | 5,500 | - |
| 530700-Multimedia Supplies | 18,000 | 17,460 | 17,460 | (540) |
| 530785-Medical, Dental and Laboratory Supplies | 1,281,077 | 906,700 | 906,700 | $(374,377)$ |
| 530905-Pharmaceuticals Supplies | 7,967,431 | 5,692,605 | 5,692,605 | $(2,274,826)$ |
| Supplies \& Materials Total | \$9,569,091 | \$6,780,391 | \$6,780,391 | \$(2,788,700) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 8,945,383 | 9,844,466 | 9,844,466 | 899,083 |
| 540245-Automotive Operations and Maintenance | 2,738 | 4,000 | 4,000 | 1,262 |
| 540345-Property Maintenance and Operations | 10,940 | 9,700 | 9,700 | $(1,240)$ |
| Operations \& Maintenance Total | \$8,959,061 | \$9,858,166 | \$9,858,166 | \$899,105 |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | - | 1,000 | 1,000 | 1,000 |
| 550079-Medical Equipment Rental | 61,936 | 16,936 | 16,936 | $(45,000)$ |
| Rental \& Leasing Total | \$61,936 | \$17,936 | \$17,936 | \$(44,000) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580215-Institution Memberships/FE | 35,689 | 35,001 | 35,001 | (688) |
| 580379-Appropriation Adjustments | - | (271) | (271) | (271) |
| Contingencies \& Special Purpose Total | \$35,689 | \$34,730 | \$34,730 | \$(959) |
| Operating Funds Total | \$91,603,319 | \$107,151,085 | \$107,151,085 | \$15,547,766 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13945-Finance |  |  |  |  |  |  |  |
| 0112-Dir of Financial Control III | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 0145-Accountant V | 19 | 1.0 | 72,788 | - | - | - | - |
| 0907-Clerk V | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
|  |  | 3.0 | \$267,937 | 2.0 | \$206,517 | 2.0 | \$206,517 |
| 15435-Laboratory Services |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 2.0 | 112,365 | 2.0 | 120,258 | 2.0 | 120,258 |
| 5296-Medical Assistant | 12 | 3.0 | 111,513 | 3.0 | 174,247 | 3.0 | 174,247 |
|  |  | 5.0 | \$223,878 | 5.0 | \$294,505 | 5.0 | \$294,505 |
| 15805-Material Management |  |  |  |  |  |  |  |
| 1234-Storekeeper IV | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 1242-Storekeeper/Supply Clerk | CC | 3.0 | 134,509 | 3.0 | 145,497 | 3.0 | 145,497 |
|  |  | 4.0 | \$197,958 | 4.0 | \$212,640 | 4.0 | \$212,640 |
| 15895-Medical Administration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 0907-Clerk V | 11 | 2.0 | 108,544 | 2.0 | 117,545 | 2.0 | 117,545 |
| 1637-Attending Physician VII | K07 | 5.0 | 1,154,006 | 6.0 | 1,455,171 | 6.0 | 1,455,171 |
| 1638-Attending Physician VIII | K08 | 10.0 | 2,576,010 | 9.0 | 2,465,175 | 9.0 | 2,465,175 |
| 1653-Attending Physician Senior VII | K07 | 1.0 | 247,634 | 1.0 | 262,061 | 1.0 | 262,061 |
| 1816-Physician Assistant I | 22 | 20.0 | 2,676,199 | 20.0 | 2,867,534 | 20.0 | 2,867,534 |
| 1918-Correctional Medical Tech III | 14 | 1.0 | 41,469 | 1.0 | 63,290 | 1.0 | 63,290 |
| 1943-Nurse Clinician | FC | 1.0 | 103,064 | 1.0 | 109,067 | 1.0 | 109,067 |
| 1944-Nurse Epidemiologist | FE | 1.0 | 141,764 | 1.0 | 150,024 | 1.0 | 150,024 |
| 2036-Respiratory Therapist | 16 | 1.0 | 67,257 | 1.0 | 72,815 | 1.0 | 72,815 |
| 2061-Optometrist | K | 1.0 | 161,430 | 1.0 | 181,367 | 1.0 | 181,367 |
| 6337-Ch Dpt of Cor Hlth Md Dir Cmk | K12 | 1.0 | 383,860 | 1.0 | 401,268 | 1.0 | 401,268 |
| 6338-Chr of the Div of Cor Health | K12 | 2.0 | 561,023 | 2.0 | 541,074 | 2.0 | 541,074 |
| 6822-Emergency Resp Tech (SEIU 73) | 18 | 2.0 | 110,207 | 2.0 | 167,332 | 2.0 | 167,332 |
|  |  | 49.0 | \$8,425,196 | 49.0 | \$8,951,855 | 49.0 | \$8,951,855 |
| 16005-Health Information Management (HIM) |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 3.0 | 177,728 | 3.0 | 188,080 | 3.0 | 188,080 |
| 2007-Medical Records Unit Manager | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 5451-Sys Mgr Hith Info Mgmt Rec Mgm | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 5.0 | \$350,873 | 5.0 | \$371,311 | 5.0 | \$371,311 |
| 16125-Mental Health Services |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 119,067 | 1.0 | 119,067 |
| 1526-Medical Social Worker V | 19 | 6.0 | 475,625 | 6.0 | 558,433 | 6.0 | 558,433 |
| 1610-Mental Health Specialist III | 19 | 70.0 | 5,933,827 | 69.0 | 6,598,297 | 69.0 | 6,598,297 |
| 1816-Physician Assistant I | 22 | 6.0 | 719,150 | 6.0 | 801,090 | 6.0 | 801,090 |
| 2057-Activities Therapist II | 17 | 4.0 | 295,156 | 4.0 | 313,070 | 4.0 | 313,070 |
| 5385-Mental Health Director-Cermak | 24 | 1.0 | 163,387 | 1.0 | 172,906 | 1.0 | 172,906 |
| 5428-Att Phys-Correctional Psych | K10 | 11.0 | 3,236,700 | 11.0 | 3,425,273 | 11.0 | 3,425,273 |
| 5429-Division Chief of Corr Psych | K12 | 1.0 | 334,216 | 1.0 | 342,572 | 1.0 | 342,572 |
| 5431-Correctional Psychologist | K02 | 9.0 | 1,142,706 | 9.0 | 1,200,978 | 9.0 | 1,200,978 |
| 5432-Chief Correctional Psych | 24 | 1.0 | 191,789 | 1.0 | 202,962 | 1.0 | 202,962 |
| 7919-Psychiatric Adv Prac Registered Nurse | FF | - | - | 1.0 | 130,210 | 1.0 | 130,210 |
|  |  | 110.0 | \$12,565,413 | 110.0 | \$13,864,858 | 110.0 | \$13,864,858 |
| 17015-Oral Health |  |  |  |  |  |  |  |
| 1500-Dental Assistant | 14 | 7.0 | 399,510 | 7.0 | 456,067 | 7.0 | 456,067 |
| 4880-Dentist IV | K04 | 6.0 | 1,104,613 | 6.0 | 1,207,893 | 6.0 | 1,207,893 |
| 5435-Correctional Chf of Dental Svc | K12 | 1.0 | 186,515 | 1.0 | 225,500 | 1.0 | 225,500 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6826-Dental Hygienist (SEIU 73) | 18 | 2.0 | 168,710 | 2.0 | 179,546 | 2.0 | 179,546 |
|  |  | 16.0 | \$1,859,347 | 16.0 | \$2,069,006 | 16.0 | \$2,069,006 |
| 17170-Patient Care Services |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 80,576 | 1.0 | 80,576 |
| 1722-Associate Director of Nursing | NS4 | 1.0 | 152,741 | 1.0 | 161,639 | 1.0 | 161,639 |
| 1941-Clinical Nurse I | FA | 131.0 | 13,045,993 | 130.0 | 13,665,851 | 130.0 | 13,665,851 |
| 1942-Clinical Nurse II | FB | 14.0 | 1,448,274 | 14.0 | 1,556,799 | 14.0 | 1,556,799 |
| 1943-Nurse Clinician | FC | 1.0 | 103,064 | 1.0 | 109,067 | 1.0 | 109,067 |
| 1961-Attendant Patient Care | CD | 30.0 | 1,193,718 | 27.0 | 1,247,462 | 27.0 | 1,247,462 |
| 1966-Licensed Practical Nurse II | PN2 | 105.0 | 5,861,368 | 60.0 | 3,919,877 | 60.0 | 3,919,877 |
| 1981-Instructor Senior | FD | 1.0 | 115,014 | 1.0 | 121,713 | 1.0 | 121,713 |
| 2063-Correctional Medical Tech II | 12 | 24.0 | 1,229,690 | 24.0 | 1,409,202 | 24.0 | 1,409,202 |
| 2067-Correctional Medical Tech V | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
| 5296-Medical Assistant | 12 | 6.0 | 226,760 | 6.0 | 332,407 | 6.0 | 332,407 |
| 5384-Nurse Coordinator II | NS2 | 9.0 | 1,056,937 | 9.0 | 1,118,349 | 9.0 | 1,118,349 |
| 5388-House Administrator | NS2 | 4.0 | 444,293 | 4.0 | 446,867 | 4.0 | 446,867 |
| 5923-Staffing Coordinator-Cermak | 14 | 1.0 | 65,374 | 1.0 | 72,796 | 1.0 | 72,796 |
| 6822-Emergency Resp Tech (SEIU 73) | 18 | 27.0 | 1,975,657 | 27.0 | 2,380,298 | 27.0 | 2,380,298 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 87,221 | 1.0 | 87,221 |
| 8049-Director of Nursing Cermak | 24 | 1.0 | 185,989 | 1.0 | 196,824 | 1.0 | 196,824 |
| 8179-Chief Nursing Officer, Correctional Health | 24 | 1.0 | 248,688 | 1.0 | 246,442 | 1.0 | 246,442 |
| 9298-Patient Care Support Nurse | FA | 1.0 | 92,751 | - | - | - | - |
|  |  | 360.0 | \$27,721,321 | 310.0 | \$27,249,133 | 310.0 | \$27,249,133 |
| 17610-Pharmacy |  |  |  |  |  |  |  |
| 1846-Clinical Pharmacist | RX2 | 2.0 | 285,609 | 2.0 | 320,688 | 2.0 | 320,688 |
| 1874-Director of Pharmacy | 24 | 1.0 | 186,546 | 1.0 | 212,633 | 1.0 | 212,633 |
| 1876-Asst Dir of Pharmacy | 24 | 1.0 | 160,765 | 1.0 | 192,000 | 1.0 | 192,000 |
| 1878-Pharmacist | RX1 | 7.0 | 991,944 | 7.0 | 1,091,723 | 7.0 | 1,091,723 |
| 2051-Pharmacy Tech ARNTE | PB | 16.0 | 961,926 | 16.0 | 1,047,880 | 16.0 | 1,047,880 |
| 4718-Pharmacy Supervisor IV | RX4 | 1.0 | 149,729 | 1.0 | 166,349 | 1.0 | 166,349 |
| 8772-Pharmacy Automation Coordinator | 16 | 1.0 | 70,811 | 1.0 | 76,445 | 1.0 | 76,445 |
|  |  | 29.0 | \$2,807,329 | 29.0 | \$3,107,719 | 29.0 | \$3,107,719 |
| 18445-Quality Assurance |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,257 | - | - | - | - |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 91,204 | 1.0 | 91,204 |
| 1135-Proj Leader - Data Syst | 22 | 1.0 | 117,732 | 1.0 | 127,100 | 1.0 | 127,100 |
| 5339-Certified CCL Programmer-CHS | 21 | 1.0 | 99,234 | 1.0 | 107,137 | 1.0 | 107,137 |
| 5341-Dir of Quality Improvement | 24 | 1.0 | 159,479 | 1.0 | 168,769 | 1.0 | 168,769 |
| 5722-Clin Perform Improv Analyst | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 5904-Process Analyst | 21 | 2.0 | 158,892 | 1.0 | 86,624 | 1.0 | 86,624 |
|  |  | 7.0 | \$756,887 | 6.0 | \$717,658 | 6.0 | \$717,658 |
| 18485-Radiology |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 2077-Radiologic Technologist | T16 | 4.0 | 303,571 | 4.0 | 325,321 | 4.0 | 325,321 |
| 4595-Clinical Laboratory Supv III | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 4824-Technical Manager- Cermak | 18 | 1.0 | 90,673 | 1.0 | 97,111 | 1.0 | 97,111 |
|  |  | 7.0 | \$604,578 | 7.0 | \$645,021 | 7.0 | \$645,021 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 65,711 | 1.0 | 62,147 | 1.0 | 62,147 |
| 0907-Clerk V | 11 | 2.0 | 118,485 | 2.0 | 125,387 | 2.0 | 125,387 |
| 0912-Administrative Aide | CC | 1.0 | 44,167 | 1.0 | 49,712 | 1.0 | 49,712 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0927-Administrative Aide CCU | CE | 7.0 | 326,849 | 6.0 | 314,588 | 6.0 | 314,588 |
| 6823-Ward Clerk (SEIU 73) | CG | 7.0 | 325,374 | 6.0 | 318,040 | 6.0 | 318,040 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 106,363 | 1.0 | 113,406 | 1.0 | 113,406 |
| 7047-Mgr Clin Excellence \&PI-Cermak | 23 | 1.0 | 131,593 | 1.0 | 142,065 | 1.0 | 142,065 |
| 8087-COO-Corrct'l Health Services | 24 | 1.0 | 259,735 | 1.0 | 445,100 | 1.0 | 445,100 |
| 9032-Director of Operations, Correctional Health Services | 24 | 1.0 | 152,888 | 1.0 | 161,795 | 1.0 | 161,795 |
|  |  | 22.0 | \$1,531,166 | 20.0 | \$1,732,240 | 20.0 | \$1,732,240 |
| 13500-Environmental Services |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,093 | 1.0 | 93,454 | 1.0 | 93,454 |
| 2420-Building Service Supervisor | 12 | 7.0 | 381,516 | 7.0 | 425,189 | 7.0 | 425,189 |
| 6694-Mgr of Environmental Services | 23 | 1.0 | 84,198 | 1.0 | 126,948 | 1.0 | 126,948 |
| 6824-Bldng Srvc Wrkr SEIU 73) | CG | 24.0 | 1,041,232 | 24.0 | 1,163,829 | 24.0 | 1,163,829 |
|  |  | 33.0 | \$1,595,040 | 33.0 | \$1,809,420 | 33.0 | \$1,809,420 |
| 14915-Human Resources |  |  |  |  |  |  |  |
| 5827-Human Resources Asst (RWDSU) | 12 | 1.0 | 55,162 | 1.0 | 58,375 | 1.0 | 58,375 |
| 6794-Recruit\&Select Analyst (RWDSU) | 18 | 1.0 | 88,660 | 1.0 | 89,993 | 1.0 | 89,993 |
|  |  | 2.0 | \$143,822 | 2.0 | \$148,368 | 2.0 | \$148,368 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 1111-Systems Analyst II | 18 | 2.0 | 192,725 | 2.0 | 205,130 | 2.0 | 205,130 |
|  |  | 2.0 | \$192,725 | 2.0 | \$205,130 | 2.0 | \$205,130 |
| Total Salaries and Positions |  | 654.0 | \$59,243,471 | 600.0 | \$61,585,381 | 600.0 | \$61,585,381 |
| Turnover Adjustment |  | - | $(14,670,427)$ | - | $(5,921,092)$ | - | $(5,921,092)$ |
| Operating Fund Totals |  | 654.0 | \$44,573,044 | 600.0 | \$55,664,289 | 600.0 | \$55,664,289 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 8.0 | 463,999 | 8.0 | 493,704 | 8.0 | 493,704 |
| 12 | 42.0 | 2,068,089 | 42.0 | 2,466,563 | 42.0 | 2,466,563 |
| 13 | 2.0 | 112,365 | 2.0 | 120,258 | 2.0 | 120,258 |
| 14 | 9.0 | 506,353 | 9.0 | 592,154 | 9.0 | 592,154 |
| 16 | 3.0 | 203,779 | 3.0 | 211,407 | 3.0 | 211,407 |
| 17 | 5.0 | 385,628 | 5.0 | 408,813 | 5.0 | 408,813 |
| 18 | 40.0 | 3,081,386 | 39.0 | 3,503,257 | 39.0 | 3,503,257 |
| 19 | 77.0 | 6,482,240 | 75.0 | 7,156,729 | 75.0 | 7,156,729 |
| 20 | 2.0 | 218,044 | 2.0 | 200,627 | 2.0 | 200,627 |
| 21 | 6.0 | 521,444 | 6.0 | 609,064 | 6.0 | 609,064 |
| 22 | 28.0 | 3,642,374 | 28.0 | 3,932,548 | 28.0 | 3,932,548 |
| 23 | 4.0 | 435,897 | 4.0 | 501,939 | 4.0 | 501,939 |
| 24 | 9.0 | 1,709,266 | 9.0 | 1,999,431 | 9.0 | 1,999,431 |
| CC | 4.0 | 178,676 | 4.0 | 195,209 | 4.0 | 195,209 |
| $C D$ | 30.0 | 1,193,718 | 27.0 | 1,247,462 | 27.0 | 1,247,462 |
| CE | 7.0 | 326,849 | 6.0 | 314,588 | 6.0 | 314,588 |
| CG | 31.0 | 1,366,607 | 30.0 | 1,481,870 | 30.0 | 1,481,870 |
| FA | 132.0 | 13,138,744 | 130.0 | 13,665,851 | 130.0 | 13,665,851 |
| FB | 14.0 | 1,448,274 | 14.0 | 1,556,799 | 14.0 | 1,556,799 |
| FC | 2.0 | 206,128 | 2.0 | 218,134 | 2.0 | 218,134 |
| FD | 1.0 | 115,014 | 1.0 | 121,713 | 1.0 | 121,713 |
| FE | 1.0 | 141,764 | 1.0 | 150,024 | 1.0 | 150,024 |
| FF | - | - | 1.0 | 130,210 | 1.0 | 130,210 |
| K | 1.0 | 161,430 | 1.0 | 181,367 | 1.0 | 181,367 |
| K02 | 9.0 | 1,142,706 | 9.0 | 1,200,978 | 9.0 | 1,200,978 |
| K04 | 6.0 | 1,104,613 | 6.0 | 1,207,893 | 6.0 | 1,207,893 |
| K07 | 6.0 | 1,401,641 | 7.0 | 1,717,232 | 7.0 | 1,717,232 |
| K08 | 10.0 | 2,576,010 | 9.0 | 2,465,175 | 9.0 | 2,465,175 |
| K10 | 11.0 | 3,236,700 | 11.0 | 3,425,273 | 11.0 | 3,425,273 |
| K12 | 5.0 | 1,465,614 | 5.0 | 1,510,414 | 5.0 | 1,510,414 |
| NS2 | 13.0 | 1,501,231 | 13.0 | 1,565,216 | 13.0 | 1,565,216 |
| NS4 | 1.0 | 152,741 | 1.0 | 161,639 | 1.0 | 161,639 |
| PB | 16.0 | 961,926 | 16.0 | 1,047,880 | 16.0 | 1,047,880 |
| PN2 | 105.0 | 5,861,368 | 60.0 | 3,919,877 | 60.0 | 3,919,877 |
| RX1 | 7.0 | 991,944 | 7.0 | 1,091,723 | 7.0 | 1,091,723 |
| RX2 | 2.0 | 285,609 | 2.0 | 320,688 | 2.0 | 320,688 |
| RX4 | 1.0 | 149,729 | 1.0 | 166,349 | 1.0 | 166,349 |
| T16 | 4.0 | 303,571 | 4.0 | 325,321 | 4.0 | 325,321 |
| Total Salaries and Positions | 654.0 | \$59,243,471 | 600.0 | \$61,585,381 | 600.0 | \$61,585,381 |
| Turnover Adjustment |  | (14,670,427) | - | \$(5,921,092) | - | \$(5,921,092) |
| Operating Funds Total | 654.0 | \$44,573,044 | 600.0 | \$55,664,289 | 600.0 | \$55,664,289 |

## MISSION

To provide integrated trauma-informed health services to the youth at the Cook County JTDC, promote health education for self-care, and establish community linkages for soon-to-be-released residents that exceed community and regulatory standards of care.

## MANDATES

Mandated as part of the Cook County Health in the Cook County Code of Ordinance Shapter 38, Article V.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

JTDC continued to maintain less than $2 \%$ COVID-19 positivity rate, managed RSV and Flu Cluster effectively with incidence of less than $0.01 \%$, and transitioned health services to normal operations, completed site visit regarding COVID-19 response with Chicago Dept. of Public Health, collaborated with CORE Center to start HIV Prep program, increased JTDC residents' immunization compliance to meet the Chicago Public School requirement and immunization coverage, experienced first fentanyl overdose casualty and acted upon the recommendations for health operations, completed alignment of health policies at JTDC with the 2022 NCCHC standards for health services in juvenile detention and confinement facilities, exceeded the Supreme Court AOIC and IDJJ health-related standards as reported in both agencies' onsite review reports. The JTDC Mental Health program successfully program successfully launched Structured Psychotherapy for Adolescents Responding to Chronic Stress (SPARCS), an evidence based, group intervention for traumatized youth. SPARCS training was financed using Office of Juvenile Justice and Delinquency Prevention.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATVES AND GOALS

Continue containment, mitigation, screening, treatment and vaccination of COVID-19, RSV and flu cluster; ensure continuity of oral health care for released residents; increase immunization coverage for JTDC residents with focus on flu, Covid-19, HPV and meningococcal vaccines; bolster collaboration with Core Center HIV Prep Program to reduce STI rates and prevent HIV; launch a nursing staff development plan to create an efficient and effective nursing care delivery model; monitor and improve the continuous high quality, safe and reliable nursing services; initiate a staff engagement environment at JTDC; and open an onsite optometry clinic and contract a vendor to provide eyeglasses.

Continue development of APA approved internship in Clinical Psychology; develop a strategic plan to address Trauma Informed Juvenile Sourt Self Assessment (TIJCSA) findings; strategies for making the mental health program more in line with Positive Youth Development principals.

| Performance Metric Name | 2021 <br> Actual | 2022 <br> Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Receiving Screenings completed upon entering the JTDC by nursing staff | 1,583 | 1,936 | N/A | 2,026 | 2,000 |
| Number of HSRF Encounters | 3,854 | 4,302 | N/A | 3,432 | 3,500 |
| Number of Behavioral Health Intake Screenings completed upon entering the JTDC by clinical staff | 938 | 1,072 | N/A | 1,092 | 1,000 |
| Number of Behavioral Health Referrals | 6,998 | 7,422 | N/A | 10,076 | 10,000 |
| Number of total Behavioral Health Clinical Activities (intakes, referrals, counseling sessions, psychiatric evaluations, confinement assessments, consultations, collateral contacts, suicide reassessments, clinical rounds) | 48,250 | 44,109 | N/A | 62,080 | 60,000 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Continue initiatives surrounding containment and mitigation of COVID-19, RSV and flu cluster.
- Reinforce residents' education on the dangers of opioids.
- Ensure all non-health staff receive narcan education and administration.
- Supply all pods, classrooms, library, chapel and media center. Maintain NCCHC accreditation status and compliance with AOID and IDJJ health standards.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | Recommended2024 |
| Enterprise | 8,357 | 8,597 | 9,655 | 9,697 |
| Special Purpose Funds | - | - | 228 | 222 |
| Total Funds | \$8,357 | \$8,597 | \$9,883 | \$9,919 |
| Expenditures by Type |  |  |  |  |
| Personnel | 7,485 | 7,825 | 8,433 | 8,668 |
| Non Personnel | 872 | 772 | 1,450 | 1,251 |
| Total Funds | \$8,357 | \$8,597 | \$9,883 | \$9,919 |
| FTE Positions | 59.8 | 60.8 | 66.0 | 63.0 |



## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\qquad$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 6,332,303 | 6,404,852 | 6,404,852 | 72,549 |
| 501165-Planned Salary Adjustment | 172,413 | 174,599 | 174,599 | 2,186 |
| 501210-Planned Overtime Compensation | 291,696 | 229,558 | 229,558 | $(62,138)$ |
| 501295-Salaries and Wages of Per Diem Employees | 321,726 | 412,401 | 412,401 | 90,675 |
| 501420-Salaries and Wages of Employees Per Contract | 208,000 | 208,000 | 208,000 |  |
| 501510-Mandatory Medicare Cost | 104,658 | 112,679 | 112,679 | 8,021 |
| 501585-Insurance Benefits | 773,463 | 904,053 | 904,053 | 130,589 |
| 501765-Professional Develop/Fees | 8,000 | 8,000 | 8,000 |  |
| 501835-Transportation and Travel Expenses | 7,100 | 6,100 | 6,100 | $(1,000)$ |
| Personal Services Total | \$8,219,358 | \$8,460,241 | \$8,460,241 | \$240,882 |

## Contractual Service

| 520049-Scavenger and Hazardous Materail Services | 1,000 | - | - | $(1,000)$ |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 28,495 | 29,614 | 29,614 | 1,119 |
| 520259-Postage | 100 | 100 | 100 | - |
| 520485-Graphics and Reproduction Services | 1,200 | 1,164 | 1,164 | (36) |
| 520670-Purchased Services Not Otherwise Classified | 3,001 | - | - | $(3,001)$ |
| 520825-Professional Services | 30,000 | 20,000 | 20,000 | $(10,000)$ |
| 521005-Professional Legal Expenses | 280,800 | - | - | $(280,800)$ |
| 521119-Registry Services | 375,941 | 375,000 | 375,000 | (941) |
| Contractual Service Total | \$720,537 | \$425,878 | \$425,878 | \$(294,659) |

## Supplies \& Materials

| 530005-Food Supplies | 700 | 700 | 700 | - |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 15,820 | 12,072 | 12,072 | $(3,748)$ |
| 530635-Books, Periodicals and Publish | 600 | 600 | 600 |  |
| 530700-Multimedia Supplies | 1,940 | 1,940 | 1,940 | - |
| 530785-Medical, Dental and Laboratory Supplies | 19,249 | 19,048 | 19,048 | (201) |
| Supplies \& Materials Total | \$38,309 | \$34,360 | \$34,360 | \$(3,949) |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 668,910 | 768,847 | $\mathbf{7 6 8 , 8 4 7}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 6 6 8 , 9 1 0}$ | $\mathbf{\$ 7 6 8 , 8 4 7}$ | $\mathbf{\$ 7 6 8 , 8 4 7}$ | $\mathbf{\$ 9 9 , 9 3 7}$ |

Contingencies \& Special Purpose

| $580215-$ Institution Memberships/FE | 8,000 | 8,001 | 8,001 |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 8 , 0 0 0}$ | $\mathbf{\$ 8 , 0 0 1}$ | $\mathbf{\$ 8 , 0 0 1}$ |
| Operating Funds Total | $\mathbf{\$ 9 , 6 5 5 , 1 1 4}$ | $\mathbf{\$ 9 , 6 9 7 , 3 2 7}$ | $\mathbf{\$ 9 , 6 9 7 , 3 2 7}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10755-Behavioral Health |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 79,359 | 1.0 | 85,672 | 1.0 | 85,672 |
| 1610-Mental Health Specialist III | 19 | 9.0 | 679,384 | 9.0 | 784,703 | 9.0 | 784,703 |
| 7429-Juvenile Justice Behavioral Health Director | 24 | 1.0 | 251,125 | 1.0 | 269,077 | 1.0 | 269,077 |
| 7435-Psychologist, JTDC | K02 | 6.0 | 744,550 | 6.0 | 819,864 | 6.0 | 819,864 |
| 7449-PostDoc Fellow | ZZ | 4.0 | 193,484 | 3.0 | 150,418 | 3.0 | 150,418 |
| 7433-Chief Psychologist, JTDC | K | 1.0 | 182,526 | 1.0 | 205,075 | 1.0 | 205,075 |
| 7434-Psychiatric Social Worker, JTDC | K | 2.0 | 171,687 | 2.0 | 207,192 | 2.0 | 207,192 |
| 7436-Psychiatrist, JTDC | K | 1.0 | 331,644 | 1.0 | 350,963 | 1.0 | 350,963 |
| 7914-Community Health Worker, Juvenile Justice | 12 | 1.0 | 58,103 | - | - | - |  |
| 7918-Mgr of Juv Justice Care Coord | 23 | 1.0 | 103,058 | 1.0 | 102,544 | 1.0 | 102,544 |
| 7922-Comm Bsd Soc Wrkr Care Coord, Juv Just | 19 | 4.0 | 300,600 | 4.0 | 371,834 | 4.0 | 371,834 |
| 9106-Director of Juvenile Justice Behavorial Hith Training Prog | 24 | 1.0 | 154,913 | 1.0 | 161,787 | 1.0 | 161,787 |
| 9269-Community Resource Navigator | 14 | 1.0 | 53,701 | 2.0 | 123,949 | 2.0 | 123,949 |
|  |  | 33.0 | \$3,304,133 | 32.0 | \$3,633,078 | 32.0 | \$3,633,078 |
| 16015-Medical Services Administration |  |  |  |  |  |  |  |
| 1636-Attending Physician VI | K06 | 1.0 | 190,114 | 1.0 | 210,997 | 1.0 | 210,997 |
| 1816-Physician Assistant I | 22 | 1.0 | 134,275 | 1.0 | 142,532 | 1.0 | 142,532 |
| 7128-Attending Physician VIII | K | 1.0 | 300,005 | 1.0 | 323,881 | 1.0 | 323,881 |
|  |  | 3.0 | \$624,395 | 3.0 | \$677,411 | 3.0 | \$677,411 |
| 17015-Oral Health |  |  |  |  |  |  |  |
| 1500-Dental Assistant | 14 | 1.0 | 59,806 | 1.0 | 63,861 | 1.0 | 63,861 |
| 4880-Dentist IV | K04 | 1.0 | 210,284 | 1.0 | 222,533 | 1.0 | 222,533 |
|  |  | 2.0 | \$270,090 | 2.0 | \$286,394 | 2.0 | \$286,394 |
| 17170-Patient Care Services |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 15.0 | 1,486,436 | 15.0 | 1,589,442 | 15.0 | 1,589,442 |
| 1942-Clinical Nurse II | FB | 2.0 | 230,465 | 2.0 | 246,313 | 2.0 | 246,313 |
| 1957-Divisional Nursing Director | NS3 | 1.0 | 137,952 | 1.0 | 145,989 | 1.0 | 145,989 |
| 2063-Correctional Medical Tech II | 12 | 2.0 | 111,957 | 1.0 | 58,816 | 1.0 | 58,816 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 115,278 | 1.0 | 126,590 | 1.0 | 126,590 |
| 5388-House Administrator | NS2 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 9298-Patient Care Support Nurse | FA | 1.0 | 92,751 | 1.0 | 98,153 | 1.0 | 98,153 |
|  |  | 23.0 | \$2,263,785 | 22.0 | \$2,359,432 | 22.0 | \$2,359,432 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 62,860 | 1.0 | 67,863 | 1.0 | 67,863 |
| 5290-Med Mental Health Prog Dir | 24 | 1.0 | 119,399 | 1.0 | 126,354 | 1.0 | 126,354 |
| 6823-Ward Clerk (SEIU 73) | CG | 1.0 | 43,383 | - | - | - |  |
|  |  | 3.0 | \$225,641 | 2.0 | \$194,217 | 2.0 | \$194,217 |
| Total Salaries and Positions |  | 64.0 | \$6,688,044 | 61.0 | \$7,150,532 | 61.0 | \$7,150,532 |
| Turnover Adjustment |  | - | $(355,741)$ | - | $(745,680)$ | - | $(745,680)$ |
| Operating Fund Totals |  | 64.0 | \$6,332,303 | 61.0 | \$6,404,852 | 61.0 | \$6,404,852 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 3.0 | 170,059 | 1.0 | 58,816 | 1.0 | 58,816 |
| 14 | 2.0 | 113,508 | 3.0 | 187,810 | 3.0 | 187,810 |
| 16 | 1.0 | 62,860 | 1.0 | 67,863 | 1.0 | 67,863 |
| 19 | 13.0 | 979,984 | 13.0 | 1,156,537 | 13.0 | 1,156,537 |
| 21 | 1.0 | 79,359 | 1.0 | 85,672 | 1.0 | 85,672 |
| 22 | 1.0 | 134,275 | 1.0 | 142,532 | 1.0 | 142,532 |
| 23 | 1.0 | 103,058 | 1.0 | 102,544 | 1.0 | 102,544 |
| 24 | 3.0 | 525,437 | 3.0 | 557,218 | 3.0 | 557,218 |
| CG | 1.0 | 43,383 | - | - | - | - |
| FA | 16.0 | 1,579,187 | 16.0 | 1,687,596 | 16.0 | 1,687,596 |
| FB | 2.0 | 230,465 | 2.0 | 246,313 | 2.0 | 246,313 |
| K | 5.0 | 985,862 | 5.0 | 1,087,111 | 5.0 | 1,087,111 |
| K02 | 6.0 | 744,550 | 6.0 | 819,864 | 6.0 | 819,864 |
| K04 | 1.0 | 210,284 | 1.0 | 222,533 | 1.0 | 222,533 |
| K06 | 1.0 | 190,114 | 1.0 | 210,997 | 1.0 | 210,997 |
| NS2 | 2.0 | 204,225 | 2.0 | 220,718 | 2.0 | 220,718 |
| NS3 | 1.0 | 137,952 | 1.0 | 145,989 | 1.0 | 145,989 |
| ZZ | 4.0 | 193,484 | 3.0 | 150,418 | 3.0 | 150,418 |
| Total Salaries and Positions | 64.0 | \$6,688,044 | 61.0 | \$7,150,532 | 61.0 | \$7,150,532 |
| Turnover Adjustment | - | \$(355,741) | - | \$(745,680) | - | \$(745,680) |
| Operating Funds Total | 64.0 | \$6,332,303 | 61.0 | \$6,404,852 | 61.0 | \$6,404,852 |

## MISSION

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; foster partnerships with other health providers and communities to enhance the health of the public; and advocate for policies that promote the physical, mental, and social well-being of the people of Cook County.

## MANDATES

Mandated as part of the Cook County Health and Hospitals System in Cook County Code of Ordinances Chapter 38, Article V.

## OPERATIONAL HIGHLIGHTS: FY 2023 INITIATIVES AND OUTCOMES

## INITIATIVES:

- Facility upgrades and improvements to sterile processing, patient call light and HVAC systems.
- Joint Commission preparation and readiness resulting in successful survey.
- Return of ambulance service to Emergency department resulting in patient volume growth.
- Reestablishment OT/ PT/ Speech Therapy.
- Activation of 11 bed Observation Unit.
- Operating room patient flow and facilities redesign that is more efficient and patient-centric.
- Enhanced referrals from Stroger Hospital.
- Improved HCAHPS scores due to enhanced patient care experience.


## OPERATIONAL OPPORTUNITIES: FY 2024 INITIATIVES AND GOALS

INITIATIVES:

- Reestablish Neurology and Stroke Center services.
- Inpatient Psychiatry Unit, Community Triage and Stabilization Center; New Outpatient Behavioral Health Clinic.
- Expansion of Women's Health and GI services.
- Expansion of UCM partnership to include Neurology Resident Clinic and Cardiac Diagnostic referrals.
- Growth of ambulatory surgery services servicing all of CCH.
- Continued HVAC and other facility improvements.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number of visits - ER | 21,394 | 22,489 | 29,994 | 26,146 |  |

## 2024 BUDGET HIGHLIGHTS

## - Continued growth and expansion of services

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | 2021 Adopted | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \end{gathered}$ | Recommended |
| Enterprise | 62,627 | 73,701 | 81,841 | 101,438 |
| Total Funds | \$62,627 | \$73,701 | \$81,841 | \$101,438 |
| Expenditures by Type |  |  |  |  |
| Personnel | 43,441 | 42,980 | 41,542 | 46,522 |
| Non Personnel | 19,187 | 30,721 | 40,299 | 54,916 |
| Total Funds | \$62,627 | \$73,701 | \$81,841 | \$101,438 |
| FTE Positions | 388.2 | 394.0 | 396.0 | 375.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10280-Admissions | Responsible for counseling and navigating patients' emergent and elective healthcare needs. | 18.0 | 1,258,906 | 15.0 | 1,178,340 |
| 10485-Anesthesiology - Medical Staff | Consists of administrative medical staff working in the department of Anesthesia and Pain Management. | 4.0 | 617,124 | 3.0 | 595,066 |
| 10060-Integrated Care | Responsible for the systematic coordination, organization, and monitoring of CCH's patient care received in post-acute facilities or by contracted vendors. | 2.0 | 207,339 | 2.0 | 242,546 |
| 11205-Cardiac Diagnostics | Provides clinical diagnostics and evaluation services for cardiac diseases. | 3.0 | 333,983 | 4.0 | 841,263 |
| 11220-Cardiology - Medical Staff | Consists of medical staff working in the department of Cardiology. | 1.0 | 333,555 | 1.0 | 373,891 |
| 11400-Central Sterile Processing | Responsible for sterilization of medical devices, equipment, and consumables. | 5.0 | 768,792 | 4.0 | 1,142,181 |
| 11780-Clinical Laboratories | Provides the laboratory tests and reporting. | - | - | - | 72,731 |
| 11930-Communications | Handles public relations for the department through community outreach and other actions. | 3.0 | 184,851 | 1.0 | 117,221 |
| 13295-Emergency - Medical Staff | Consists of medical staff working in the department of Emergency Medicine. | 18.0 | 3,915,253 | 18.0 | 4,516,323 |
| 13340-Emergency Room Nursing | Consists of nurses responsible for the emergency room nursing. | 43.0 | 4,721,389 | 42.0 | 5,072,994 |
| 13440-Endoscopy | Provides nonsurgical procedures, typically through the use of endoscopes, to examine digestive tracts or other health problems. | 8.0 | 1,883,185 | 8.0 | 1,750,200 |
| 13945-Finance | Manages departmental financial operations and activities. | - | 1,709,630 | - | 500,000 |
| 15010-Communicable Diseases | Provides treatment for communicable and infectious diseases. | 1.0 | 114,156 | 1.0 | 128,076 |
| 15090-In-Patient Transportation | Coordinates transportation for patients within CCH facilities. | 9.0 | 586,800 | 9.0 | 880,419 |
| 15435-Laboratory Services | Provides clinical laboratory, cytology, and surgical pathology testing and reporting. | 21.0 | 1,948,687 | 19.0 | 2,298,897 |
| 15805-Material Management | Responsible for coordinating the management and issuance of medical consumables and other items used within CCH . | 6.0 | 891,163 | 7.0 | 1,312,959 |
| 15895-Medical Administration | Contains medical staff responsible for the overall functioning of the hospital and the associated clinics. | 2.0 | 6,267,058 | 2.0 | 4,076,606 |
| 15975-Medical ICU | Consists of nurses responsible for the medical ICU, providing comprehensive medical care. | 19.0 | 1,925,175 | 20.0 | 2,231,512 |
| 16005-Health Information Management (HIM) | Manages the acquisition, analysis, and protection of digital and traditional medical information, essential for quality patient care. | 1.0 | 59,268 | - | - |
| 16025-Medical Sub-Specialties Medical Staff | Consists of consultant physicians for medical sub-specialties. | - | 42,049 | - | 42,049 |
| 16050-Medical Unit - 8 West | Consists of the nurses and staff responsible for Inpatient Medical Unit 8W. | 27.0 | 3,104,288 | 25.0 | 3,239,552 |
| 16055-Medicine - Medical Staff | Consists of attending physicians for the Internal Medicine Department. | 3.0 | 709,827 | 3.0 | 817,653 |
| 16450-Nuclear Medicine | Specializes in the use of radioactive substances in diagnosis and treatment of diseases. | - | 5,083 | - | 125,000 |
| 16720-OB/Gyne - Medical Staff | Consists of medical staff associated with Obstetrics/Gynecology Department, who help women during pregnancy, labor and childbirth, as well as women with health issues with their reproductive system. | 2.0 | 592,532 | 2.0 | 681,420 |
| 17620-Pharmacy Inpatient Services | Provides all inpatient care medication and pharmaceutical needs. | 15.0 | 4,417,478 | 15.0 | 7,924,290 |
| 17630-Pharmacy Outpatient Services | Provides all outpatient care medication and pharmaceutical needs. | 15.0 | 4,063,596 | 15.0 | 5,818,499 |
| 17690-Physical Therapy | Provides the treatment of disease, injury, or deformity by physical methods such as massage, heat treatment, and exercise to improve pain and improve quality of life. | 4.0 | 448,299 | 4.0 | 1,505,390 |
| 17775-Plant Operations | Manages and oversees all of CCH's facility operations, planning and maintenance, and construction projects. | 23.0 | 5,957,830 | 23.0 | 7,188,873 |
| 17870-Nursing Administration | Responsible for the administrative operations and responsibilities for CCH nurses. | 11.0 | 4,995,855 | 10.0 | 9,139,609 |
| 17965-Preoperative Nursing | Provides nursing care prior to a procedure to establish the patient's baseline assessment and prepare the patient for anesthesia and surgery. | 23.0 | 2,561,507 | 24.0 | 2,675,213 |

## Go to Table of Contents



## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $30,741,441$ | $36,122,564$ | $36,122,564$ | $5,381,123$ |
| 501165-Planned Salary Adjustment | 750,182 | 578,014 | 578,014 | $(172,168)$ |
| 501210-Planned Overtime Compensation | $3,831,917$ | $3,726,657$ | $3,726,657$ | $(105,260)$ |
| 501295-Salaries and Wages of Per Diem Employees | 352,156 | 370,258 | 370,258 | 18,102 |
| 501420-Salaries and Wages of Employees Per Contract | 303,668 | 266,517 | 266,517 | $(37,151)$ |
| 501510-Mandatory Medicare Cost | 559,575 | 592,511 | 592,511 | 32,936 |
| 501540-Worker's Compensation | 540,264 | 572,462 | 572,462 | 32,198 |
| 501585-Insurance Benefits | $4,430,986$ | $4,239,648$ | $4,239,648$ | $(191,338)$ |
| 501765-Professional Develop/Fees | 20,075 | 39,000 | 39,000 | 18,925 |
| 501835-Transportation and Travel Expenses | 12,140 | 14,500 | $\mathbf{1 4 , 5 0 0}$ | 2,360 |
| Personal Services Total | $\mathbf{\$ 4 1 , 5 4 2 , 4 0 3}$ | $\mathbf{\$ 4 6 , 5 2 2 , 1 3 0}$ | $\mathbf{\$ 4 6 , 5 2 2 , 1 3 0}$ | $\mathbf{\$ 4 , 9 7 9 , \mathbf { 7 2 7 }}$ |


| 520149-Communication Services | 136,329 | 160,946 | 160,946 | 24,617 |
| :---: | :---: | :---: | :---: | :---: |
| 520189-Laundry and Linen Services | 450,000 | 750,000 | 750,000 | 300,000 |
| 520209-Food Services | 791,812 | 1,411,501 | 1,411,501 | 619,689 |
| 520259-Postage | 250 | 250 | 250 |  |
| 520389-Contract Maintenance Service | 1,889,561 | 1,891,162 | 1,891,162 | 1,601 |
| 520485-Graphics and Reproduction Services | 850 | 2,500 | 2,500 | 1,650 |
| 520609-Advertising and Promotions | 1,000 | 1,000 | 1,000 |  |
| 520670-Purchased Services Not Otherwise Classified | 390,000 | 371,667 | 371,667 | $(18,333)$ |
| 520825-Professional Services | 3,600,008 | 4,280,086 | 4,280,086 | 680,078 |
| 521005-Professional Legal Expenses | 5,901,500 | 6,547,001 | 6,547,001 | 645,501 |
| 521119-Registry Services | 4,970,658 | 12,912,032 | 12,912,032 | 7,941,374 |
| 521200-Laboratory Testing and Analysis | 126,041 | 260,001 | 260,001 | 133,960 |
| Contractual Service Total | \$18,258,009 | \$28,588,146 | \$28,588,146 | \$10,330,137 |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530100-Wearing Apparel | 8,936 | 27,401 | 27,401 | 18,465 |
| 530170-Institutional Supplies | 570,400 | 764,919 | 764,919 | 194,519 |
| 530600-Office Supplies | 42,600 | 57,750 | 57,750 | 15,150 |
| 530635-Books, Periodicals and Publish | 2,200 | 2,200 | 2,200 | - |
| 530785-Medical, Dental and Laboratory Supplies | 6,975,421 | 7,153,501 | 7,153,501 | 178,080 |
| 530905-Pharmaceuticals Supplies | 5,056,961 | 9,142,226 | 9,142,226 | 4,085,265 |
| 531645-Computer and Data Processing Supplies | 11,500 | 24,900 | 24,900 | 13,400 |
| Supplies \& Materials Total | \$12,668,173 | \$17,173,397 | \$17,173,397 | \$4,505,224 |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 2,123,400 | 2,157,384 | 2,157,384 | 33,984 |
| 540129-Maintenance and Subscription Services | 4,538,188 | 4,521,664 | 4,521,664 | $(16,524)$ |
| 540345-Property Maintenance and Operations | 716,736 | 1,703,427 | 1,703,427 | 986,691 |
| Operations \& Maintenance Total | \$7,378,324 | \$8,382,475 | \$8,382,475 | \$1,004,151 |

Rental \& Leasing

| 550129 -Facility and Office Space Rental | - | 500,000 | 500,000 | 500,000 |
| :--- | ---: | ---: | ---: | ---: |
| 550079-Medical Equipment Rental | $1,899,370$ | 189,740 | 189,740 | $(1,709,630)$ |
| Rental \& Leasing Total | $\mathbf{\$ 1 , 8 9 9 , 3 7 0}$ | $\mathbf{\$ 6 8 9 , 7 4 0}$ | $\mathbf{\$ 6 8 9 , 7 4 0}$ | $\mathbf{\$ ( 1 , 2 0 9 , 6 3 0 )}$ |

Contingencies \& Special Purpose

| 580215-Institution Memberships/FE | 94,655 | 83,352 | 83,352 | $(11,303)$ |
| :--- | ---: | ---: | ---: | ---: |
| $580379-$ Appropriation Adjustments | - | $(795)$ | $(795)$ | $(795)$ |
| Contingencies \& Special Purpose Total | $\$ 94,655$ | $\$ 82,557$ | $\$ 82,557$ | $\mathbf{\$ ( 1 2 , 0 9 8 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 8 1 , 8 4 0 , 9 3 4}$ | $\mathbf{\$ 1 0 1 , 4 3 8 , 4 4 5}$ | $\mathbf{\$ 1 0 1 , 4 3 8 , 4 4 5}$ | $\mathbf{\$ 1 9 , 5 9 7 , 5 1 1}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10280-Admissions |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 13.0 | 708,960 | 12.0 | 672,301 | 12.0 | 672,301 |
| 5928-Customer Serv and Self Pay Rep | 13 | 2.0 | 117,961 | 2.0 | 143,203 | 2.0 | 143,203 |
| 6641-Patient Access Qual Mgmt Coord | 18 | 3.0 | 165,310 | 1.0 | 74,582 | 1.0 | 74,582 |
|  |  | 18.0 | \$992,231 | 15.0 | \$890,086 | 15.0 | \$890,086 |
| 10485-Anesthesiology - Medical Staff |  |  |  |  |  |  |  |
| 1911-Anesthesia Technician | 12 | 1.0 | 56,004 | 1.0 | 60,313 | 1.0 | 60,313 |
| 7979-Clinical Director of Anesthesiology | K12 | 1.0 | 347,496 | 1.0 | 356,183 | 1.0 | 356,183 |
| 8737-Gen Anestesiologist | K | 2.0 | 287,878 | 1.0 | 186,008 | 1.0 | 186,008 |
|  |  | 4.0 | \$691,377 | 3.0 | \$602,504 | 3.0 | \$602,504 |
| 10060-Integrated Care |  |  |  |  |  |  |  |
| 1524-Medical Social Worker III | 17 | 1.0 | 82,855 | 1.0 | 90,578 | 1.0 | 90,578 |
| 5505-Clinical Case Manager | FC | 1.0 | 119,599 | 1.0 | 134,959 | 1.0 | 134,959 |
|  |  | 2.0 | \$202,453 | 2.0 | \$225,537 | 2.0 | \$225,537 |
| 11205-Cardiac Diagnostics |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 2.0 | 97,864 | 2.0 | 113,916 | 2.0 | 113,916 |
| 7672-Cardiac Sonographer II | 19 | 1.0 | 60,278 | 1.0 | 94,545 | 1.0 | 94,545 |
| 9370-Nuclear Cardiology Technologist | 20 | - | - | 1.0 | 100,903 | 1.0 | 100,903 |
|  |  | 3.0 | \$158,142 | 4.0 | \$309,364 | 4.0 | \$309,364 |
| 11220-Cardiology - Medical Staff |  |  |  |  |  |  |  |
| 7818-Associate Chair of Cardiology, Provident \& Cermak | K12 | 1.0 | 384,375 | 1.0 | 393,985 | 1.0 | 393,985 |
|  |  | 1.0 | \$384,375 | 1.0 | \$393,985 | 1.0 | \$393,985 |
| 11400-Central Sterile Processing |  |  |  |  |  |  |  |
| 1220-Inventory Control Technician | 14 | 1.0 | 65,168 | 1.0 | 68,962 | 1.0 | 68,962 |
| 6930-Sterile Processing Tech-Cert | 12 | 3.0 | 124,076 | 3.0 | 165,504 | 3.0 | 165,504 |
| 7622-Sterile Processing Supervisor | 23 | 1.0 | 72,856 | - | - | - | - |
|  |  | 5.0 | \$262,101 | 4.0 | \$234,467 | 4.0 | \$234,467 |
| 11930-Communications |  |  |  |  |  |  |  |
| 6721-Telephone Operator II AFSCME | 11 | 1.0 | 52,417 | 1.0 | 56,004 | 1.0 | 56,004 |
| 6723-Telephone Operator AFSCME | 11 | 2.0 | 87,223 | - | - | - | - |
|  |  | 3.0 | \$139,639 | 1.0 | \$56,004 | 1.0 | \$56,004 |
| 13295-Emergency - Medical Staff |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 1639-Attending Physician IX | K09 | 7.0 | 1,800,415 | 7.0 | 2,036,050 | 7.0 | 2,036,050 |
| 1640-Attending Physician X | K10 | - | - | 1.0 | 266,517 | 1.0 | 266,517 |
| 1655-Attending Physician Sr IX | K09 | 1.0 | 284,977 | 1.0 | 301,577 | 1.0 | 301,577 |
| 1656-Attending Physician Sr X | K10 | 3.0 | 911,003 | 2.0 | 642,720 | 2.0 | 642,720 |
| 1816-Physician Assistant I | 22 | 4.0 | 509,031 | 4.0 | 541,291 | 4.0 | 541,291 |
| 6165-Ch of the Div of Ad Em Med Sv | K12 | 1.0 | 288,280 | 1.0 | 288,280 | 1.0 | 288,280 |
| 7344-Att Physician Sr X - Non Union | K | 1.0 | 386,743 | 1.0 | 417,521 | 1.0 | 417,521 |
|  |  | 18.0 | \$4,273,177 | 18.0 | \$4,592,088 | 18.0 | \$4,592,088 |
| 13340-Emergency Room Nursing |  |  |  |  |  |  |  |
| 0901-Ward Clerk Provident | CE | 3.0 | 139,189 | 3.0 | 149,136 | 3.0 | 149,136 |
| 1050-Patient Service Coordinator | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 1941-Clinical Nurse I | FA | 24.0 | 2,448,531 | 24.0 | 2,561,065 | 24.0 | 2,561,065 |
| 1942-Clinical Nurse II | FB | 4.0 | 467,407 | 4.0 | 494,643 | 4.0 | 494,643 |
| 1943-Nurse Clinician | FC | 1.0 | 122,859 | 1.0 | 130,019 | 1.0 | 130,019 |
| 1961-Attendant Patient Care | CD | 3.0 | 135,042 | 2.0 | 99,424 | 2.0 | 99,424 |
| 2064-Emergency Room Technician II | 16 | 5.0 | 243,225 | 5.0 | 364,216 | 5.0 | 364,216 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 126,655 | 1.0 | 121,994 | 1.0 | 121,994 |
| 7678-Clinical Nurse I, Provident ICU | FA | 1.0 | 92,751 | 1.0 | 98,153 | 1.0 | 98,153 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 43.0 | \$3,848,612 | 42.0 | \$4,095,850 | 42.0 | \$4,095,850 |
| 13440-Endoscopy |  |  |  |  |  |  |  |
| 0901-Ward Clerk Provident | CE | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
| 1941-Clinical Nurse I | FA | 4.0 | 355,110 | 4.0 | 398,880 | 4.0 | 398,880 |
| 2064-Emergency Room Technician II | 16 | 1.0 | 65,079 | 1.0 | 71,800 | 1.0 | 71,800 |
| 8803-Surgical Clinical Nurse Navigator | NS3 | 2.0 | 177,894 | 2.0 | 197,176 | 2.0 | 197,176 |
|  |  | 8.0 | \$644,480 | 8.0 | \$717,568 | 8.0 | \$717,568 |
| 15010-Communicable Diseases |  |  |  |  |  |  |  |
| 1956-Asst Div Nursing Director | NS2 | 1.0 | 115,278 | 1.0 | 121,994 | 1.0 | 121,994 |
|  |  | 1.0 | \$115,278 | 1.0 | \$121,994 | 1.0 | \$121,994 |
| 15090-In-Patient Transportation |  |  |  |  |  |  |  |
| 1967-Transporter CCH | CC | 8.0 | 353,600 | 8.0 | 386,183 | 8.0 | 386,183 |
| 1995-Transportation Supervisor | 12 | 1.0 | 46,704 | 1.0 | 49,425 | 1.0 | 49,425 |
|  |  | 9.0 | \$400,304 | 9.0 | \$435,608 | 9.0 | \$435,608 |
| 15435-Laboratory Services |  |  |  |  |  |  |  |
| 1636-Attending Physician VI | K06 | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1841-Laboratory Technician II | 10 | 1.0 | 54,553 | 1.0 | 59,401 | 1.0 | 59,401 |
| 1842-Laboratory Technician III | 13 | 3.0 | 170,878 | 2.0 | 133,428 | 2.0 | 133,428 |
| 1843-Medical Technologist I | 14 | 2.0 | 132,642 | 2.0 | 136,614 | 2.0 | 136,614 |
| 1844-Medical Technologist II | T16 | 5.0 | 393,935 | 4.0 | 337,290 | 4.0 | 337,290 |
| 2128-Phlebotomist III | 11 | 3.0 | 166,377 | 3.0 | 178,202 | 3.0 | 178,202 |
| 5398-Clinical Lab Site Supervisor I | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 7785-Clinical Laboratory Assistant | 13 | 2.0 | 77,351 | 2.0 | 120,391 | 2.0 | 120,391 |
| 7786-Medical Laboratory Scientist | T18 | 3.0 | 193,388 | 3.0 | 250,970 | 3.0 | 250,970 |
|  |  | 21.0 | \$1,525,105 | 19.0 | \$1,571,848 | 19.0 | \$1,571,848 |
| 15805-Material Management |  |  |  |  |  |  |  |
| 1234-Storekeeper IV | 12 | 2.0 | 126,897 | 2.0 | 134,285 | 2.0 | 134,285 |
| 1240-Storekpr Leadman/JHS/ACHN/CHS | CG | 1.0 | 49,469 | 1.0 | 53,007 | 1.0 | 53,007 |
| 1968-Scheduler/Dispatcher | CE | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
| 6534-Shift Supr of Ops \& Logistics | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 6814-Inventory Control Specialist | 15 | 1.0 | 44,687 | 1.0 | 47,291 | 1.0 | 47,291 |
| 7057-Storekeeper Leadman/Provident | CE | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
|  |  | 6.0 | \$313,845 | 7.0 | \$392,319 | 7.0 | \$392,319 |
| 15895-Medical Administration |  |  |  |  |  |  |  |
| 5986-Medical Director-Regional Ctr | K12 | 1.0 | 271,841 | 1.0 | 271,841 | 1.0 | 271,841 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 118,188 | 1.0 | 118,188 |
|  |  | 2.0 | \$383,522 | 2.0 | \$390,029 | 2.0 | \$390,029 |
| 15975-Medical ICU |  |  |  |  |  |  |  |
| 1943-Nurse Clinician | FC | 1.0 | 103,064 | 1.0 | 124,452 | 1.0 | 124,452 |
| 5384-Nurse Coordinator II | NS2 | - | - | 1.0 | 121,994 | 1.0 | 121,994 |
| 7678-Clinical Nurse I, Provident ICU | FA | 14.0 | 1,354,527 | 14.0 | 1,414,437 | 14.0 | 1,414,437 |
| 7679-Clinical Nurse II, Provident ICU | FB | 4.0 | 388,744 | 4.0 | 398,396 | 4.0 | 398,396 |
|  |  | 19.0 | \$1,846,335 | 20.0 | \$2,059,280 | 20.0 | \$2,059,280 |
| 16005-Health Information Management (HIM) |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 41,827 | - | - | - | - |
|  |  | 1.0 | \$41,827 | - | \$0 | - | \$0 |
| 16050-Medical Unit - 8 West |  |  |  |  |  |  |  |
| 0901-Ward Clerk Provident | CE | 3.0 | 139,189 | 2.0 | 88,797 | 2.0 | 88,797 |
| 1524-Medical Social Worker III | 17 | - | - | 1.0 | 78,314 | 1.0 | 78,314 |
| 1941-Clinical Nurse I | FA | 16.0 | 1,530,295 | 14.0 | 1,426,658 | 14.0 | 1,426,658 |
| 1942-Clinical Nurse II | FB | 4.0 | 467,407 | 4.0 | 494,643 | 4.0 | 494,643 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1961-Attendant Patient Care | CD | 4.0 | 176,800 | 3.0 | 142,066 | 3.0 | 142,066 |
| 5505-Clinical Case Manager | FC | - | - | 1.0 | 125,807 | 1.0 | 125,807 |
|  |  | 27.0 | \$2,313,692 | 25.0 | \$2,356,285 | 25.0 | \$2,356,285 |
| 16055-Medicine - Medical Staff |  |  |  |  |  |  |  |
| 1636-Attending Physician VI | K06 | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1640-Attending Physician X | K10 | 1.0 | 282,025 | 1.0 | 312,896 | 1.0 | 312,896 |
| 1653-Attending Physician Senior VII | K07 | 1.0 | 247,634 | 1.0 | 262,061 | 1.0 | 262,061 |
|  |  | 3.0 | \$758,667 | 3.0 | \$817,309 | 3.0 | \$817,309 |
| 16720-OB/Gyne - Medical Staff |  |  |  |  |  |  |  |
| 1641-Attending Physician XI | K11 | 2.0 | 663,287 | 2.0 | 701,925 | 2.0 | 701,925 |
|  |  | 2.0 | \$663,287 | 2.0 | \$701,925 | 2.0 | \$701,925 |
| 17620-Pharmacy Inpatient Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 75,315 | 1.0 | 81,269 | 1.0 | 81,269 |
| 1846-Clinical Pharmacist | RX2 | 2.0 | 285,609 | 2.0 | 314,338 | 2.0 | 314,338 |
| 1878-Pharmacist | RX1 | 5.0 | 708,531 | 5.0 | 786,103 | 5.0 | 786,103 |
| 6616-Pharmacy Tech ARNTE Provident | 13 | 7.0 | 361,254 | 7.0 | 419,245 | 7.0 | 419,245 |
|  |  | 15.0 | \$1,430,709 | 15.0 | \$1,600,954 | 15.0 | \$1,600,954 |
| 17630-Pharmacy Outpatient Services |  |  |  |  |  |  |  |
| 1878-Pharmacist | RX1 | 7.0 | 991,944 | 7.0 | 1,091,723 | 7.0 | 1,091,723 |
| 4718-Pharmacy Supervisor IV | RX4 | 1.0 | 149,729 | 1.0 | 166,349 | 1.0 | 166,349 |
| 6616-Pharmacy Tech ARNTE Provident | 13 | 7.0 | 398,451 | 7.0 | 445,626 | 7.0 | 445,626 |
|  |  | 15.0 | \$1,540,123 | 15.0 | \$1,703,698 | 15.0 | \$1,703,698 |
| 17690-Physical Therapy |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 54,333 | 1.0 | 54,333 |
| 2035-Physical Therapist II | 19 | 2.0 | 127,670 | 2.0 | 184,407 | 2.0 | 184,407 |
| 7657-Physical Therapy Manager | 23 | 1.0 | 84,198 | 1.0 | 137,196 | 1.0 | 137,196 |
|  |  | 4.0 | \$255,480 | 4.0 | \$375,936 | 4.0 | \$375,936 |
| 17775-Plant Operations |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 2317-Carpenter | X | 3.0 | 329,222 | 4.0 | 452,483 | 4.0 | 452,483 |
| 2324-Electrician | X | 4.0 | 438,880 | 4.0 | 454,896 | 4.0 | 454,896 |
| 2331-Machinist | X | 1.0 | 109,054 | 1.0 | 116,074 | 1.0 | 116,074 |
| 2350-Plumber | X | 1.0 | 115,544 | 2.0 | 264,118 | 2.0 | 264,118 |
| 2354-Painter | X | 4.0 | 424,736 | 3.0 | 330,252 | 3.0 | 330,252 |
| 2356-Painter Foreman | X | 1.0 | 106,184 | 1.0 | 123,146 | 1.0 | 123,146 |
| 2381-Motor Vehicle Driver I | X | 1.0 | 85,280 | 1.0 | 88,556 | 1.0 | 88,556 |
| 2392-Laborer | X | 1.0 | 100,152 | 1.0 | 104,052 | 1.0 | 104,052 |
| 2451-Operating Engineer I | X | 5.0 | 552,136 | 4.0 | 461,718 | 4.0 | 461,718 |
| 2453-Operating Engineer III | X | 1.0 | 127,275 | 1.0 | 132,798 | 1.0 | 132,798 |
|  |  | 23.0 | \$2,481,192 | 23.0 | \$2,626,227 | 23.0 | \$2,626,227 |
| 17870-Nursing Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 121,905 | - | - | - | - |
| 5388-House Administrator | NS2 | 4.0 | 448,081 | 4.0 | 469,844 | 4.0 | 469,844 |
| 5574-Project Manager | 22 | 1.0 | 80,101 | - | - | - | - |
| 7951-Nurs Srvs Bus Ops Mgr | 23 | 1.0 | 84,198 | 1.0 | 113,515 | 1.0 | 113,515 |
| 8132-Assoc Nurse Executive, Provident | 24 | 1.0 | 171,912 | 1.0 | 181,927 | 1.0 | 181,927 |
| 9298-Patient Care Support Nurse | FA | 2.0 | 185,503 | 2.0 | 196,306 | 2.0 | 196,306 |
| 9300-Clinical Operations Nurse Supervisor | NS2 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | 11.0 | \$1,164,556 | 10.0 | \$1,132,820 | 10.0 | \$1,132,820 |

17965-Preoperative Nursing

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0095-Program Coordinator | 22 | 1.0 | 80,101 | - | - | - | - |
| 0901-Ward Clerk Provident | CE | 2.0 | 92,793 | 2.0 | 99,424 | 2.0 | 99,424 |
| 1941-Clinical Nurse I | FA | 9.0 | 924,107 | 11.0 | 1,100,309 | 11.0 | 1,100,309 |
| 1942-Clinical Nurse II | FB | 1.0 | 97,186 | 1.0 | 102,848 | 1.0 | 102,848 |
| 1961-Attendant Patient Care | CD | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
| 1964-Operating Room Technician | 12 | 2.0 | 112,270 | 2.0 | 120,381 | 2.0 | 120,381 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 119,780 | 1.0 | 129,310 | 1.0 | 129,310 |
| 7990-Certified Surgical Tech | 14 | 6.0 | 248,814 | 6.0 | 379,741 | 6.0 | 379,741 |
|  |  | 23.0 | \$1,721,447 | 24.0 | \$1,981,725 | 24.0 | \$1,981,725 |
| 18485-Radiology |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 2.0 | 87,223 | 2.0 | 110,160 | 2.0 | 110,160 |
| 1608-MRI Technician | 17 | 3.0 | 183,830 | 3.0 | 237,583 | 3.0 | 237,583 |
| 1941-Clinical Nurse I | FA | 2.0 | 194,143 | 2.0 | 207,599 | 2.0 | 207,599 |
| 2077-Radiologic Technologist | T16 | 6.0 | 453,633 | 6.0 | 484,388 | 6.0 | 484,388 |
| 2078-NUCLEAR MED TECH SR | 18 | 2.0 | 138,066 | 1.0 | 83,666 | 1.0 | 83,666 |
| 2097-CAT TECHNOLOGIST | 17 | 3.0 | 187,656 | 3.0 | 247,537 | 3.0 | 247,537 |
| 2098-ULTRASOUND TECHNICIAN | 17 | 5.0 | 323,925 | 5.0 | 416,759 | 5.0 | 416,759 |
| 2141-Special Procedures Technician | 17 | 3.0 | 247,277 | 3.0 | 264,068 | 3.0 | 264,068 |
| 5296-Medical Assistant | 12 | 1.0 | 51,705 | 1.0 | 54,976 | 1.0 | 54,976 |
| 7422-Administrative Aide/Tmstr | CE | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
| 7160-Manager of Imaging Services | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 7701-Special Procedures Technologist Xray Computed Tomography | 17 | 3.0 | 205,487 | 3.0 | 242,692 | 3.0 | 242,692 |
| 7663-Mammography Technologist | 17 | 1.0 | 51,386 | 1.0 | 78,314 | 1.0 | 78,314 |
|  |  | 33.0 | \$2,306,635 | 32.0 | \$2,621,278 | 32.0 | \$2,621,278 |
| 18500-Radiology - Medical Staff |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 6889-Clinical Director of Radiology | K12 | 1.0 | 379,250 | 1.0 | 388,732 | 1.0 | 388,732 |
| 7118-Attend Physician XII-SC-Union | K12 | 1.0 | 368,320 | 1.0 | 377,529 | 1.0 | 377,529 |
|  |  | 3.0 | \$840,299 | 3.0 | \$864,393 | 3.0 | \$864,393 |
| 18710-Recovery Room Nursing |  |  |  |  |  |  |  |
| 0901-Ward Clerk Provident | CE | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
| 1941-Clinical Nurse I | FA | 7.0 | 744,451 | 5.0 | 544,811 | 5.0 | 544,811 |
| 1942-Clinical Nurse II | FB | 1.0 | 97,186 | 1.0 | 123,968 | 1.0 | 123,968 |
|  |  | 9.0 | \$888,033 | 7.0 | \$718,491 | 7.0 | \$718,491 |
| 18920-Respiratory Therapy |  |  |  |  |  |  |  |
| 2036-Respiratory Therapist | 16 | 3.0 | 236,059 | 3.0 | 241,353 | 3.0 | 241,353 |
| 9150-Associate Manager of Respiratory Services | 22 | 1.0 | 80,101 | 1.0 | 109,394 | 1.0 | 109,394 |
| 9387-Lead Respiratory Therapist | 18 | 8.0 | 440,827 | 8.0 | 738,153 | 8.0 | 738,153 |
|  |  | 12.0 | \$756,987 | 12.0 | \$1,088,900 | 12.0 | \$1,088,900 |
| 18960-Patient Financial Services |  |  |  |  |  |  |  |
| 1518-Caseworker Mang Unit | 16 | 1.0 | 73,301 | 1.0 | 77,604 | 1.0 | 77,604 |
| 6517-Patient Access Trainer | 20 | 1.0 | 93,308 | 1.0 | 70,131 | 1.0 | 70,131 |
| 9050-Patient Access Manager | 23 | 1.0 | 84,198 | 1.0 | 114,804 | 1.0 | 114,804 |
|  |  | 3.0 | \$250,808 | 3.0 | \$262,540 | 3.0 | \$262,540 |
| 19890-Surgical - Medical Staff |  |  |  |  |  |  |  |
| 1641-Attending Physician XI | K11 | 1.0 | 331,644 | 1.0 | 350,963 | 1.0 | 350,963 |
| 1655-Attending Physician Sr IX | K09 | 1.0 | 236,371 | 1.0 | 250,141 | 1.0 | 250,141 |
| 1816-Physician Assistant I | 22 | 2.0 | 280,342 | 2.0 | 300,622 | 2.0 | 300,622 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 358,750 | 1.0 | 367,719 | 1.0 | 367,719 |
| 7830-Refractive Surgeon | K | 1.0 | 357,220 | 1.0 | 385,650 | 1.0 | 385,650 |
| 8808-Attending Physician XII SC Union Endocrine | K | 1.0 | 358,344 | 1.0 | 392,666 | 1.0 | 392,666 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 7.0 | \$1,922,671 | 7.0 | \$2,047,760 | 7.0 | \$2,047,760 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | - | - | - | - |
| 1687-Assistant Administrator | 23 | 1.0 | 84,198 | - | - | - |  |
| 1940-Speech Language Pathologist II | 20 | 1.0 | 70,101 | 1.0 | 95,052 | 1.0 | 95,052 |
| 2041-Occupational Therapist I | 19 | 1.0 | 63,835 | 1.0 | 99,509 | 1.0 | 99,509 |
| 4645-Deputy-Dir-Operations Mgmt | 24 | 1.0 | 141,750 | 1.0 | 148,179 | 1.0 | 148,179 |
| 6827-Cook (SEIU 73) | 11 | 1.0 | 35,575 | - | - | - |  |
| 8158-Chief Hospital Executive, Provident Hospital | 24 | 1.0 | 303,500 | 1.0 | 325,196 | 1.0 | 325,196 |
|  |  | 7.0 | \$771,816 | 4.0 | \$667,937 | 4.0 | \$667,937 |
| 13500-Environmental Services |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 68,426 | 1.0 | 87,661 | 1.0 | 87,661 |
| 2146-Building Service Leader | CG | 2.0 | 94,546 | 2.0 | 101,306 | 2.0 | 101,306 |
| 2420-Building Service Supervisor | 12 | 3.0 | 156,857 | 3.0 | 173,621 | 3.0 | 173,621 |
| 2458 -Building Service Worker- Prov | CF | 26.0 | 1,135,235 | 22.0 | 1,046,739 | 22.0 | 1,046,739 |
| 6694-Mgr of Environmental Services | 23 | 1.0 | 97,736 | 1.0 | 105,517 | 1.0 | 105,517 |
|  |  | 33.0 | \$1,552,800 | 29.0 | \$1,514,844 | 29.0 | \$1,514,844 |
| 18939-Lifestyle Center |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 50,554 | 1.0 | 54,504 | 1.0 | 54,504 |
| 5296-Medical Assistant | 12 | 1.0 | 42,971 | - | - | - |  |
|  |  | 2.0 | \$93,525 | 1.0 | \$54,504 | 1.0 | \$54,504 |
| Total Salaries and Positions |  | 396.0 | \$37,935,530 | 375.0 | \$40,226,059 | 375.0 | \$40,226,059 |
| Turnover Adjustment |  | - | $(7,194,089)$ | - | $(4,103,495)$ | - | $(4,103,495)$ |
| Operating Fund Totals |  | 396.0 | \$30,741,441 | 375.0 | \$36,122,564 | 375.0 | \$36,122,564 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | $\underset{\text { Department Request }}{2024}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 | 1.0 | 54,553 | 1.0 | 59,401 | 1.0 | 59,401 |
| 11 | 27.0 | 1,371,630 | 22.0 | 1,239,421 | 22.0 | 1,239,421 |
| 12 | 14.0 | 717,483 | 13.0 | 758,505 | 13.0 | 758,505 |
| 13 | 21.0 | 1,125,895 | 20.0 | 1,261,891 | 20.0 | 1,261,891 |
| 14 | 10.0 | 519,576 | 10.0 | 662,520 | 10.0 | 662,520 |
| 15 | 1.0 | 44,687 | 1.0 | 47,291 | 1.0 | 47,291 |
| 16 | 11.0 | 692,979 | 11.0 | 836,242 | 11.0 | 836,242 |
| 17 | 19.0 | 1,282,415 | 20.0 | 1,655,846 | 20.0 | 1,655,846 |
| 18 | 17.0 | 1,090,814 | 15.0 | 1,336,772 | 15.0 | 1,336,772 |
| 19 | 4.0 | 251,783 | 4.0 | 378,462 | 4.0 | 378,462 |
| 20 | 4.0 | 382,063 | 5.0 | 497,476 | 5.0 | 497,476 |
| 21 | 2.0 | 145,712 | 1.0 | 77,099 | 1.0 | 77,099 |
| 22 | 9.0 | 1,029,676 | 7.0 | 951,307 | 7.0 | 951,307 |
| 23 | 7.0 | 643,293 | 5.0 | 614,856 | 5.0 | 614,856 |
| 24 | 3.0 | 617,162 | 3.0 | 655,302 | 3.0 | 655,302 |
| CC | 8.0 | 353,600 | 8.0 | 386,183 | 8.0 | 386,183 |
| CD | 8.0 | 358,238 | 6.0 | 291,202 | 6.0 | 291,202 |
| CE | 13.0 | 603,154 | 12.0 | 585,917 | 12.0 | 585,917 |
| CF | 26.0 | 1,135,235 | 22.0 | 1,046,739 | 22.0 | 1,046,739 |
| CG | 3.0 | 144,015 | 3.0 | 154,313 | 3.0 | 154,313 |
| FA | 79.0 | 7,829,418 | 77.0 | 7,948,218 | 77.0 | 7,948,218 |
| FB | 14.0 | 1,517,930 | 14.0 | 1,614,497 | 14.0 | 1,614,497 |
| FC | 3.0 | 345,522 | 4.0 | 515,237 | 4.0 | 515,237 |
| K | 5.0 | 1,390,186 | 4.0 | 1,381,845 | 4.0 | 1,381,845 |
| K06 | 2.0 | 458,016 | 2.0 | 484,702 | 2.0 | 484,702 |
| K07 | 1.0 | 247,634 | 1.0 | 262,061 | 1.0 | 262,061 |
| K09 | 9.0 | 2,321,763 | 9.0 | 2,587,768 | 9.0 | 2,587,768 |
| K10 | 4.0 | 1,193,028 | 4.0 | 1,222,133 | 4.0 | 1,222,133 |
| K11 | 3.0 | 994,931 | 3.0 | 1,052,888 | 3.0 | 1,052,888 |
| K12 | 7.0 | 2,398,311 | 7.0 | 2,444,269 | 7.0 | 2,444,269 |
| NS2 | 8.0 | 931,699 | 9.0 | 1,059,265 | 9.0 | 1,059,265 |
| NS3 | 2.0 | 177,894 | 2.0 | 197,176 | 2.0 | 197,176 |
| RX1 | 12.0 | 1,700,475 | 12.0 | 1,877,826 | 12.0 | 1,877,826 |
| RX2 | 2.0 | 285,609 | 2.0 | 314,338 | 2.0 | 314,338 |
| RX4 | 1.0 | 149,729 | 1.0 | 166,349 | 1.0 | 166,349 |
| T16 | 11.0 | 847,569 | 10.0 | 821,678 | 10.0 | 821,678 |
| T18 | 3.0 | 193,388 | 3.0 | 250,970 | 3.0 | 250,970 |
| X | 22.0 | 2,388,464 | 22.0 | 2,528,094 | 22.0 | 2,528,094 |
| Total Salaries and Positions | 396.0 | \$37,935,530 | 375.0 | \$40,226,059 | 375.0 | \$40,226,059 |
| Turnover Adjustment | - | \$(7,194,089) | - | \$(4,103,495) | - | \$(4,103,495) |
| Operating Funds Total | 396.0 | \$30,741,441 | 375.0 | \$36,122,564 | 375.0 | \$36,122,564 |

To deliver quality health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance the health of the public, and advocate for policies promoting the physical, mental, and social well-being of Cook County's citizens.

## MANDATES

Mandated as part of the Cook County Health and Hospitals System in Cook County Code of Ordinance Chapter 38, Article V.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

ACHN primary and specialty care volumes exceeding budget. ACHN plans to go live with Virtual Care and Urgent Care in fall 2023. ACHN continues developing service lines for Cancer, Cardiology, Neurosciences, and Women's Healthand each service line is overseen by newly hired Business Directors. ACHN is expanding access to the service line services, starting with newly opened cardiology clinics in Arlington Heights, Belmont Cragin, and North Riverside health centers. ACHN secured congressional funding to support an imaging center access program at Arlingthon Heights. ACHN launched the palm vein kiosk patient registration program beginning with General Medicine Clinic, Dermatology, Diabetes/Endo, Ophthalmology, Dental, Oncology \& Infusion clinics and began procuring and configuring equipment for this technology. ACHN stood up Asylum Seeker healthcare center responding to the refugee crisis and has thus far provided 37,500 specialty care visits, 17,700 rides to asylum seeking patients for healthcare appointments, enrolled $71 \%$ of asylum seeking patients in Medicaid, and filled 7,300 pharmacy orders. ACHN continues to offer COVID-19 and Mpox vaccination/tesing program to patients and the community. Based on overall Top Box Score, ACHN is on target to be in top 30\% of improvers.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

CCH ACHN will continue providing primary and specialty care to residents of Cook County and continue to implement the necessary staffing and program integration to expand behavioral health services. ACHN will continue developing online scheduling, external provider portal, and referrals, and centralized scheduling. ACHN will contiue focusing its population-based health care model by developing and transitioning to value-based health. ACHN is committed to improving processes and is working in partnership across the CCH system to decrease registration errors and improve on the quality and efficiency of the care provided. In particular, ACHN is focused on increasing visit volumes by drafting and standardizing protocols and workflows for reminder calls, converting special slots to open slots, handling no-shows, and converting no-shows to telehealth. Simultaneously, ACHN is focused on building on its current success in the areas of patient experience and employee engagement and plans to launch training on evidence-based strategies including "key words at key times" and "managing up" and roll out employee engagement action plans at the clinic level to respond to team member feedback. ACHN plans to further expand behavioral health services by opening a psychiatric facility on the south side in 2024.

|  | 2021 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Performance Metric Name | Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | 2023 <br> Projection | 2024 <br> Target |
| Number Primary Care visits | 318,864 | 217,684 | 200,000 | 231,465 |  |

## Go to Table of Contents

## 4893 AMBULATORY AND COMMUNNITY HEALTH NETWORK OF COOK COUNTY

## BUDGET HIGHLIGHTS

- Virtual Care and Urgent Care will expand to select community health centers.
- ACHN will meet patient experience and employee engagement goals.
- Imaging services will expand to Arlington Heights health center.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | 2024 Recommended |
| Enterprise | 83,633 | 132,623 | 129,645 | 179,735 |
| Special Purpose Funds | - | - | 2,037 | 2,868 |
| Total Funds | \$83,633 | \$132,623 | \$131,681 | \$182,603 |
| Expenditures by Type |  |  |  |  |
| Personnel | 49,171 | 91,584 | 80,362 | 84,710 |
| Non Personnel | 34,462 | 41,039 | 51,319 | 97,893 |
| Total Funds | \$83,633 | \$132,623 | \$131,681 | \$182,603 |
| FTE Positions | 345.1 | 880.0 | 924.0 | 852.0 |

- ACHN will open a psychiatric facility on Chicago's south side.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10435-Ambulatory Social Work | Provide assistance to those in need such as help patients get financial assistance, arrange for job training and employment help and assist in other ways. | 1.0 | 142,736 | 1.0 | 182,812 |
| 10700-Westside Health Center | Community based health center providing primary and specialty care. | 24.0 | 2,975,769 | 22.0 | 3,010,735 |
| 10755-Behavioral Health | Provides behavioral health and substance abuse services. | 13.0 | 5,421,621 | 16.0 | 5,172,373 |
| 10970-Breast \& Cervical Screening Clinic | Provides screening for abnormalities of the breast and cervix. | 1.0 | 118,399 | 1.0 | 155,757 |
| 11595-North Riverside Health Center | Community based health center providing primary and specialty care. | 26.0 | 3,405,085 | 26.0 | 3,545,698 |
| 12320-Cottage Grove Medical Center | Community based health center providing primary and specialty care. | 18.0 | 2,113,413 | 18.0 | 2,333,807 |
| 13480-Englewood Health Center | Community based health center providing primary and specialty care. | 24.0 | 2,285,311 | 18.0 | 2,161,709 |
| 13785-General Medicine Clinic | Provides prevention, diagnosis, and treatment of adult diseases in a clinic setting. | 65.0 | 4,887,265 | 59.0 | 5,600,984 |
| 15610-Logan Square Health Center | Community based health center providing primary and specialty care. |  | 22,114 | 1.0 | 41,601 |
| 16200-School Based Program | Provides medical care for youth in an academic setting. | 5.0 | 603,661 | 5.0 | 495,729 |
| 16325-Network Diabetes/Endocrinology Program | Provides healthcare support for adult patients with endocrinology and metabolism issues, such as diabetes. | 22.0 | 1,752,386 | 22.0 | 2,297,974 |
| 17015-Oral Health | Provides comprehensive oral health care, including the diagnosis, treatment, preventive, operative, surgical and oral pathologic procedures. | 34.0 | 3,703,112 | 38.0 | 5,016,547 |
| 17690-Physical Therapy | Provides the treatment of disease, injury, or deformity by physical methods such as massage, heat treatment, and exercise to improve pain and improve quality of life. | - |  | 1.0 | 61,870 |
| 17775-Plant Operations | Manages and oversees all of CCH's facility operations, planning and maintenance, and construction projects. | - | 438,410 |  | 5,257,983 |
| 18305-Psychiatry-Ambulatory | Provides psychiatric services for the diagnosis, treatment, and prevention of mental disorders in an ambulatory setting. | 4.0 | 393,002 | 4.0 | 523,360 |
| 18375-Public Safety \& Security | Responsible for providing public saftey \& law enforcement | - | 949,335 |  | 1,762,323 |
| 18850-Reproductive Endocrinology | Provides medical care support addressing hormonal functioning as it pertains to reproduction and infertility. | 1.0 | 44,145 | 1.0 | 85,069 |
| 18960-Patient Financial Services | Provides assistance to CCH patients to help understand medical statements, resolve billing issues, provide financial assistance, and insurance eligibility and options. | 3.0 | 202,536 | 3.0 | 237,373 |
| 19005-Robbins Health Center | Community based health center providing primary and specialty care. | 25.0 | 2,585,438 | 24.0 | 2,927,028 |
| 19215-Sengstacke Primary Care | Provides primary care in the Sengstacke Health Center, a community based health center in the Hyde Park neighborhood. | 65.0 | 4,358,175 | 53.0 | 4,828,494 |
| 20200-The Jorge Prieto Health Center | Community based health center providing primary and specialty care. | 27.0 | 2,855,110 | 23.0 | 2,528,323 |
| 21045-Pediatrics Clinic | Provides medical care for infants, children, and adolescents for the Ambulatory clinic at Stroger. | 12.0 | 805,420 | 11.0 | 1,061,195 |
| 21050-Family Planning Clinic | Provides patient services for family planning education, prevention and management of sexually transmitted infections, pre-conception counseling and management, and infertility management. | 42.0 | 2,897,024 | 38.0 | 3,169,335 |
| 10155-Administration | Supervises departmental operations and manages administrative functions | 38.0 | 41,818,981 | 40.0 | 74,598,935 |
| 10415-Ophthalmology | Provides outpatient medical and surgical ophthalmic care for diseases and injuries of the eye, orbit, and eyelids. | 31.0 | 1,970,513 | 25.0 | 1,940,613 |

## Go to Table of Contents

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 13845-Allergy Clinic | Provides medical support for evaluation and management of allergic diseases. | 1.0 | 69,079 | 1.0 | 54,735 |
| 13850-Anticoagulation Clinic | Provides blood-thinning support services for patients at risk of blood clots. | 13.0 | 890,814 | 13.0 | 1,079,933 |
| 14915-Human Resources | Provides human resource management, personnel services, and related activities. | 1.0 | 99,181 | 1.0 | 151,373 |
| 18957-Blue Island Primary Care Health Center | Provides medical assistance and Health care delivery | 27.0 | 3,394,268 | 26.0 | 3,210,265 |
| 18958-Blue Island Specialty Care Health Center | Provides medical assiatance for medical specialty and Health care delivery | 25.0 | 1,637,525 | 21.0 | 1,829,595 |
| 18959-Arlington Heights Health Center | Provides health services and outpatient phramacy | 25.0 | 3,624,670 | 26.0 | 4,684,833 |
| 19220-Sengstacke Specialty Care | Provides specialty care in the Sengstacke Health Center, a community based health center in the Hyde. | 32.0 | 2,263,945 | 30.0 | 2,674,036 |
| 20192-COVID-19 | Expenses associated with mitigating the effects and spread of COVID-19, not otherwise required as part of the County's normal operations. |  | 489,216 |  | 39,781 |
| 20985-Oral Surgery / ENT Clinic | Provides outpatient surgical treatment for multiple conditions of the head and neck. | 24.0 | 1,419,811 | 15.0 | 1,500,777 |
| 20990-Surgical Specialty Clinic | Provides outpatient specialty medicine and surgeries. | 38.0 | 2,267,517 | 26.0 | 1,940,933 |
| 20995-Minor Procedure Clinic | Provides outpatient care for minor procedures. | 25.0 | 1,769,801 | 25.0 | 2,225,039 |
| 21000-Oncology \& Dermatology Clinic | Provides outpatient oncology treatment of rare, complex and recurrent cancer cases, typically seen in cancer centers, as well as dermatology procedures. | 15.0 | 1,036,016 | 7.0 | 681,116 |
| 21005-Surgery Oncology Clinic | Provides outpatient care for a variety of more complex surgeries. | 21.0 | 1,115,953 | 18.0 | 1,406,721 |
| 21160-Orthopedics Clinic | Provides outpatient treatment of conditions affecting the muscles and joints. | 29.0 | 2,051,144 | 28.0 | 2,711,298 |
| 29165-General Store Inventory (IV) | Provide CCH with the efficient storage and distribution of medical goods, office supplies, and other items critical to operations. | - | 100,000 | - | 566,017 |
| 18923-Specialty Clinics Admin | Supervises and manages the administrative functions of outpatient specialty clinics | 3.0 | 361,852 | 6.0 | 727,306 |
| 18926-Blue Island Pharm O/P Servcs | Blue Island Pharm O/P Servcs : Provides all the outpatient care medication and pharmaceutical needs | 18.0 | 3,941,691 | 18.0 | 4,939,558 |
| 18928-Heart \& Vascular Clinic | Provides the diagnosis, treatment, and prevention of heart conditions and heart disease | 37.0 | 1,750,546 | 29.0 | 2,099,729 |
| 18929-Neurology Clinic | Provides diagnosis and treatment of the nervous system | 12.0 | 783,414 | 14.0 | 1,153,540 |
| 18931-Nephrology Clinic | Provides diagnosis and treatment for the disorders of kidneys as well as hypertension disorders | 4.0 | 225,061 | 4.0 | 321,157 |
| 18932-Dermatology Clinic | Provides diagnosis and treatment of disorders of the skin | 1.0 | 82,643 | 9.0 | 719,885 |
| 18933-Belmont Cragin Health Center | Community based health center providing primary and specialty care | 18.0 | 1,857,489 | 15.0 | 1,513,259 |
| 18934-Patient Support Center | Coordinates transportation for patients within CCH facilities. | 55.0 | 11,664,257 | 50.0 | 14,506,104 |
| 62410-ARPA - Behavioral Health Support and Expansion | Supports the expansion of integrated behavioral health programming, comprehensive behavioral health services, and professional development to ensure behavioral health professionals are appropriately trained. | 19.0 | 2,036,631 | 20.0 | 2,368,488 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - |  | 500,000 |
| Total |  | 924.0 | 131,681,483 | 852.0 | \$182,603,109 |

## Go to Table of Contents

## 4893 AMBULLTOORY AND COMMUNTY HEALH NETWOBK OF COOK COUNTY

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $51,259,608$ | $67,421,371$ | $67,421,371$ | $16,161,763$ |
| 501165-Planned Salary Adjustment | $12,093,769$ | 669,533 | 669,533 | $(11,424,236)$ |
| 501210-Planned Overtime Compensation | $1,805,579$ | $1,298,017$ | $1,298,017$ | $(507,562)$ |
| 501510-Mandatory Medicare Cost | $1,066,577$ | $1,085,808$ | $1,085,808$ | 19,232 |
| 501540-Worker's Compensation | 426,930 | 502,424 | 502,424 | 75,494 |
| 501585-Insurance Benefits | $11,761,063$ | $11,455,976$ | $11,455,976$ | $(305,087)$ |
| 501765-Professional Develop/Fees | 60,460 | 109,073 | 109,073 | 48,613 |
| 501835-Transportation and Travel Expenses | 111,815 | 67,818 | 67,818 | $(43,997)$ |
| Personal Services Total | $\mathbf{\$ 7 8 , 5 8 5 , 8 0 1}$ | $\mathbf{\$ 8 2 , 6 1 0 , 0 2 0}$ | $\mathbf{\$ 8 2 , 6 1 0 , 0 2 0}$ | $\mathbf{\$ 4 , 0 2 4 , 2 2 0}$ |


| 520005-Ambulance Service | 5,800,000 | 6,500,000 | 6,500,000 | 700,000 |
| :---: | :---: | :---: | :---: | :---: |
| 520049-Scavenger and Hazardous Materail Services | 13,000 | - | - | $(13,000)$ |
| 520095-Transport Services | 5,000 | 5,000 | 5,000 |  |
| 520149-Communication Services | 367,635 | 409,440 | 409,440 | 41,805 |
| 520189-Laundry and Linen Services | 5,000 | - |  | $(5,000)$ |
| 520209-Food Services | 14,584 | 12,333 | 12,333 | $(2,251)$ |
| 520259-Postage | 17,945 | 10,925 | 10,925 | $(7,020)$ |
| 520389-Contract Maintenance Service | 150,000 | - | - | $(150,000)$ |
| 520485-Graphics and Reproduction Services | 105,634 | 103,800 | 103,800 | $(1,834)$ |
| 520609-Advertising and Promotions | 7,000 | 5,000 | 5,000 | $(2,000)$ |
| 520670-Purchased Services Not Otherwise Classified | 984,000 | 1,960,000 | 1,960,000 | 976,000 |
| 520825-Professional Services | 6,911,076 | 7,219,298 | 7,219,298 | 308,222 |
| 521005-Professional Legal Expenses | 1,063,801 | 1,042,475 | 1,042,475 | $(21,326)$ |
| 521119-Registry Services | 4,000,000 | 40,300,001 | 40,300,001 | 36,300,001 |
| 521200-Laboratory Testing and Analysis | 24,500 | 25,941 | 25,941 | 1,441 |
| Contractual Service Total | \$19,469,175 | \$57,594,213 | \$57,594,213 | \$38,125,038 |

## Supplies \& Materials

| 530005-Food Supplies | 300 | 4,101 | 4,101 | 3,801 |
| :---: | :---: | :---: | :---: | :---: |
| 530100-Wearing Apparel | 42,820 | 29,600 | 29,600 | $(13,220)$ |
| 530170-Institutional Supplies | 66,200 | 65,001 | 65,001 | $(1,199)$ |
| 530600-Office Supplies | 39,723 | 84,260 | 84,260 | 44,537 |
| 530635-Books, Periodicals and Publish | 8,725 | 2,930 | 2,930 | $(5,795)$ |
| 530785-Medical, Dental and Laboratory Supplies | 1,541,508 | 2,044,722 | 2,044,722 | 503,214 |
| 530905-Pharmaceuticals Supplies | 2,165,100 | 2,504,056 | 2,504,056 | 338,956 |
| 531645-Computer and Data Processing Supplies | 195,500 | 197,500 | 197,500 | 2,000 |
| Supplies \& Materials Total | \$4,059,876 | \$4,932,170 | \$4,932,170 | \$872,294 |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 543,153 | 569,371 | 569,371 | 26,218 |
| 540129-Maintenance and Subscription Services | 21,012,535 | 26,350,039 | 26,350,039 | 5,337,504 |
| 540345-Property Maintenance and Operations | 4,338,791 | 5,292,983 | 5,292,983 | 954,192 |
| Operations \& Maintenance Total | \$25,894,479 | \$32,212,393 | \$32,212,393 | \$6,317,914 |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 1,615,600 | 2,376,274 | 2,376,274 | 760,674 |
| Rental \& Leasing Total | \$1,615,600 | \$2,376,274 | \$2,376,274 | \$760,674 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580215-Institution Memberships/FE | 19,922 | 9,551 | 9,551 | $(10,371)$ |
| Contingencies \& Special Purpose Total | \$19,922 | \$9,551 | \$9,551 | \$(10,371) |
| Operating Funds Total | \$129,644,852 | \$179,734,621 | \$179,734,621 | \$50,089,769 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10435-Ambulatory Social Work |  |  |  |  |  |  |  |
| 7897-Dir Amb Bhav Hlth ThrpySoc Wrk | 24 | 1.0 | 157,918 | 1.0 | 167,117 | 1.0 | 167,117 |
|  |  | 1.0 | \$157,918 | 1.0 | \$167,117 | 1.0 | \$167,117 |
| 10700-Westside Health Center |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,821 | 1.0 | 81,328 | 1.0 | 81,328 |
| 0907-Clerk V | 11 | 5.0 | 293,655 | 3.0 | 188,080 | 3.0 | 188,080 |
| 1524-Medical Social Worker III | 17 | 1.0 | 84,883 | - | - | - | - |
| 1636-Attending Physician VI | K06 | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1652-Attending Physician Senior 6 | K | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1941-Clinical Nurse I | FA | 2.0 | 171,774 | 2.0 | 167,196 | 2.0 | 167,196 |
| 5296-Medical Assistant | 12 | 7.0 | 373,620 | 6.0 | 343,045 | 6.0 | 343,045 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 110,378 | 1.0 | 119,164 | 1.0 | 119,164 |
| 6983-Medical Assistant - Bilingual | 12 | 2.0 | 98,342 | 3.0 | 145,922 | 3.0 | 145,922 |
| 7336-Att Physician Sr VII Non Union | K | 1.0 | 272,137 | 1.0 | 293,791 | 1.0 | 293,791 |
| 7032-Clerk V - Bilingual | 11 | - | - | 1.0 | 62,693 | 1.0 | 62,693 |
| 7015-Clinical Nurse I-Bilingual | FA | 1.0 | 100,091 | 1.0 | 108,040 | 1.0 | 108,040 |
| 9270-Administrative Assistant V, Bilingual - CCH | 20 | 1.0 | 82,420 | 1.0 | 87,221 | 1.0 | 87,221 |
|  |  | 24.0 | \$2,122,137 | 22.0 | \$2,081,183 | 22.0 | \$2,081,183 |
| 10755-Behavioral Health |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 77,671 | 1.0 | 83,854 | 1.0 | 83,854 |
| 0907-Clerk V | 11 | 4.0 | 234,208 | 3.0 | 186,371 | 3.0 | 186,371 |
| 1941-Clinical Nurse I | FA | 2.0 | 194,192 | 2.0 | 210,014 | 2.0 | 210,014 |
| 5296-Medical Assistant | 12 | 2.0 | 98,327 | 2.0 | 116,341 | 2.0 | 116,341 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 105,739 | 1.0 | 114,147 | 1.0 | 114,147 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 66,269 | 3.0 | 268,235 | 3.0 | 268,235 |
| 7032-Clerk V - Bilingual | 11 | - | - | 1.0 | 46,151 | 1.0 | 46,151 |
| 7919-Psychiatric Adv Prac Registered Nurse | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 8115-Executive Director of Behavioral Health Services | 24 | 1.0 | 358,750 | 1.0 | 375,020 | 1.0 | 375,020 |
| 9252-Psychiatric Social Worker, Bilingual | 20 | - | - | 1.0 | 100,903 | 1.0 | 100,903 |
|  |  | 13.0 | \$1,278,353 | 16.0 | \$1,652,575 | 16.0 | \$1,652,575 |
| 10970-Breast \& Cervical Screening Clinic |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 1.0 | 147,175 | 1.0 | 155,746 | 1.0 | 155,746 |
|  |  | 1.0 | \$147,175 | 1.0 | \$155,746 | 1.0 | \$155,746 |
| 11595-North Riverside Health Center |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 4.0 | 232,992 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1652-Attending Physician Senior 6 | K | 2.0 | 458,016 | 2.0 | 484,702 | 2.0 | 484,702 |
| 1941-Clinical Nurse I | FA | 5.0 | 506,775 | 5.0 | 542,815 | 5.0 | 542,815 |
| 5296-Medical Assistant | 12 | 5.0 | 270,939 | 3.0 | 174,593 | 3.0 | 174,593 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 103,608 | 1.0 | 112,933 | 1.0 | 112,933 |
| 6983-Medical Assistant - Bilingual | 12 | 2.0 | 97,336 | 4.0 | 198,216 | 4.0 | 198,216 |
| 7334-Att Physician VII - Non-Union | K | 1.0 | 259,892 | 1.0 | 280,576 | 1.0 | 280,576 |
| 7032-Clerk V - Bilingual | 11 | 2.0 | 96,533 | 5.0 | 288,822 | 5.0 | 288,822 |
| 7431-Administrative Assistant III, Bilingual | 16 | 1.0 | 65,541 | 1.0 | 71,369 | 1.0 | 71,369 |
| 7858-Physician Assistant I, Bi-Lingual | 22 | 2.0 | 249,121 | 2.0 | 270,910 | 2.0 | 270,910 |
| 9068-Ambulatory Clinic Manager, Bilingual | 23 | 1.0 | 84,198 | 1.0 | 109,692 | 1.0 | 109,692 |
|  |  | 26.0 | \$2,424,950 | 26.0 | \$2,597,321 | 26.0 | \$2,597,321 |
| 12320-Cottage Grove Medical Center |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0907-Clerk V | 11 | 4.0 | 228,369 | 2.0 | 118,697 | 2.0 | 118,697 |
| 1636-Attending Physician VI | K06 | 1.0 | 229,008 | 1.0 | 201,188 | 1.0 | 201,188 |
| 1652-Attending Physician Senior 6 | K | 2.0 | 458,016 | 2.0 | 484,702 | 2.0 | 484,702 |

## Go to Table of Contents

# 4893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY 

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1941-Clinical Nurse I | FA | 1.0 | 108,821 | 1.0 | 118,300 | 1.0 | 118,300 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 140,559 | 1.0 | 151,540 | 1.0 | 151,540 |
| 5296-Medical Assistant | 12 | 4.0 | 199,307 | 4.0 | 234,825 | 4.0 | 234,825 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 120,867 | 1.0 | 106,083 | 1.0 | 106,083 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 100,000 | 1.0 | 100,903 | 1.0 | 100,903 |
| 7334-Att Physician VII - Non-Union | K | 1.0 | 114,708 | 1.0 | 270,704 | 1.0 | 270,704 |
| 7032-Clerk V - Bilingual | 11 | - | - | 2.0 | 108,210 | 2.0 | 108,210 |
| 7015-Clinical Nurse I-Bilingual | FA | 1.0 | 92,751 | 1.0 | 98,153 | 1.0 | 98,153 |
|  |  | 18.0 | \$1,873,068 | 18.0 | \$2,078,665 | 18.0 | \$2,078,665 |
| 13480-Englewood Health Center |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | - | - | - |  |
| 0907-Clerk V | 11 | 5.0 | 258,612 | 4.0 | 244,337 | 4.0 | 244,337 |
| 1524-Medical Social Worker III | 17 | 1.0 | 84,883 | 1.0 | 90,908 | 1.0 | 90,908 |
| 1550-Social Services Coordinator | 24 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 1941-Clinical Nurse I | FA | 3.0 | 315,224 | 3.0 | 333,584 | 3.0 | 333,584 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 123,042 | 1.0 | 130,210 | 1.0 | 130,210 |
| 5296-Medical Assistant | 12 | 8.0 | 372,029 | 4.0 | 224,961 | 4.0 | 224,961 |
| 5725-Psychologist-Stroger | PSY | 1.0 | 115,594 | 1.0 | 122,327 | 1.0 | 122,327 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 96,219 | 1.0 | 105,826 | 1.0 | 105,826 |
| 7336-Att Physician Sr VII Non Union | K | 1.0 | 255,036 | 1.0 | 275,332 | 1.0 | 275,332 |
| 7919-Psychiatric Adv Prac Registered Nurse | FF | 1.0 | 123,042 | 1.0 | 130,210 | 1.0 | 130,210 |
|  |  | 24.0 | \$1,931,313 | 18.0 | \$1,770,898 | 18.0 | \$1,770,898 |
| 13785-General Medicine Clinic |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 2.0 | 142,703 | - | - | - | - |
| 0907-Clerk V | 11 | 13.0 | 731,748 | 9.0 | 526,494 | 9.0 | 526,494 |
| 1652-Attending Physician Senior 6 | K | 2.0 | 458,016 | 2.0 | 484,702 | 2.0 | 484,702 |
| 1941-Clinical Nurse I | FA | 11.0 | 1,135,572 | 11.0 | 1,092,077 | 11.0 | 1,092,077 |
| 2137-Dietician II | 16 | 1.0 | 48,645 | - | - | - |  |
| 2138-Dietician III | 18 | 1.0 | 74,391 | 1.0 | 79,978 | 1.0 | 79,978 |
| 3990-APN-Nurse Practitioner | FF | 5.0 | 695,545 | 5.0 | 738,994 | 5.0 | 738,994 |
| 5296-Medical Assistant | 12 | 21.0 | 1,058,432 | 21.0 | 1,177,104 | 21.0 | 1,177,104 |
| 6651-Ambulatory Clinic Manager | 23 | 2.0 | 244,495 | 2.0 | 263,954 | 2.0 | 263,954 |
| 6738-Psychiatric Social Worker | 20 | 2.0 | 162,488 | 2.0 | 201,994 | 2.0 | 201,994 |
| 6983-Medical Assistant - Bilingual | 12 | 3.0 | 109,297 | 3.0 | 137,571 | 3.0 | 137,571 |
| 7032-Clerk V - Bilingual | 11 | - | - | 2.0 | 118,773 | 2.0 | 118,773 |
| 9294-Social Services Coordinator-ACHN | 17 | 2.0 | 102,773 | 1.0 | 69,216 | 1.0 | 69,216 |
|  |  | 65.0 | \$4,964,104 | 59.0 | \$4,890,858 | 59.0 | \$4,890,858 |
| 15610-Logan Square Health Center |  |  |  |  |  |  |  |
| 6983-Medical Assistant - Bilingual | 12 | - | - | 1.0 | 45,473 | 1.0 | 45,473 |
|  |  | - | \$0 | 1.0 | \$45,473 | 1.0 | \$45,473 |
| 16200-School Based Program |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | - | - | - | - |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 130,309 | 1.0 | 140,648 | 1.0 | 140,648 |
| 5296-Medical Assistant | 12 | 1.0 | 54,357 | - | - | - | - |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 97,246 | 1.0 | 105,826 | 1.0 | 105,826 |
| 6983-Medical Assistant - Bilingual | 12 | 1.0 | 54,004 | 2.0 | 102,997 | 2.0 | 102,997 |
| 7032-Clerk V - Bilingual | 11 | - | - | 1.0 | 62,693 | 1.0 | 62,693 |
|  |  | 5.0 | \$395,159 | 5.0 | \$412,165 | 5.0 | \$412,165 |
| 16325-Network Diabetes/Endocrinology Program |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 2.0 | 118,485 | 2.0 | 125,387 | 2.0 | 125,387 |
| 1816-Physician Assistant I | 22 | 1.0 | 125,351 | 1.0 | 136,633 | 1.0 | 136,633 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1941-Clinical Nurse I | FA | 5.0 | 480,407 | 5.0 | 530,531 | 5.0 | 530,531 |
| 2137-Dietician II | 16 | 2.0 | 157,373 | 2.0 | 168,538 | 2.0 | 168,538 |
| 2138-Dietician III | 18 | 3.0 | 200,797 | 3.0 | 254,759 | 3.0 | 254,759 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 108,166 | 1.0 | 118,060 | 1.0 | 118,060 |
| 5296-Medical Assistant | 12 | 4.0 | 208,546 | 3.0 | 172,504 | 3.0 | 172,504 |
| 6492-Network Diabetes Program Mgr | 23 | 1.0 | 99,202 | 1.0 | 107,102 | 1.0 | 107,102 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 84,198 | 1.0 | 110,972 | 1.0 | 110,972 |
| 6983-Medical Assistant - Bilingual | 12 | 1.0 | 49,415 | 2.0 | 100,449 | 2.0 | 100,449 |
| 7648-Psychiatric Social Worker, Outpatient | 20 | 1.0 | 100,000 | 1.0 | 105,826 | 1.0 | 105,826 |
|  |  | 22.0 | \$1,731,940 | 22.0 | \$1,930,761 | 22.0 | \$1,930,761 |
| 17015-Oral Health |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,308 | - | - | - |  |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 0907-Clerk V | 11 | 3.0 | 162,491 | 5.0 | 236,883 | 5.0 | 236,883 |
| 1500-Dental Assistant | 14 | 16.0 | 942,440 | 17.0 | 1,092,669 | 17.0 | 1,092,669 |
| 2094-DENTAL HYGIENIST | 17 | 1.0 | 70,520 | - | - | - |  |
| 4880-Dentist IV | K04 | 8.0 | 1,592,351 | 8.0 | 1,656,406 | 8.0 | 1,656,406 |
| 6362-Chair of the Dept of Oral Hlth | K12 | 1.0 | 254,128 | 1.0 | 260,482 | 1.0 | 260,482 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 6826-Dental Hygienist (SEIU 73) | 18 | 2.0 | 158,373 | 3.0 | 255,129 | 3.0 | 255,129 |
| 7032-Clerk V - Bilingual | 11 | - | - | 1.0 | 61,158 | 1.0 | 61,158 |
| 7610-Pediatric Dentist | K08 | 1.0 | 248,325 | 1.0 | 233,827 | 1.0 | 233,827 |
|  |  | 34.0 | \$3,601,135 | 38.0 | \$3,962,756 | 38.0 | \$3,962,756 |
| 17690-Physical Therapy |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | - | - | 1.0 | 54,550 | 1.0 | 54,550 |
|  |  | - | \$0 | 1.0 | \$54,550 | 1.0 | \$54,550 |
| 18305-Psychiatry-Ambulatory |  |  |  |  |  |  |  |
| 5925-Psychologist-Ambulatory | PSY | 1.0 | 139,310 | 1.0 | 147,426 | 1.0 | 147,426 |
| 7919-Psychiatric Adv Prac Registered Nurse | FF | 3.0 | 369,127 | 3.0 | 390,630 | 3.0 | 390,630 |
|  |  | 4.0 | \$508,437 | 4.0 | \$538,056 | 4.0 | \$538,056 |
| 18850-Reproductive Endocrinology |  |  |  |  |  |  |  |
| 7744-Caseworker MANG Unit, Bilingual | 16 | 1.0 | 62,057 | 1.0 | 68,461 | 1.0 | 68,461 |
|  |  | 1.0 | \$62,057 | 1.0 | \$68,461 | 1.0 | \$68,461 |
| 18960-Patient Financial Services |  |  |  |  |  |  |  |
| 5929-Third Party Bill Follow Up Rp | 13 | 2.0 | 120,810 | 1.0 | 59,966 | 1.0 | 59,966 |
| 6527-Pre-Registration Specialist | 11 | 1.0 | 56,663 | 1.0 | 62,516 | 1.0 | 62,516 |
| 7744-Caseworker MANG Unit, Bilingual | 16 | - | - | 1.0 | 65,672 | 1.0 | 65,672 |
|  |  | 3.0 | \$177,474 | 3.0 | \$188,155 | 3.0 | \$188,155 |
| 19005-Robbins Health Center |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | 1.0 | 77,572 | 1.0 | 77,572 |
| 0907-Clerk V | 11 | 4.0 | 228,369 | 3.0 | 181,391 | 3.0 | 181,391 |
| 1636-Attending Physician VI | K06 | 2.0 | 390,315 | 1.0 | 232,490 | 1.0 | 232,490 |
| 1652-Attending Physician Senior 6 | K | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1816-Physician Assistant I | 22 | 1.0 | 125,682 | 1.0 | 134,347 | 1.0 | 134,347 |
| 1941-Clinical Nurse I | FA | 3.0 | 333,156 | 3.0 | 353,731 | 3.0 | 353,731 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,017 | 1.0 | 151,540 | 1.0 | 151,540 |
| 5296-Medical Assistant | 12 | 8.0 | 399,666 | 8.0 | 460,231 | 8.0 | 460,231 |
| 6231-Interpreter | 14 | 1.0 | 70,146 | 1.0 | 74,231 | 1.0 | 74,231 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 110,511 | 1.0 | 119,306 | 1.0 | 119,306 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 66,269 | 1.0 | 101,913 | 1.0 | 101,913 |
| 7334-Att Physician VII - Non-Union | K | 1.0 | 273,006 | 1.0 | 294,730 | 1.0 | 294,730 |

## Go to Table of Contents

# 4893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY 

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7032-Clerk V - Bilingual | 11 | - | - | 1.0 | 61,975 | 1.0 | 61,975 |
|  |  | 25.0 | \$2,442,446 | 24.0 | \$2,485,808 | 24.0 | \$2,485,808 |
| 19215-Sengstacke Primary Care |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 3.0 | 220,318 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 0907-Clerk V | 11 | 23.0 | 1,199,356 | 16.0 | 922,612 | 16.0 | 922,612 |
| 1524-Medical Social Worker III | 17 | 1.0 | 77,665 | 1.0 | 82,597 | 1.0 | 82,597 |
| 1636-Attending Physician VI | K06 | 2.0 | 448,856 | 2.0 | 484,702 | 2.0 | 484,702 |
| 1652-Attending Physician Senior 6 | K | 2.0 | 458,016 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1941-Clinical Nurse I | FA | 9.0 | 979,753 | 8.0 | 901,798 | 8.0 | 901,798 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 142,816 | 1.0 | 151,540 | 1.0 | 151,540 |
| 5296-Medical Assistant | 12 | 18.0 | 802,541 | 15.0 | 840,672 | 15.0 | 840,672 |
| 6651-Ambulatory Clinic Manager | 23 | 2.0 | 194,715 | 2.0 | 224,967 | 2.0 | 224,967 |
| 6738-Psychiatric Social Worker | 20 | 2.0 | 190,999 | 2.0 | 211,518 | 2.0 | 211,518 |
| 6983-Medical Assistant - Bilingual | 12 | 1.0 | 36,063 | 1.0 | 36,063 | 1.0 | 36,063 |
| 6985-Attending Physician VII | K | 1.0 | 236,962 | 1.0 | 255,821 | 1.0 | 255,821 |
| 7032-Clerk V - Bilingual | 11 | - | - | 1.0 | 46,151 | 1.0 | 46,151 |
|  |  | 65.0 | \$4,988,059 | 53.0 | \$4,563,252 | 53.0 | \$4,563,252 |
| 20200-The Jorge Prieto Health Center |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 7.0 | 407,859 | - | - | - | - |
| 1636-Attending Physician VI | K06 | 3.0 | 591,985 | 1.0 | 201,188 | 1.0 | 201,188 |
| 1652-Attending Physician Senior 6 | K | 1.0 | 229,008 | - | - | - |  |
| 1941-Clinical Nurse I | FA | 2.0 | 204,298 | 2.0 | 220,701 | 2.0 | 220,701 |
| 2141-Special Procedures Technician | 17 | 1.0 | 77,665 | 1.0 | 82,388 | 1.0 | 82,388 |
| 5296-Medical Assistant | 12 | 5.0 | 273,571 | 4.0 | 235,424 | 4.0 | 235,424 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 117,469 | 1.0 | 126,816 | 1.0 | 126,816 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 95,896 | 1.0 | 105,826 | 1.0 | 105,826 |
| 6983-Medical Assistant - Bilingual | 12 | 1.0 | 36,063 | 2.0 | 81,536 | 2.0 | 81,536 |
| 6985-Attending Physician VII | K | 1.0 | 264,085 | 1.0 | 285,103 | 1.0 | 285,103 |
| 7032-Clerk V - Bilingual | 11 | - | - | 6.0 | 370,739 | 6.0 | 370,739 |
| 7015-Clinical Nurse I-Bilingual | FA | 2.0 | 185,503 | 2.0 | 208,901 | 2.0 | 208,901 |
| 7431-Administrative Assistant III, Bilingual | 16 | 1.0 | 66,148 | 1.0 | 71,369 | 1.0 | 71,369 |
| 9295-Social Services Coordinator-ACHN, Bilingual | 17 | 1.0 | 57,169 | 1.0 | 61,722 | 1.0 | 61,722 |
|  |  | 27.0 | \$2,606,718 | 23.0 | \$2,051,713 | 23.0 | \$2,051,713 |
| 21045-Pediatrics Clinic |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 3.0 | 159,817 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1652-Attending Physician Senior 6 | K | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1941-Clinical Nurse I | FA | 3.0 | 316,331 | 1.0 | 118,300 | 1.0 | 118,300 |
| 5296-Medical Assistant | 12 | 4.0 | 191,761 | 3.0 | 167,342 | 3.0 | 167,342 |
| 6983-Medical Assistant - Bilingual | 12 | - | - | 1.0 | 45,473 | 1.0 | 45,473 |
| 7032-Clerk V - Bilingual | 11 | - | - | 1.0 | 46,151 | 1.0 | 46,151 |
| 7015-Clinical Nurse I-Bilingual | FA | - | - | 1.0 | 98,153 | 1.0 | 98,153 |
| 7917-Maternal Child Care Navigator | 13 | 1.0 | 38,676 | 1.0 | 40,928 | 1.0 | 40,928 |
| 9677-Manager of Operations, Multispecialty Practice | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 12.0 | \$935,592 | 11.0 | \$910,495 | 11.0 | \$910,495 |
| 21050-Family Planning Clinic |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 71,074 | 1.0 | 62,997 | 1.0 | 62,997 |
| 0253-Business Manager III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 0907-Clerk V | 11 | 8.0 | 428,657 | 6.0 | 361,328 | 6.0 | 361,328 |
| 1941-Clinical Nurse I | FA | 8.0 | 834,256 | 6.0 | 691,514 | 6.0 | 691,514 |
| 1942-Clinical Nurse II | FB | 1.0 | 115,983 | 1.0 | 122,739 | 1.0 | 122,739 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,198 | 1.0 | 130,210 | 1.0 | 130,210 |
| 5296-Medical Assistant | 12 | 9.0 | 467,080 | 4.0 | 228,520 | 4.0 | 228,520 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 135,907 | 1.0 | 89,103 | 1.0 | 89,103 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 100,000 | 1.0 | 105,826 | 1.0 | 105,826 |
| 6983-Medical Assistant - Bilingual | 12 | 2.0 | 72,126 | 5.0 | 217,955 | 5.0 | 217,955 |
| 7150-RHS Clerk V | 11 | 1.0 | 59,243 | 1.0 | 46,151 | 1.0 | 46,151 |
| 7126-Amb Clinic Mgr Reprod HIth Srv | 23 | 1.0 | 110,009 | 1.0 | 118,766 | 1.0 | 118,766 |
| 7151-RHS Medical Assistant | 12 | 2.0 | 72,126 | 2.0 | 110,797 | 2.0 | 110,797 |
| 7152-RHS Clinical Nurse I | FA | 2.0 | 194,457 | 2.0 | 196,306 | 2.0 | 196,306 |
| 7015-Clinical Nurse I-Bilingual | FA | - | - | 1.0 | 98,153 | 1.0 | 98,153 |
| 7917-Maternal Child Care Navigator | 13 | 4.0 | 154,702 | 4.0 | 163,713 | 4.0 | 163,713 |
|  |  | 42.0 | \$2,958,818 | 38.0 | \$2,828,846 | 38.0 | \$2,828,846 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | - | - | 1.0 | 72,411 | 1.0 | 72,411 |
| 0293-Administrative Analyst III | 21 | 3.0 | 222,804 | 4.0 | 340,999 | 4.0 | 340,999 |
| 0907-Clerk V | 11 | 1.0 | 52,921 | - | - | - |  |
| 1636-Attending Physician VI | K06 | - | - | 4.0 | 828,829 | 4.0 | 828,829 |
| 1816-Physician Assistant I | 22 | 1.0 | 80,101 | - | - | - |  |
| 1943-Nurse Clinician | FC | 4.0 | 451,847 | 4.0 | 492,752 | 4.0 | 492,752 |
| 1981-Instructor Senior | FD | 1.0 | 115,014 | 1.0 | 145,111 | 1.0 | 145,111 |
| 2085-DIRECTOR OF PLANT OPERATIONS | 24 | 1.0 | 134,995 | 1.0 | 150,008 | 1.0 | 150,008 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 123,042 | 2.0 | 253,116 | 2.0 | 253,116 |
| 5574-Project Manager | 22 | 1.0 | 80,101 | - | - | - |  |
| 6360-Assoc Med Dir Amb Pediatrics | K | 1.0 | 321,770 | 1.0 | 362,633 | 1.0 | 362,633 |
| 6549-Attending Physician IX-SC | K | 1.0 | 174,040 | 1.0 | 186,940 | 1.0 | 186,940 |
| 7334-Att Physician VII - Non-Union | K | - | - | 1.0 | 323,097 | 1.0 | 323,097 |
| 7032-Clerk V - Bilingual | 11 | 1.0 | 48,362 | 2.0 | 118,735 | 2.0 | 118,735 |
| 7744-Caseworker MANG Unit, Bilingual | 16 | 1.0 | 62,057 | 1.0 | 65,672 | 1.0 | 65,672 |
| 7644-IHH Prog. Mgr. CountyCare | 23 | 1.0 | 95,604 | - | - | - |  |
| 7844-Physician Assistant, OB/GYN, Bi-Lingual | 22 | 1.0 | 112,796 | - | - | - |  |
| 8059-Dir Specialty Clinics,Stroger Hosp.and Central Campus | 24 | 1.0 | 171,240 | 1.0 | 181,215 | 1.0 | 181,215 |
| 8060-Dir of Rgnl Ops N/W Cluster | 24 | 1.0 | 147,501 | 1.0 | 156,094 | 1.0 | 156,094 |
| 8062-Dir of Rgnl Ops South Clstr | 24 | 1.0 | 142,417 | 1.0 | 150,714 | 1.0 | 150,714 |
| 8078-Medical Dir Amb Srvcs | K12 | 1.0 | 374,125 | 1.0 | 383,479 | 1.0 | 383,479 |
| 8092-Executive Assistant - CCHHS | 23 | 1.0 | 85,851 | 1.0 | 90,852 | 1.0 | 90,852 |
| 8156-Chief Administrative Officer, Ambulatory Care Services | 24 | 1.0 | 358,750 | 1.0 | 375,020 | 1.0 | 375,020 |
| 8161-Executive Director, Ambulatory Care Operations | 24 | 2.0 | 340,994 | 2.0 | 524,121 | 2.0 | 524,121 |
| 8150-Dir., Ambulatory System Operations \& Business Development | 24 | 1.0 | 191,178 | 1.0 | 202,315 | 1.0 | 202,315 |
| 8173-Director, Centers of Excellence | 24 | 1.0 | 152,888 | 1.0 | 161,795 | 1.0 | 161,795 |
| 9120-Service Line Business Director | 24 | - | - | 1.0 | 171,438 | 1.0 | 171,438 |
| 9192-Mngr of Ambulatory System Oper \& Business Develpmnt | 23 | 1.0 | 84,198 | 1.0 | 118,472 | 1.0 | 118,472 |
| 9391-Manager of Business \& Finance Operations,Ambulatory Services | 23 | 2.0 | 168,397 | 1.0 | 129,102 | 1.0 | 129,102 |
| 9451-Vaccine Site Manager | 23 | 1.0 | 84,198 | 1.0 | 111,066 | 1.0 | 111,066 |
| 9452-Vaccine Site Supply \& Distribution Manager | 22 | 1.0 | 80,101 | - | - | - |  |
| 9453-Vaccine Site Coordinator | 16 | 2.0 | 97,290 | 2.0 | 110,747 | 2.0 | 110,747 |
| 9470-Business Analyst | 21 | 1.0 | 72,856 | 1.0 | 78,426 | 1.0 | 78,426 |
| 9549-Clinical Nurse Manager | NS4 | 1.0 | 118,785 | - | - | - | - |
|  |  | 38.0 | \$4,746,223 | 40.0 | \$6,285,159 | 40.0 | \$6,285,159 |
| 10415-Ophthalmology |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 66,038 | 1.0 | 71,369 | 1.0 | 71,369 |
| 0907-Clerk V | 11 | 7.0 | 387,287 | 7.0 | 396,237 | 7.0 | 396,237 |

## Go to Table of Contents

# 4893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY 

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> FTE <br> FTE Pos. | 2024 President's <br> Recommendation <br> Salaries |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Salaries |  |  |  |  |

## 13845-Allergy Clinic

5296-Medical Assistant

| 12 | 1.0 | 48,311 | 1.0 | 54,976 | 1.0 | 54,976 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{1 . 0}$ | $\mathbf{\$ 4 8 , 3 1 1}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 5 4 , 9 7 6}$ | $\mathbf{1 . 0}$ | $\$ 54,976$ |
| 11 | 4.0 | 234,691 | 4.0 | 249,315 | 4.0 | 249,315 |
| FA | 4.0 | 428,574 | 4.0 | 412,759 | 4.0 | 412,759 |
| 12 | 5.0 | 260,134 | 5.0 | 283,086 | 5.0 | 283,086 |
|  | $\mathbf{1 3 . 0}$ | $\$ 923,398$ | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 9 4 5 , 1 6 0}$ | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 9 4 5 , 1 6 0}$ |
|  |  |  |  |  |  |  |
| 23 | 1.0 | 104,841 | 1.0 | $\mathbf{1 3 8 , 1 7 0}$ | 1.0 | 138,170 |
|  | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 0 4 , 8 4 1}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 3 8 , 1 7 0}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 3 8 , 1 7 0}$ |

```
8957-Blue Island Primary Care Health Center
    0293-Administrative Analyst III
    0907-Clerk V
    1636-Attending Physician VI
    1652-Attending Physician Senior 6
    1816-Physician Assistant I
    1941-Clinical Nurse I
    3990-APN-Nurse Practitioner
    5296-Medical Assistant
    6651-Ambulatory Clinic Manager
    6738-Psychiatric Social Worker
    7028-Administrative Asst V-CCHHS
    7337-Att Physician VIII Non Union
    7032-Clerk V - Bilingual
    7015-Clinical Nurse I-Bilingual
    9686-Manager of Operations, Regional Outpatient Center
```


## 18958-Blue Island Specialty Care Health Center

0907-Clerk V

1941-Clinical Nurse I
2055-Ophthal Elec \& Visual Tech
5296-Medical Assistant

| 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 11 | 4.0 | 208,697 | 4.0 | 237,803 | 4.0 | 237,803 |
| K06 | 1.0 | 232,533 | 1.0 | 254,799 | 1.0 | 254,799 |
| K | 2.0 | 458,016 | 2.0 | 484,702 | 2.0 | 484,702 |
| 22 | 1.0 | 123,255 | 1.0 | 135,983 | 1.0 | 135,983 |
| FA | 4.0 | 447,158 | 3.0 | 314,606 | 3.0 | 314,606 |
| FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 12 | 8.0 | 427,257 | 7.0 | 403,115 | 7.0 | 403,115 |
| 23 | 1.0 | 105,798 | - | - | - | - |
| 20 | 1.0 | 67,546 | 1.0 | 96,354 | 1.0 | 96,354 |
| 20 | 1.0 | 101,260 | 1.0 | 110,191 | 1.0 | 110,191 |
| K | 1.0 | 301,834 | 1.0 | 325,854 | 1.0 | 325,854 |
| 11 | 1.0 | 43,611 | 1.0 | 46,151 | 1.0 | 46,151 |
| FA | - | - | 1.0 | 98,153 | 1.0 | 98,153 |
| 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  | $\mathbf{2 7 . 0}$ | $\mathbf{\$ 2 , 7 3 3 , 0 1 7}$ | $\mathbf{2 6 . 0}$ | $\mathbf{\$ 2 , 8 2 5 , 4 5 4}$ | $\mathbf{2 6 . 0}$ | $\$ 2,825,454$ |

6231-Interpreter
6983-Medical Assistant - Bilingual
7032-Clerk V - Bilingual
9068-Ambulatory Clinic Manager, Bilingual
9294-Social Services Coordinator-ACHN

| 11 | 9.0 | 496,765 | 5.0 | 293,950 | 5.0 | 293,950 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| FA | 5.0 | 557,841 | 5.0 | 590,331 | 5.0 | 590,331 |
| 12 | 1.0 | 42,971 | 1.0 | 54,976 | 1.0 | 54,976 |
| 12 | 6.0 | 307,178 | 5.0 | 280,202 | 5.0 | 280,202 |
| 14 | 1.0 | 70,146 | 1.0 | 77,098 | 1.0 | 77,098 |
| 12 | 1.0 | 44,063 | 1.0 | 51,161 | 1.0 | 51,161 |
| 11 | - | - | 1.0 | 54,504 | 1.0 | 54,504 |
| 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 17 | 1.0 | 51,386 | 1.0 | 59,145 | 1.0 | 59,145 |
|  | $\mathbf{2 5 . 0}$ | $\mathbf{\$ 1 , 6 5 4 , 5 4 8}$ | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 1 , 5 5 0 , 4 7 0}$ | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 1 , 5 5 0 , 4 7 0}$ |

18959-Arlington Heights Health Center
0907-Clerk V
1636-Attending Physician VI

| 11 | 1.0 | 59,243 | - | - | - | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| K06 | 2.0 | 449,787 | 2.0 | 484,702 | 2.0 | 484,702 |
| K | 20 | 458,016 | 2.0 | 484,702 | 2.0 | 484,702 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1816-Physician Assistant I | 22 | 1.0 | 138,726 | 1.0 | 146,806 | 1.0 | 146,806 |
| 1941-Clinical Nurse I | FA | 4.0 | 418,310 | 4.0 | 447,393 | 4.0 | 447,393 |
| 5296-Medical Assistant | 12 | 4.0 | 214,806 | 4.0 | 228,842 | 4.0 | 228,842 |
| 6983-Medical Assistant - Bilingual | 12 | 4.0 | 184,724 | 4.0 | 214,724 | 4.0 | 214,724 |
| 7336-Att Physician Sr VII Non Union | K | 1.0 | 286,055 | 1.0 | 308,816 | 1.0 | 308,816 |
| 7032-Clerk V - Bilingual | 11 | 3.0 | 158,349 | 5.0 | 279,126 | 5.0 | 279,126 |
| 7431-Administrative Assistant III, Bilingual | 16 | 1.0 | 67,440 | 1.0 | 62,971 | 1.0 | 62,971 |
| 9068-Ambulatory Clinic Manager, Bilingual | 23 | 1.0 | 108,863 | 1.0 | 117,531 | 1.0 | 117,531 |
| 9252-Psychiatric Social Worker, Bilingual | 20 | 1.0 | 66,269 | 1.0 | 87,795 | 1.0 | 87,795 |
|  |  | 25.0 | \$2,610,587 | 26.0 | \$2,863,409 | 26.0 | \$2,863,409 |
| 19220-Sengstacke Specialty Care |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 70,306 | - | - | - | - |
| 0907-Clerk V | 11 | 9.0 | 482,102 | 8.0 | 454,154 | 8.0 | 454,154 |
| 1636-Attending Physician VI | K06 | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1652-Attending Physician Senior 6 | K | 1.0 | 229,008 | 1.0 | 242,351 | 1.0 | 242,351 |
| 1816-Physician Assistant I | 22 | 1.0 | 122,292 | 1.0 | 133,298 | 1.0 | 133,298 |
| 1941-Clinical Nurse I | FA | 5.0 | 500,727 | 5.0 | 519,236 | 5.0 | 519,236 |
| 1961-Attendant Patient Care | $C D$ | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
| 2055-Ophthal Elec \& Visual Tech | 12 | 1.0 | 36,063 | - | - | - | - |
| 2138-Dietician III | 18 | 1.0 | 56,081 | 1.0 | 77,889 | 1.0 | 77,889 |
| 5296-Medical Assistant | 12 | 8.0 | 394,641 | 8.0 | 443,392 | 8.0 | 443,392 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 135,907 | - | - | - |  |
| 6983-Medical Assistant - Bilingual | 12 | 1.0 | 36,063 | 1.0 | 36,063 | 1.0 | 36,063 |
| 9294-Social Services Coordinator-ACHN | 17 | 1.0 | 51,386 | 1.0 | 61,154 | 1.0 | 61,154 |
| 9677-Manager of Operations, Multispecialty Practice | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9718-Business Service Supervisor, ACHN | 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
|  |  | 32.0 | \$2,389,982 | 30.0 | \$2,412,492 | 30.0 | \$2,412,492 |
| 20985-Oral Surgery / ENT Clinic |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 59,528 | 1.0 | 81,174 | 1.0 | 81,174 |
| 0907-Clerk V | 11 | 3.0 | 171,206 | 2.0 | 120,105 | 2.0 | 120,105 |
| 1500-Dental Assistant | 14 | 1.0 | 59,652 | - | - | - | - |
| 1941-Clinical Nurse I | FA | 3.0 | 299,006 | 3.0 | 321,807 | 3.0 | 321,807 |
| 5296-Medical Assistant | 12 | 4.0 | 216,418 | 4.0 | 234,345 | 4.0 | 234,345 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 122,248 | 1.0 | 131,977 | 1.0 | 131,977 |
| 6930-Sterile Processing Tech-Cert | 12 | 10.0 | 429,707 | 2.0 | 109,953 | 2.0 | 109,953 |
| 7032-Clerk V - Bilingual | 11 | 1.0 | 43,611 | 2.0 | 108,844 | 2.0 | 108,844 |
|  |  | 24.0 | \$1,401,376 | 15.0 | \$1,108,207 | 15.0 | \$1,108,207 |
| 20990-Surgical Specialty Clinic |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 4.0 | 219,059 | 4.0 | 232,431 | 4.0 | 232,431 |
| 1941-Clinical Nurse I | FA | 6.0 | 581,093 | 5.0 | 509,478 | 5.0 | 509,478 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 123,363 | - | - | - |  |
| 5296-Medical Assistant | 12 | 9.0 | 451,348 | 6.0 | 337,913 | 6.0 | 337,913 |
| 6546-Attending Physician VII-SC | K | 1.0 | 173,170 | - | - | - | - |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 84,198 | - | - | - |  |
| 8803-Surgical Clinical Nurse Navigator | NS3 | 8.0 | 719,283 | 1.0 | 94,128 | 1.0 | 94,128 |
| 9259-Surgical Navigator | 13 | 7.0 | 270,729 | 8.0 | 385,312 | 8.0 | 385,312 |
| 9294-Social Services Coordinator-ACHN | 17 | 1.0 | 51,386 | 1.0 | 62,385 | 1.0 | 62,385 |
| 9677-Manager of Operations, Multispecialty Practice | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 38.0 | \$2,673,630 | 26.0 | \$1,710,749 | 26.0 | \$1,710,749 |
| 20995-Minor Procedure Clinic |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 3.0 | 154,792 | 2.0 | 100,655 | 2.0 | 100,655 |

## Go to Table of Contents

# 4893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY 

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1941-Clinical Nurse I | FA | 9.0 | 923,154 | 9.0 | 1,001,873 | 9.0 | 1,001,873 |
| 1964-Operating Room Technician | 12 | 1.0 | 56,836 | 1.0 | 60,592 | 1.0 | 60,592 |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 269,251 | 2.0 | 290,615 | 2.0 | 290,615 |
| 5296-Medical Assistant | 12 | 8.0 | 391,083 | 4.0 | 230,148 | 4.0 | 230,148 |
| 6983-Medical Assistant - Bilingual | 12 | - | - | 4.0 | 181,892 | 4.0 | 181,892 |
| 7032-Clerk V - Bilingual | 11 | 1.0 | 43,611 | 2.0 | 92,302 | 2.0 | 92,302 |
| 7990-Certified Surgical Tech | 14 | 1.0 | 62,895 | 1.0 | 68,706 | 1.0 | 68,706 |
|  |  | 25.0 | \$1,901,623 | 25.0 | \$2,026,784 | 25.0 | \$2,026,784 |
| 21000-Oncology \& Dermatology Clinic |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 3.0 | 159,397 | - | - | - |  |
| 1816-Physician Assistant I | 22 | 1.0 | 135,689 | 1.0 | 146,806 | 1.0 | 146,806 |
| 1941-Clinical Nurse I | FA | 5.0 | 490,809 | 3.0 | 327,294 | 3.0 | 327,294 |
| 5296-Medical Assistant | 12 | 6.0 | 314,766 | 3.0 | 167,231 | 3.0 | 167,231 |
|  |  | 15.0 | \$1,100,662 | 7.0 | \$641,332 | 7.0 | \$641,332 |
| 21005-Surgery Oncology Clinic |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 5.0 | 278,191 | 3.0 | 184,199 | 3.0 | 184,199 |
| 1941-Clinical Nurse I | FA | 2.0 | 180,802 | 3.0 | 277,763 | 3.0 | 277,763 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 5296-Medical Assistant | 12 | 10.0 | 471,176 | 8.0 | 445,244 | 8.0 | 445,244 |
| 6983-Medical Assistant - Bilingual | 12 | 2.0 | 73,234 | 2.0 | 92,147 | 2.0 | 92,147 |
| 9294-Social Services Coordinator-ACHN | 17 | 1.0 | 51,386 | 1.0 | 66,389 | 1.0 | 66,389 |
|  |  | 21.0 | \$1,197,988 | 18.0 | \$1,217,283 | 18.0 | \$1,217,283 |
| 21160-Orthopedics Clinic |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 48,645 | 1.0 | 67,847 | 1.0 | 67,847 |
| 0907-Clerk V | 11 | 7.0 | 373,728 | 7.0 | 396,625 | 7.0 | 396,625 |
| 1524-Medical Social Worker III | 17 | 1.0 | 61,277 | - | - | - |  |
| 1816-Physician Assistant I | 22 | 3.0 | 372,639 | 3.0 | 413,762 | 3.0 | 413,762 |
| 1941-Clinical Nurse I | FA | 4.0 | 436,010 | 4.0 | 466,473 | 4.0 | 466,473 |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 282,415 | 2.0 | 303,081 | 2.0 | 303,081 |
| 5296-Medical Assistant | 12 | 7.0 | 338,234 | 7.0 | 385,915 | 7.0 | 385,915 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 121,210 | 1.0 | 130,853 | 1.0 | 130,853 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 103,274 | 1.0 | 109,645 | 1.0 | 109,645 |
| 6983-Medical Assistant - Bilingual | 12 | 1.0 | 36,063 | 1.0 | 36,063 | 1.0 | 36,063 |
| 9294-Social Services Coordinator-ACHN | 17 | 1.0 | 61,277 | 1.0 | 69,216 | 1.0 | 69,216 |
|  |  | 29.0 | \$2,234,771 | 28.0 | \$2,379,480 | 28.0 | \$2,379,480 |
| 18923-Specialty Clinics Admin |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | - | - | - |  |
| 7951-Nurs Srvs Bus Ops Mgr | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 8145-Nursing Dir Primary Care Clinical Practice | 24 | 1.0 | 151,875 | 1.0 | 158,763 | 1.0 | 158,763 |
| 8146-Nursing Dir Ambul Spec Care Clinical Practice | 24 | 1.0 | 150,423 | 1.0 | 159,186 | 1.0 | 159,186 |
| 9194-Clinical Nurse Leader | NS4 | - | - | 1.0 | 125,705 | 1.0 | 125,705 |
| 9549-Clinical Nurse Manager | NS4 | - | - | 1.0 | 125,705 | 1.0 | 125,705 |
|  |  | 3.0 | \$413,979 | 6.0 | \$735,561 | 6.0 | \$735,561 |
| 18926-Blue Island Pharm O/P Serves |  |  |  |  |  |  |  |
| 1878-Pharmacist | RX1 | 9.0 | 1,275,356 | 9.0 | 1,416,245 | 9.0 | 1,416,245 |
| 4688-Pharmacy Technician ARNTE OFH | 13 | 7.0 | 426,381 | 7.0 | 453,574 | 7.0 | 453,574 |
| 4718-Pharmacy Supervisor IV | RX4 | 1.0 | 149,729 | 1.0 | 166,349 | 1.0 | 166,349 |
| 6843-Supply Clerk (SEIU 73) OakFore | DF | 1.0 | 46,767 | 1.0 | 50,407 | 1.0 | 50,407 |
|  |  | 18.0 | \$1,898,233 | 18.0 | \$2,086,575 | 18.0 | \$2,086,575 |

18928-Heart \& Vascular Clinic

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048-Administrative Assistant III | 16 | 1.0 | 59,528 | 1.0 | 81,230 | 1.0 | 81,230 |
| 0907-Clerk V | 11 | 4.0 | 208,801 | 2.0 | 117,198 | 2.0 | 117,198 |
| 1532-Social Caseworker II | PS2 | 2.0 | 131,618 | - | - | - | - |
| 1941-Clinical Nurse I | FA | 6.0 | 628,856 | 6.0 | 640,971 | 6.0 | 640,971 |
| 5296-Medical Assistant | 12 | 17.0 | 746,044 | 11.0 | 578,843 | 11.0 | 578,843 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 124,797 | - | - | - | - |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 67,546 | 1.0 | 100,903 | 1.0 | 100,903 |
| 6983-Medical Assistant - Bilingual | 12 | 2.0 | 73,234 | 3.0 | 160,199 | 3.0 | 160,199 |
| 7032-Clerk V - Bilingual | 11 | 2.0 | 87,223 | 3.0 | 146,806 | 3.0 | 146,806 |
| 9294-Social Services Coordinator-ACHN | 17 | 1.0 | 51,386 | 1.0 | 63,789 | 1.0 | 63,789 |
| 9673-Manager of Clinical Operations, Multispecialty Practice | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 37.0 | \$2,179,032 | 29.0 | \$1,979,042 | 29.0 | \$1,979,042 |
| 18929-Neurology Clinic |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 0907-Clerk V | 11 | 3.0 | 175,448 | 2.0 | 123,586 | 2.0 | 123,586 |
| 1941-Clinical Nurse I | FA | 2.0 | 188,693 | 2.0 | 207,958 | 2.0 | 207,958 |
| 5296-Medical Assistant | 12 | 5.0 | 247,534 | 5.0 | 267,927 | 5.0 | 267,927 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 132,399 | 1.0 | 142,935 | 1.0 | 142,935 |
| 7032-Clerk V - Bilingual | 11 | - | - | 2.0 | 117,198 | 2.0 | 117,198 |
| 9259-Surgical Navigator | 13 | - | - | 1.0 | 40,928 | 1.0 | 40,928 |
|  |  | 12.0 | \$836,802 | 14.0 | \$998,664 | 14.0 | \$998,664 |
| 18931-Nephrology Clinic |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1941-Clinical Nurse I | FA | 1.0 | 111,790 | 1.0 | 118,300 | 1.0 | 118,300 |
| 5296-Medical Assistant | 12 | 2.0 | 85,941 | 2.0 | 108,611 | 2.0 | 108,611 |
|  |  | 4.0 | \$256,974 | 4.0 | \$289,605 | 4.0 | \$289,605 |
| 18932-Dermatology Clinic |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | 3.0 | 167,236 | 3.0 | 167,236 |
| 1941-Clinical Nurse I | FA | - | - | 2.0 | 235,431 | 2.0 | 235,431 |
| 5296-Medical Assistant | 12 | - | - | 3.0 | 170,893 | 3.0 | 170,893 |
| 6983-Medical Assistant - Bilingual | 12 | - | - | 1.0 | 45,473 | 1.0 | 45,473 |
|  |  | 1.0 | \$59,243 | 9.0 | \$619,033 | 9.0 | \$619,033 |
| 18933-Belmont Cragin Health Center |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0907-Clerk V | 11 | 2.0 | 116,205 | 1.0 | 61,235 | 1.0 | 61,235 |
| 1524-Medical Social Worker III | 17 | 1.0 | 77,665 | - | - | - | - |
| 1941-Clinical Nurse I | FA | 2.0 | 188,012 | 2.0 | 205,088 | 2.0 | 205,088 |
| 5296-Medical Assistant | 12 | 5.0 | 273,545 | 3.0 | 176,448 | 3.0 | 176,448 |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 101,029 | - | - | - | - |
| 6983-Medical Assistant - Bilingual | 12 | 2.0 | 98,180 | 2.0 | 106,708 | 2.0 | 106,708 |
| 7032-Clerk V - Bilingual | 11 | 1.0 | 48,795 | 2.0 | 116,529 | 2.0 | 116,529 |
| 7015-Clinical Nurse I-Bilingual | FA | 1.0 | 76,429 | 1.0 | 83,777 | 1.0 | 83,777 |
| 9295-Social Services Coordinator-ACHN, Bilingual | 17 | 1.0 | 51,386 | 1.0 | 58,680 | 1.0 | 58,680 |
| 9252-Psychiatric Social Worker, Bilingual | 20 | - | - | 1.0 | 100,903 | 1.0 | 100,903 |
|  |  | 18.0 | \$1,247,814 | 15.0 | \$1,138,552 | 15.0 | \$1,138,552 |
| 18934-Patient Support Center |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 3.0 | 152,115 | 2.0 | 125,387 | 2.0 | 125,387 |
| 1941-Clinical Nurse I | FA | 5.0 | 535,442 | 5.0 | 531,059 | 5.0 | 531,059 |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 246,085 | 2.0 | 257,298 | 2.0 | 257,298 |
| 5296-Medical Assistant | 12 | 2.0 | 106,924 | 2.0 | 116,158 | 2.0 | 116,158 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6364-Dir of Oper Patient Sup Cent | 24 | 1.0 | 151,021 | 1.0 | 159,818 | 1.0 | 159,818 |
| 6434-Mgr of Provider Sched Systems | 23 | 1.0 | 99,869 | 1.0 | 107,820 | 1.0 | 107,820 |
| 6439-Patient Care Navigator I | 13 | 23.0 | 1,433,004 | 21.0 | 1,401,084 | 21.0 | 1,401,084 |
| 6446-Manager of Referral Services | 22 | 1.0 | 94,772 | 1.0 | 102,313 | 1.0 | 102,313 |
| 6538-Patient Support Center Manager | 23 | 1.0 | 100,062 | 1.0 | 108,027 | 1.0 | 108,027 |
| 6627-Patient Support Ctr Nurse | FA | 1.0 | 107,989 | 1.0 | 116,566 | 1.0 | 116,566 |
| 6746-Patient Transport Coordinator | 14 | 1.0 | 57,100 | 1.0 | 63,290 | 1.0 | 63,290 |
| 6756-Provider Scheduling Coord | 13 | 4.0 | 266,509 | 4.0 | 286,014 | 4.0 | 286,014 |
| 6818-Bilngl Patient Care Navigator | 13 | 7.0 | 403,191 | 7.0 | 464,697 | 7.0 | 464,697 |
| 7739-Long Term Care Social Work Care Coordinator | 19 | 2.0 | 147,050 | - | - | - |  |
| 7780-Patient Transportation Coordinator, Bilingual | 14 | 1.0 | 64,178 | 1.0 | 68,463 | 1.0 | 68,463 |
|  |  | 55.0 | \$3,965,311 | 50.0 | \$3,907,995 | 50.0 | \$3,907,995 |
| Total Salaries and Positions |  | 905.0 | \$73,557,012 | 832.0 | \$74,883,330 | 832.0 | \$74,883,330 |
| Turnover Adjustment |  | - | $(22,297,404)$ | - | $(7,461,958)$ | - | (7,461,958) |
| Operating Fund Totals |  | 905.0 | \$51,259,608 | 832.0 | \$67,421,371 | 832.0 | \$67,421,371 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 176.0 | 9,566,221 | 159.0 | 9,148,726 | 159.0 | 9,148,726 |
| 12 | 260.0 | 12,519,551 | 225.0 | 12,276,671 | 225.0 | 12,276,671 |
| 13 | 55.0 | 3,114,002 | 54.0 | 3,296,216 | 54.0 | 3,296,216 |
| 14 | 24.0 | 1,419,093 | 23.0 | 1,488,344 | 23.0 | 1,488,344 |
| 16 | 26.0 | 1,756,792 | 20.0 | 1,464,393 | 20.0 | 1,464,393 |
| 17 | 17.0 | 1,064,095 | 12.0 | 827,591 | 12.0 | 827,591 |
| 18 | 9.0 | 670,679 | 10.0 | 838,298 | 10.0 | 838,298 |
| 19 | 2.0 | 147,050 | 1.0 | 63,789 | 1.0 | 63,789 |
| 20 | 21.0 | 1,880,018 | 23.0 | 2,320,541 | 23.0 | 2,320,541 |
| 21 | 6.0 | 446,187 | 10.0 | 811,677 | 10.0 | 811,677 |
| 22 | 17.0 | 1,987,800 | 14.0 | 1,861,373 | 14.0 | 1,861,373 |
| 23 | 35.0 | 3,689,204 | 35.0 | 3,882,628 | 35.0 | 3,882,628 |
| 24 | 15.0 | 2,716,922 | 16.0 | 3,205,826 | 16.0 | 3,205,826 |
| CD | 1.0 | 46,396 | 1.0 | 49,712 | 1.0 | 49,712 |
| DF | 1.0 | 46,767 | 1.0 | 50,407 | 1.0 | 50,407 |
| FA | 131.0 | 13,465,887 | 128.0 | 13,740,874 | 128.0 | 13,740,874 |
| FB | 1.0 | 115,983 | 1.0 | 122,739 | 1.0 | 122,739 |
| FC | 4.0 | 451,847 | 4.0 | 492,752 | 4.0 | 492,752 |
| FD | 1.0 | 115,014 | 1.0 | 145,111 | 1.0 | 145,111 |
| FF | 27.0 | 3,592,570 | 27.0 | 3,792,315 | 27.0 | 3,792,315 |
| K | 29.0 | 6,825,831 | 27.0 | 7,098,666 | 27.0 | 7,098,666 |
| K04 | 8.0 | 1,592,351 | 8.0 | 1,656,406 | 8.0 | 1,656,406 |
| K06 | 13.0 | 2,800,499 | 14.0 | 3,172,602 | 14.0 | 3,172,602 |
| K08 | 1.0 | 248,325 | 1.0 | 233,827 | 1.0 | 233,827 |
| K12 | 2.0 | 628,253 | 2.0 | 643,961 | 2.0 | 643,961 |
| NS3 | 8.0 | 719,283 | 1.0 | 94,128 | 1.0 | 94,128 |
| NS4 | 1.0 | 118,785 | 2.0 | 251,410 | 2.0 | 251,410 |
| PS2 | 2.0 | 131,618 | - | - | - |  |
| PSY | 2.0 | 254,904 | 2.0 | 269,753 | 2.0 | 269,753 |
| RX1 | 9.0 | 1,275,356 | 9.0 | 1,416,245 | 9.0 | 1,416,245 |
| RX4 | 1.0 | 149,729 | 1.0 | 166,349 | 1.0 | 166,349 |
| Total Salaries and Positions | 905.0 | \$73,557,012 | 832.0 | \$74,883,330 | 832.0 | \$74,883,330 |
| Turnover Adjustment |  | (22,297,404) | - | \$(7,461,958) | - | \$(7,461,958) |
| Operating Funds Total | 905.0 | \$51,259,608 | 832.0 | \$67,421,371 | 832.0 | \$67,421,371 |

## MISSION

To provide the highest quality care for persons infected or affected by infectious diseases with respect, dignity, and compassion without regard to their ability to pay; to ensure a client-centered and consumer-guided environment; and to seek to better understand and to prevent these diseases through education and research.

## MANDATES

Mandated as part of the Cook County Health System in Cook County Code of Ordinances Chapter 38, Article V.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

RMR Core Center/Cook County HIV Integrated Programs is the main public safety net HIV clinic for the Chicago metropolitan area and the single largest provider of HIV care in the Midwest, also offering longstanding experience in research. In 2022-23, CCHIP served over 6,349 unduplicated persons living with HIV patients. Ninety-eight newly diagnosed HIV positive patients were identified and ninety-four were linked to care. CCHIP retention to care rate was $75 \%$ compared to Chicago rate 43.

CORE/Cook County HIV Integrated Programs (CCHIP) Injectable Cabenuva Program continues to expand services across ACHN.

CORE expansion to eliminate hepatitis $C$ as a public health threat and increase access to HCV prevention, testing, and treatment continues to grow with services provided at CORE \& Provident Hospital.

CORE/Juvenile Temporary Detention Center partnership for HIV prevention. CORE will train nurses on point of care HIV testing and CORE Health Educators will be onsite to provide health education and referrals to community resources, including a safe haven for young adults.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In FY24 the CORE Center Research Department aims to launch two new research projects, at least one being an NIH funded study. Alongside opening these studies, we will continue to work to align our department with the new policies and procedures being disseminated by the CCH Clinical Research Department. The department will also continue to make regulatory and billing compliance a top priority, especially as it relates to the goals outlined by the CCH central research office.

Improve overall customer service and retention in care through expansion of our peer navigation programs, targeting Transgender persons, women, and adolescent populations. Professional development of persons with lived experiences will improve linkage and retention to care.

Expand partnership with Legal Council for Health Justice, providing services for HIV positives seeking expungement, immigration/HIV status discrimination, gender name change, social security (denials, terminations etc.) medical legal partnership trainings and education for staff and patients. This value-added service improves retention and patient satisfaction.

| Performance Metric Name | $2021$ <br> Actual | $2022$ <br> Actual | $\begin{gathered} \hline 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} \hline 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Average number of visits per patient per year | 1.4 | 1.3 | 2.0 | 1.4 | 1.4 |
| Patient Satisfaction | 92\% | 92\% | 98\% | 95\% | 96\% |
| Percent of HIV patients on Highly Active Antiretroviral Therapy (HAART) | 97\% | 94\% | 95\% | 96\% | 97\% |
| \# of Primary Care visits | 33,864 | 17,963 | 14,278 | 9,498 | 12,574 |
| \# of Specialty Care visits | 9,750 | 11,192 | 9,322 | 11,692 | 9,345 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Capital planning for facility renovations, approaching final stages for a start date.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Enterprise | 24,718 | 24,634 | 30,084 | 30,090 |
| Total Funds | \$24,718 | \$24,634 | \$30,084 | \$30,090 |
| Expenditures by Type |  |  |  |  |
| Personnel | 8,827 | 9,167 | 8,773 | 8,405 |
| Non Personnel | 15,891 | 15,467 | 21,311 | 21,685 |
| Total Funds | \$24,718 | \$24,634 | \$30,084 | \$30,090 |
| FTE Positions | 71.0 | 72.0 | 72.0 | 71.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10765-Benefits Case Management | Responsible for the planning, facilitation, care coordination, evaluation, and advocacy for options and services for patients. | 9.0 | 869,489 | 8.0 | 789,868 |
| 11950-Community Education / Grants Oversight | Responsible for organizing community education efforts and grant submissions. | 1.0 | 35,162 | 1.0 | 32,490 |
| 15435-Laboratory Services | Provides clinical laboratory, cytology, and surgical pathology testing and reporting. | 4.0 | 332,780 | 4.0 | 289,327 |
| 16005-Health Information Management (HIM) | Manages the acquisition, analysis, and protection of digital and traditional medical information, essential for quality patient care. | 1.0 | 94,907 | 1.0 | 87,468 |
| 16010-Medical Services | Consists of medical staff who provide medical services in a clinical setting. | 17.0 | 3,215,189 | 17.0 | 2,974,897 |
| 17015-Oral Health | Provides comprehensive oral health care, including the diagnosis, treatment, preventive, operative, surgical and oral pathologic procedures. |  | 6,000 |  | 66,000 |
| 17170-Patient Care Services | Consists of nurses and support staff that provides the full continuum of healthcare, including health promotion, disease prevention, diagnostics, therapeutic and rehabilitative care, and recovery. | 17.0 | 1,987,471 | 18.0 | 1,946,994 |
| 17610-Pharmacy | Provides pharmaceutical services, including choosing, preparing, storing, compounding, and dispensing of medications for patients. | 8.0 | 14,799,287 | 8.0 | 14,494,364 |
| 17630-Pharmacy Outpatient Services | Provides all outpatient care medication and pharmaceutical needs. |  |  |  | 657,551 |
| 17775-Plant Operations | Manages and oversees all of CCH's facility operations, planning and maintenance, and construction projects. | 3.0 | 236,698 | 3.0 | 241,893 |
| 18800-Patient Access | Contains staff who support and guide patients through registration, insurance verification, collections, accuracy in patient data, and also help navigate patient's healthcare needs within the system. | 6.0 | 369,468 | 6.0 | 390,213 |
| 10155-Administration | Supervises departmental operations and manages administrative functions | 5.0 | 3,083,291 | 5.0 | 3,218,945 |
| 13520-Epidemiology | Consists of the leadership for CORE's department of Infectious Diseases. | 1.0 | 54,173 | - |  |
| 21116-CORE Center Improvements | To foster, promote, support, develop, encourage, and maintain the construction, building, remodeling, and support of the Core Center |  | 5,000,000 | - | 4,900,000 |
| Total |  | 72.0 | \$30,083,916 | 71.0 | \$30,090,011 |

## Go to Table of Contents

4894 RUTHM. ROTHTEEN CORE CENTER

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 7,223,835 | 6,903,832 | 6,903,832 | $(320,003)$ |
| 501165-Planned Salary Adjustment | 76,632 | 108,775 | 108,775 | 32,143 |
| 501210-Planned Overtime Compensation | 200,387 | 192,591 | 192,591 | $(7,796)$ |
| 501295-Salaries and Wages of Per Diem Employees | 117,000 | 117,000 | 117,000 |  |
| 501510-Mandatory Medicare Cost | 111,064 | 112,764 | 112,764 | 1,700 |
| 501585-Insurance Benefits | 1,034,822 | 960,646 | 960,646 | $(74,175)$ |
| 501765-Professional Develop/Fees | 2,620 | 2,620 | 2,620 |  |
| 501835-Transportation and Travel Expenses | 6,820 | 6,820 | 6,820 |  |
| Personal Services Total | \$8,773,180 | \$8,405,048 | \$8,405,048 | \$(368,132) |

Contractual Service

| 520005-Ambulance Service | 2,352 | - | - | $(2,352)$ |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 32,965 | 36,052 | 36,052 | 3,087 |
| 520189-Laundry and Linen Services | 1,000 | 1,000 | 1,000 | - |
| 520259-Postage | 500 | 500 | 500 |  |
| 520389-Contract Maintenance Service | 46,806 | 46,806 | 46,806 | - |
| 520825-Professional Services | 2,425 | 2,425 | 2,425 |  |
| 521119-Registry Services | 30,000 | 75,000 | 75,000 | 45,000 |
| 521200-Laboratory Testing and Analysis | 7,275 | 7,500 | 7,500 | 225 |
| Contractual Service Total | \$123,323 | \$169,283 | \$169,283 | \$45,960 |
| Supplies \& Materials |  |  |  |  |
| 530005-Food Supplies | 1,000 | 3,000 | 3,000 | 2,000 |
| 530100-Wearing Apparel | 600 | 6,500 | 6,500 | 5,900 |
| 530170-Institutional Supplies | 26,310 | 25,000 | 25,000 | $(1,310)$ |
| $530600-$ Office Supplies | 22,910 | 14,200 | 14,200 | $(8,710)$ |
| 530635-Books, Periodicals and Publish | - | 2,500 | 2,500 | 2,500 |
| 530785-Medical, Dental and Laboratory Supplies | 144,500 | 203,920 | 203,920 | 59,420 |
| 530905-Pharmaceuticals Supplies | 13,771,410 | 14,049,649 | 14,049,649 | 278,239 |
| Supplies \& Materials Total | \$13,966,730 | \$14,304,769 | \$14,304,769 | \$338,039 |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 423,490 | 511,241 | 511,241 | 87,751 |
| 540129-Maintenance and Subscription Services | 1,794,693 | 1,794,693 | 1,794,693 | - |
| 540345-Property Maintenance and Operations | 2,500 | 5,000 | 5,000 | 2,500 |
| Operations \& Maintenance Total | \$2,220,683 | \$2,310,934 | \$2,310,934 | \$90,251 |
| Capital Equipment and Improvements |  |  |  |  |
| 560100 -Property Maintenance and Operations | 5,000,000 | 4,900,000 | 4,900,000 | $(100,000)$ |
| Capital Equipment and Improvements Total | \$5,000,000 | \$4,900,000 | \$4,900,000 | \$(100,000) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580379-Appropriation Adjustments | - | (23) | (23) | (23) |
| Contingencies \& Special Purpose Total | - | \$(23) | \$(23) | \$(23) |
| Operating Funds Total | \$30,083,916 | \$30,090,011 | \$30,090,011 | \$6,095 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10765-Benefits Case Management |  |  |  |  |  |  |  |
| 1523-Medical Social Worker II | 16 | 3.0 | 216,811 | 2.0 | 152,034 | 2.0 | 152,034 |
| 1524-Medical Social Worker III | 17 | 1.0 | 77,665 | 1.0 | 82,289 | 1.0 | 82,289 |
| 1699-Public Health Educator-CCH | 16 | 1.0 | 75,277 | 1.0 | 81,844 | 1.0 | 81,844 |
| 1719-Grant Coordinator | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 2158-Med Social Wrkr-JHS/ACHN/OFH | 15 | 1.0 | 73,640 | 1.0 | 78,874 | 1.0 | 78,874 |
| 6490-Trans Care Coordinator | 22 | 1.0 | 94,508 | 1.0 | 99,552 | 1.0 | 99,552 |
| 7862-Proj Coord, CHIL Trans Care | 19 | 1.0 | 60,278 | 1.0 | 76,592 | 1.0 | 76,592 |
|  |  | 9.0 | \$734,088 | 8.0 | \$715,008 | 8.0 | \$715,008 |
| 11950-Community Education / Grants Oversight |  |  |  |  |  |  |  |
| 6983-Medical Assistant - Bilingual | 12 | 1.0 | 36,063 | 1.0 | 36,063 | 1.0 | 36,063 |
|  |  | 1.0 | \$36,063 | 1.0 | \$36,063 | 1.0 | \$36,063 |
| 15435-Laboratory Services |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 1.0 | 63,812 | 1.0 | 68,340 | 1.0 | 68,340 |
| 1843-Medical Technologist I | 14 | 3.0 | 201,629 | 2.0 | 143,141 | 2.0 | 143,141 |
| 2128-Phlebotomist III | 11 | - | - | 1.0 | 42,459 | 1.0 | 42,459 |
|  |  | 4.0 | \$265,441 | 4.0 | \$253,941 | 4.0 | \$253,941 |
| 16005-Health Information Management (HIM) |  |  |  |  |  |  |  |
| 2011-Medical Records Technician | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
|  |  | 1.0 | \$72,952 | 1.0 | \$77,201 | 1.0 | \$77,201 |
| 16010-Medical Services |  |  |  |  |  |  |  |
| 1500-Dental Assistant | 14 | 3.0 | 187,936 | 3.0 | 199,302 | 3.0 | 199,302 |
| 1816-Physician Assistant I | 22 | 1.0 | 112,796 | 1.0 | 137,619 | 1.0 | 137,619 |
| 3990-APN-Nurse Practitioner | FF | 4.0 | 512,958 | 4.0 | 533,285 | 4.0 | 533,285 |
| 4880-Dentist IV | K04 | 2.0 | 401,920 | 2.0 | 371,378 | 2.0 | 371,378 |
| 6544-Attending Physician VI-SC | K | 1.0 | 216,540 | 1.0 | 237,279 | 1.0 | 237,279 |
| 6546-Attending Physician VII-SC | K | 3.0 | 729,002 | 3.0 | 558,024 | 3.0 | 558,024 |
| 6548-Attending Physician VIII-SC | K | 2.0 | 398,681 | 2.0 | 483,436 | 2.0 | 483,436 |
| 6552-Medical Div Chair VIII-SC | K | 1.0 | 315,694 | 1.0 | 345,923 | 1.0 | 345,923 |
|  |  | 17.0 | \$2,875,528 | 17.0 | \$2,866,246 | 17.0 | \$2,866,246 |
| 17170-Patient Care Services |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 4.0 | 420,122 | 3.0 | 333,599 | 3.0 | 333,599 |
| 1942-Clinical Nurse II | FB | 3.0 | 330,310 | 3.0 | 370,675 | 3.0 | 370,675 |
| 1943-Nurse Clinician | FC | 1.0 | 104,313 | 1.0 | 115,983 | 1.0 | 115,983 |
| 1957-Divisional Nursing Director | NS3 | 1.0 | 133,391 | 1.0 | 144,012 | 1.0 | 144,012 |
| 5296-Medical Assistant | 12 | 5.0 | 267,965 | 4.0 | 225,876 | 4.0 | 225,876 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 125,315 | 1.0 | 128,582 | 1.0 | 128,582 |
| 6491-Mgr of Patient Cent Care | 23 | 1.0 | 135,907 | 1.0 | 89,103 | 1.0 | 89,103 |
| 6639-Manager HIV Access Services | 23 | 1.0 | 99,884 | 1.0 | 107,836 | 1.0 | 107,836 |
| 6983-Medical Assistant - Bilingual | 12 | - | - | 1.0 | 45,473 | 1.0 | 45,473 |
| 7015-Clinical Nurse I-Bilingual | FA | - | - | 2.0 | 196,306 | 2.0 | 196,306 |
|  |  | 17.0 | \$1,617,208 | 18.0 | \$1,757,445 | 18.0 | \$1,757,445 |
| 17610-Pharmacy |  |  |  |  |  |  |  |
| 1878-Pharmacist | RX1 | 3.0 | 425,119 | 3.0 | 467,881 | 3.0 | 467,881 |
| 2051-Pharmacy Tech ARNTE | PB | 3.0 | 175,444 | 3.0 | 171,749 | 3.0 | 171,749 |
| 2103-Pharmacist Manager | 24 | 1.0 | 153,592 | 1.0 | 179,156 | 1.0 | 179,156 |
| 8836-Clinical Pharmacist, CORE Center | RX2 | 1.0 | 142,804 | 1.0 | 163,519 | 1.0 | 163,519 |
|  |  | 8.0 | \$896,959 | 8.0 | \$982,306 | 8.0 | \$982,306 |
| 17775-Plant Operations |  |  |  |  |  |  |  |
| 0912-Administrative Aide | CC | 1.0 | 44,167 | 1.0 | 49,712 | 1.0 | 49,712 |
| 1235-Storekeeper V | 14 | 1.0 | 53,701 | 1.0 | 67,827 | 1.0 | 67,827 |

## Go to Table of Contents



PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7052-Business Manager 1 - CCHHS | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
|  |  | 3.0 | \$194,786 | 3.0 | \$220,104 | 3.0 | \$220,104 |
| 18800-Patient Access |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 5.0 | 255,603 | 4.0 | 227,275 | 4.0 | 227,275 |
| 7032-Clerk V - Bilingual | 11 | 1.0 | 55,265 | 2.0 | 123,875 | 2.0 | 123,875 |
|  |  | 6.0 | \$310,868 | 6.0 | \$351,150 | 6.0 | \$351,150 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 84,257 | 1.0 | 90,209 | 1.0 | 90,209 |
| 1111-Systems Analyst II | 18 | 1.0 | 88,749 | 1.0 | 95,687 | 1.0 | 95,687 |
| 4097-Project Mgr-Support Svcs HIth | 23 | 1.0 | 84,198 | 1.0 | 103,482 | 1.0 | 103,482 |
| 6418-Quality Data Analyst | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 8065-Exec Dir of HIV Services | 24 | 1.0 | 160,114 | 1.0 | 169,442 | 1.0 | 169,442 |
|  |  | 5.0 | \$483,587 | 5.0 | \$528,952 | 5.0 | \$528,952 |
| 13520-Epidemiology |  |  |  |  |  |  |  |
| 8996-Epidemiologist III CORE | 18 | 1.0 | 55,103 | - | - | - |  |
|  |  | 1.0 | \$55,103 | - | \$0 | - | \$0 |
| Total Salaries and Positions |  | 72.0 | \$7,542,584 | 71.0 | \$7,788,415 | 71.0 | \$7,788,415 |
| Turnover Adjustment |  | - | $(318,749)$ | - | $(890,492)$ | - | $(884,584)$ |
| Operating Fund Totals |  | 72.0 | \$7,223,835 | 71.0 | \$6,897,923 | 71.0 | \$6,903,832 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $2023$ <br> Approved \& Adopted |  | $2024$ <br> Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 6.0 | 310,868 | 7.0 | 393,609 | 7.0 | 393,609 |
| 12 | 6.0 | 304,028 | 6.0 | 307,412 | 6.0 | 307,412 |
| 13 | 1.0 | 63,812 | 1.0 | 68,340 | 1.0 | 68,340 |
| 14 | 8.0 | 516,219 | 7.0 | 487,472 | 7.0 | 487,472 |
| 15 | 1.0 | 73,640 | 1.0 | 78,874 | 1.0 | 78,874 |
| 16 | 4.0 | 292,088 | 3.0 | 233,877 | 3.0 | 233,877 |
| 17 | 1.0 | 77,665 | 1.0 | 82,289 | 1.0 | 82,289 |
| 18 | 4.0 | 325,027 | 3.0 | 288,462 | 3.0 | 288,462 |
| 19 | 1.0 | 60,278 | 1.0 | 76,592 | 1.0 | 76,592 |
| 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 22 | 2.0 | 207,305 | 2.0 | 237,171 | 2.0 | 237,171 |
| 23 | 4.0 | 455,897 | 4.0 | 444,244 | 4.0 | 444,244 |
| 24 | 2.0 | 313,706 | 2.0 | 348,598 | 2.0 | 348,598 |
| CC | 1.0 | 44,167 | 1.0 | 49,712 | 1.0 | 49,712 |
| FA | 4.0 | 420,122 | 5.0 | 529,905 | 5.0 | 529,905 |
| FB | 3.0 | 330,310 | 3.0 | 370,675 | 3.0 | 370,675 |
| FC | 1.0 | 104,313 | 1.0 | 115,983 | 1.0 | 115,983 |
| FF | 4.0 | 512,958 | 4.0 | 533,285 | 4.0 | 533,285 |
| K | 7.0 | 1,659,918 | 7.0 | 1,624,662 | 7.0 | 1,624,662 |
| K04 | 2.0 | 401,920 | 2.0 | 371,378 | 2.0 | 371,378 |
| NS2 | 1.0 | 125,315 | 1.0 | 128,582 | 1.0 | 128,582 |
| NS3 | 1.0 | 133,391 | 1.0 | 144,012 | 1.0 | 144,012 |
| PB | 3.0 | 175,444 | 3.0 | 171,749 | 3.0 | 171,749 |
| RX1 | 3.0 | 425,119 | 3.0 | 467,881 | 3.0 | 467,881 |
| RX2 | 1.0 | 142,804 | 1.0 | 163,519 | 1.0 | 163,519 |
| Total Salaries and Positions | 72.0 | \$7,542,584 | 71.0 | \$7,788,415 | 71.0 | \$7,788,415 |
| Turnover Adjustment | - | \$(318,749) | - | \$(890,492) | - | \$(884,584) |
| Operating Funds Total | 72.0 | \$7,223,835 | 71.0 | \$6,897,923 | 71.0 | \$6,903,832 |

## MISSION

To optimize and achieve health equity for Cook County residents through leadership and collaborations, focusing on health promotion and prevention, while advocating for and ensuring the environment and social conditions necessary to advance physical, mental, and social well-being.

## MANDATES

Ordinance Establishing the Cook County Department of Public Health (December 10, 1945). Certified Local Health Department Code (77 III. Adm. Code 600.100 et seq.); Local Health Protection Grant Rules (77 III. Adm. Code 615.100 et seq.) governing programs including Narcan/Opioid Prevention, Ground Water Protection, Safe Drinking Water, Lead Poisoning Prevention and Response, Vector Surveillance and Control, and Vaccines for Children.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In FY2023, CCDPH focused on COVID-19 recovery and resiliency and augmented its normal core public health activities. CCDPH continued to conduct communicable disease outbreak investigations in high risk settings, and maintained routine environmental health inspections and nursing case management programs. The agency provided COVID-19 and flu vaccines through mobile clinics and home visits in communities with poorer health outcomes. CCDPH expanded its newly established Behavioral Health Unit and awarded nearly $\$ 17$ million in ARPA funding to 20 community organizations to improve access to mental health services, promote positive youth development, and advance opioid-involved overdose prevention. The agency further increased community access to health behaviors and health outcomes data, through the Cook County Health Survey and updates to the Cook County Health Atlas. CCDPH implemented several community initiatives to promote testing and treatment for sexually transmitted infections, inclusive and safe streets, a more racially and socially equitable local food system, and worker rights. Several successful educational campaigns were executed to increase awareness and value for CCDPH and emerging public health priorities.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In FY2024, CCDPH will work to build its infrastructure and strengthen its workforce through implementation of its new 3-year strategic plan. The agency will continue to monitor and respond to current and emerging public health threats. With funding from the Centers for Disease Control and Prevention, the American Rescue Plan Act (ARPA), and other grants, the agency will continue to increase access to prevention services and resources, address worker rights, health and safety, and build community capacity to implement programs and advance policies and system changes that advance racial and health equity. CCDPH will continue to expand its work in behavioral health, including collaborations with the State of Illinois and agencies across suburban Cook County working towards a complete crisis care continuum and a robust behavioral health workforce; augment health-related data and the Cook County Health Atlas; and explore opportunities to reduce maternal and infant mortality. Other priorities include identifying a modernized office location to consolidate the department's resources, strengthening the CCDPH brand and value, monitoring progress of suburban Cook County's community health improvement plan, and continued implementation of various communityserving programs.

| Performance Metric Name | 2021 Actual | 2022 <br> Actual | 2023 <br> Target | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cost per referrals contacted | \$364 | \$364 | \$364 | \$364 | \$364 |
| Percent of high-risk infant APORS (Adverse Pregnancy Reporting System) referrals received that are contacted for follow-up by the Public Health Nurse within 14 calendar days of referral | 79\% | 70\% | 85\% | 69\% | 85\% |
| Cost per county residents served | \$6.00 | \$6.46 | \$6.46 | \$6.46 | \$6.46 |
| Number of infectious disease detected (non-COVID) and mitigated | 20,134 | 25,001 | 25,000 | 25,000 | 25,000 |
| Percent of food establishments with isolated illness complaints within a contracted community or unincorporated Suburban Cook County that are inspected within 2 business days of receipt of complaint | 100\% | 100\% | 100\% | 100\% | 100\% |

## BUDGET HIGHLIGHTS

- Critical staff capacity is sustained to meet the mandates and needs of CCDPH's jurisdiction.
- Funding will continue to support jurisdication-wide collection and dissemination of critical public health data.
- Initiatives that build healthier communities and advance racial and health equity will continue to be advanced.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | 2024 Recommended |
| Enterprise | 16,908 | 17,821 | 20,461 | 22,267 |
| Special Purpose Funds | - | - | 16,621 | 13,281 |
| Grants | 61,721 | 83,227 | 64,405 | 71,624 |
| Total Funds | \$78,628 | \$101,048 | \$101,488 | \$107,173 |
| Expenditures by Type |  |  |  |  |
| Personnel | 39,950 | 63,699 | 60,501 | 48,384 |
| Non Personnel | 38,678 | 37,350 | 40,986 | 58,789 |
| Total Funds | \$78,628 | \$101,048 | \$101,488 | \$107,173 |
| FTE Positions | 389.5 | 641.7 | 433.0 | 348.5 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10805-Bioterrorism Preparedness and Response | Responsible for responding to potential bioterrorism threats. | 3.0 | 324,494 | 2.0 | 173,905 |
| 13945-Finance | Manages departmental financial operations and activities. | 1.0 | 115,102 | - | 91,718 |
| 15010-Communicable Diseases | Provides treatment for communicable and infectious diseases. | 14.0 | 2,853,865 | 15.0 | 3,049,270 |
| 16520-Integrated Health Support | Responsible for the systematic coordination, organization, and monitoring of the Public Health department's patient care needs. | 82.0 | 7,060,285 | 35.7 | 4,174,308 |
| 17995-Prevention Services | Contains Department of Public Health staff that investigates the existence of any contagious or infections disease, and end enforce County and State health regulations. | 23.0 | 2,964,112 | 22.1 | 4,769,579 |
| 18225-Environmental Health | Enforces county and state laws related to environmental health issues within suburban Cook County. Inspects, monitors, regulates, educates and advises the public on environmental health concerns. | 13.0 | 1,653,345 | 12.4 | 1,661,792 |
| 18260-Providing TB Clinical Services | Contains Department of Public Health staff that provides clinical services for the Tuberculosis program. | 26.0 | 3,791,891 | 25.0 | 3,915,867 |
| 10155-Administration | Supervises departmental operations and manages administrative functions | 10.0 | 2,907,941 | 10.0 | 4,306,441 |
| 18230-Providing Lead Poisoning Prevention Services | Manages grant/special purpose fund responsibilities for the collaborative effort to prevent, reduce and/or eliminate the effects of childhood lead poisoning. | 1.0 | 95,549 | 1.0 | 124,001 |
| 61912-ARPA - Suburban Cook County Worker Protection Program | Promotes and protects the rights, health and safety of precariously employed workers. | - | 833,593 | 2.1 | 1,235,527 |
| 62410-ARPA - Behavioral Health Support and Expansion | Supports the expansion of integrated behavioral health programming, comprehensive behavioral health services, and professional development to ensure behavioral health professionals are appropriately trained. | 9.0 | 3,527,716 | 10.3 | 3,130,470 |
| 63077-ARPA - Healthy Homes and Deep Energy Retrofit Residential Properties | Expands the existing household lead remediation programming by expanding Healthy Homes Audits to identify other household health improvements, including electrification, energy retrofitting, and water quality. | 1.0 | 102,015 | 1.0 | 124,464 |
| 63201-ARPA - Hyperlocal and In-Home Vaccination Program | Funds vaccination providers to continue mobile clinic and in-home COVID-19 vaccination, and supports associated community engagement and outreach needed to develop and promote vaccination in high risk communities. | - | 2,266,962 | - | - |
| 63711-ARPA - Opioid Overdose and Substance Use Prevention Initiative | Expands existing opioid-involved overdose prevention activities to address the impact of COVID-19 on substance use in suburban Cook County with naloxone and safer supply distribution, harm reduction counseling, and expanded overdose prevention efforts. | 1.0 | 1,597,905 | 5.1 | 1,966,978 |
| 63810-ARPA - Sustaining Mental Health Hotline for Suburban Residents | Supports expansion of the mental health and crises hotline to suburban Cook County residents, providing emotional support and information on mental health and substance abuse, and referring callers to appropriate resources. | - | 247,500 | - | 495,000 |
| 63962-ARPA - Good Food Purchasing Program | Expands the existing GFPP program to provide comprehensive procurement strategies that direct institutional food purchasing towards five core values: local economies, environmental sustainability, valued workforce, animal welfare, and nutrition. | 1.0 | 787,867 | 3.8 | 1,213,329 |
| 64912-ARPA - Community Health Workers | Supports community health workers that will provide health information and resources to their communities. | - | - | 4.2 | 614,992 |
| 65064-ARPA - Public Health Emergency Preparedness Expansion | Supports CCPDH's analysis of COVID-19 preparedness and organizational improvements. | 6.0 | 729,732 | 10.8 | 1,173,430 |
| 65656-ARPA - Lead Poisoning Prevention Fund | Supports the Lead Poisoning Prevention Program at the Cook County Department of Public Health which aims to prevent children's exposure to lead and support lead hazard remediation. | 3.0 | 1,013,356 | 5.3 | 1,163,744 |
| 65262-ARPA - Building Healthy Communities Initiative | Supports community-based organizations in efforts to improve racial and health equity. | - | 4,209,251 | 2.5 | 1,289,505 |
| 67464-ARPA - Crisis Intervention Pilot Program for Cook County | Supports assessments of Cook County's behavioral health infrastructure to identify areas of need in the suburban Cook County crisis care continuum in order to strengthen the behavioral health response County-wide. | - | - | - | 373,950 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 500,000 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | 239.0 | 64,405,203 | 180.2 | 71,624,406 |
| Total |  | 433.0 | \$101,487,684 | 348.5 | \$107,172,676 |

## Go to Table of Contents

4895 DePARTMEVT OF PUBLLC HEALH

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | ```2024 President's Recommendation``` | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 14,401,030 | 12,575,857 | 12,575,857 | $(1,825,173)$ |
| 501165-Planned Salary Adjustment | 735,301 | 87,562 | 87,562 | $(647,739)$ |
| 501210-Planned Overtime Compensation | 43,848 | 42,705 | 42,705 | $(1,143)$ |
| 501510-Mandatory Medicare Cost | 223,703 | 196,300 | 196,300 | $(27,403)$ |
| 501540-Worker's Compensation | 519,004 | 495,097 | 495,097 | $(23,907)$ |
| 501585-Insurance Benefits | 2,337,580 | 1,745,234 | 1,745,234 | $(592,346)$ |
| 501765-Professional Develop/Fees | 11,354 | 140,500 | 140,500 | 129,146 |
| 501835-Transportation and Travel Expenses | 129,000 | 124,000 | 124,000 | $(5,000)$ |
| Personal Services Total | \$18,400,820 | \$15,407,255 | \$15,407,255 | \$(2,993,565) |
| Contractual Service |  |  |  |  |
| 520049-Scavenger and Hazardous Materail Services | 9,000 | 9,000 | 9,000 |  |
| 520095-Transport Services | 40,000 | - | - | $(40,000)$ |
| 520149-Communication Services | 198,638 | 120,515 | 120,515 | $(78,123)$ |
| 520259-Postage | 5,000 | 5,000 | 5,000 |  |
| 520279-Shipping and Freight Services | 19,400 | 19,400 | 19,400 |  |
| 520389-Contract Maintenance Service | 57,631 | 57,632 | 57,632 |  |
| 520469-Services For Minor/Indigent | 4,000 | 3,000 | 3,000 | $(1,000)$ |
| 520485-Graphics and Reproduction Services | 26,645 | 76,145 | 76,145 | 49,500 |
| 520609-Advertising and Promotions | 25,000 | 30,000 | 30,000 | 5,000 |
| 520649-Media Storage Services | 14,550 | 14,550 | 14,550 |  |
| 520725-Loss and Valuation | 239 | 240 | 240 | 1 |
| 520825-Professional Services | 1,817,000 | 4,118,493 | 4,118,493 | 2,301,493 |
| 521005-Professional Legal Expenses | 950,000 | 950,001 | 950,001 |  |
| 521200-Laboratory Testing and Analysis | 50,000 | 50,000 | 50,000 |  |
| Contractual Service Total | \$3,217,103 | \$5,453,976 | \$5,453,976 | \$2,236,873 |

Supplies \& Materials

| 530005-Food Supplies | 3,487 | 19,000 | 19,000 | 15,513 |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 3,081 | 3,081 | 3,081 |  |
| 530600-Office Supplies | 112,500 | 37,501 | 37,501 | $(74,999)$ |
| 530635-Books, Periodicals and Publish | 3,086 | 3,086 | 3,086 |  |
| 530700-Multimedia Supplies | 23,089 | 23,089 | 23,089 |  |
| 530785-Medical, Dental and Laboratory Supplies | 41,550 | - | - | $(41,550)$ |
| 530905-Pharmaceuticals Supplies | 50,000 | 50,001 | 50,001 | 1 |
| Supplies \& Materials Total | \$236,793 | \$135,758 | \$135,758 | \$(101,035) |

## Operations \& Maintenance

| $(3,459)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 540005-Utilities | 92,231 | 88,772 | 88,772 | 1 |
| 540105-Moving Expense and Remodeling | 50,000 | 50,001 | 50,001 |  |
| 540129-Maintenance and Subscription Services | 710,481 | 937,750 | 937,750 | - |
| 540245-Automotive Operations and Maintenance | 20,278 | - | $(20,269$ |  |
| 540345-Property Maintenance and Operations | 98,645 | 103,644 | $\mathbf{- 1 0 3 , 6 4 4}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 9 7 1 , 6 3 5}$ | $\mathbf{\$ 1 , 1 8 0 , 1 6 7}$ | $\mathbf{\$ 1 , 1 8 0 , 1 6 7}$ | $\mathbf{\$ 2 0 8 , 5 3 2}$ |
|  |  |  |  |  |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | $\mathbf{1 8 , 6 3 5}$ | 11,135 | $\mathbf{1 1 , 1 3 5}$ |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 8 , 6 3 5}$ | $\mathbf{\$ 1 1 , 1 3 5}$ | $\mathbf{\$ 1 1 , 1 3 5}$ | $\mathbf{\$ ( 7 , 5 0 0 )}$ |

Capital Equipment and Improvements

| 560180-Medical Equipment | 50,000 | - | - |
| :--- | ---: | :--- | ---: |
| Capital Equipment and Improvements Total | $\$ 50,000$ | - | - |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580215-$ Institution Memberships/FE | 74,205 | 78,589 | 78,589 | 4,384 |
| 580419-Appropriation Transfer | $(2,507,808)$ | - | - | $2,507,808$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 2 , 4 3 3 , 6 0 3 )}$ | $\mathbf{\$ 7 8 , 5 8 9}$ | $\mathbf{\$ 7 8 , 5 8 9}$ | $\mathbf{\$ 2 , 5 1 2 , 1 9 2}$ |
|  | $\mathbf{\$ 2 0 , 4 6 1 , 3 8 3}$ | $\mathbf{\$ 2 2 , 2 6 6 , 8 8 0}$ | $\mathbf{\$ 2 2 , 2 6 6 , 8 8 0}$ | $\mathbf{\$ 1 , 8 0 5 , 4 9 7}$ |
| Operating Funds Total |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10805-Bioterrorism Preparedness and Response |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 72,952 | - | - | - | - |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,964 | - | - | - | - |
| 0293-Administrative Analyst III | 21 | - | - | 2.0 | 159,647 | 2.0 | 159,647 |
| 5232-Deputy Chief | 24 | 1.0 | 134,094 | - | - | - | - |
|  |  | 3.0 | \$284,010 | 2.0 | \$159,647 | 2.0 | \$159,647 |
| 13945-Finance |  |  |  |  |  |  |  |
| 6447-Senior Financial Analyst | 22 | 1.0 | 87,398 | - | - | - | - |
|  |  | 1.0 | \$87,398 | - | \$0 | - | \$0 |
| 15010-Communicable Diseases |  |  |  |  |  |  |  |
| 1708-Associate Administrator | 24 | 1.0 | 134,140 | 1.0 | 141,954 | 1.0 | 141,954 |
| 2114-Epidemiologist IV | 20 | 4.0 | 405,633 | 4.0 | 440,727 | 4.0 | 440,727 |
| 2117-Epidemiologist III | 18 | 2.0 | 186,184 | 2.0 | 201,186 | 2.0 | 201,186 |
| 2119-Epidemiologist II | 16 | 2.0 | 146,359 | 2.0 | 154,887 | 2.0 | 154,887 |
| 4110-Epidemiologist Senior | 15 | 2.0 | 126,646 | 2.0 | 139,724 | 2.0 | 139,724 |
| 5233-Dir of Comm Disease Ctrl Pre | 24 | 1.0 | 172,277 | 1.0 | 182,313 | 1.0 | 182,313 |
| 8985-Senior Medical Officer | K | 1.0 | 286,553 | 1.0 | 309,353 | 1.0 | 309,353 |
| 9118-Program Manager, Surveillance \& Informatics | 23 | 1.0 | 119,360 | 1.0 | 128,856 | 1.0 | 128,856 |
| 9857-Assistant Director, Comm Disease Control and Prevention | 24 | - | - | 1.0 | 83,734 | 1.0 | 83,734 |
|  |  | 14.0 | \$1,577,153 | 15.0 | \$1,782,734 | 15.0 | \$1,782,734 |
| 16520-Integrated Health Support |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 0047-Admin Assistant II | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0907-Clerk V | 11 | 1.0 | 51,505 | 1.0 | 46,151 | 1.0 | 46,151 |
| 0919-Business Office Supervisor | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 1905-Hearing/Vision Technician | 12 | 2.0 | 93,409 | 1.0 | 49,425 | 1.0 | 49,425 |
| 1971-Public Health Nurse I | FB | 22.0 | 2,425,538 | 21.0 | 2,372,168 | 21.0 | 2,372,168 |
| 1972-Public Health Nurse II | FC | 2.0 | 223,565 | 1.1 | 119,581 | 1.1 | 119,581 |
| 1973-Public Health Nurse III | FE | 2.0 | 212,437 | 2.0 | 168,684 | 2.0 | 168,684 |
| 1974-Public Health Nurse IV | FF | 3.0 | 294,929 | 3.0 | 265,974 | 3.0 | 265,974 |
| 5296-Medical Assistant | 12 | - | - | 1.0 | 54,976 | 1.0 | 54,976 |
| 6731-Clerk IV Public Health AFSCME | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 8047-Chief Nursing Officer, CCDPH | 24 | 1.0 | 151,875 | 1.0 | 260,371 | 1.0 | 260,371 |
| 8924-COVID-19 Case Investigator | 15 | 40.0 | 2,045,334 | - | - | - |  |
| 8925-COVID-19 Case Investigator, Bilingual | 15 | 4.0 | 205,237 | - | - | - |  |
| 9442-Associate Director of Nursing, Public Health | 24 | 1.0 | 149,015 | 0.7 | 110,320 | 0.7 | 110,320 |
|  |  | 82.0 | \$6,116,435 | 35.7 | \$3,726,593 | 35.7 | \$3,726,593 |
| 17995-Prevention Services |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 2.0 | 211,579 | 2.0 | 239,977 | 2.0 | 239,977 |
| 0046-Admin Assistant I | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 0095-Program Coordinator | 22 | 1.0 | 80,101 | 1.0 | 121,389 | 1.0 | 121,389 |
| 0189-Public Health Educator V | 21 | 2.0 | 251,622 | 2.0 | 267,761 | 2.0 | 267,761 |
| 2023-Public Health Educator II | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
| 2114-Epidemiologist IV | 20 | 3.0 | 270,593 | 3.0 | 292,695 | 3.0 | 292,695 |
| 2117-Epidemiologist III | 18 | 1.0 | 55,103 | 1.0 | 75,033 | 1.0 | 75,033 |
| 4091-Public Health Educator Senior | 16 | 2.0 | 161,508 | 1.0 | 81,702 | 1.0 | 81,702 |
| 4721-Regional Health Officer | 22 | 3.0 | 285,723 | 3.0 | 335,060 | 3.0 | 335,060 |
| 4825-Director of Epidemiology | 24 | 1.0 | 134,875 | 1.0 | 135,595 | 1.0 | 135,595 |
| 6454-Dep Dir of Public Health Prog | 24 | 1.0 | 183,693 | 1.0 | 194,394 | 1.0 | 194,394 |
| 7053-Caseworker III - CCHHS | 16 | 1.0 | 83,032 | 1.0 | 89,215 | 1.0 | 89,215 |
| 8092-Executive Assistant - CCHHS | 23 | 1.0 | 87,255 | 1.0 | 94,523 | 1.0 | 94,523 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 8985-Senior Medical Officer | K | 1.0 | 248,843 | 1.0 | 268,645 | 1.0 | 268,645 |
| 9117-Director of Community Behavioral Health | 23 | 1.0 | 115,509 | 1.0 | 120,748 | 1.0 | 120,748 |
| 9262-Director of Public Health Policy | 24 | 1.0 | 140,541 | 0.2 | 31,716 | 0.2 | 31,716 |
| 9859-Director of Chronic Disease Prevention | 24 | - | - | 1.0 | 83,733 | 1.0 | 83,733 |
|  |  | 23.0 | \$2,463,898 | 22.1 | \$2,595,071 | 22.1 | \$2,595,071 |
| 18225-Environmental Health |  |  |  |  |  |  |  |
| 0095-Program Coordinator | 22 | 1.0 | 118,913 | 1.0 | 128,377 | 1.0 | 128,377 |
| 2031-Sanitarian III | 18 | 1.0 | 88,107 | 0.6 | 56,979 | 0.6 | 56,979 |
| 2033-Sanitarian IV | 20 | 2.0 | 220,795 | 2.0 | 233,879 | 2.0 | 233,879 |
| 2034-Sanitarian V | 21 | 3.0 | 374,763 | 2.9 | 383,003 | 2.9 | 383,003 |
| 2232-Sanitary Engineer V | 23 | 1.0 | 135,907 | 1.0 | 136,632 | 1.0 | 136,632 |
| 6821-Sanitarian I (SEIU 73) | 16 | 5.0 | 375,838 | 5.0 | 408,853 | 5.0 | 408,853 |
|  |  | 13.0 | \$1,314,323 | 12.4 | \$1,347,725 | 12.4 | \$1,347,725 |
| 18260-Providing TB Clinical Services |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 1.0 | 109,903 | 1.0 | 116,306 | 1.0 | 116,306 |
| 0047-Admin Assistant II | 14 | 1.0 | 72,952 | - | - | - | - |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 1944-Nurse Epidemiologist | FE | 1.0 | 118,882 | 1.0 | 125,807 | 1.0 | 125,807 |
| 1966-Licensed Practical Nurse II | PN2 | 4.0 | 226,154 | 4.0 | 239,329 | 4.0 | 239,329 |
| 1971-Public Health Nurse I | FB | 5.0 | 550,347 | 5.0 | 582,410 | 5.0 | 582,410 |
| 1974-Public Health Nurse IV | FF | 1.0 | 83,778 | 1.0 | 134,792 | 1.0 | 134,792 |
| 2010-Medical Records Technician | 11 | 1.0 | 43,611 | - | - | - |  |
| 2011-Medical Records Technician | 14 | 2.0 | 145,904 | 2.0 | 113,655 | 2.0 | 113,655 |
| 2023-Public Health Educator II | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
| 2024-Public Health Educator III | 19 | 1.0 | 95,852 | 1.0 | 104,934 | 1.0 | 104,934 |
| 2085-DIRECTOR OF PLANT OPERATIONS | 24 | 1.0 | 109,344 | 1.0 | 115,714 | 1.0 | 115,714 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 104,789 | 1.0 | 114,642 | 1.0 | 114,642 |
| 5485-Public Health Janitor II | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 5501-Public Health Janitor III | 13 | 1.0 | 59,776 | 1.0 | 64,237 | 1.0 | 64,237 |
| 6731-Clerk IV Public Health AFSCME | 11 | 3.0 | 175,802 | 3.0 | 188,080 | 3.0 | 188,080 |
| 7337-Att Physician VIII Non Union | K | 1.0 | 287,290 | 1.0 | 310,149 | 1.0 | 310,149 |
|  |  | 26.0 | \$2,334,099 | 25.0 | \$2,445,589 | 25.0 | \$2,445,589 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 77,940 | - | - | - | - |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 81,383 | 1.0 | 81,383 |
| 2002-Chief Operating Officer | 24 | 1.0 | 325,000 | 1.0 | 445,100 | 1.0 | 445,100 |
| 4721-Regional Health Officer | 22 | 6.0 | 480,605 | - | - | - | - |
| 8985-Senior Medical Officer | K | 1.0 | 204,000 | - | - | - | - |
| 8181-Director of Public Health Communications | 24 | - | - | 1.0 | 130,669 | 1.0 | 130,669 |
| 9256 -Public Health Educator III, Bilingual | 12 | - | - | 2.0 | 165,622 | 2.0 | 165,622 |
| 9126-Public Health Workforce Development \& Operations Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9376-Manager of Public Health Quality \& Accreditation | 23 | 1.0 | 84,198 | 1.0 | 114,969 | 1.0 | 114,969 |
| 9504-Associate Medical Officer | K | - | - | 1.0 | 121,389 | 1.0 | 121,389 |
| 9600-Director of Public Health Administration | 24 | - | - | 1.0 | 164,094 | 1.0 | 164,094 |
| 9656-Public Health Educator Senior, Bilingual | 16 | - | - | 1.0 | 65,672 | 1.0 | 65,672 |
|  |  | 10.0 | \$1,171,743 | 10.0 | \$1,378,001 | 10.0 | \$1,378,001 |
| 18230-Providing Lead Poisoning Prevention Services |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 78,751 | 1.0 | 102,565 | 1.0 | 102,565 |
|  |  | 1.0 | \$78,751 | 1.0 | \$102,565 | 1.0 | \$102,565 |
| Total Salaries and Positions |  | 173.0 | \$15,427,809 | 123.2 | \$13,537,925 | 123.2 | \$13,537,925 |
| Turnover Adjustment |  | - | (1,026,779) | - | $(962,068)$ | - | $(962,068)$ |
| Operating Fund Totals |  | 173.0 | \$14,401,030 | 123.2 | \$12,575,857 | 123.2 | \$12,575,857 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 7.0 | 389,403 | 6.0 | 359,617 | 6.0 | 359,617 |
| 12 | 4.0 | 220,305 | 6.0 | 404,308 | 6.0 | 404,308 |
| 13 | 2.0 | 127,723 | 2.0 | 136,142 | 2.0 | 136,142 |
| 14 | 5.0 | 364,759 | 3.0 | 190,857 | 3.0 | 190,857 |
| 15 | 46.0 | 2,377,217 | 2.0 | 139,724 | 2.0 | 139,724 |
| 16 | 11.0 | 843,701 | 10.0 | 800,330 | 10.0 | 800,330 |
| 17 | 2.0 | 180,943 | 2.0 | 191,485 | 2.0 | 191,485 |
| 18 | 5.0 | 408,145 | 4.6 | 435,762 | 4.6 | 435,762 |
| 19 | 1.0 | 95,852 | 1.0 | 104,934 | 1.0 | 104,934 |
| 20 | 10.0 | 974,961 | 9.0 | 967,301 | 9.0 | 967,301 |
| 21 | 5.0 | 626,385 | 8.9 | 968,894 | 8.9 | 968,894 |
| 22 | 12.0 | 1,052,740 | 5.0 | 584,826 | 5.0 | 584,826 |
| 23 | 5.0 | 542,230 | 6.0 | 684,831 | 6.0 | 684,831 |
| 24 | 13.0 | 1,956,336 | 14.8 | 2,435,991 | 14.8 | 2,435,991 |
| FB | 27.0 | 2,975,886 | 26.0 | 2,954,578 | 26.0 | 2,954,578 |
| FC | 2.0 | 223,565 | 1.1 | 119,581 | 1.1 | 119,581 |
| FE | 3.0 | 331,319 | 3.0 | 294,491 | 3.0 | 294,491 |
| FF | 5.0 | 483,497 | 5.0 | 515,408 | 5.0 | 515,408 |
| K | 4.0 | 1,026,686 | 4.0 | 1,009,536 | 4.0 | 1,009,536 |
| PN2 | 4.0 | 226,154 | 4.0 | 239,329 | 4.0 | 239,329 |
| Total Salaries and Positions | 173.0 | \$15,427,809 | 123.2 | \$13,537,925 | 123.2 | \$13,537,925 |
| Turnover Adjustment | - | \$(1,026,779) | - | \$(962,068) | - | \$(962,068) |
| Operating Funds Total | 173.0 | \$14,401,030 | 123.2 | \$12,575,857 | 123.2 | \$12,575,857 |

## MISSION

To manage comprehensive Medicaid benefits for Cook County residents enrolled in CountyCare health plan. In addition, the department aims to efficiently administer the infrastructure to implement all aspects of the Health Plan as required by federal and state authorities.

## MANDATES

Implement all Medicaid health plan requirements as defined by the County Managed Care Community Network (County MCCN) agreement with the Illinois Department of Healthcare and Family Services (HFS) and Federal CMS requirements.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

CountyCare is a Medicaid health plan providing benefits to enrolled members. Membership initiatives have aimed to retain and increase CountyCare membership, including assisting members with the re-determination process to maintain Medicaid eligibility. This initiative has helped grow CountyCare to be the largest Medicaid managed care plan in Cook County, with over 450,000 members enrolled.

CountyCare continues to develop new medical cost action plan initiatives to deliver on savings opportunities and cost strategies across all areas of the health plan. Initiatives have resulted in pharmacy cost savings, administrative efficiencies, and improvements in medical costs.

## OPERATIONAL OPPORTUNITIES: 2024 INITIITIVES AND GOALS

CountyCare membership is a major cost driver for medical claims and administrative expenses. CountyCare strives to grow and retain membership while monitoring cost to achieve per member per month (PMPM) revenue and expense targets. In FY2024, the average membership per month is estimated to be 364,056 . CountyCare will further implement cost savings and cost-control strategies measures aimed at member costs as well as increasing medical and pharmacy utilization at CCH.

| Performance Metric Name | 2021 <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2023 \\ & \text { Target } \end{aligned}$ | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of member months (per quarter) | 4,794,171 | 5,188,251 | 4,693,261 | 5,324,342 | 4,368,667 |
| $\underline{\text { Percentage of claims paid in less than } 30 \text { days }}$ | 58\% | 89\% | 90\% | 90\% | 90\% |
| CCH Net Impact Per Member | \$15 | \$23 | \$21 | \$20 | \$26 |
| Medical Loss Ratio | 93\% | 92\% | 92\% | 92\% | 92\% |
| Cost per member served | \$482 | \$519 | \$540 | \$543 | \$605 |

## BUDGETS HIGHLIGHTS

- Expected Membership of 364,056 .
- Continuous implementation of cost reduction strategies.
- Improve utilization of CCH facilities.

| Appropriations (\$ thousands) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | 2022 <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Enterprise | $2,229,638$ | $2,601,756$ | $2,650,936$ | $2,527,840$ |
| Total Funds | $\mathbf{\$ 2 , 2 2 9 , 6 3 8}$ | $\mathbf{\$ 2 , 6 0 1 , 7 5 6}$ | $\mathbf{\$ 2 , 6 5 0 , 9 3 6}$ | $\mathbf{\$ 2 , 5 2 7 , 8 4 0}$ |
| Expenditures by Type | 30,382 | 32,128 | 39,718 | 46,127 |
| Personnel | $2,199,256$ | $2,569,629$ | $2,611,219$ | $2,481,713$ |
| Non Personnel | $\mathbf{\$ 2 , 2 2 9 , 6 3 8}$ | $\mathbf{\$ 2 , 6 0 1 , 7 5 6}$ | $\mathbf{\$ 2 , 6 5 0 , 9 3 6}$ | $\mathbf{\$ 2 , 5 2 7 , 8 4 0}$ |
| Total Funds | $\mathbf{3 4 4 . 0}$ | $\mathbf{4 4 1 . 0}$ | $\mathbf{4 4 4 . 0}$ | $\mathbf{4 3 3 . 0}$ |
| FTE Positions |  |  |  |  |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 18800-Patient Access | Contains staff who support and guide patients through registration, insurance verification, collections, accuracy in patient data, and also help navigate patient's healthcare needs within the system. |  | 163 |  |  |
| 10155-Administration | Supervises departmental operations and manages administrative functions | - | 87,160 |  | 78,129 |
| 11685-Claims and Capitated Services | CountyCare program containing the budget for third party claims and capitated services. |  | 2,502,019,748 |  | 2,379,188,206 |
| 18967-Medicare Plan Services | Assists with tracking financial performance and expenses for new Medicare program | - | 6,570,399 | - | ${ }^{-}$ |
| 35790-CountyCare | Responsible for managing and directing the logistics of CountyCare insurance plan and marketing. | 444.0 | 142,258,796 | 433.0 | 148,573,794 |
| Total |  | 444.0 | \$2,650,936,266 | 433.0 | \$2,527,840,128 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 34,933,849 | 39,763,399 | 39,763,399 | 4,829,550 |
| 501165-Planned Salary Adjustment | 875,558 | 172,449 | 172,449 | $(703,109)$ |
| 501210-Planned Overtime Compensation | 169,716 | 327,579 | 327,579 | 157,863 |
| 501510-Mandatory Medicare Cost | 572,843 | 650,495 | 650,495 | 77,652 |
| 501585-Insurance Benefits | 3,160,932 | 5,212,721 | 5,212,721 | 2,051,789 |
| 501835-Transportation and Travel Expenses | 4,680 | - | - | $(4,680)$ |
| Personal Services Total | \$39,717,578 | \$46,126,643 | \$46,126,643 | \$6,409,065 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 87,160 | 185,407 | 185,407 | 98,247 |
| 520825-Professional Services | 102,965,771 | 102,332,125 | 102,332,125 | $(633,646)$ |
| 521155-Managed Care Claims | 2,508,161,194 | 2,493,546,482 | 2,493,546,482 | (14,614,712) |
| Contractual Service Total | \$2,611,214,125 | \$2,596,064,014 | \$2,596,064,014 | \$(15,150,111) |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 4,563 | 7,748 | $\mathbf{7 , 7 4 8}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 4 , 5 6 3}$ | $\mathbf{\$ 7 , 7 4 8}$ | $\mathbf{\$ 7 , 7 4 8}$ | $\mathbf{\$ 3 , 1 8 5}$ |

Contingencies \& Special Purpose

| 580425-Domestic Transfer - Elimination | - | $(114,358,276)$ | $(114,358,276)$ | $(114,358,276)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | - | $\$(114,358,276)$ | $\mathbf{\$ ( 1 1 4 , 3 5 8 , 2 7 6 )}$ | $\mathbf{\$ ( 1 1 4 , 3 5 8 , 2 7 6 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 2 , 6 5 0 , 9 3 6 , 2 6 6}$ | $\mathbf{\$ 2 , 5 2 7 , 8 4 0 , 1 2 8}$ | $\mathbf{\$ 2 , 5 2 7 , 8 4 0 , 1 2 8}$ | $\mathbf{\$ ( 1 2 3 , 0 9 6 , 1 3 7 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 35790-CountyCare |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 2.0 | 126,439 | 1.0 | 78,697 | 1.0 | 78,697 |
| 0253-Business Manager III | 22 | 1.0 | 97,161 | 1.0 | 104,894 | 1.0 | 104,894 |
| 0907-Clerk V | 11 | 2.0 | 92,872 | 2.0 | 116,778 | 2.0 | 116,778 |
| 1874-Director of Pharmacy | 24 | 2.0 | 281,071 | 2.0 | 366,104 | 2.0 | 366,104 |
| 5244-Financial Analyst | 21 | 5.0 | 378,780 | 4.0 | 332,545 | 4.0 | 332,545 |
| 5276-Senior Director of Finance,Health Plan Services | 24 | 1.0 | 141,750 | - |  | - |  |
| 5386-Director of Provider Relations | 24 | 1.0 | 137,000 | 1.0 | 160,723 | 1.0 | 160,723 |
| 5505-Clinical Case Manager | FC | 16.0 | 1,809,712 | 17.0 | 2,245,393 | 17.0 | 2,245,393 |
| 5572-Project Coordinator | 19 | 1.0 | 60,278 | 2.0 | 132,620 | 2.0 | 132,620 |
| 5574-Project Manager | 22 | 6.0 | 572,364 | 6.0 | 579,576 | 6.0 | 579,576 |
| 6062-Enrollment/Retention Manager | 23 | 3.0 | 252,595 | 2.0 | 218,292 | 2.0 | 218,292 |
| 6065-Mgr of Quality Credentialing | NS3 | 1.0 | 137,952 | 1.0 | 121,994 | 1.0 | 121,994 |
| 6066-Manager of Provider Relations | 23 | 1.0 | 84,198 | 1.0 | 110,402 | 1.0 | 110,402 |
| 6436-Mgr of Extended Care Svcs | 23 | 1.0 | 121,036 | - |  | - |  |
| 6461-Community Outreach Worker | 18 | 1.0 | 55,103 | 1.0 | 58,313 | 1.0 | 58,313 |
| 6522-Mgr of Care Mgmt-County Care | 23 | 1.0 | 113,355 | 2.0 | 178,206 | 2.0 | 178,206 |
| 6523-Comm and Soc Srvs Mgr-Cty Care | 23 | 1.0 | 84,198 | 1.0 | 110,402 | 1.0 | 110,402 |
| 6635-Medicaid Managed Care Op Mgr | 23 | 4.0 | 367,114 | 4.0 | 411,854 | 4.0 | 411,854 |
| 6636-Health Plan Accred Prog Mgr | 22 | 2.0 | 175,312 | 1.0 | 103,998 | 1.0 | 103,998 |
| 6637-Quality Assessment Coord RN | 22 | 1.0 | 80,101 | - |  | - |  |
| 6666-Manager, Quality of Care \& Population Health | 23 | 2.0 | 208,763 | 1.0 | 130,166 | 1.0 | 130,166 |
| 6676-Behavioral Health Program Mgr | 23 | 1.0 | 84,198 | 1.0 | 117,037 | 1.0 | 117,037 |
| 6678-Senior Project Manager | 23 | 2.0 | 168,397 | 1.0 | 89,103 | 1.0 | 89,103 |
| 6685-Performance Improve Proj Analy | 20 | 1.0 | 66,269 | - | - | - |  |
| 6700-Care Coordinator-Brain Injury | 17 | 8.0 | 585,214 | 8.0 | 611,220 | 8.0 | 611,220 |
| 6701-Care Coordinator-HIV/AIDS | 16 | 7.0 | 412,100 | 4.0 | 294,632 | 4.0 | 294,632 |
| 6702-Care Coordinator-Disability | 17 | 30.0 | 1,997,268 | 29.0 | 2,265,338 | 29.0 | 2,265,338 |
| 6703-Care Coordinator-Elderly | 16 | 51.0 | 3,175,295 | 58.0 | 4,234,834 | 58.0 | 4,234,834 |
| 6746-Patient Transport Coordinator | 14 | 3.0 | 132,352 | 2.0 | 132,770 | 2.0 | 132,770 |
| 6763-Utilization Mgmt Program Mgr | 23 | 2.0 | 168,397 | 2.0 | 265,168 | 2.0 | 265,168 |
| 6790-LTSS Program Manager | 23 | 2.0 | 205,687 | 2.0 | 197,885 | 2.0 | 197,885 |
| 6795-Comm Based Nurse Care Coord | FC | 19.0 | 2,255,323 | 35.0 | 4,632,908 | 35.0 | 4,632,908 |
| 6808-Mgr Complex Care Coordination | 23 | 15.0 | 1,548,780 | 17.0 | 1,859,643 | 17.0 | 1,859,643 |
| 6810-Community Health Worker | 12 | 5.0 | 222,880 | - |  | - |  |
| 6811-CommunityBasedSocWorkCareCoord | 19 | 18.0 | 1,180,203 | 17.0 | 1,568,435 | 17.0 | 1,568,435 |
| 6855-Manager of Transitional Care | 23 | 2.0 | 191,525 | 2.0 | 204,963 | 2.0 | 204,963 |
| 6871-Mgr Provider Ntwrk Contracting | 23 | 1.0 | 84,198 | 2.0 | 178,206 | 2.0 | 178,206 |
| 6873-Social Work Transtn Care Coord | 19 | 11.0 | 722,653 | 10.0 | 903,973 | 10.0 | 903,973 |
| 6883-Nurse Care Coord-Brain Injury | FA | 6.0 | 740,114 | 4.0 | 522,931 | 4.0 | 522,931 |
| 6884-Nurse Care Coord-Disability | FA | 10.0 | 1,173,492 | 9.0 | 1,153,039 | 9.0 | 1,153,039 |
| 6885-Nurse Care Coord-Elderly | FA | 20.0 | 2,421,912 | 13.0 | 1,721,773 | 13.0 | 1,721,773 |
| 6886-Nurse Care Coord-HIV/AIDS | FA | 3.0 | 406,766 | 2.0 | 289,714 | 2.0 | 289,714 |
| 6887-Nurse Transitional Care Coord | FC | 9.0 | 1,080,311 | 9.0 | 1,201,875 | 9.0 | 1,201,875 |
| 6992-Home/Comm Basd Srvs Ref Coord | 15 | 16.0 | 895,056 | 15.0 | 963,058 | 15.0 | 963,058 |
| 6984-Provider Contract Specialist | 19 | 1.0 | 77,707 | 1.0 | 83,888 | 1.0 | 83,888 |
| 6990-Care Mgmt Nurse Coord | FE | 2.0 | 159,399 | 2.0 | 168,684 | 2.0 | 168,684 |
| 7028-Administrative Asst V-CCHHS | 20 | 2.0 | 208,080 | 2.0 | 225,586 | 2.0 | 225,586 |
| 7430-Provider Data Manager | 23 | 1.0 | 84,198 | - | - | - | - |
| 7602-Dir of Projects \& Strategic Initiativ, County Care Hlth Plan | 24 | 1.0 | 137,467 | 1.0 | 143,702 | 1.0 | 143,702 |
| 7606-Manager of Community Health Workers | 23 | 1.0 | 84,198 | 1.0 | 113,019 | 1.0 | 113,019 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7655-CountyCare Dir of Pop HIth \& Performance Improvement | 24 | 2.0 | 329,871 | 2.0 | 343,655 | 2.0 | 343,655 |
| 7661-Care Coordination Scheduler | 13 | 10.0 | 494,320 | 5.0 | 268,908 | 5.0 | 268,908 |
| 7654-Senior Manager of Enrollment | 24 | 1.0 | 131,625 | 1.0 | 139,293 | 1.0 | 139,293 |
| 7656-Program Manager, CountyCare Operations | 22 | 4.0 | 320,403 | 4.0 | 353,230 | 4.0 | 353,230 |
| 7699-Dir of Complex Care Coordination Waiver \& Long Term Care | 24 | 2.0 | 284,951 | 2.0 | 301,552 | 2.0 | 301,552 |
| 7739-Long Term Care Social Work Care Coordinator | 19 | 15.0 | 1,084,551 | 18.0 | 1,643,011 | 18.0 | 1,643,011 |
| 7795-CountyCare Dir of Long Term Srvcs \& Supports | 24 | 1.0 | 166,540 | 1.0 | 176,242 | 1.0 | 176,242 |
| 7802-Dir of Prog Mgmt \& Perform Exince, Health Plan Services | 24 | 3.0 | 474,781 | 1.0 | 188,163 | 1.0 | 188,163 |
| 7631-Health Plan Training Manager | 22 | 1.0 | 79,932 | 1.0 | 119,075 | 1.0 | 119,075 |
| 7800-Dir of Finance Medicare/Medicaid, CountyCare | 24 | 1.0 | 182,250 | 2.0 | 380,378 | 2.0 | 380,378 |
| 7809-CountyCare Dir of Utilization Mgmt \& Care Transitions | 24 | 1.0 | 156,938 | 1.0 | 185,131 | 1.0 | 185,131 |
| 7865-Manager of Budget and Financial Reporting | 23 | 1.0 | 118,153 | 1.0 | 89,103 | 1.0 | 89,103 |
| 7868-Medicare Operations Manager | 23 | 1.0 | 84,198 | - |  |  |  |
| 7889-Director of Integrated Care Mgmt and Behavioral Health | 24 | 1.0 | 154,847 | 1.0 | 163,868 | 1.0 | 163,868 |
| 7898-Senior Operations Manager, Health Plan | 23 | 3.0 | 278,596 | 2.0 | 244,283 | 2.0 | 244,283 |
| 7901-Mgr Pop Hlth \& Perf Impvmt, Co Care | 23 | 4.0 | 369,003 | 5.0 | 527,690 | 5.0 | 527,690 |
| 7941-Sr Mgr Delegation \& Vendor Oversight - HPS | 24 | 1.0 | 120,679 | - |  |  |  |
| 7978-Prog Coord Clinical Srvs - HHS | 20 | 11.0 | 752,168 | 10.0 | 757,739 | 10.0 | 757,739 |
| 7930-Dele \& Oversignt Mgr, HPS | 23 | 3.0 | 332,093 | 3.0 | 353,614 | 3.0 | 353,614 |
| 7866-Mgr Finance \& HIth Plan Srvcs | 23 | 1.0 | 125,010 | 1.0 | 89,103 | 1.0 | 89,103 |
| 7981-Member Retention \& Growth Analyst | 20 | 2.0 | 132,538 | 2.0 | 158,987 | 2.0 | 158,987 |
| 8037-Dir of Enrol \& Outrch Mgd Car | 24 | 1.0 | 168,541 | 1.0 | 178,360 | 1.0 | 178,360 |
| 8079-Chief Medical Officer, Managed Care | K09 | 1.0 | 410,000 | 1.0 | 439,309 | 1.0 | 439,309 |
| 8109-Director of Provider Data Management | 24 | 1.0 | 163,274 | 1.0 | 172,786 | 1.0 | 172,786 |
| 8122-Senior Director of Network Management | 24 | 1.0 | 201,925 | 1.0 | 216,360 | 1.0 | 216,360 |
| 8140-Chief Financial Officer, Health Plan Services | 24 | 1.0 | 220,183 | 1.0 | 300,016 | 1.0 | 300,016 |
| 8141-Chief Operating Officer, Health Plan Services | 24 | 1.0 | 220,000 | 1.0 | 321,446 | 1.0 | 321,446 |
| 8151-Chief Administrative Officer, Health Plan Services | 24 | 1.0 | 355,500 | 1.0 | 381,471 | 1.0 | 381,471 |
| 8767-Data Mgr, Health Plan Srvs | 23 | 3.0 | 258,082 | 1.0 | 96,821 | 1.0 | 96,821 |
| 8815-Pharmacy Medicaid Prog Mgr | 24 | 2.0 | 305,832 | 2.0 | 302,786 | 2.0 | 302,786 |
| 8858-Provider Data Ops Specialist | 18 | 8.0 | 533,084 | 7.0 | 492,858 | 7.0 | 492,858 |
| 8768-Sr Data Mgr - Health Plan Srvs | 23 | 1.0 | 84,198 | - | - | - |  |
| 8843-Health, Safety \& Welfare Program Manager | 23 | 1.0 | 99,936 | 1.0 | 107,892 | 1.0 | 107,892 |
| 8874-Program Coordinator, Health Plan Services | 19 | 1.0 | 60,278 | 2.0 | 134,063 | 2.0 | 134,063 |
| 8988-Director of Actuarial Services, Health Plan Services | 24 | 1.0 | 151,875 | 1.0 | 158,763 | 1.0 | 158,763 |
| 8164-Senior Counsel, Health Plan Services | 24 | 1.0 | 151,875 | 1.0 | 158,763 | 1.0 | 158,763 |
| 8811-Community Outreach Worker - Biling | 18 | 2.0 | 110,207 | 3.0 | 186,191 | 3.0 | 186,191 |
| 8176-Director of Health Equity, Health Plan Services | 24 | 1.0 | 130,000 | 1.0 | 176,795 | 1.0 | 176,795 |
| 8196-Chief Plan Officer, Medicaid Services | 24 | - | - | 1.0 | 289,301 | 1.0 | 289,301 |
| 9025-Dir of Provider Contracting, Health Plan Services | 24 | 1.0 | 193,999 | 1.0 | 205,300 | 1.0 | 205,300 |
| 9026-Pharmacy Benefit Operation Mgr | 23 | 3.0 | 252,595 | - | - | - |  |
| 9030-Data Integration Mgr | 22 | 1.0 | 80,101 | 1.0 | 114,644 | 1.0 | 114,644 |
| 9043-Senior Accountant | 24 | 1.0 | 121,264 | - | - | - |  |
| 9088-Director of Care Coordination \& Complex Care Management | 24 | 1.0 | 153,588 | 1.0 | 156,437 | 1.0 | 156,437 |
| 9027-Manager of Provider Data Management | 23 | 1.0 | 106,417 | 1.0 | 114,877 | 1.0 | 114,877 |
| 9053-Managed Care Clinical Operations Manager | 23 | 3.0 | 269,136 | 3.0 | 295,318 | 3.0 | 295,318 |
| 9089-Senior Manager of Integrated Care Management Programs | 23 | 2.0 | 228,783 | 1.0 | 135,168 | 1.0 | 135,168 |
| 9092-Provider Data Administrator | 22 | 1.0 | 80,101 | 1.0 | 105,936 | 1.0 | 105,936 |
| 9086-Population Health Coordinator | 16 | 10.0 | 517,667 | 6.0 | 428,510 | 6.0 | 428,510 |
| 9132-Senior Manager of Policy \& Innovation | 23 | 2.0 | 201,619 | 2.0 | 215,867 | 2.0 | 215,867 |
| 9299-Business Process Analyst | 20 | 1.0 | 66,269 | - | - | - |  |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9267-Dir of Operations, Health Plan Services | 24 | 1.0 | 162,000 | 2.0 | 342,876 | 2.0 | 342,876 |
| 9269-Community Resource Navigator | 14 | - | - | 7.0 | 429,950 | 7.0 | 429,950 |
| 9344-Sr. Dir., Projects \& Strategic Initiatives-Health Plan Svcs | 24 | 1.0 | 186,874 | 1.0 | 197,760 | 1.0 | 197,760 |
| 9375-Provider Relations Representative | 19 | 7.0 | 421,949 | 8.0 | 572,340 | 8.0 | 572,340 |
| 9307-Senior Manager of Complex Care Coordination, Community Care | 23 | - |  | 1.0 | 89,103 | 1.0 | 89,103 |
| 9508-Director of Delegation \& Vendor Oversight, Health Plan Srvcs | 24 | 1.0 | 152,859 | 1.0 | 150,008 | 1.0 | 150,008 |
| 9536-Executive Director of Clinical Services | 24 | 1.0 | 151,875 | 1.0 | 236,263 | 1.0 | 236,263 |
| 9537-Actuarial Analyst | 21 | 1.0 | 72,856 | - | - | - |  |
| 9257-Delegation \& Vendor Oversight Analyst | 19 | 1.0 | 60,278 | 1.0 | 89,103 | 1.0 | 89,103 |
| 9571-Informatics Manager | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 9575-Maternal Child Health Program Manager, Health Plan Services | 24 | 1.0 | 101,250 | 1.0 | 113,203 | 1.0 | 113,203 |
| 9598-Children's Behavioral Health Program Manager | 23 | - | - | 1.0 | 111,821 | 1.0 | 111,821 |
| 9602-Senior Director of Value-Based Products, Health Plan Srvcs | 24 | - | - | 1.0 | 198,617 | 1.0 | 198,617 |
| 9078-Director of Clinical Operations, Health Plan Services | 24 | - | - | 1.0 | 172,483 | 1.0 | 172,483 |
|  |  | 444.0 | \$39,506,415 | 433.0 | \$44,861,700 | 433.0 | \$44,861,700 |
| Total Salaries and Positions |  | 444.0 | \$39,506,415 | 433.0 | \$44,861,700 | 433.0 | \$44,861,700 |
| Turnover Adjustment |  | - | $(4,572,566)$ | - | $(5,098,301)$ | - | (5,098,301) |
| Operating Fund Totals |  | 444.0 | \$34,933,849 | 433.0 | \$39,763,399 | 433.0 | \$39,763,399 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 2.0 | 92,872 | 2.0 | 116,778 | 2.0 | 116,778 |
| 12 | 5.0 | 222,880 | - | - | - | - |
| 13 | 10.0 | 494,320 | 5.0 | 268,908 | 5.0 | 268,908 |
| 14 | 3.0 | 132,352 | 9.0 | 562,720 | 9.0 | 562,720 |
| 15 | 16.0 | 895,056 | 15.0 | 963,058 | 15.0 | 963,058 |
| 16 | 68.0 | 4,105,062 | 68.0 | 4,957,976 | 68.0 | 4,957,976 |
| 17 | 38.0 | 2,582,482 | 37.0 | 2,876,558 | 37.0 | 2,876,558 |
| 18 | 13.0 | 824,834 | 12.0 | 816,058 | 12.0 | 816,058 |
| 19 | 55.0 | 3,667,898 | 59.0 | 5,127,433 | 59.0 | 5,127,433 |
| 20 | 17.0 | 1,225,324 | 14.0 | 1,142,313 | 14.0 | 1,142,313 |
| 21 | 6.0 | 451,636 | 4.0 | 332,545 | 4.0 | 332,545 |
| 22 | 18.0 | 1,565,575 | 16.0 | 1,566,121 | 16.0 | 1,566,121 |
| 23 | 69.0 | 6,658,660 | 62.0 | 6,655,007 | 62.0 | 6,655,007 |
| 24 | 37.0 | 5,992,484 | 37.0 | 6,978,605 | 37.0 | 6,978,605 |
| FA | 39.0 | 4,742,284 | 28.0 | 3,687,456 | 28.0 | 3,687,456 |
| FC | 44.0 | 5,145,346 | 61.0 | 8,080,176 | 61.0 | 8,080,176 |
| FE | 2.0 | 159,399 | 2.0 | 168,684 | 2.0 | 168,684 |
| K09 | 1.0 | 410,000 | 1.0 | 439,309 | 1.0 | 439,309 |
| NS3 | 1.0 | 137,952 | 1.0 | 121,994 | 1.0 | 121,994 |
| Total Salaries and Positions | 444.0 | \$39,506,415 | 433.0 | \$44,861,700 | 433.0 | \$44,861,700 |
| Turnover Adjustment | - | \$(4,572,566) | - | \$(5,098,301) | - | \$(5,098,301) |
| Operating Funds Total | 444.0 | \$34,933,849 | 433.0 | \$39,763,399 | 433.0 | \$39,763,399 |

## MISSON

Establish universal access to the world's best care and health services for all Cook County residents, regardless of the ability to pay, so all may live their healthiest life.

## MANDATES

Mandated as part of the Cook County Health and Hospitals System in Cook County Code of Ordinance Chapter 38, Article V.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

As the flagship of Cook County Health, John H. Stroger, Jr. Hospital remains at the forefront of new therapies and innovations in healthcare. Built in 2002, Stroger Hospital continues to maintain a strong commitment to the health care needs of Cook County's underserved population while also offering a full-range of specialized medical services for all segments of the community. John H. Stroger, Jr. Hospital has been named the first in Illinois and seventh in the nation for racial inclusivity by the Lown Institute Hospital Index. The 450-bed teaching hospital serves as the hub for Cook County Health for delivery of specialty and sub-specialty care. Stroger Hospital has one of the busiest Level 1 trauma centers in the nation and the hospital's emergency room treats approximately 120,000 adults and children annually. For the fifth year in a row, Stroger Hospital is also recognized by U.S. News and World Report as a leading hospital for heart failure care. Stroger Hospital also holds certifications and recognitions in stroke, burn, cardiac, perinatal and oncology care.

The following outcomes have been achieved:
Stroger Hospital earned an improved grade of " B " from LeapFrog for the hospital safety grade and 3 star CMS rating.

Established nursing quality metrics for Stroger.
Improved HCAHPS Likelihood to Recommend.
Improved patient outcomes (CLABSI, CAUTI, falls).
Launched patient family advisory councils at Stroger.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

All of our initiatives tie back to the seven strategic pillars outlined in the CCH 3 year strategic plan; Patient Safety, Clinical Excellence \& Quality, Health Equity, Community Health \& Integration, WorkForce, Fiscal Resilience, Patient Experience, Optimization, Systemization \& Performance Improvement and Growth, Innovation and Transformation.

Growth in Surgical Case Volume. Stroger Hospital will continue to focus on growing its surgical volume in fiscal year 2024. Initiatives include opening more operating rooms, patient experience and process improvement.

Expansion of Cancer Care Initiative. Stroger Hospital will continue to develop system-wide coordinated programs with cancer screening, outreach for referrals for cancer treatment, cancer prevention and survivorship, with transition to primary care.

Growth in access to cardiac procedures such as Cardiac Electrophysiology (EP) Lab \& Transcatheter Aortic Valve Replacement (TAVR). As Stroger continues to see an increase in Specialty Care Provider visits, the Hospital will expand Cardiac EP services and TAVR. By providing these services in house, Stroger will achieve operational savings, increase patient services, and increase revenue.

Expansion of the Neurosciences Service Initiative. To lead the nation in providing comprehensive, equitable, holistic, high quality neurologic care, Stroger Hospital will build a Level I Neuro Surgery ICU.

| Performance Metric Name | 2021 <br> Actual | 2022 <br> Actual | 2023 <br> Target | 2023 <br> Projection | 2024 <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number of Stroger hospital visits | 174,397 | 179,222 | 175,485 | 186,348 | 187,000 |
| Mail order turnaround time (Days) |  |  |  |  |  |
| Number of surgery cases | 11,359 | 11,403 | 11,436 | 11,468 | 11,436 |
| Cost per surgery case | $\$ 4,420$ | $\$ 4,882$ | $\$ 4,450$ | $\$ 4,450$ | $\$ 4,450$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Stroger will continue to invest in key services and specialty care access; Expansion of behavioral health footprint including new pediatric emergency room beds, Continued investment in the cardiovascular, neurology, and oncology service lines and Installation of mobile MRI units and construction of permanent MRI expansion.
- Implementation of a contract with a Durable Medical Equipment provider to provide better support to patients going through physical therapy, Mail order pharmacy modernization. And continued progress on critical metrics such as improvement in length of stay and Emergency Department metrics.
- In conjunction with the Bureau of Asset Management, we will be continuing the following Capital Improvement Projects; Stroger Hospital Elevator Modernization, Stroger \& Central Campus Wayfinding, Redesign of Emergency Department Waiting Area, Emergency Department Entrance and Site Upgrades, Stroger Sterile Processing Department and Stroger Roof Replacement.
- Major Medical Equipment Projects include PET CT Expansion, DaVinci Robotics Program and CT scans.

| Appropriations (\$ thousands) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | 2024 <br> Recommended |
| Enterprise | 774,305 | 810,438 | 852,244 | $\mathbf{1 , 1 1 6 , 5 2 6}$ |
| Special Purpose Funds | - | - | 38,420 | 30,150 |
| Total Funds | $\mathbf{\$ 7 7 4 , 3 0 5}$ | $\mathbf{\$ 8 1 0 , 4 3 8}$ | $\mathbf{\$ 8 9 0 , 6 6 4}$ | $\mathbf{\$ 1 , 1 4 6 , 6 7 6}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 512,588 | 523,250 | 512,951 | 591,842 |
| Non Personnel | 261,716 | 287,188 | 377,713 | 554,834 |
| Total Funds | $\mathbf{\$ 7 7 4 , 3 0 5}$ | $\mathbf{\$ 8 1 0 , 4 3 8}$ | $\mathbf{\$ 8 9 0 , 6 6 4}$ | $\mathbf{\$ 1 , 1 4 6 , 6 7 6}$ |
| FTE Positions | $\mathbf{4 , 4 8 2 . 4}$ | $\mathbf{4 , 5 8 1 . 0}$ | $\mathbf{4 , 5 0 7 . 0}$ | $\mathbf{4 , 3 4 3 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10280-Admissions | Responsible for counseling and navigating patients' emergent and elective healthcare needs. | 27.0 | 1,935,591 | 23.0 | 1,986,17 |
| 10325-Adult and Ambulatory Anesthesia | Manages anesthesia services for adult ambulatory outpatient surgeries and procedures. | 15.0 | 4,680,136 | 14.0 | 4,678,02 |
| 10330-Adult Cardiology Procedures | Provides technical support for diagnostic and therapeutic adult cardiac procedures. | 23.0 | 10,469,017 | 23.0 | 12,813,18: |
| 10335-Adult Cardiology-Clinical | Responsible for comprehensive care during adult cardiology clinical encounters. | 41.0 | 8,070,087 | 43.0 | 10,157,75 |
| 10355-Emergency Services Nursing | Consists of nurses responsible for the emergency services. | 177.0 | 19,592,226 | 175.0 | 21,120,81। |
| 10470-Anatomical Pathology-Surgical \& Autopsy | Provides sample preparation for analysis of the effects of diseases on the structure of body organs, specific to surgery and autopsy. | 3.0 | 349,395 | 3.0 | 416,78 |
| 10475-Ancillary Services | Provide a wide-range of supportive services throughout the health system, including patient grievances and patient transportation. | 17.0 | 3,813,714 | 15.0 | 2,798,21! |
| 10490-Anesthesiology And Pain Services Administration, Teaching and Research | Responsible for the teaching and research components of anesthesia and pain services. | 10.0 | 2,175,988 | 11.0 | 3,959,711 |
| 10535-Ante Partum/OB-4S | Provides nursing services and health advocacy to mothers immediately prior to childbirth. | 34.0 | 3,500,231 | 34.0 | 4,102,57 |
| 10975-Breast Oncology | Consists of medical staff working in the department of Breast Oncology. | 4.0 | 890,077 | 4.0 | 1,057,26 |
| 10060-Integrated Care | Responsible for the systematic coordination, organization, and monitoring of CCH's patient care received in post-acute facilities or by contracted vendors. | 55.0 | 4,807,759 | 29.0 | 2,489,24. |
| 20355-Transfusion Medicine | Provides laboratory results for blood and blood components. | 11.0 | 4,760,730 | 11.0 | 6,806,87 |
| 11100-Burn Nursing ICU | Consists of nurses responsible for the burn intensive care unit. | 34.0 | 4,136,802 | 34.0 | 4,685,65 |
| 11110-Burn Services | Provides comprehensive treatment for all phases of burn injury care. | 11.0 | 1,820,381 | 10.0 | 2,191,54 |
| 11165-Call Center | Responsible for providing patient access services, such as scheduling, billing, support, and general system navigation. | 39.0 | 2,699,383 | 37.0 | 2,971,611 |
| 11215-Cardiology - EKG/VCG | Responsible for testing and tracking electrical activity of the heart by use of electrocardiograms (EKG/ECG) and vector cardiographs (VCG) | 1.0 | 101,056 | 1.0 | 861,59 |
| 11225-Cardiothoracic Anesthesia | Provides anesthesia services for preoperative, intraoperative, and postoperative care for patients undergoing cardiothoracic surgery. | 2.0 | 724,038 | 2.0 | 888,39: |
| 11230-Cardio-Thoracic Surgery | Provides surgical treatments and surgeries for organs inside the chest, typically for heart or lung conditions. | 7.0 | 1,914,031 | 7.0 | 2,275,33 |
| 11310-Catheterization Laboratory | Consists of nursing staff responsible for care during imaging of arteries and chambers of the heart. | 9.0 | 1,028,893 | 8.0 | 1,063,54. |
| 11735-Clinical \& Anatomical ServicesAdministration | Contains the physicians and supporting staff for providing clinical and anatomical services. | 24.0 | 31,328,120 | 23.0 | 38,018,11 |
| 11750-Clinical Biochemistry- Point of Care | Provides analysis of blood plasma used in the diagnosis and monitoring of diseases. | 3.0 | 185,321 | 3.0 | 272,78 |
| 11755-Clinical Chemistry | Provides analysis of bodily fluids for diagnostic and therapeutic purposes. | 22.0 | 2,066,891 | 21.0 | 2,316,50 |
| 11765-Clinical Hematology | Provides treatment for diseases that affect the production of blood and its components. | 2.0 | 463,797 | 7.0 | 2,675,19 |
| 11775-Clinical Lab.-Immunology | Provides testing for infections, autoimmune diseases, allergies, transplantations, and other related conditions. | 3.0 | 258,287 | 3.0 | 329,26 |
| 11790-Clinical Laboratory-Microbiology | Provides comprehensive testing for the detection, isolation, and characterization of infectious agents. | 23.0 | 2,618,411 | 22.0 | 2,739,71 |
| 11900-Colon Rectal Services | Provides diagnosis and treatment of disorders of the colon, rectum and anus. | 4.0 | 1,114,193 | 3.0 | 1,156,72 |
| 12265-Coronary Care Unit | Consists of nurses responsible for providing special care and monitoring for patients with heart diseases. | 24.0 | 2,857,361 | 25.0 | 3,244,83. |
| 12530-Cytopathology | Provides analysis and diagnosis of diseases on a cellular level. | 5.0 | 354,606 | 5.0 | 490,04 |
| 12700-Dermatology | Provides diagnosis and treatment of disorders of the skin. | 10.0 | 2,641,751 | 8.0 | 2,878,70: |
| 13305-Emergency Medicine Administration | Manages administrative functions for the emergency medicine department, consisting of department leadership and consultant physicians. | 60.0 | 13,913,856 | 59.0 | 16,160,04: |
| 13390-Employee Health Service | Responsible for ensuring the health of CCH employees for safety purposes. | 15.0 | 2,605,026 | 17.0 | 3,454,16 |
| 13435-Endocrinology-Clinical | Provides medical care services for endocrine and hormone diseases. | 14.0 | 2,530,986 | 13.0 | 2,865,56 |
| 13440-Endoscopy | Provides nonsurgical procedures, typically through the use of endoscopes, to examine digestive tracts or other health problems. | 41.0 | 5,630,105 | 40.0 | 6,283,59 |
| 13700-Family and Community Medicine | Provides comprehensive healthcare for patients of all ages. | 68.0 | 8,172,124 | 66.0 | 9,428,68 |
| 13785-General Medicine Clinic | Provides prevention, diagnosis, and treatment of adult diseases in a clinic setting. | - | - | - | 11,06: |
| 13945-Finance | Manages departmental financial operations and activities. | 23.0 | 19,010,332 | 3.0 | 44,063,43: |
| 14095-Food Service-Employee Cafeteria | Provides food services for the employee cafeteria including assembly, preparation, and distribution of food. | 11.0 | 788,456 | 11.0 | 936,79 |
| 14100-Food Service-Patients(Production and Distribution) | Provides food services for CCH patients through meal planning and preparation, production and distribution. | 68.0 | 9,447,320 | 61.0 | 12,777,27 |

## Go to Table of Contents

4897 JOHN H. STROCER, JR. HOSPITAL OF COOK COUNTY

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 14160-Four Flex | Provides direct, comprehensive care for short-stay patients, consisting of nurses and health advocates. | 34.0 | 3,272,831 | 33.0 | 3,660,810 |
| 14215-Gastroenterology-Clinical | Program Consolidated/Discontinued In FY 2019 | 1.0 | 26,693 | 1.0 | 30,536 |
| 14280-General Medicine | Provides prevention, diagnosis, and treatment of adult diseases with regards to internal medicine. | 44.0 | 7,940,414 | 41.0 | 9,119,232 |
| 14285-General Medicine Unit 6E | Consists of the nurses, health advocates, and other support staff responsible for the General Medicine Unit 6E. | 42.0 | 4,139,489 | 41.0 | 4,837,276 |
| 14295-General Medicine/Infectious Disease Unit 7S | Consists of the nurses, health advocates, and other support staff responsible for Infectious Diseases Unit 7S. | 44.0 | 4,069,445 | 42.0 | 4,677,147 |
| 14300-General Medicine/Oncology-Unit 6 S | Consists of the nurses, health advocates, and other support staff responsible for the Oncology Unit 6S. | 43.0 | 3,880,836 | 41.0 | 4,540,827 |
| 14305-General Medicine/Telemetry-Unit 7E | Consists of the nurses, health advocates, and other support staff responsible for Telemetry (patients who are often in critical condition and need constant monitoring and care) Unit 7E. | 44.0 | 3,882,371 | 44.0 | 4,572,292 |
| 14310-General Medicine/Telemetry-Unit 7W | Consists of the nurses, health advocates, and other support staff responsible for General Medicine/Telemetry Unit 7W | 42.0 | 3,805,731 | 42.0 | 4,482,964 |
| 14315-General Medicine-Unit 6W | Consists of the nurses, health advocates, and other support staff responsible for General Medicine Unit 6W. | 44.0 | 4,420,106 | 42.0 | 4,774,134 |
| 14345-General Surgery - Administration | Manages the administrative functions for General Surgery's departmental staff. | 8.0 | 1,898,057 | 9.0 | 2,383,817 |
| 14350-General Surgery/Cardiac/Telemetry-Unit 8E | Consists of the nurses, health advocates, and other support staff responsible for Telemetry Unit 8E, providing careful monitoring and treatment of patients requiring specialized cardiac care. | 52.0 | 4,545,861 | 51.0 | 5,119,998 |
| 14355-General Surgery/Orthopedics Unit 8S | Consists of the nurses, health advocates, and other support staff responsible for Telemetry Unit 8S, providing care related to conditions of the body's bones, joints, and muscles. | 44.0 | 3,742,686 | 44.0 | 4,829,725 |
| 14360-General Surgery/Telemetry/Burn Stepdown-Unit 8W | Consists of the nurses, health advocates, and other support staff responsible for Telemetry Unit 8W, providing care for patients with noncritical, burn-injuries. | 42.0 | 4,018,814 | 41.0 | 4,469,674 |
| 14690-Gyne/Oncology | Provides diagnosis and treatment of cancers located within women's reproductive systems. | 2.0 | 463,855 | 2.0 | 702,730 |
| 14695-Gynecology | Provides diagnosis and treatment of diseases specific to women, especially those affecting the reproductive system. | 16.0 | 3,839,424 | 16.0 | 5,145,907 |
| 14775-Hematopathology | Provides laboratory analysis of tissue samples for diseases and disorders affecting blood cells, their production, and any organs and tissues involved in blood production. | 14.0 | 1,469,618 | 13.0 | 1,653,180 |
| 14790-Histopathology | Provides microscopic examination of tissue to study the manifestations of disease. | 2.0 | 123,138 | 2.0 | 194,995 |
| 14835-Hospital Medicine | Provides medical care for acutely ill hospitalized patients. | 35.0 | 7,653,804 | 35.0 | 9,333,968 |
| 14905-HUB Laboratory | Responsible for testing for, identifying, and diagnosing diseases based on tissue samples. | 12.0 | 637,891 | 12.0 | 854,742 |
| 14945-ICU | Performs the administrative responsibilities for the ICU, including the residency program for the ICU. |  |  | - | 72,001 |
| 15005-Infectious Disease | Provides medical care for diseases caused by bacteria, viruses, fungi, and parasites. | 14.0 | 2,575,245 | 13.0 | 2,991,212 |
| 15090-In-Patient Transportation | Coordinates transportation for patients within CCH facilities. | 47.0 | 3,664,541 | 42.0 | 4,142,619 |
| 15255-IV Chemotherapy | Consists of the nurses who provide intravenous (treatment through a patient's veins) chemotherapy support. | 17.0 | 1,630,121 | 16.0 | 1,990,362 |
| 15425-Labor, Delivery, Recovery \& Observation Ward 57 | Consists of the nurses responsible for the labor, delivery, recovery and observation ward (Ward 57). | 50.0 | 4,948,124 | 47.0 | 5,605,373 |
| 15445-Laboratory-Oak Forest | Responsible for the clinical laboratory at the Oak Forest site. |  | 3,026 | - |  |
| 15455-Laborers | Manages CCH's facility construction projects. | 1.0 | 161,269 | 1.0 | 178,074 |
| 15630-Machine Shop | Manages CCH's facility repairs and construction projects. | 1.0 | 112,409 | 1.0 | 133,887 |
| 15655-Mail Services | Responsible for receiving and distributing mail within and outside of CCH . | 4.0 | 494,500 | 4.0 | 581,678 |
| 15670-Main Emergency Room | Oversees the administrative and clerking responsibilities for the main emergency room. | 31.0 | 2,466,833 | 30.0 | 2,703,978 |
| 15700-Mammography | Provides medical imaging that uses X -rays to diagnose and locate tumors of the breasts. | 8.0 | 676,174 | 8.0 | 800,662 |
| 15805-Material Management | Responsible for coordinating the management and issuance of medical consumables and other items used within CCH . | 48.0 | 13,306,812 | 46.0 | 18,515,667 |
| 15830-Maternal Fetal Medicine | Provides close monitoring of high-risk patient pregnancies by providing care to minimize health issues for both mothers and babies. | 7.0 | 1,361,155 | 7.0 | 1,826,972 |
| 15895-Medical Administration | Contains medical staff responsible for the overall functioning of the hospital and the associated clinics. | 9.0 | 4,949,166 | 9.0 | 5,371,173 |
| 15920-Medical Education Administration | Oversees administrative functions for the medical education programs across CCH sites. | 9.0 | 1,729,374 | 8.0 | 1,917,231 |
| 15930-Medical Education-Anesthesia | Consists of interns and post graduate students completing their anesthesia medical training at CCH . | 40.0 | 2,741,822 | 40.0 | 3,179,528 |
| 15935-Medical Education-Emergency Medicine | Consists of interns and post graduate students completing their emergency medicine medical training at CCH. | 68.0 | 4,851,486 | 68.0 | 5,616,349 |
| 15940-Medical Education-Medicine | Consists of interns and post graduate students completing their internal medicine medical training at CCH. | 198.0 | 14,333,512 | 204.0 | 17,181,302 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 15945-Medical Education-Pediatrics | Consists of interns and post graduate students completing their pediatrics medical training at CCH . | 17.0 | 1,205,870 | 17.0 | 1,673,911 |
| 15950-Medical Education-Radiology | Consists of interns and post graduate students completing their radiology medical training at CCH . | 16.0 | 1,343,338 | 17.0 | 1,612,357 |
| 15955-Medical Education-Small Programs | Consists of fellows completing their medical training at CCH . | 1.0 | 76,526 | 1.0 | 77,927 |
| 15960-Medical Education-Surgery | Consists of interns and post graduate students completing their general surgery medical training at CCH . | 42.0 | 2,960,139 | 42.0 | 3,458,077 |
| 15975-Medical ICU | Consists of nurses responsible for the medical ICU, providing comprehensive medical care. | 84.0 | 8,087,428 | 80.0 | 9,177,514 |
| 16005-Health Information Management (HIM) | Manages the acquisition, analysis, and protection of digital and traditional medical information, essential for quality patient care. | 59.0 | 10,980,588 | 63.0 | 12,247,589 |
| 16060-Medicine Administration | Oversees administrative functions for the Department of Medicine. | 6.0 | 6,628,101 | 6.0 | 7,081,721 |
| 16065-Medicine Nursing Administration | Oversees administrative functions for the Department of Medicine Nursing unit. | 17.0 | 1,345,719 | 17.0 | 1,889,481 |
| 16290-Neonatal ICU | Consists of the nurses responsible for the Neonatal Intensive Care unit, providing comprehensive medical care for neonatal patients. | 51.0 | 5,894,230 | 50.0 | 6,522,488 |
| 16325-Network Diabetes/Endocrinology Program | Provides healthcare support for adult patients with endocrinology and metabolism issues, such as diabetes | 1.0 | 75,487 | 1.0 | 153,039 |
| 16345-Neuroanesthesia | Provides anesthesia care for neurosurgical procedures. | 2.0 | 621,374 | 1.0 | 355,728 |
| 16350-Neurological Intensive Care | Consists of nurses responsible for the Neurological Intensive Care unit, providing specialized care for critically ill neurological and post neurological surgery patients. | 33.0 | 3,248,934 | 32.0 | 3,904,146 |
| 16360-Neurology Procedures | Provides technical and laboratory support for procedures related to the nervous system, including the brain and spinal cord. | 3.0 | 306,148 | 3.0 | 592,521 |
| 16365-Neurology-Clinical | Provides clinical care for disorders of the nervous system including the central, autonomous and peripheral nervous systems and relevant tissues/organs. | 36.0 | 6,336,181 | 32.0 | 8,758,216 |
| 16370-Neuro-Surgery | Provides surgical care related to the prevention, diagnosis, surgical treatment, and rehabilitation of disorders that affect the nervous system. | 9.0 | 2,525,050 | 8.0 | 2,831,524 |
| 16450-Nuclear Medicine | Specializes in the use of radioactive substances in diagnosis and treatment of diseases. | 6.0 | 1,652,512 | 6.0 | 2,540,744 |
| 16465-Nurse Epidemiology | Consists of nurse epidemiologists who focus on reducing overall infection risks and prevention measures, as well as on infection control. | 5.0 | 705,139 | 5.0 | 833,310 |
| 16560-Nursing Critical Care Administration | Oversees administrative functions for the Department of Nursing Critical Care units. | 5.0 | 674,628 | 6.0 | 742,582 |
| 16590-Nursing Professional Development \& Education | Provides training for new CCH nurses, continuing education for current nurses, and research in the field of nursing | 34.0 | 3,336,051 | 29.0 | 3,965,523 |
| 16725-Nursing OB/GYN | Consists of nurses located in the Obstetrics/Gynecology Department who help women during pregnancy, labor and childbirth, as well as women with health issues with their reproductive system. | 6.0 | 722,935 | 8.0 | 834,301 |
| 16775-OB/GYN Administration | Oversees the administrative responsibilities and operations for the Obstetrics/Gynecology Department. | 8.0 | 2,914,733 | 8.0 | 3,341,568 |
| 16945-Oncology | Provides medical care and support for prevention, diagnosis, and treatment of cancer. | 12.0 | 2,669,149 | 12.0 | 3,149,948 |
| 16980-Operating Room Nursing | Consists of the nurses who provide care for patients before, during and after surgery or surgical procedures. | 102.0 | 9,994,518 | 102.0 | 11,283,505 |
| 16985-Operating Rooms/post Anesthesiology Recovery Administration | Responsible for the administrative details for the operating room and post-anesthesia recovery room. | 9.0 | 972,819 | 10.0 | 1,401,592 |
| 17005-Ophthalmology-Administration | Responsible for the administrative operations and activities for the Ophthalmology Department, consisting of the staff responsible for medical care of the eye and orbit. | 9.0 | 3,696,196 | 9.0 | 4,707,387 |
| 17020-Orthopedics Anesthesia | Provides anesthesia for orthopedic procedures, such as joint replacement and surgeries. | 2.0 | 615,976 | 2.0 | 737,374 |
| 17030-Orthopedics | Provides medical care for the correction of deformities of bones or muscles. | 10.0 | 4,660,155 | 10.0 | 5,832,892 |
| 17045-Otolaryngology - Administration | Consists of the physicians and support staff for the administrative operations and activities for the Department of Otolaryngology. | 5.0 | 1,603,436 | 5.0 | 2,042,677 |
| 17095-Pain Management | Provides comprehensive care to effectively manage pain and restore quality of life. | 18.0 | 3,448,513 | 18.0 | 3,902,023 |
| 17170-Patient Care Services | Consists of nurses and support staff that provides the full continuum of healthcare, including health promotion, disease prevention, diagnostics, therapeutic and rehabilitative care, and recovery. | - | - | - | 10,592 |
| 17445-Pediatrics | Provides medical care for infants, children, and adolescents. | - | 220,446 | 1.0 | 94,888 |
| 17450-Pediatric Anesthesia | Provides anesthesia, pain management, and critical care services for infants, children, and adolescents. | 4.0 | 1,515,813 | 4.0 | 1,607,698 |
| 17500-Pediatric Surgery | Provides a variety of subspecialty surgeries involving fetuses, infants, children, adolescents, and young adults. | 2.0 | 898,232 | 2.0 | 1,258,569 |
| 17520-Pediatrics-Medicine | Provides medical care for infants, children, and adolescents. | 50.0 | 10,768,490 | 52.0 | 14,223,069 |
| 17530-Peds. - ICU | Provides medical care for infants, children, and adolescents . | 32.0 | 3,202,063 | 32.0 | 3,672,596 |

## Go to Table of Contents

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 17620-Pharmacy Inpatient Services | Provides all inpatient care medication and pharmaceutical needs. | 74.0 | 42,853,842 | 74.0 | 40,731,73¢ |
| 17630-Pharmacy Outpatient Services | Provides all outpatient care medication and pharmaceutical needs. | 83.0 | 16,459,659 | 84.0 | 21,488,90¢ |
| 17645-Phlebotomy | Responsible for drawing venous and arterial blood specimens from patients to send to the laboratory. | 26.0 | 2,056,980 | 25.0 | 2,130,00C |
| 17690-Physical Therapy | Provides the treatment of disease, injury, or deformity by physical methods such as massage, heat treatment, and exercise to improve pain and improve quality of life. | 39.0 | 5,440,130 | 41.0 | 6,547,12: |
| 17775-Plant Operations | Manages and oversees all of CCH's facility operations, planning and maintenance, and construction projects. | 76.0 | 25,193,642 | 70.0 | 29,452,32: |
| 17795-Plastic Surgery | Provides surgical treatment involving the restoration, reconstruction, or alteration of the human body. | 5.0 | 1,316,222 | 5.0 | 1,828,347 |
| 17870-Nursing Administration | Responsible for the administrative operations and responsibilities for CCH nurses. | 51.0 | 32,828,619 | 31.0 | 112,870,841 |
| 17900-Post Anesthesiology Recovery Wards 70 \& 80 | Provides care for patients recovering from general anesthesia, regional anesthesia, or local anesthesia. | 46.0 | 4,689,134 | 45.0 | 5,674,27く |
| 17905-Post Graduate | Responsible for the administrative obligations and operations for postgraduate students including orientation, clinical assignments, training schedules, etc. | 9.0 | 1,757,593 | 10.0 | 2,359,86C |
| 17930-Postanesthesia Care | Provides care for patients recovering from general anesthesia, regional anesthesia, or local anesthesia. | 1.0 | 340,608 | 1.0 | 420,907 |
| 18280-Psychiatry Administration | Provides administrative support for the operations of the Department of Psychiatry. | 9.0 | 1,781,153 | 8.0 | 2,217,10 |
| 18300-Psychiatry-Adolescent | Engages partners throughout the health system to provide psychiatric services for the diagnosis, treatment, and prevention of mental disorders for adolescents and their families. | 2.0 | 232,651 | 2.0 | 236,574 |
| 18305-Psychiatry-Ambulatory | Provides psychiatric services for the diagnosis, treatment, and prevention of mental disorders in an ambulatory setting. | 27.0 | 4,059,460 | 27.0 | 4,652,58: |
| 18310-Psychiatry-Child | Engages partners throughout the health system to provide psychiatric services for the diagnosis, treatment, and prevention of mental disorders for children and their families. | 2.0 | 379,088 | 2.0 | 534,197 |
| 18395-Pulmonary Med - Respiratory Care | Provides comprehensive care for patients who suffer from deficiencies and abnormalities of the cardio-pulmonary system, consisting primarily of respiratory therapists. | 44.0 | 9,069,224 | 44.0 | 11,938,99/ |
| 18400-Pulmonary Medicine-Clinical | Provides comprehensive clinical care and support for patients with diseases affecting their cardio-pulmonary system. | 28.0 | 4,755,173 | 26.0 | 5,782,26؟ |
| 18405-Pulmonary Procedures | Consists of staff responsible for providing laboratory results for patients who suffer from diseases affecting their cardio-pulmonary system. | 4.0 | 291,089 | 4.0 | 441,817 |
| 18445-Quality Assurance | Responsible for the systematic measurement, monitoring, and reporting of CCH's quality of healthcare. | 22.0 | 7,108,726 | 23.0 | 7,136,88¢ |
| 18485-Radiology | Provides high-quality, patient-centered imaging through the use of $X$ rays and other high-energy radiation for the diagnosis and treatment of disease. | 25.0 | 8,064,624 | 25.0 | 9,297,98¢ |
| 18490-Radiology - General X-ray | Responsible for conducting and processing X-ray imaging. | 40.0 | 6,378,283 | 43.0 | 11,980,691 |
| 18495-Radiology - Imaging Center | Responsible for centralizing and managing imaging tests and results. |  | 3,838 | - |  |
| 18505-Radiology Administration | Oversees the administrative responsibilities and operations of the Department of Radiology. | 28.0 | 4,856,330 | 27.0 | 8,238,48¢ |
| 18520-Radiology-Oak Forest | Provides high-quality, patient-centered imaging through the use of $X$ rays and other high-energy radiation for the diagnosis and treatment of disease at Oak Forest Healthcare Center. | 8.0 | 750,763 | 7.0 | 829,97¢ |
| 18525-Radiology-Oncology | Provides medical specialty that involves the controlled use of radiation to treat cancer either for cure, or to reduce pain and other symptoms caused by cancer. | 3.0 | 6,016,207 | 3.0 | 6,104,46: |
| 18530-Radiology-PACS | Responsible for radiology image storage and access of picture archiving and communication systems (PACS) at CCH. | 2.0 | 2,655,202 | 2.0 | 2,526,735 |
| 18535-Radiology-Sectional Imaging | Provides cross-sectional imaging through the use CAT/CT scans, ultrasounds or MRI's that allows medical staff to view the body in crosssection slices. | 44.0 | 4,737,162 | 40.0 | 5,325,821 |
| 18540-Radiology-Special Procedures | Provides diagnosis and minimally invasive procedures for the evaluation and treatment of numerous medical conditions. | 4.0 | 865,336 | 3.0 | 1,390,762 |
| 18800-Patient Access | Contains staff who support and guide patients through registration, insurance verification, collections, accuracy in patient data, and also help navigate patient's healthcare needs within the system. | 75.0 | 7,776,645 | 72.0 | 7,048,362 |
| 18825-Renal Dialysis | Provides patient dialysis services, which consists of removing excess water, solutes, and toxins from the blood in replacement of failed kidneys. | 19.0 | 1,788,155 | 19.0 | 2,370,947 |
| 18830-Renal Diseases | Provides medical care for diseases that affect the kidneys and tissues involved in the renal system. | 15.0 | 4,364,851 | 14.0 | 4,984,05¢ |
| 18850-Reproductive Endocrinology | Provides medical care support addressing hormonal functioning as it pertains to reproduction and infertility. | 2.0 | 360,636 | 2.0 | 239,807 |
| 18940-Retro Virology | Provides care and antiretroviral medications for patients affected by retroviruses. | 5.0 | 627,169 | 5.0 | 811,612 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 18960-Patient Financial Services | Provides assistance to CCH patients to help understand medical statements, resolve billing issues, provide financial assistance, and insurance eligibility and options. | 24.0 | 2,122,980 | 6.0 | 379,507 |
| 18970-Rheumatology | Provides medical care for those with rheumatism, arthritis, and other disorders of the joints, muscles, and ligaments. | 7.0 | 1,450,758 | 7.0 | 1,734,720 |
| 19085-Same Day Surgery | Provides outpatient surgical procedures. | 23.0 | 2,319,533 | 23.0 | 2,693,408 |
| 19315-SICU Nursing | Consists of the nurses and support staff who provide care for patients who are critically ill and are recovering from surgeries and major procedures. | 35.0 | 4,007,065 | 34.0 | 4,610,629 |
| 19365-Sleep Medicine | Provides diagnosis and therapy of sleep disturbances and disorders. | 3.0 | 2,275,865 | 3.0 | 2,414,302 |
| 19560-Speech, Language And Hearing Services | Provides diagnosis and treatment for those with articulation issues, fluency problems, hearing, language impairment or recovering of language. | 8.0 | 1,296,484 | 9.0 | 1,565,393 |
| 19625-Sterile Processing \& Distribution (SPD) Services | Provides cleaning and maintenance of surgical tools and hospital equipment. | 41.0 | 4,064,005 | 38.0 | 5,621,270 |
| 19835-Surgery Administration | Oversees the administrative operations and responsibilities of the General Surgery Department and cancer registry. | 15.0 | 5,259,959 | 17.0 | 6,186,117 |
| 19895-Surgical Critical Care | Provides medical care for patients with acute, life-threatening or potentially life-threatening surgical conditions. | 4.0 | 966,477 | 4.0 | 1,244,147 |
| 20185-Telephone Room | Responsible for providing patient access services, such as scheduling, billing, support, and general system navigation. | 6.0 | 852,809 | 6.0 | 1,122,926 |
| 20240-Tice Library | Provides educational and medical resources for CCH clinicians, including journals and books. | 2.0 | 238,288 | 2.0 | 298,805 |
| 20375-Trauma Administration | Provides a continuum of care for seriously injured trauma patients, from prehospital/resuscitation phases through outpatient/rehabilitation settings. | 21.0 | 4,747,160 | 21.0 | 5,719,390 |
| 20380-Trauma Anesthesia | Provides anesthesia for perioperative trauma medicine, including prehospital care, emergency medicine, anesthesia, and intensive care medicine. | 20.0 | 2,829,101 | 20.0 | 3,655,950 |
| 20385-Trauma ICU | Consists of the nurses and support staff responsible for the Trauma ICU, providing immediate medical care for patients suffering from major traumatic injuries. | 32.0 | 3,543,370 | 32.0 | 3,875,251 |
| 20395-Trauma Observation | Consists of the nurses and support staff responsible for the Trauma Observation unit that provide care for trauma patients entering the emergency room. | 15.0 | 1,410,479 | 15.0 | 1,708,079 |
| 20405-Trauma Resuscitation | Consists of the nurses and support staff responsible for the Trauma Resuscitation Unit that provide care for trauma patients entering the emergency room. | 16.0 | 1,642,725 | 16.0 | 2,019,967 |
| 20500-Urology | Provides comprehensive care for adult and pediatric conditions and procedures of the kidneys, bladder, and prostate | 12.0 | 3,314,423 | 13.0 | 4,071,714 |
| 20525-Vascular Surgery | Provides comprehensive care for those with diseases of the vascular system's arteries, veins, and lymphatic circulation. | 7.0 | 1,254,459 | 7.0 | 1,481,988 |
| 20760-Wound Management | Consists of nurses responsible for providing support for wound treatment and management. | 4.0 | 472,966 | 4.0 | 564,662 |
| 21015-Clinical Engineering | Responsible for application and implementation of medical technology to optimize healthcare delivery. | - | 7,467,251 | - | 8,474,651 |
| 21030-Oral Maxillofacial Surgery | Specializes in the treatment of diseases, injuries and defects in the head, neck, face, jaws and the hard and soft tissues of the oral (mouth) and maxillofacial (jaws and face) region. | 12.0 | 1,891,928 | 10.0 | 1,784,383 |
| 21045-Pediatrics Clinic | Provides medical care for infants, children, and adolescents for the Ambulatory clinic at Stroger. | - | 1,432 | - | 11,211 |
| 21050-Family Planning Clinic | Provides patient services for family planning education, prevention and management of sexually transmitted infections, pre-conception counseling and management, and infertility management. | - | 13,461 | - | 47,576 |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 7.0 | 51,801,104 | 8.0 | 70,193,529 |
| 10415-Ophthalmology | Provides outpatient medical and surgical ophthalmic care for diseases and injuries of the eye, orbit, and eyelids. | 13.0 | 585,161 | 8.0 | 540,568 |
| 13500-Environmental Services | Maintains the environment of department facilities. | 185.0 | 13,332,344 | 172.0 | 22,381,439 |
| 14125-Gastroenterology-Clinical | Provides medical care for the diagnosis and treatment of the gastroenteric system. | 18.0 | 4,476,059 | 17.0 | 5,099,400 |
| 14915-Human Resources | Provides human resource management, personnel services, and related activities. | 6.0 | 554,377 | 5.0 | 627,903 |
| 15190-Interpreter Services | Provides foreign language and sign language interpreters to members of the public interacting with the department. | 21.0 | 5,038,711 | 19.0 | 6,448,827 |
| 16785-Occupational Medicine-Laboratory | Provides laboratory tests for the Department of Occupational Medicine. | - | 57,667 | - | - |
| 16790-Occupational Therapy | Provides direct clinical care, therapy and rehabilitation to help patients recuperate from physical or mental illness to improve the quality daily life activities. | 16.0 | 1,946,774 | 18.0 | 3,083,047 |
| 17140-Pathology | Provides anatomic pathology diagnostic services and clinical pathology tests for body tissue samples. | 1.0 | 348,955 | 1.0 | 254,713 |
| 17635-Mail Order Pharmacy | Pharmacy Storeroom: Provides CCH with efficient storage and distribution of pharmaceutical items as needed. | 56.0 | 20,821,357 | 54.0 | 24,866,611 |


|  | Program Description | FTE Pos. | 2023 |
| :--- | :--- | :--- | :--- |
| Adopted |  |  |  | FTE Pos. | 2024 |
| :--- |
| Appropriation |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> Pecomident's <br> Recondation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $376,165,194$ | $442,547,020$ | $442,547,020$ | $66,381,826$ |
| 501165-Planned Salary Adjustment | 155,670 | $16,527,250$ | $16,527,250$ | $16,371,580$ |
| 501210-Planned Overtime Compensation | $34,283,219$ | $34,430,082$ | $34,430,082$ | 146,863 |
| 501295-Salaries and Wages of Per Diem Employees | $9,843,962$ | $10,156,870$ | $10,156,870$ | 312,909 |
| 501420-Salaries and Wages of Employees Per Contract | $3,817,034$ | $5,444,994$ | $5,444,994$ | $1,627,960$ |
| 501510-Mandatory Medicare Cost | $7,011,684$ | $7,407,867$ | $7,407,867$ | 396,182 |
| 501540-Worker's Compensation | $4,132,937$ | $4,647,157$ | $4,647,157$ | 514,220 |
| 501585-Insurance Benefits | $57,188,352$ | $53,130,764$ | $53,130,764$ | $(4,057,589)$ |
| 501765-Professional Develop/Fees | $2,589,962$ | $4,418,408$ | $4,418,408$ | $1,828,446$ |
| 501835-Transportation and Travel Expenses | 269,932 | 430,520 | 430,520 | 160,588 |
| Personal Services Total | $\mathbf{\$ 4 9 5 , 4 5 7 , 9 4 6}$ | $\mathbf{\$ 5 7 9 , 1 4 0 , 9 3 1}$ | $\mathbf{\$ 5 7 9 , 1 4 0 , 9 3 1}$ | $\mathbf{\$ 8 3 , 6 8 2 , 9 8 5}$ |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520029-Armored Car Service 5 520049-Scavenger and Hazardous Materail Services | 24,836 299,000 | 33,480 304,000 | 33,480 304,000 | 8,644 5,000 |
| 520095-Transport Services |  | 10,000 | 10,000 | 10,000 |
| 520149-Communication Services | 3,256,631 | 3,367,036 | 3,367,036 | 110,405 |
| 520189-Laundry and Linen Services | 2,357,815 | 4,818,400 | 4,818,400 | 2,460,585 |
| 520209-Food Services | 5,283,272 | 8,628,183 | 8,628,183 | 3,344,911 |
| 520259-Postage | 213,746 | 265,516 | 265,516 | 51,770 |
| 520279-Shipping and Freight Services | 2,200,827 | 2,319,428 | 2,319,428 | 118,601 |
| 520389-Contract Maintenance Service | 7,126,529 | 11,849,966 | 11,849,966 | 4,723,437 |
| 520485-Graphics and Reproduction Services | 668,481 | 838,787 | 838,787 | 170,306 |
| 520609-Advertising and Promotions | 18,000 | 523,500 | 523,500 | 505,500 |
| 520649-Media Storage Services | 14,082 | 21,681 | 21,681 | 7,599 |
| 520670-Purchased Services Not Otherwise Classified | 12,743,435 | 12,072,311 | 12,072,311 | $(671,124)$ |
| 520825-Professional Services | 26,044,669 | 27,279,822 | 27,279,822 | 1,235,153 |
| 521005-Professional Legal Expenses | 27,485,225 | 32,230,804 | 32,230,804 | 4,745,579 |
| 521119-Registry Services | 31,009,767 | 132,512,602 | 132,512,602 | 101,502,835 |
| 521155-Managed Care Claims | 165,750 | - | - | $(165,750)$ |
| 521200-Laboratory Testing and Analysis | 16,747,822 | 13,448,719 | 13,448,719 | $(3,299,103)$ |
| Contractual Service Total | \$135,659,887 | \$250,524,235 | \$250,524,235 | \$114,864,348 |


| p |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 225,449 | 432,383 | 432,383 | 206,934 |
| 530100-Wearing Apparel | 190,942 | 268,968 | 268,968 | 78,026 |
| 530170-Institutional Supplies | 2,665,329 | 2,957,817 | 2,957,817 | 292,488 |
| 530600-Office Supplies | 363,054 | 536,483 | 536,483 | 173,429 |
| 530635-Books, Periodicals and Publish | 303,670 | 441,402 | 441,402 | 137,732 |
| 530700-Multimedia Supplies | 30,125 | 49,888 | 49,888 | 19,763 |
| 530785-Medical, Dental and Laboratory Supplies | 72,107,390 | 87,657,715 | 87,657,715 | 15,550,325 |
| 530905-Pharmaceuticals Supplies | 49,246,635 | 50,680,330 | 50,680,330 | 1,433,695 |
| 531645-Computer and Data Processing Supplies | 519,123 | 527,452 | 527,452 | 8,329 |
| Supplies \& Materials Total | \$125,651,717 | \$143,552,438 | \$143,552,438 | \$17,900,721 |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 11,126,000 | 14,028,500 | 14,028,500 | 2,902,500 |
| 540129-Maintenance and Subscription Services | 54,013,489 | 79,055,828 | 79,055,828 | 25,042,339 |
| 540245-Automotive Operations and Maintenance | 102,579 | 72,948 | 72,948 | $(29,631)$ |
| 540345-Property Maintenance and Operations | 7,019,533 | 10,286,717 | 10,286,717 | 3,267,184 |
| Operations \& Maintenance Total | \$72,261,601 | \$103,443,993 | \$103,443,993 | \$31,182,392 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 1,452,624 | 1,452,624 | 1,452,624 |  |
| 550029-Countywide Office and Data Processing Equip Rental | 421 | 1,692 | 1,692 | 1,271 |
| 550079-Medical Equipment Rental | 35,255,356 | 37,510,688 | 37,510,688 | 2,255,332 |
| Rental \& Leasing Total | \$36,708,401 | \$38,965,004 | \$38,965,004 | \$2,256,603 |
| Capital Equipment and Improvements |  |  |  |  |
| 560180-Medical Equipment | 206,667 | - | - | $(206,667)$ |
| Capital Equipment and Improvements Total | \$206,667 | - | - | \$(206,667) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 160,317 | 313,750 | 313,750 | 153,433 |
| 580215-Institution Memberships/FE | 654,347 | 608,849 | 608,849 | $(45,498)$ |
| 580299-General and Contingent NOC | 2,151,550 | - | - | $(2,151,550)$ |
| 580379-Appropriation Adjustments | $(16,578,791)$ | $(23,521)$ | $(23,521)$ | 16,555,270 |
| 580419-Appropriation Transfer | $(89,428)$ | - | - | 89,428 |
| Contingencies \& Special Purpose Total | \$(13,702,005) | \$899,078 | \$899,078 | \$14,601,083 |
| Operating Funds Total | \$852,244,215 | \$1,116,525,679 | \$1,116,525,679 | \$264,281,464 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10280-Admissions |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 86,403 | 1.0 | 86,403 |
| 0907-Clerk V | 11 | 21.0 | 1,108,805 | 19.0 | 1,085,176 | 19.0 | 1,085,176 |
| 0919-Business Office Supervisor | 13 | 1.0 | 62,225 | - |  | - |  |
| 5507-Pat Access Supervisor Fin Coun | 21 | 1.0 | 119,840 | 1.0 | 132,633 | 1.0 | 132,633 |
| 6641-Patient Access Qual Mgmt Coord | 18 | 3.0 | 207,264 | 2.0 | 164,657 | 2.0 | 164,657 |
|  |  | 27.0 | \$1,570,990 | 23.0 | \$1,468,870 | 23.0 | \$1,468,870 |
| 10325-Adult and Ambulatory Anesthesia |  |  |  |  |  |  |  |
| 1641-Attending Physician XI | K11 | 2.0 | 606,574 | 1.0 | 350,963 | 1.0 | 350,963 |
| 1642-Attending Physician XII | K | 2.0 | 742,265 | 2.0 | 597,297 | 2.0 | 597,297 |
| 1657-Attending Physician Sr XI | K11 | 1.0 | 331,644 | 1.0 | 350,963 | 1.0 | 350,963 |
| 6545-Attending Physician XI-SC | K | 1.0 | 399,626 | 1.0 | 437,900 | 1.0 | 437,900 |
| 6547-Attending Physician XII-SC | K | 5.0 | 1,649,455 | 4.0 | 1,373,815 | 4.0 | 1,373,815 |
| 6563-Attend Physician Sr XII SC | K | 2.0 | 804,805 | 2.0 | 881,904 | 2.0 | 881,904 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 392,402 |  |  | - |  |
| 8737-Gen Anestesiologist | K | 1.0 | 333,213 | 2.0 | 551,148 | 2.0 | 551,148 |
| 9699-Attending Physician, General Anesthesiologist and Pain Mgmt | KP | - | - | 1.0 | 186,008 | 1.0 | 186,008 |
|  |  | 15.0 | \$5,259,983 | 14.0 | \$4,729,996 | 14.0 | \$4,729,996 |
| 10330-Adult Cardiology Procedures |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 2.0 | 240,971 | 2.0 | 262,659 | 2.0 | 262,659 |
| 1844-Medical Technologist II | T16 | 1.0 | 75,506 | 1.0 | 80,843 | 1.0 | 80,843 |
| 1845-Medical Technologist III | T18 | 2.0 | 183,631 | 2.0 | 196,585 | 2.0 | 196,585 |
| 6549-Attending Physician IX-SC | K | 1.0 | 173,170 | 1.0 | 186,008 | 1.0 | 186,008 |
| 7064-Mgr of Cardiac Sonographers | 23 | 1.0 | 101,164 | 1.0 | 109,214 | 1.0 | 109,214 |
| 7671-Cardiac Sonographer I | 18 | 1.0 | 56,081 | 1.0 | 83,666 | 1.0 | 83,666 |
| 7672-Cardiac Sonographer II | 19 | 4.0 | 316,298 | 4.0 | 357,280 | 4.0 | 357,280 |
| 7673-Cardiac Sonograher III | 20 | 3.0 | 259,194 | 3.0 | 308,655 | 3.0 | 308,655 |
| 7686-Cardiac Electrophysiologist | K12 | 1.0 | 486,875 | 1.0 | 499,047 | 1.0 | 499,047 |
| 9255-Cardiac Catheterization \& Electrophysiology Technologist | 21 | 2.0 | 145,712 | 2.0 | 220,038 | 2.0 | 220,038 |
| 9369-Nuclear Cardiology/Cardiac CT Technologist | 21 | 1.0 | 72,856 | 1.0 | 110,849 | 1.0 | 110,849 |
| 9371-Cardiac MRI Technologist | 20 | 1.0 | 66,269 | 1.0 | 105,826 | 1.0 | 105,826 |
| 9372-Cardiac CT Technologist | 19 | 1.0 | 60,278 | 1.0 | 94,095 | 1.0 | 94,095 |
| 9370-Nuclear Cardiology Technologist | 20 | 2.0 | 139,568 | 2.0 | 211,213 | 2.0 | 211,213 |
|  |  | 23.0 | \$2,377,575 | 23.0 | \$2,825,978 | 23.0 | \$2,825,978 |
| 10335-Adult Cardiology-Clinical |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,308 | 1.0 | 93,454 | 1.0 | 93,454 |
| 0253-Business Manager III | 22 | 1.0 | 120,408 | 1.0 | 129,988 | 1.0 | 129,988 |
| 0907-Clerk V | 11 | 2.0 | 111,089 | 2.0 | 119,037 | 2.0 | 119,037 |
| 1794-Post Graduate Level Physician | J1 | 1.0 | 70,751 | 4.0 | 259,238 | 4.0 | 259,238 |
| 1816-Physician Assistant I | 22 | 3.0 | 342,898 | 3.0 | 374,517 | 3.0 | 374,517 |
| 1843-Medical Technologist I | 14 | 1.0 | 64,293 | 1.0 | 73,324 | 1.0 | 73,324 |
| 1941-Clinical Nurse I | FA | 3.0 | 322,151 | 3.0 | 343,002 | 3.0 | 343,002 |
| 1942-Clinical Nurse II | FB | 1.0 | 96,119 | 1.0 | 106,642 | 1.0 | 106,642 |
| 3990-APN-Nurse Practitioner | FF | 3.0 | 416,447 | 2.0 | 300,795 | 2.0 | 300,795 |
| 5479-Interventional Cardiologist | K | 3.0 | 1,364,824 | 3.0 | 1,495,532 | 3.0 | 1,495,532 |
| 6174-Ch of the Div of Ad Cardil CI | K12 | 1.0 | 486,034 | 1.0 | 498,185 | 1.0 | 498,185 |
| 6549-Attending Physician IX-SC | K | 7.0 | 2,174,708 | 7.0 | 2,642,539 | 7.0 | 2,642,539 |
| 6553-Medical Div Chair IX SC | K | 1.0 | 393,617 | 1.0 | 424,941 | 1.0 | 424,941 |
| 6688-PACS Administrator | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 6819-Cardiology Fellow Program Dir | K12 | 1.0 | 368,799 | 1.0 | 378,020 | 1.0 | 378,020 |
| 6848-Dir Cardiac Cath Laboratory | K12 | 1.0 | 431,608 | 1.0 | 442,399 | 1.0 | 442,399 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6870-Dir of Advanced Cardiac Cath | K12 | 1.0 | 348,500 | 1.0 | 357,213 | 1.0 | 357,213 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 375,954 | 1.0 | 385,353 | 1.0 | 385,353 |
| 7038-Research Manager Cardiology | 23 | 1.0 | 97,671 | 1.0 | 105,447 | 1.0 | 105,447 |
| 7671-Cardiac Sonographer I | 18 | 1.0 | 65,639 | 1.0 | 69,464 | 1.0 | 69,464 |
| 7672-Cardiac Sonographer II | 19 | 1.0 | 91,113 | 1.0 | 97,074 | 1.0 | 97,074 |
| 7686-Cardiac Electrophysiologist | K12 | 1.0 | 435,625 | 1.0 | 446,516 | 1.0 | 446,516 |
| 8842-Manager of Non-Invasive \& Outpatient Services | NS3 | 1.0 | 134,429 | 1.0 | 145,124 | 1.0 | 145,124 |
| 9120-Service Line Business Director | 24 | 1.0 | 162,460 | 1.0 | 185,064 | 1.0 | 185,064 |
| 9273-Mgr of Cardiac Catheterization and Electrophysiology Labs | NS3 | 1.0 | 84,198 | 1.0 | 146,585 | 1.0 | 146,585 |
| 9373-Heart Institute Patient Liaison | 17 | 1.0 | 51,386 | 1.0 | 65,065 | 1.0 | 65,065 |
|  |  | 41.0 | \$8,816,637 | 43.0 | \$9,808,975 | 43.0 | \$9,808,975 |
| 10355-Emergency Services Nursing |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | 1.0 | 77,572 | 1.0 | 77,572 |
| 1722-Associate Director of Nursing | NS4 | 1.0 | 150,483 | 1.0 | 155,364 | 1.0 | 155,364 |
| 1941-Clinical Nurse I | FA | 130.0 | 12,652,140 | 131.0 | 13,456,326 | 131.0 | 13,456,326 |
| 1942-Clinical Nurse II | FB | 11.0 | 1,284,651 | 8.0 | 990,031 | 8.0 | 990,031 |
| 1943-Nurse Clinician | FC | 2.0 | 225,923 | 2.0 | 239,086 | 2.0 | 239,086 |
| 2064-Emergency Room Technician II | 16 | 26.0 | 1,733,102 | 26.0 | 1,956,952 | 26.0 | 1,956,952 |
| 5384-Nurse Coordinator II | NS2 | 4.0 | 460,770 | 4.0 | 527,082 | 4.0 | 527,082 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 75,061 | 1.0 | 78,243 | 1.0 | 78,243 |
| 8125-Director of Emergency Room \& Trauman-Nursing | 24 | 1.0 | 185,769 | 1.0 | 196,591 | 1.0 | 196,591 |
|  |  | 177.0 | \$16,841,200 | 175.0 | \$17,677,246 | 175.0 | \$17,677,246 |
| 10470-Anatomical Pathology-Surgical \& Autopsy |  |  |  |  |  |  |  |
| 4155-Pathologist Extender II | 22 | 3.0 | 365,881 | 3.0 | 392,242 | 3.0 | 392,242 |
|  |  | 3.0 | \$365,881 | 3.0 | \$392,242 | 3.0 | \$392,242 |
| 10475-Ancillary Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 75,145 | 1.0 | 77,572 | 1.0 | 77,572 |
| 0293-Administrative Analyst III | 21 | - | - | 2.0 | 154,199 | 2.0 | 154,199 |
| 0919-Business Office Supervisor | 13 | 2.0 | 100,027 | - | - | - | - |
| 4003-Health Svces Representative I | 11 | 14.0 | 790,224 | 12.0 | 711,895 | 12.0 | 711,895 |
|  |  | 17.0 | \$965,396 | 15.0 | \$943,666 | 15.0 | \$943,666 |
| 10490-Anesthesiology And Pain Services Administration, Teaching and Research |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 116,800 | 1.0 | 124,457 | 1.0 | 124,457 |
| 1771-Med Dep Chair Anesthesiology | K12 | 1.0 | 484,564 | 1.0 | 496,678 | 1.0 | 496,678 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 87,914 | 1.0 | 93,825 | 1.0 | 93,825 |
| 8737-Gen Anestesiologist | K | 7.0 | 1,212,193 | 7.0 | 2,174,114 | 7.0 | 2,174,114 |
| 9459-Associate Chair of Anesthesiology \& Pain Management | K12 | - | - | 1.0 | 425,627 | 1.0 | 425,627 |
|  |  | 10.0 | \$1,901,470 | 11.0 | \$3,314,700 | 11.0 | \$3,314,700 |
| 10535-Ante Partum/OB-4S |  |  |  |  |  |  |  |
| 0909-Ward Clerk | DE | 2.0 | 81,786 | 1.0 | 40,581 | 1.0 | 40,581 |
| 1941-Clinical Nurse I | FA | 19.0 | 1,889,531 | 19.0 | 2,018,894 | 19.0 | 2,018,894 |
| 1942-Clinical Nurse II | FB | 4.0 | 467,336 | 4.0 | 474,752 | 4.0 | 474,752 |
| 4826-Health Advocate - Inpatient | 11 | 3.0 | 163,973 | 3.0 | 175,373 | 3.0 | 175,373 |
| 6823-Ward Clerk (SEIU 73) | CG | 4.0 | 185,540 | 4.0 | 212,027 | 4.0 | 212,027 |
| 9081-Patient Care Technician | 11 | 2.0 | 67,259 | 2.0 | 97,029 | 2.0 | 97,029 |
| 9579-Birth Registrar | 14 | - | - | 1.0 | 43,886 | 1.0 | 43,886 |
|  |  | 34.0 | \$2,855,424 | 34.0 | \$3,062,542 | 34.0 | \$3,062,542 |
| 10975-Breast Oncology |  |  |  |  |  |  |  |
| 1649-Medical Div Chairman XII | K | 1.0 | 374,913 | 1.0 | 384,287 | 1.0 | 384,287 |
| 1816-Physician Assistant I | 22 | 2.0 | 272,526 | 2.0 | 292,379 | 2.0 | 292,379 |
| 6561-Attending Physician X-SC | K | 1.0 | 366,812 | 1.0 | 401,944 | 1.0 | 401,944 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 4.0 | \$1,014,251 | 4.0 | \$1,078,610 | 4.0 | \$1,078,610 |
| 10060-Integrated Care |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 82,420 | - | - | - | - |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 62,693 | 1.0 | 62,693 |
| 6700-Care Coordinator-Brain Injury | 17 | 1.0 | 77,665 | - | - | - | - |
| 6746-Patient Transport Coordinator | 14 | 5.0 | 300,347 | 5.0 | 327,701 | 5.0 | 327,701 |
| 6795-Comm Based Nurse Care Coord | FC | 17.0 | 2,157,966 | - | - | - | - |
| 6808-Mgr Complex Care Coordination | 23 | 1.0 | 104,671 |  | - | - | - |
| 6810-Community Health Worker | 12 | 5.0 | 254,632 | - | - | - | - |
| 6811-CommunityBasedSocWorkCareCoord | 19 | 2.0 | 169,637 | - | - | - | - |
| 6818-Bilngl Patient Care Navigator | 13 | 2.0 | 95,339 | 2.0 | 110,912 | 2.0 | 110,912 |
| 6969-Expanded Drug Testing Coordina | 17 | 1.0 | 56,467 | 1.0 | 60,961 | 1.0 | 60,961 |
| 6991-Behav Hlth Triage Soc Wrker | 19 | 1.0 | 78,101 | 1.0 | 86,658 | 1.0 | 86,658 |
| 6992-Home/Comm Basd Srvs Ref Coord | 15 | 3.0 | 195,420 | 3.0 | 213,654 | 3.0 | 213,654 |
| 6993-Care Coordination Cust Srv Rep | 13 | 4.0 | 225,378 | 4.0 | 244,637 | 4.0 | 244,637 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 101,485 | - | - | - | - |
| 7066-Housing Director | 24 | 1.0 | 105,868 | 1.0 | 110,670 | 1.0 | 110,670 |
| 7660-Integrated Care Logistsics Manager | 23 | 1.0 | 90,702 | 1.0 | 97,915 | 1.0 | 97,915 |
| 7661-Care Coordination Scheduler | 13 | 3.0 | 167,366 | 3.0 | 179,899 | 3.0 | 179,899 |
| 7780-Patient Transportation Coordinator, Bilingual | 14 | 1.0 | 49,415 | - | - | - | - |
| 7799-Patient Conceirge | 12 | 2.0 | 85,374 | 2.0 | 92,563 | 2.0 | 92,563 |
| 8730-Transfer Center Nurse | 23 | 1.0 | 100,093 | - | - | - | - |
| 9131-Comm Based Complex Care Coord Clinical Training Mgr | 23 | 1.0 | 84,198 | - | - | - | - |
| 9269-Community Resource Navigator | 14 | - | - | 4.0 | 264,560 | 4.0 | 264,560 |
| 9375-Provider Relations Representative | 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
|  |  | 55.0 | \$4,626,156 | 29.0 | \$1,916,613 | 29.0 | \$1,916,613 |
| 20355-Transfusion Medicine |  |  |  |  |  |  |  |
| 1841-Laboratory Technician II | 10 | 1.0 | 37,396 | 1.0 | 49,885 | 1.0 | 49,885 |
| 1843-Medical Technologist I | 14 | 2.0 | 133,962 | 2.0 | 144,176 | 2.0 | 144,176 |
| 1844-Medical Technologist II | T16 | 2.0 | 154,756 | 2.0 | 168,068 | 2.0 | 168,068 |
| 1845-Medical Technologist III | T18 | 1.0 | 91,815 | 1.0 | 98,292 | 1.0 | 98,292 |
| 1847-Blood Laboratory Supervisor | 17 | 1.0 | 84,883 | 1.0 | 90,908 | 1.0 | 90,908 |
| 7825-Laboratory Srvcs Supervisor | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 7786-Medical Laboratory Scientist | T18 | 3.0 | 194,039 | 3.0 | 259,737 | 3.0 | 259,737 |
|  |  | 11.0 | \$769,708 | 11.0 | \$888,166 | 11.0 | \$888,166 |
| 11100-Burn Nursing ICU |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 19.0 | 1,982,733 | 19.0 | 2,066,212 | 19.0 | 2,066,212 |
| 1942-Clinical Nurse II | FB | 4.0 | 467,407 | 4.0 | 494,643 | 4.0 | 494,643 |
| 4826-Health Advocate - Inpatient | 11 | 3.0 | 160,798 | 3.0 | 173,711 | 3.0 | 173,711 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 131,650 | 1.0 | 143,108 | 1.0 | 143,108 |
| 6823-Ward Clerk (SEIU 73) | CG | 4.0 | 164,162 | 4.0 | 189,575 | 4.0 | 189,575 |
| 9041-Burn Patient Program Coordinator | 20 | 1.0 | 75,268 | 1.0 | 81,260 | 1.0 | 81,260 |
| 9081-Patient Care Technician | 11 | 2.0 | 67,259 | 2.0 | 110,510 | 2.0 | 110,510 |
|  |  | 34.0 | \$3,049,278 | 34.0 | \$3,259,020 | 34.0 | \$3,259,020 |
| 11110-Burn Services |  |  |  |  |  |  |  |
| 1649-Medical Div Chairman XII | K | 1.0 | 499,732 | 1.0 | 512,226 | 1.0 | 512,226 |
| 1794-Post Graduate Level Physician | J1 | 1.0 | 67,519 | 1.0 | 74,881 | 1.0 | 74,881 |
| 1816-Physician Assistant I | 22 | - | - | 3.0 | 358,107 | 3.0 | 358,107 |
| 1941-Clinical Nurse I | FA | 4.0 | 371,005 | - | - | - | - |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 123,042 | 1.0 | 131,748 | 1.0 | 131,748 |
| 6544-Attending Physician VI-SC | K | 1.0 | 245,532 | 1.0 | 263,734 | 1.0 | 263,734 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6573-Med Dept Assoc Chr-Surgery SC | K | 1.0 | 435,714 | 1.0 | 491,898 | 1.0 | 491,898 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 271,808 | 1.0 | 278,604 | 1.0 | 278,604 |
| 9305-Burn Program Coordinator | 23 | 1.0 | 84,198 | 1.0 | 143,803 | 1.0 | 143,803 |
|  |  | 11.0 | \$2,098,551 | 10.0 | \$2,255,000 | 10.0 | \$2,255,000 |
| 11165-Call Center |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | - | - | - | - |
| 6485-Call Center Manager | 23 | 1.0 | 99,714 | 1.0 | 107,653 | 1.0 | 107,653 |
| 6486-Call Center Supervisor | 18 | 3.0 | 194,936 | 3.0 | 212,739 | 3.0 | 212,739 |
| 6488-Call Center Operations Analyst | 18 | 1.0 | 60,788 | 1.0 | 65,345 | 1.0 | 65,345 |
| 6489-Call Center Cust Sevice Rep | 13 | 28.0 | 1,733,194 | 27.0 | 1,790,391 | 27.0 | 1,790,391 |
| 6683-Call Ctr Document Processor | 12 | 3.0 | 178,391 | 3.0 | 176,546 | 3.0 | 176,546 |
| 7717-Call Center Customer Service Representative, Bilingual | 13 | 2.0 | 108,985 | 2.0 | 112,892 | 2.0 | 112,892 |
|  |  | 39.0 | \$2,435,251 | 37.0 | \$2,465,565 | 37.0 | \$2,465,565 |
| 11215-Cardiology - EKG/VCG |  |  |  |  |  |  |  |
| 7671-Cardiac Sonographer I | 18 | 1.0 | 76,081 | 1.0 | 88,084 | 1.0 | 88,084 |
|  |  | 1.0 | \$76,081 | 1.0 | \$88,084 | 1.0 | \$88,084 |
| 11225-Cardiothoracic Anesthesia |  |  |  |  |  |  |  |
| 6556-Medical Div Chair XII-SC | K | 1.0 | 441,236 | 1.0 | 483,492 | 1.0 | 483,492 |
| 6563-Attend Physician Sr XII SC | K | 1.0 | 417,408 | 1.0 | 457,384 | 1.0 | 457,384 |
|  |  | 2.0 | \$858,643 | 2.0 | \$940,876 | 2.0 | \$940,876 |
| 11230-Cardio-Thoracic Surgery |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 3.0 | 359,305 | 3.0 | 393,849 | 3.0 | 393,849 |
| 6125-Chair of Div of Cardioth Surg | K12 | 1.0 | 503,879 | 1.0 | 516,476 | 1.0 | 516,476 |
| 6547-Attending Physician XII-SC | K | 1.0 | 410,598 | 1.0 | 449,919 | 1.0 | 449,919 |
| 7117-Attending Physician XII-SC-NON | K12 | 2.0 | 1,068,919 | 2.0 | 1,095,642 | 2.0 | 1,095,642 |
|  |  | 7.0 | \$2,342,701 | 7.0 | \$2,455,886 | 7.0 | \$2,455,886 |
| 11310-Catheterization Laboratory |  |  |  |  |  |  |  |
| 1942-Clinical Nurse II | FB | 1.0 | 97,186 | - | - | - | - |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 49,444 | 1.0 | 59,401 | 1.0 | 59,401 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 127,067 | - | - | - | - |
| 7659-Electrophysiology Nurse | FE | 3.0 | 385,773 | 3.0 | 379,436 | 3.0 | 379,436 |
| 9347-Cardiac Catheterization Nurse | FE | 3.0 | 356,647 | 4.0 | 479,940 | 4.0 | 479,940 |
|  |  | 9.0 | \$1,016,117 | 8.0 | \$918,776 | 8.0 | \$918,776 |
| 11735-Clinical \& Anatomical Services-Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | 1.0 | 77,572 | 1.0 | 77,572 |
| 0253-Business Manager III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 0293-Administrative Analyst III | 21 | 1.0 | 108,644 | - | - | - | - |
| 1842-Laboratory Technician III | 13 | 2.0 | 127,625 | 1.0 | 68,340 | 1.0 | 68,340 |
| 1892-Laboratory Assistant | CC | 1.0 | 44,167 | 1.0 | 37,324 | 1.0 | 37,324 |
| 5395-Laboratory Services Manager | 23 | 3.0 | 297,293 | 3.0 | 355,118 | 3.0 | 355,118 |
| 5400-Cl Lab Transfusion Svcs Sy Mgr | 23 | 1.0 | 84,198 | 1.0 | 134,095 | 1.0 | 134,095 |
| 6191-Ch of the Dept of Pathology | K12 | 1.0 | 400,491 | 1.0 | 410,504 | 1.0 | 410,504 |
| 6544-Attending Physician VI-SC | K | 3.0 | 877,530 | 3.0 | 961,600 | 3.0 | 961,600 |
| 6548-Attending Physician VIII-SC | K | 6.0 | 1,388,360 | 6.0 | 1,583,081 | 6.0 | 1,583,081 |
| 6553-Medical Div Chair IX SC | K | 1.0 | 365,025 | 1.0 | 365,025 | 1.0 | 365,025 |
| 6562-Attending Physician Sr XI SC | K | 1.0 | 425,543 | 1.0 | 466,299 | 1.0 | 466,299 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 87,221 | 1.0 | 87,221 |
| 8121-Senior Director of Laboratory Medicine | 24 | 1.0 | 163,278 | 1.0 | 170,683 | 1.0 | 170,683 |
| 8159-Associate Director of Laboratory Medicine | 24 | 1.0 | 134,916 | 1.0 | 142,776 | 1.0 | 142,776 |
|  |  | 24.0 | \$4,602,053 | 23.0 | \$4,944,405 | 23.0 | \$4,944,405 |

11750-Clinical Biochemistry- Point of Care

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1843-Medical Technologist I | 14 | 1.0 | 68,467 | 1.0 | 73,324 | 1.0 | 73,324 |
| 7825-Laboratory Srvcs Supervisor | 21 | 1.0 | 72,856 | 1.0 | 103,098 | 1.0 | 103,098 |
| 7786-Medical Laboratory Scientist | T18 | 1.0 | 64,680 | 1.0 | 83,666 | 1.0 | 83,666 |
|  |  | 3.0 | \$206,003 | 3.0 | \$260,088 | 3.0 | \$260,088 |
| 11755-Clinical Chemistry |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 1.0 | 61,044 | 1.0 | 67,771 | 1.0 | 67,771 |
| 1843-Medical Technologist I | 14 | 7.0 | 472,526 | 7.0 | 509,195 | 7.0 | 509,195 |
| 1844-Medical Technologist II | T16 | 5.0 | 394,970 | 4.0 | 311,750 | 4.0 | 311,750 |
| 1845-Medical Technologist III | T18 | 2.0 | 170,362 | 2.0 | 186,232 | 2.0 | 186,232 |
| 5398-Clinical Lab Site Supervisor I | 20 | 2.0 | 209,336 | 2.0 | 223,715 | 2.0 | 223,715 |
| 7825-Laboratory Srvcs Supervisor | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 7786-Medical Laboratory Scientist | T18 | 4.0 | 261,265 | 4.0 | 343,670 | 4.0 | 343,670 |
|  |  | 22.0 | \$1,642,360 | 21.0 | \$1,719,432 | 21.0 | \$1,719,432 |
| 11765-Clinical Hematology |  |  |  |  |  |  |  |
| 6549-Attending Physician IX-SC | K | 1.0 | 175,787 | 1.0 | 188,818 | 1.0 | 188,818 |
| 6561-Attending Physician X-SC | K | - | - | 5.0 | 1,699,235 | 5.0 | 1,699,235 |
| 6562-Attending Physician Sr XI SC | K | 1.0 | 370,026 | 1.0 | 405,462 | 1.0 | 405,462 |
|  |  | 2.0 | \$545,813 | 7.0 | \$2,293,516 | 7.0 | \$2,293,516 |
| 11775-Clinical Lab.-Immunology |  |  |  |  |  |  |  |
| 1843-Medical Technologist I | 14 | 1.0 | 68,467 | 1.0 | 73,324 | 1.0 | 73,324 |
| 5396-CI Lab Automated Svs Supv | 20 | 1.0 | 102,229 | 1.0 | 110,363 | 1.0 | 110,363 |
| 7786-Medical Laboratory Scientist | T18 | 1.0 | 65,953 | 1.0 | 93,828 | 1.0 | 93,828 |
|  |  | 3.0 | \$236,649 | 3.0 | \$277,516 | 3.0 | \$277,516 |
| 11790-Clinical Laboratory-Microbiology |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 1.0 | 63,812 | 1.0 | 68,340 | 1.0 | 68,340 |
| 1843-Medical Technologist I | 14 | 2.0 | 131,113 | 2.0 | 139,620 | 2.0 | 139,620 |
| 1844-Medical Technologist II | T16 | 6.0 | 469,481 | 5.0 | 417,011 | 5.0 | 417,011 |
| 1845-Medical Technologist III | T18 | 4.0 | 360,116 | 4.0 | 390,726 | 4.0 | 390,726 |
| 1861-Microbioligist I | 14 | 1.0 | 68,467 | 1.0 | 73,324 | 1.0 | 73,324 |
| 1889-Laboratory Aide | CB | 1.0 | 39,728 | 1.0 | 42,642 | 1.0 | 42,642 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 6194-Ch of the Div of Micro Viro | K12 | 1.0 | 307,500 | 1.0 | 315,188 | 1.0 | 315,188 |
| 7785-Clinical Laboratory Assistant | 13 | 1.0 | 44,259 | 1.0 | 47,781 | 1.0 | 47,781 |
| 7825-Laboratory Srvcs Supervisor | 21 | 2.0 | 145,712 | 2.0 | 204,985 | 2.0 | 204,985 |
| 7786-Medical Laboratory Scientist | T18 | 3.0 | 217,012 | 3.0 | 250,998 | 3.0 | 250,998 |
|  |  | 23.0 | \$1,990,399 | 22.0 | \$2,102,156 | 22.0 | \$2,102,156 |
| 11900-Colon Rectal Services |  |  |  |  |  |  |  |
| 1649-Medical Div Chairman XII | K | 1.0 | 392,568 | 1.0 | 402,383 | 1.0 | 402,383 |
| 6139-Chr of the Div of Colon Rectal | K12 | 1.0 | 461,250 | 1.0 | 472,782 | 1.0 | 472,782 |
| 6547-Attending Physician XII-SC | K | 1.0 | 319,224 | 1.0 | 356,847 | 1.0 | 356,847 |
| 6556-Medical Div Chair XII-SC | K | 1.0 | 174,040 | - | - | - | - |
|  |  | 4.0 | \$1,347,082 | 3.0 | \$1,232,012 | 3.0 | \$1,232,012 |
| 12265-Coronary Care Unit |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 16.0 | 1,602,840 | 16.0 | 1,615,566 | 16.0 | 1,615,566 |
| 1942-Clinical Nurse II | FB | 4.0 | 467,407 | 4.0 | 494,643 | 4.0 | 494,643 |
| 4826-Health Advocate - Inpatient | 11 | 3.0 | 155,375 | 3.0 | 167,504 | 3.0 | 167,504 |
| 5384-Nurse Coordinator II | NS2 | - | - | 1.0 | 121,994 | 1.0 | 121,994 |
| 6823-Ward Clerk (SEIU 73) | CG | 1.0 | 40,416 | 1.0 | 45,523 | 1.0 | 45,523 |
|  |  | 24.0 | \$2,266,039 | 25.0 | \$2,445,230 | 25.0 | \$2,445,230 |
| 12530-Cytopathology |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 1.0 | 63,812 | 1.0 | 68,340 | 1.0 | 68,340 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2047-Cytotechnologist II | 20 | 3.0 | 224,390 | 3.0 | 307,412 | 3.0 | 307,412 |
| 4595-Clinical Laboratory Supv III | 21 | 1.0 | 72,856 | 1.0 | 103,906 | 1.0 | 103,906 |
|  |  | 5.0 | \$361,059 | 5.0 | \$479,659 | 5.0 | \$479,659 |
| 12700-Dermatology |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 99,601 | 1.0 | 107,532 | 1.0 | 107,532 |
| 1794-Post Graduate Level Physician | J1 | 1.0 | 70,760 | - | - | - |  |
| 1943-Nurse Clinician | FC | 1.0 | 122,859 | 1.0 | 130,019 | 1.0 | 130,019 |
| 6175-Ch of the Div of Dermatology | K12 | 1.0 | 420,000 | 1.0 | 441,263 | 1.0 | 441,263 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 75,061 | 1.0 | 76,190 | 1.0 | 76,190 |
| 6556-Medical Div Chair XII-SC | K | 1.0 | 423,363 | - | - | - |  |
| 6561-Attending Physician X-SC | K | 4.0 | 1,386,720 | 4.0 | 1,699,882 | 4.0 | 1,699,882 |
|  |  | 10.0 | \$2,598,364 | 8.0 | \$2,454,887 | 8.0 | \$2,454,887 |
| 13305-Emergency Medicine Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 3.0 | 223,603 | 3.0 | 263,163 | 3.0 | 263,163 |
| 0295-Administrative Analyst V | 23 | 1.0 | 120,404 | 1.0 | 129,982 | 1.0 | 129,982 |
| 0919-Business Office Supervisor | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 1524-Medical Social Worker III | 17 | 1.0 | 77,665 | 1.0 | 78,314 | 1.0 | 78,314 |
| 1652-Attending Physician Senior 6 | K | 1.0 | 220,558 | 1.0 | 241,682 | 1.0 | 241,682 |
| 1816-Physician Assistant I | 22 | 9.0 | 1,235,235 | 9.0 | 1,330,683 | 9.0 | 1,330,683 |
| 5200-Health Systems Emerg Mgmt Coor | 20 | 1.0 | 66,269 | - | - | - |  |
| 5237-Emergency Medical Systems Educ | 17 | 3.0 | 249,705 | 3.0 | 268,255 | 3.0 | 268,255 |
| 6159-Ch of Dept of Emergency Med | K12 | 1.0 | 442,800 | 1.0 | 453,870 | 1.0 | 453,870 |
| 6160-Ch of the Div of Toxicology | K12 | 1.0 | 384,427 | 1.0 | 394,038 | 1.0 | 394,038 |
| 6161-Ch of the Div of Ultra Sound | K12 | 1.0 | 300,325 | 1.0 | 307,834 | 1.0 | 307,834 |
| 6162-Ch of the Div of Emerg Med Ed | K12 | 1.0 | 333,125 | 1.0 | 369,930 | 1.0 | 369,930 |
| 6164-Ch of the Div of Research | K12 | 1.0 | 338,250 | 1.0 | 346,707 | 1.0 | 346,707 |
| 6165-Ch of the Div of Ad Em Med Sv | K12 | 1.0 | 383,001 | 1.0 | 392,576 | 1.0 | 392,576 |
| 6251-Assistant Program Coordinator - CHHS | 18 | 1.0 | 63,118 | 1.0 | 58,313 | 1.0 | 58,313 |
| 6276-Ch of the Div of Pre Hosp Med | K12 | 1.0 | 383,105 | 1.0 | 392,683 | 1.0 | 392,683 |
| 6544-Attending Physician VI-SC | K | 2.0 | 491,273 | 2.0 | 551,720 | 2.0 | 551,720 |
| 6549-Attending Physician IX-SC | K | 17.0 | 4,922,926 | 18.0 | 5,500,850 | 18.0 | 5,500,850 |
| 6561-Attending Physician X-SC | K | 5.0 | 1,711,242 | 5.0 | 1,760,596 | 5.0 | 1,760,596 |
| 6611-Attending Physician Sr X-SC | K | 1.0 | 383,911 | 1.0 | 420,681 | 1.0 | 420,681 |
| 6872-Chair of the Div of Pediatrics | K12 | 1.0 | 311,634 | 1.0 | 327,411 | 1.0 | 327,411 |
| 7028-Administrative Asst V-CCHHS | 20 | 2.0 | 223,363 | 2.0 | 236,375 | 2.0 | 236,375 |
| 7054-Research Associate - CCHHS | 18 | 1.0 | 82,963 | - | - | - |  |
| 7347-Attending Physician XI Non Union | K | 1.0 | 380,959 | 1.0 | 411,279 | 1.0 | 411,279 |
| 7747-Emergency Medical Services Manager | 23 | 1.0 | 117,307 | 1.0 | 126,642 | 1.0 | 126,642 |
| 7801-Residency Program Director, Emergency Medicine | K12 | 1.0 | 322,875 | 1.0 | 330,947 | 1.0 | 330,947 |
|  |  | 60.0 | \$13,837,990 | 59.0 | \$14,766,435 | 59.0 | \$14,766,435 |

## 13390-Employee Health Service

## 0253-Business Manager III

0907-Clerk V
1941-Clinical Nurse I
1942-Clinical Nurse II
1943-Nurse Clinician
3990-APN-Nurse Practitioner
5296-Medical Assistant
6544-Attending Physician VI-SC
8119-Medical Director - Employee Health Services

| 22 | 1.0 | 95,796 | 1.0 | 103,421 | 1.0 | 103,421 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 11 | 2.0 | 102,854 | 2.0 | 117,198 | 2.0 | 117,198 |
| FA | 1.0 | 111,790 | 4.0 | 412,759 | 4.0 | 412,759 |
| FB | 2.0 | 234,283 | 2.0 | 247,936 | 2.0 | 247,936 |
| FC | 1.0 | 122,859 | 1.0 | 130,019 | 1.0 | 130,019 |
| FF | 2.0 | 283,589 | 2.0 | 303,074 | 2.0 | 303,074 |
| 12 | 2.0 | 108,774 | 1.0 | 57,524 | 1.0 | 57,524 |
| K | 3.0 | 791,753 | 3.0 | 804,221 | 3.0 | 804,221 |
| K12 | 1.0 | 297,250 | 1.0 | 304,682 | 1.0 | 304,682 |
|  | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 2 , 1 4 8 , 9 4 8}$ | $\mathbf{1 7 . 0}$ | $\mathbf{\$ 2 , 4 8 0 , 8 3 4}$ | $\mathbf{1 7 . 0}$ | $\mathbf{\$ 2 , 4 8 0 , 8 3 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13435-Endocrinology-Clinical |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 1.0 | 112,796 | 1.0 | 119,369 | 1.0 | 119,369 |
| 2035-Physical Therapist II | 19 | 1.0 | 60,278 | - | - | - | - |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 286,395 | 2.0 | 281,751 | 2.0 | 281,751 |
| 6171-Ch of the Div of Endocrinology | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| 6492-Network Diabetes Program Mgr | 23 | 1.0 | 84,198 | 1.0 | 99,610 | 1.0 | 99,610 |
| 6546-Attending Physician VII-SC | K | 3.0 | 721,682 | 3.0 | 693,184 | 3.0 | 693,184 |
| 6548-Attending Physician VIII-SC | K | - | - | 1.0 | 186,008 | 1.0 | 186,008 |
| 6557-Attending Physician Sr V-SC | K | 1.0 | 302,893 | 1.0 | 331,904 | 1.0 | 331,904 |
| 6559-Attend Physician Sr VII-SC | K | 1.0 | 284,284 | 1.0 | 311,515 | 1.0 | 311,515 |
| 6560-Attend Physician Sr VIII-SC | K | 1.0 | 316,881 | - | - | - | - |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 118,188 | 1.0 | 118,188 |
| 7748-Cluster Medical Director of Endocrinology | K12 | 1.0 | 275,725 | 1.0 | 282,619 | 1.0 | 282,619 |
|  |  | 14.0 | \$2,881,815 | 13.0 | \$2,749,147 | 13.0 | \$2,749,147 |
| 13440-Endoscopy |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 50,554 | 1.0 | 56,004 | 1.0 | 56,004 |
| 0927-Administrative Aide CCU | CE | 1.0 | 47,414 | 1.0 | 53,007 | 1.0 | 53,007 |
| 1941-Clinical Nurse I | FA | 23.0 | 2,307,012 | 23.0 | 2,404,659 | 23.0 | 2,404,659 |
| 1942-Clinical Nurse II | FB | 3.0 | 346,435 | 3.0 | 371,162 | 3.0 | 371,162 |
| 4826-Health Advocate - Inpatient | 11 | 2.0 | 100,867 | 2.0 | 110,478 | 2.0 | 110,478 |
| 6983-Medical Assistant - Bilingual | 12 | 3.0 | 108,189 | 3.0 | 140,352 | 3.0 | 140,352 |
| 7051-Endoscopy Technician | 13 | 6.0 | 318,359 | 6.0 | 338,350 | 6.0 | 338,350 |
| 7450-Clinical Manager Ambulatory Procedure Unit | NS3 | 1.0 | 128,516 | 1.0 | 138,745 | 1.0 | 138,745 |
| 7990-Certified Surgical Tech | 14 | 1.0 | 41,469 | - | - | - | - |
|  |  | 41.0 | \$3,448,816 | 40.0 | \$3,612,757 | 40.0 | \$3,612,757 |
| 13700-Family and Community Medicine |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 67,440 | 1.0 | 74,402 | 1.0 | 74,402 |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 1652-Attending Physician Senior 6 | K | 2.0 | 477,150 | 1.0 | 224,092 | 1.0 | 224,092 |
| 1793-Chief Resident | J2 | 3.0 | 213,474 | 3.0 | 230,987 | 3.0 | 230,987 |
| 1794-Post Graduate Level Physician | J1 | 38.0 | 2,445,547 | 38.0 | 2,612,039 | 38.0 | 2,612,039 |
| 6460-Ch of the Dpt of Fam \& Com Med | K12 | 1.0 | 343,898 | 1.0 | 352,496 | 1.0 | 352,496 |
| 6544-Attending Physician VI-SC | K | 12.0 | 2,485,713 | 11.0 | 2,374,693 | 11.0 | 2,374,693 |
| 6545-Attending Physician XI-SC | K | 1.0 | 289,360 | 1.0 | 317,070 | 1.0 | 317,070 |
| 6546-Attending Physician VII-SC | K | 2.0 | 346,341 | 2.0 | 540,008 | 2.0 | 540,008 |
| 6558-Attending Physician Sr VI-SC | K | 3.0 | 758,654 | 3.0 | 836,858 | 3.0 | 836,858 |
| 6860-Chair Divsn Admin \& Comm Hlth | K12 | 1.0 | 292,092 | 1.0 | 315,335 | 1.0 | 315,335 |
| 6816-Family Practice Prog Res Dir | K12 | 1.0 | 242,864 | 1.0 | 248,936 | 1.0 | 248,936 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 102,051 | 1.0 | 110,800 | 1.0 | 110,800 |
| 7427-Attending Physician VII - Maternal Child Health | K | 1.0 | 220,230 | 1.0 | 237,760 | 1.0 | 237,760 |
|  |  | 68.0 | \$8,357,669 | 66.0 | \$8,552,574 | 66.0 | \$8,552,574 |
| 13945-Finance |  |  |  |  |  |  |  |
| 0111-Dir of Financial Control II | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 0141-Accountant I | 11 | 1.0 | 50,554 | - | - | - | - |
| 0142-Accountant II | 13 | 4.0 | 210,633 | 1.0 | 52,290 | 1.0 | 52,290 |
| 0143-Accountant III | 15 | 1.0 | 78,539 | - | - | - | - |
| 0173-Bookkeeper III | 11 | 1.0 | 43,611 | - | - | - | - |
| 0228-Cashier III | 12 | 3.0 | 187,226 | - | - | - | - |
| 0231-Cashier Div Supervisor II | 16 | 4.0 | 270,721 | - | - | - | - |
| 0244-Payroll Division Supvr II | 14 | 1.0 | 65,807 | - | - | - | - |
| 0253-Business Manager III | 22 | 1.0 | 99,263 | - | - | - | - |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5601-System Mgr Expenditure Control | 23 | 1.0 | 107,880 | - | - | - |  |
| 6447-Senior Financial Analyst | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 6520-Payroll Coordinator -CCHHS | 18 | 4.0 | 285,106 | - | - | - | - |
|  |  | 23.0 | \$1,552,298 | 3.0 | \$214,158 | 3.0 | \$214,158 |
| 14095-Food Service-Employee Cafeteria |  |  |  |  |  |  |  |
| 2116-Food Service Supervisor | 11 | 2.0 | 118,485 | 2.0 | 125,387 | 2.0 | 125,387 |
| 2132-Food Service Worker | CC | 2.0 | 83,393 | 2.0 | 94,981 | 2.0 | 94,981 |
| 6825-Food Service Worker (SEIU 73) | CE | 5.0 | 227,748 | 5.0 | 248,560 | 5.0 | 248,560 |
| 6827-Cook (SEIU 73) | 11 | 2.0 | 90,861 | 2.0 | 113,929 | 2.0 | 113,929 |
|  |  | 11.0 | \$520,487 | 11.0 | \$582,857 | 11.0 | \$582,857 |
| 14100-Food Service-Patients(Production and Distribution) |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 0907-Clerk V | 11 | 2.0 | 102,622 | 2.0 | 108,844 | 2.0 | 108,844 |
| 1240-Storekpr Leadman/JHS/ACHN/CHS | CG | 1.0 | 40,893 | - |  | - | - |
| 2116-Food Service Supervisor | 11 | 4.0 | 185,744 | 4.0 | 234,395 | 4.0 | 234,395 |
| 2132-Food Service Worker | CC | 6.0 | 254,976 | 5.0 | 241,080 | 5.0 | 241,080 |
| 2137-Dietician II | 16 | 11.0 | 677,420 | 7.0 | 521,156 | 7.0 | 521,156 |
| 2138-Dietician III | 18 | - | - | 5.0 | 411,391 | 5.0 | 411,391 |
| 2139-Dietician IV | 20 | 1.0 | 104,551 | - |  | - |  |
| 6825-Food Service Worker (SEIU 73) | CE | 36.0 | 1,548,577 | 30.0 | 1,422,893 | 30.0 | 1,422,893 |
| 6827-Cook (SEIU 73) | 11 | 6.0 | 276,485 | 7.0 | 356,589 | 7.0 | 356,589 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 98,894 | - | - | - | - |
|  |  | 68.0 | \$3,290,162 | 61.0 | \$3,373,447 | 61.0 | \$3,373,447 |
| 14160-Four Flex |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 23.0 | 2,168,547 | 22.0 | 2,114,904 | 22.0 | 2,114,904 |
| 1942-Clinical Nurse II | FB | 4.0 | 425,540 | 4.0 | 446,551 | 4.0 | 446,551 |
| 4826-Health Advocate - Inpatient | 11 | 4.0 | 202,473 | 4.0 | 223,015 | 4.0 | 223,015 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 115,278 | 1.0 | 129,310 | 1.0 | 129,310 |
| 6823-Ward Clerk (SEIU 73) | CG | 2.0 | 81,309 | 2.0 | 98,530 | 2.0 | 98,530 |
|  |  | 34.0 | \$2,993,146 | 33.0 | \$3,012,309 | 33.0 | \$3,012,309 |
| 14215-Gastroenterology-Clinical |  |  |  |  |  |  |  |
| 9081-Patient Care Technician | 11 | 1.0 | 33,629 | 1.0 | 33,629 | 1.0 | 33,629 |
|  |  | 1.0 | \$33,629 | 1.0 | \$33,629 | 1.0 | \$33,629 |
| 14280-General Medicine |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 84,257 | 1.0 | 82,044 | 1.0 | 82,044 |
| 0293-Administrative Analyst III | 21 | 1.0 | 87,984 | 1.0 | 94,989 | 1.0 | 94,989 |
| 1816-Physician Assistant I | 22 | 2.0 | 227,726 | 2.0 | 259,621 | 2.0 | 259,621 |
| 1943-Nurse Clinician | FC | 2.0 | 245,719 | 2.0 | 239,086 | 2.0 | 239,086 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 139,526 | 1.0 | 150,599 | 1.0 | 150,599 |
| 6169-Chair of the Div of Gen Med | K12 | 1.0 | 300,000 | 1.0 | 343,375 | 1.0 | 343,375 |
| 6544-Attending Physician VI-SC | K | 21.0 | 4,200,557 | 19.0 | 4,272,412 | 19.0 | 4,272,412 |
| 6546-Attending Physician VII-SC | K | 2.0 | 557,167 | 2.0 | 610,525 | 2.0 | 610,525 |
| 6548-Attending Physician VIII-SC | K | 3.0 | 576,494 | 4.0 | 898,643 | 4.0 | 898,643 |
| 6559-Attend Physician Sr VII-SC | K | 2.0 | 565,608 | 2.0 | 615,071 | 2.0 | 615,071 |
| 6569-Physician Internal Med SC | K | 1.0 | 209,760 | - | - | - | - |
| 6758-Chair Section Palliative Care | K12 | 1.0 | 284,000 | 1.0 | 291,100 | 1.0 | 291,100 |
| 6926-Dir Medical Student Programs | K12 | 1.0 | 225,502 | 1.0 | 231,140 | 1.0 | 231,140 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 96,623 | 1.0 | 96,623 |
| 7334-Att Physician VII - Non-Union | K | 2.0 | 544,511 | 2.0 | 587,861 | 2.0 | 587,861 |
| 7065-Assoc Chair/Div Gen Int Med | K12 | 1.0 | 246,000 | - | - | - | - |
| 7703-Medical Dir, General Medicine Clinic | K12 | 1.0 | 268,794 | 1.0 | 275,514 | 1.0 | 275,514 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 44.0 | \$8,875,285 | 41.0 | \$9,048,603 | 41.0 | \$9,048,603 |
| 14285-General Medicine Unit 6E |  |  |  |  |  |  |  |
| 0912-Administrative Aide | CC | 1.0 | 37,236 | 1.0 | 42,642 | 1.0 | 42,642 |
| 1941-Clinical Nurse I | FA | 22.0 | 2,136,384 | 22.0 | 2,273,081 | 22.0 | 2,273,081 |
| 1942-Clinical Nurse II | FB | 4.0 | 464,565 | 4.0 | 494,051 | 4.0 | 494,051 |
| 4826-Health Advocate - Inpatient | 11 | 6.0 | 313,908 | 5.0 | 289,008 | 5.0 | 289,008 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 115,278 | 1.0 | 125,416 | 1.0 | 125,416 |
| 6823-Ward Clerk (SEIU 73) | CG | 3.0 | 128,723 | 3.0 | 144,052 | 3.0 | 144,052 |
| 9081-Patient Care Technician | 11 | 5.0 | 168,796 | 5.0 | 247,388 | 5.0 | 247,388 |
|  |  | 42.0 | \$3,364,890 | 41.0 | \$3,615,640 | 41.0 | \$3,615,640 |
| 14295-General Medicine/Infectious Disease Unit 7S |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 26.0 | 2,357,904 | 25.0 | 2,369,512 | 25.0 | 2,369,512 |
| 1942-Clinical Nurse II | FB | 4.0 | 422,816 | 4.0 | 457,736 | 4.0 | 457,736 |
| 4826-Health Advocate - Inpatient | 11 | 7.0 | 353,117 | 5.0 | 286,716 | 5.0 | 286,716 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 131,234 | 1.0 | 141,680 | 1.0 | 141,680 |
| 6823-Ward Clerk (SEIU 73) | CG | 2.0 | 94,827 | 2.0 | 98,530 | 2.0 | 98,530 |
| 9081-Patient Care Technician | 11 | 4.0 | 134,518 | 5.0 | 216,501 | 5.0 | 216,501 |
|  |  | 44.0 | \$3,494,415 | 42.0 | \$3,570,675 | 42.0 | \$3,570,675 |
| 14300-General Medicine/Oncology-Unit 6S |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 24.0 | 2,173,756 | 23.0 | 2,304,715 | 23.0 | 2,304,715 |
| 1942-Clinical Nurse II | FB | 4.0 | 437,542 | 4.0 | 458,124 | 4.0 | 458,124 |
| 4826-Health Advocate - Inpatient | 11 | 6.0 | 301,085 | 4.0 | 230,388 | 4.0 | 230,388 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 88,947 | 1.0 | 127,404 | 1.0 | 127,404 |
| 6823-Ward Clerk (SEIU 73) | CG | 4.0 | 176,049 | 4.0 | 192,352 | 4.0 | 192,352 |
| 9081-Patient Care Technician | 11 | 4.0 | 153,298 | 5.0 | 217,024 | 5.0 | 217,024 |
|  |  | 43.0 | \$3,330,676 | 41.0 | \$3,530,006 | 41.0 | \$3,530,006 |
| 14305-General Medicine/Telemetry-Unit 7E |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 24.0 | 2,095,846 | 23.0 | 2,217,296 | 23.0 | 2,217,296 |
| 1942-Clinical Nurse II | FB | 4.0 | 463,214 | 4.0 | 467,582 | 4.0 | 467,582 |
| 1943-Nurse Clinician | FC | 1.0 | 103,064 | 2.0 | 245,622 | 2.0 | 245,622 |
| 4826-Health Advocate - Inpatient | 11 | 4.0 | 207,589 | 4.0 | 233,217 | 4.0 | 233,217 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 116,997 | 1.0 | 126,310 | 1.0 | 126,310 |
| 6823-Ward Clerk (SEIU 73) | CG | 3.0 | 136,523 | 3.0 | 154,313 | 3.0 | 154,313 |
| 9081-Patient Care Technician | 11 | 7.0 | 235,406 | 7.0 | 284,286 | 7.0 | 284,286 |
|  |  | 44.0 | \$3,358,639 | 44.0 | \$3,728,626 | 44.0 | \$3,728,626 |
| 14310-General Medicine/Telemetry-Unit 7W |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 24.0 | 2,216,837 | 24.0 | 2,376,804 | 24.0 | 2,376,804 |
| 1942-Clinical Nurse II | FB | 4.0 | 427,496 | 4.0 | 452,402 | 4.0 | 452,402 |
| 4826-Health Advocate - Inpatient | 11 | 6.0 | 296,528 | 5.0 | 284,853 | 5.0 | 284,853 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 115,278 | 1.0 | 125,410 | 1.0 | 125,410 |
| 6823-Ward Clerk (SEIU 73) | CG | 3.0 | 135,285 | 3.0 | 151,536 | 3.0 | 151,536 |
| 9081-Patient Care Technician | 11 | 4.0 | 135,816 | 5.0 | 223,791 | 5.0 | 223,791 |
|  |  | 42.0 | \$3,327,239 | 42.0 | \$3,614,796 | 42.0 | \$3,614,796 |
| 14315-General Medicine-Unit 6W |  |  |  |  |  |  |  |
| 0927-Administrative Aide CCU | CE | 1.0 | 45,356 | 1.0 | 53,007 | 1.0 | 53,007 |
| 1941-Clinical Nurse I | FA | 24.0 | 2,304,867 | 24.0 | 2,499,262 | 24.0 | 2,499,262 |
| 1942-Clinical Nurse II | FB | 4.0 | 428,421 | 4.0 | 440,358 | 4.0 | 440,358 |
| 4826-Health Advocate - Inpatient | 11 | 6.0 | 291,630 | 3.0 | 169,494 | 3.0 | 169,494 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 125,253 | 1.0 | 135,220 | 1.0 | 135,220 |
| 6823-Ward Clerk (SEIU 73) | CG | 4.0 | 173,580 | 3.0 | 143,690 | 3.0 | 143,690 |
| 9081-Patient Care Technician | 11 | 4.0 | 135,167 | 6.0 | 262,837 | 6.0 | 262,837 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 44.0 | \$3,504,275 | 42.0 | \$3,703,867 | 42.0 | \$3,703,867 |
| 14345-General Surgery - Administration |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1649-Medical Div Chairman XII | K | 1.0 | 406,361 | - | - | - | - |
| 1816-Physician Assistant I | 22 | 2.0 | 268,441 | 2.0 | 286,179 | 2.0 | 286,179 |
| 1943-Nurse Clinician | FC | 1.0 | 120,627 | 1.0 | 130,019 | 1.0 | 130,019 |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 55,459 | 1.0 | 59,401 | 1.0 | 59,401 |
| 6123-Chair of the Div of Gen Surg | K12 | - | - | 1.0 | 500,000 | 1.0 | 500,000 |
| 6545-Attending Physician XI-SC | K | 1.0 | 409,120 | 1.0 | 448,301 | 1.0 | 448,301 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 332,126 | 1.0 | 340,430 | 1.0 | 340,430 |
| 9578-Clinical Director of Bariatric \& Minimally Invasive Surgery | K12 | - | - | 1.0 | 358,750 | 1.0 | 358,750 |
|  |  | 8.0 | \$1,651,376 | 9.0 | \$2,185,772 | 9.0 | \$2,185,772 |
| 14350-General Surgery/Cardiac/Telemetry-Unit 8E |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 23.0 | 2,232,735 | 24.0 | 2,481,723 | 24.0 | 2,481,723 |
| 1942-Clinical Nurse II | FB | 4.0 | 428,816 | 4.0 | 463,390 | 4.0 | 463,390 |
| 1943-Nurse Clinician | FC | 1.0 | 103,064 | - | - | - | - |
| 4826-Health Advocate - Inpatient | 11 | 6.0 | 296,146 | 5.0 | 285,713 | 5.0 | 285,713 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 127,048 | 1.0 | 121,994 | 1.0 | 121,994 |
| 6823-Ward Clerk (SEIU 73) | CG | 1.0 | 40,893 | 1.0 | 45,523 | 1.0 | 45,523 |
| 6890-Telemetry Monitor Technician | 10 | 10.0 | 493,496 | 10.0 | 587,488 | 10.0 | 587,488 |
| 9081-Patient Care Technician | 11 | 6.0 | 202,854 | 6.0 | 267,091 | 6.0 | 267,091 |
|  |  | 52.0 | \$3,925,053 | 51.0 | \$4,252,922 | 51.0 | \$4,252,922 |
| 14355-General Surgery/Orthopedics Unit 8S |  |  |  |  |  |  |  |
| 0927-Administrative Aide CCU | CE | 1.0 | 47,414 | 1.0 | 53,007 | 1.0 | 53,007 |
| 1941-Clinical Nurse I | FA | 24.0 | 2,224,918 | 24.0 | 2,413,885 | 24.0 | 2,413,885 |
| 1942-Clinical Nurse II | FB | 4.0 | 420,602 | 4.0 | 442,360 | 4.0 | 442,360 |
| 4826-Health Advocate - Inpatient | 11 | 3.0 | 154,431 | 3.0 | 178,202 | 3.0 | 178,202 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 125,328 | 1.0 | 135,301 | 1.0 | 135,301 |
| 6823-Ward Clerk (SEIU 73) | CG | 4.0 | 181,076 | 4.0 | 194,112 | 4.0 | 194,112 |
| 9081-Patient Care Technician | 11 | 6.0 | 202,426 | 6.0 | 274,737 | 6.0 | 274,737 |
| 9269-Community Resource Navigator | 14 | 1.0 | 39,959 | 1.0 | 54,515 | 1.0 | 54,515 |
|  |  | 44.0 | \$3,396,154 | 44.0 | \$3,746,118 | 44.0 | \$3,746,118 |
| 14360-General Surgery/Telemetry/Burn Stepdown-Unit 8W |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 22.0 | 2,135,006 | 21.0 | 2,161,509 | 21.0 | 2,161,509 |
| 1942-Clinical Nurse II | FB | 4.0 | 445,221 | 4.0 | 495,472 | 4.0 | 495,472 |
| 4826-Health Advocate - Inpatient | 11 | 7.0 | 342,608 | 5.0 | 269,724 | 5.0 | 269,724 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 131,982 | 1.0 | 137,507 | 1.0 | 137,507 |
| 6823-Ward Clerk (SEIU 73) | CG | 4.0 | 175,660 | 4.0 | 197,059 | 4.0 | 197,059 |
| 9081-Patient Care Technician | 11 | 4.0 | 134,518 | 6.0 | 283,459 | 6.0 | 283,459 |
|  |  | 42.0 | \$3,364,995 | 41.0 | \$3,544,730 | 41.0 | \$3,544,730 |
| 14690-Gyne/Oncology |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 1.0 | 95,347 | - | - | - | - |
| 6187-Ch of the Div of Gyne Oncol | K12 | 1.0 | 456,125 | 1.0 | 467,529 | 1.0 | 467,529 |
| 7853-Physician Assistant, Ob-Gyn | PA | - | - | 1.0 | 119,369 | 1.0 | 119,369 |
|  |  | 2.0 | \$551,472 | 2.0 | \$586,898 | 2.0 | \$586,898 |
| 14695-Gynecology |  |  |  |  |  |  |  |
| 1815-Consultant Physician | ZZ | 1.0 | 80,001 | 1.0 | 80,001 | 1.0 | 80,001 |
| 1816-Physician Assistant I | 22 | 2.0 | 279,736 | 2.0 | 298,278 | 2.0 | 298,278 |
| 6184-Ch of the Dept of OB/GYNE | K12 | 1.0 | 461,250 | 1.0 | 472,782 | 1.0 | 472,782 |
| 6189-Ch of the Div of Family Plan | K12 | 1.0 | 346,057 | 1.0 | 346,058 | 1.0 | 346,058 |
| 6545-Attending Physician XI-SC | K | 5.0 | 1,281,325 | 6.0 | 1,764,255 | 6.0 | 1,764,255 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6561-Attending Physician X-SC | K | 2.0 | 556,028 | 2.0 | 605,513 | 2.0 | 605,513 |
| 6563-Attend Physician Sr XII SC | K | 1.0 | 368,532 | 1.0 | 403,828 | 1.0 | 403,828 |
| 6611-Attending Physician Sr X-SC | K | 2.0 | 529,185 | 1.0 | 388,212 | 1.0 | 388,212 |
| 6647-Academic Leader In Med Educ | K | 1.0 | 334,424 | 1.0 | 382,502 | 1.0 | 382,502 |
|  |  | 16.0 | \$4,236,538 | 16.0 | \$4,741,429 | 16.0 | \$4,741,429 |
| 14775-Hematopathology |  |  |  |  |  |  |  |
| 1841-Laboratory Technician II | 10 | 1.0 | 49,277 | 1.0 | 54,813 | 1.0 | 54,813 |
| 1842-Laboratory Technician III | 13 | 1.0 | 63,812 | 1.0 | 68,340 | 1.0 | 68,340 |
| 1843-Medical Technologist I | 14 | 3.0 | 178,162 | 2.0 | 136,770 | 2.0 | 136,770 |
| 1844-Medical Technologist II | T16 | 3.0 | 239,198 | 3.0 | 253,362 | 3.0 | 253,362 |
| 1845-Medical Technologist III | T18 | 2.0 | 165,608 | 2.0 | 180,488 | 2.0 | 180,488 |
| 5396-CI Lab Automated Svs Supv | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 6193-Ch of the Div of Hemato-Path | K12 | 1.0 | 333,125 | 1.0 | 341,454 | 1.0 | 341,454 |
| 7786-Medical Laboratory Scientist | T18 | 2.0 | 121,462 | 2.0 | 180,691 | 2.0 | 180,691 |
|  |  | 14.0 | \$1,257,616 | 13.0 | \$1,329,120 | 13.0 | \$1,329,120 |
| 14790-Histopathology |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 1.0 | 61,044 | 1.0 | 68,001 | 1.0 | 68,001 |
| 4595-Clinical Laboratory Supv III | 21 | 1.0 | 72,856 | 1.0 | 103,147 | 1.0 | 103,147 |
|  |  | 2.0 | \$133,900 | 2.0 | \$171,149 | 2.0 | \$171,149 |
| 14835-Hospital Medicine |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 116,597 | 1.0 | 124,457 | 1.0 | 124,457 |
| 1943-Nurse Clinician | FC | 1.0 | 93,177 | 1.0 | 101,561 | 1.0 | 101,561 |
| 6180-Ch of the Div of Hosp Med | K12 | 1.0 | 343,375 | 1.0 | 351,960 | 1.0 | 351,960 |
| 6339-Dir of Med Procedures Service | K12 | 1.0 | 230,625 | - | - | - | - |
| 6544-Attending Physician VI-SC | K | 1.0 | 280,681 | 1.0 | 307,558 | 1.0 | 307,558 |
| 6546-Attending Physician VII-SC | K | 19.0 | 4,600,505 | 20.0 | 5,166,949 | 20.0 | 5,166,949 |
| 6548-Attending Physician VIII-SC | K | 6.0 | 1,457,580 | 7.0 | 1,884,006 | 7.0 | 1,884,006 |
| 6559-Attend Physician Sr VII-SC | K | 3.0 | 848,103 | 2.0 | 636,338 | 2.0 | 636,338 |
| 7646-Associate Chair, Hospital Medicine | K12 | 1.0 | 281,875 | 1.0 | 288,922 | 1.0 | 288,922 |
| 9505-Vascular Access Specialist | NS1 | 1.0 | 84,619 | 1.0 | 89,548 | 1.0 | 89,548 |
|  |  | 35.0 | \$8,337,137 | 35.0 | \$8,951,300 | 35.0 | \$8,951,300 |
| 14905-HUB Laboratory |  |  |  |  |  |  |  |
| 1842-Laboratory Technician III | 13 | 1.0 | 58,811 | 1.0 | 63,178 | 1.0 | 63,178 |
| 1843-Medical Technologist I | 14 | 1.0 | 68,467 | 1.0 | 73,324 | 1.0 | 73,324 |
| 2128-Phlebotomist III | 11 | 2.0 | 108,501 | 2.0 | 118,745 | 2.0 | 118,745 |
| 7785-Clinical Laboratory Assistant | 13 | 6.0 | 232,053 | 6.0 | 345,326 | 6.0 | 345,326 |
| 7825-Laboratory Srvcs Supervisor | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 7843-Medical Technologist Trainee | 13 | 1.0 | 39,246 | 1.0 | 42,369 | 1.0 | 42,369 |
|  |  | 12.0 | \$579,934 | 12.0 | \$720,041 | 12.0 | \$720,041 |
| 15005-Infectious Disease |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 74,940 | 1.0 | 80,908 | 1.0 | 80,908 |
| 1816-Physician Assistant I | 22 | 1.0 | 134,684 | 1.0 | 144,351 | 1.0 | 144,351 |
| 1860-Scientific Officer I | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 4779-Med Lab Tech II ACHN Sat | 11 | 1.0 | 55,459 | 1.0 | 59,401 | 1.0 | 59,401 |
| 6177-Ch of the Div of Infect Dis | K12 | 1.0 | 351,282 | 1.0 | 330,000 | 1.0 | 330,000 |
| 6546-Attending Physician VII-SC | K | 2.0 | 534,065 | 2.0 | 585,212 | 2.0 | 585,212 |
| 6556-Medical Div Chair XII-SC | K | 1.0 | 333,726 | - | - | - | - |
| 6560-Attend Physician Sr VIII-SC | K | 1.0 | 303,695 | 1.0 | 327,863 | 1.0 | 327,863 |
| 6581-Dir-Outpt Antibiotic Ther SC | K | 1.0 | 317,050 | 1.0 | 342,280 | 1.0 | 342,280 |
| 6922-Senior Director of HIV Service | K12 | 1.0 | 297,250 | 1.0 | 304,682 | 1.0 | 304,682 |
| 6924-DirofStroger Hosplnpt HIV Srvs | K12 | 1.0 | 270,422 | 1.0 | 309,550 | 1.0 | 309,550 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7933-Pharmacist, Infectious Disease | RX1 | 2.0 | 283,412 | 2.0 | 324,522 | 2.0 | 324,522 |
|  |  | 14.0 | \$3,073,591 | 13.0 | \$2,933,226 | 13.0 | \$2,933,226 |
| 15090-In-Patient Transportation |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 1995-Transportation Supervisor | 12 | 5.0 | 250,266 | 5.0 | 247,125 | 5.0 | 247,125 |
| 6802-Scheduler/Dispatcher (SEIU 73) | CF | 3.0 | 133,655 | 2.0 | 100,813 | 2.0 | 100,813 |
| 6820-Transporter (SEIU 73) | CE | 38.0 | 1,688,890 | 34.0 | 1,663,871 | 34.0 | 1,663,871 |
|  |  | 47.0 | \$2,153,471 | 42.0 | \$2,097,169 | 42.0 | \$2,097,169 |
| 15255-IV Chemotherapy |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | - | - | 1.0 | 46,151 | 1.0 | 46,151 |
| 1941-Clinical Nurse I | FA | 10.0 | 924,675 | 9.0 | 885,218 | 9.0 | 885,218 |
| 1943-Nurse Clinician | FC | 3.0 | 353,231 | 3.0 | 358,509 | 3.0 | 358,509 |
| 5296-Medical Assistant | 12 | 2.0 | 89,917 | 2.0 | 112,501 | 2.0 | 112,501 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 131,644 | 1.0 | 142,122 | 1.0 | 142,122 |
| 6823-Ward Clerk (SEIU 73) | CG | 1.0 | 47,414 | - | - | - | - |
|  |  | 17.0 | \$1,546,881 | 16.0 | \$1,544,501 | 16.0 | \$1,544,501 |
| 15425-Labor, Delivery, Recovery \& Observation Ward 57 |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 17.0 | 1,709,749 | 17.0 | 1,714,482 | 17.0 | 1,714,482 |
| 1942-Clinical Nurse II | FB | 4.0 | 408,699 | 3.0 | 371,904 | 3.0 | 371,904 |
| 1943-Nurse Clinician | FC | 3.0 | 356,713 | 3.0 | 385,015 | 3.0 | 385,015 |
| 1964-Operating Room Technician | 12 | 2.0 | 90,420 | 1.0 | 58,167 | 1.0 | 58,167 |
| 3991-APN-Clinical Nurse Specialist | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 4826-Health Advocate - Inpatient | 11 | 2.0 | 94,820 | 1.0 | 59,401 | 1.0 | 59,401 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 130,574 | 1.0 | 140,970 | 1.0 | 140,970 |
| 6823-Ward Clerk (SEIU 73) | CG | 5.0 | 219,995 | 4.0 | 189,120 | 4.0 | 189,120 |
| 7693-Clinical Nurse I, Labor \& Delivery, Bilingual | FA | 8.0 | 692,734 | 8.0 | 745,529 | 8.0 | 745,529 |
| 7990-Certified Surgical Tech | 14 | 4.0 | 192,499 | 4.0 | 250,830 | 4.0 | 250,830 |
| 9081-Patient Care Technician | 11 | 3.0 | 101,966 | 4.0 | 189,898 | 4.0 | 189,898 |
|  |  | 50.0 | \$4,141,367 | 47.0 | \$4,256,855 | 47.0 | \$4,256,855 |
| 15455-Laborers |  |  |  |  |  |  |  |
| 2395-Laborer Foreman | X | 1.0 | 102,440 | 1.0 | 105,820 | 1.0 | 105,820 |
|  |  | 1.0 | \$102,440 | 1.0 | \$105,820 | 1.0 | \$105,820 |
| 15630-Machine Shop |  |  |  |  |  |  |  |
| 2339-Machinist Foreman | X | 1.0 | 114,254 | 1.0 | 124,394 | 1.0 | 124,394 |
|  |  | 1.0 | \$114,254 | 1.0 | \$124,394 | 1.0 | \$124,394 |
| 15655-Mail Services |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 46,151 | 1.0 | 46,151 |
| 0917-Mail Section Supervisor | 14 | 1.0 | 44,687 | 1.0 | 47,291 | 1.0 | 47,291 |
| 6711-Clerk IV AFSCME | 11 | 2.0 | 116,205 | 2.0 | 125,387 | 2.0 | 125,387 |
|  |  | 4.0 | \$204,504 | 4.0 | \$218,828 | 4.0 | \$218,828 |
| 15670-Main Emergency Room |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0907-Clerk V | 11 | 26.0 | 1,429,052 | 23.0 | 1,357,229 | 23.0 | 1,357,229 |
| 0919-Business Office Supervisor | 13 | 3.0 | 203,842 | 5.0 | 321,568 | 5.0 | 321,568 |
| 0927-Administrative Aide CCU | CE | 1.0 | 43,383 | 1.0 | 48,300 | 1.0 | 48,300 |
|  |  | 31.0 | \$1,756,937 | 30.0 | \$1,812,455 | 30.0 | \$1,812,455 |
| 15700-Mammography |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 2.0 | 109,520 | 2.0 | 117,453 | 2.0 | 117,453 |
| 2141-Special Procedures Technician | 17 | 3.0 | 216,917 | 3.0 | 231,078 | 3.0 | 231,078 |
| 6600-PACS Assistant | 16 | 2.0 | 159,083 | 2.0 | 170,386 | 2.0 | 170,386 |
| 7694-Special Procedures Technol Xray/Mamography | 17 | 1.0 | 51,386 | 1.0 | 90,908 | 1.0 | 90,908 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 8.0 | \$536,906 | 8.0 | \$609,825 | 8.0 | \$609,825 |
| 15805-Material Management |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0081-Director | 24 | 1.0 | 185,895 | 1.0 | 194,326 | 1.0 | 194,326 |
| 0912-Administrative Aide | CC | 3.0 | 132,500 | 3.0 | 149,136 | 3.0 | 149,136 |
| 0927-Administrative Aide CCU | CE | 6.0 | 276,116 | 6.0 | 300,907 | 6.0 | 300,907 |
| 1234-Storekeeper IV | 12 | 10.0 | 593,848 | 9.0 | 561,300 | 9.0 | 561,300 |
| 1235-Storekeeper V | 14 | 3.0 | 218,856 | 3.0 | 231,604 | 3.0 | 231,604 |
| 1240-Storekpr Leadman/JHS/ACHN/CHS | CG | 5.0 | 227,957 | 5.0 | 258,995 | 5.0 | 258,995 |
| 1242-Storekeeper/Supply Clerk | CC | 5.0 | 222,210 | 5.0 | 236,908 | 5.0 | 236,908 |
| 2155-Laundry Manager I | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 2441-Storekeeper Leader CCU | CG | 1.0 | 47,414 | 1.0 | 53,007 | 1.0 | 53,007 |
| 4777-Supply Clerk/Warehouse Strm 21 | DF | 1.0 | 46,767 | 1.0 | 49,712 | 1.0 | 49,712 |
| 5171-Manager of Purch \& Operations | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| $6532-\mathrm{Sr}$ Mgr of Sup Chn Ops \& Logist | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 6533-Manager of Inventory Control | 23 | 1.0 | 95,747 | 1.0 | 89,103 | 1.0 | 89,103 |
| 6534-Shift Supr of Ops \& Logistics | 18 | 4.0 | 266,290 | 3.0 | 221,516 | 3.0 | 221,516 |
| 6814-Inventory Control Specialist | 15 | 2.0 | 99,530 | 2.0 | 112,920 | 2.0 | 112,920 |
| 9427-Receiving and Distribution Clerk | 14 | 2.0 | 82,938 | 2.0 | 87,772 | 2.0 | 87,772 |
|  |  | 48.0 | \$2,856,076 | 46.0 | \$2,928,186 | 46.0 | \$2,928,186 |
| 15830-Maternal Fetal Medicine |  |  |  |  |  |  |  |
| 2098-ULTRASOUND TECHNICIAN | 17 | 3.0 | 200,219 | 3.0 | 238,917 | 3.0 | 238,917 |
| 6186-Ch of the Div of Mat Fet Med | K12 | 1.0 | 503,840 | 1.0 | 516,436 | 1.0 | 516,436 |
| 6545-Attending Physician XI-SC | K | 3.0 | 897,182 | 3.0 | 710,939 | 3.0 | 710,939 |
|  |  | 7.0 | \$1,601,240 | 7.0 | \$1,466,292 | 7.0 | \$1,466,292 |
| 15895-Medical Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 93,394 | - | - | - | - |
| 1687-Assistant Administrator | 23 | 1.0 | 122,700 | 1.0 | 132,466 | 1.0 | 132,466 |
| 6545-Attending Physician XI-SC | K | 1.0 | 174,907 | - | - |  |  |
| 8010-Chief Medical Info Officer | K12 | 1.0 | 335,000 | 1.0 | 335,000 | 1.0 | 335,000 |
| 8011-Chief Medical Officer | 24 | 1.0 | 486,889 | 1.0 | 585,552 | 1.0 | 585,552 |
| 8032-Dir of Adv Prac Providers | 24 | 1.0 | 193,339 | 1.0 | 204,602 | 1.0 | 204,602 |
| 8092-Executive Assistant - CCHHS | 23 | - | - | 1.0 | 90,541 | 1.0 | 90,541 |
| 8143-Medical Director-Stroger Hospital | K12 | 1.0 | 417,175 | 1.0 | 427,605 | 1.0 | 427,605 |
| 8169-Director of Administrative Operations | 24 | 1.0 | 126,563 | 1.0 | 133,936 | 1.0 | 133,936 |
| 8987-Physician Advisor | K | 1.0 | 312,284 | 1.0 | 337,135 | 1.0 | 337,135 |
| 9657-Chief of Epidemiology and Infection Control | K12 | - | - | 1.0 | 420,250 | 1.0 | 420,250 |
|  |  | 9.0 | \$2,262,251 | 9.0 | \$2,667,087 | 9.0 | \$2,667,087 |
| 15920-Medical Education Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 3.0 | 209,903 | 3.0 | 245,120 | 3.0 | 245,120 |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 80,459 | 1.0 | 80,459 |
| 5237-Emergency Medical Systems Educ | 17 | 1.0 | 81,302 | 1.0 | 87,797 | 1.0 | 87,797 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 92,423 | 1.0 | 97,806 | 1.0 | 97,806 |
| 6342-Program Mgr Graduate Med Ed | 23 | 1.0 | 84,198 | - | - | - | - |
| 6394-Grad Medical Education Mgr | 23 | 1.0 | 99,658 | 1.0 | 107,597 | 1.0 | 107,597 |
| 6566-Assoc Medical Director SC | K | 1.0 | 313,475 | 1.0 | 338,421 | 1.0 | 338,421 |
|  |  | 9.0 | \$953,816 | 8.0 | \$957,199 | 8.0 | \$957,199 |
| 15930-Medical Education-Anesthesia |  |  |  |  |  |  |  |
| 1793-Chief Resident | J2 | 2.0 | 151,993 | 2.0 | 153,991 | 2.0 | 153,991 |
| 1794-Post Graduate Level Physician | J1 | 38.0 | 2,523,901 | 38.0 | 2,667,352 | 38.0 | 2,667,352 |
|  |  | 40.0 | \$2,675,894 | 40.0 | \$2,821,343 | 40.0 | \$2,821,343 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15935-Medical Education-Emergency Medicine |  |  |  |  |  |  |  |
| 1793-Chief Resident | J2 | 3.0 | 227,990 | 2.0 | 153,991 | 2.0 | 153,991 |
| 1794-Post Graduate Level Physician | J1 | 65.0 | 4,313,271 | 66.0 | 4,640,240 | 66.0 | 4,640,240 |
|  |  | 68.0 | \$4,541,261 | 68.0 | \$4,794,231 | 68.0 | \$4,794,231 |
| 15940-Medical Education-Medicine |  |  |  |  |  |  |  |
| 1793-Chief Resident | J2 | 8.0 | 606,323 | 9.0 | 716,941 | 9.0 | 716,941 |
| 1794-Post Graduate Level Physician | J1 | 190.0 | 12,612,362 | 195.0 | 13,661,957 | 195.0 | 13,661,957 |
|  |  | 198.0 | \$13,218,685 | 204.0 | \$14,378,899 | 204.0 | \$14,378,899 |
| 15945-Medical Education-Pediatrics |  |  |  |  |  |  |  |
| 1793-Chief Resident | J2 | 1.0 | 75,997 | - | - | - | - |
| 1794-Post Graduate Level Physician | J1 | 16.0 | 1,074,087 | 17.0 | 1,176,938 | 17.0 | 1,176,938 |
|  |  | 17.0 | \$1,150,083 | 17.0 | \$1,176,938 | 17.0 | \$1,176,938 |
| 15950-Medical Education-Radiology |  |  |  |  |  |  |  |
| 1793-Chief Resident | J2 | 2.0 | 155,408 | 2.0 | 161,034 | 2.0 | 161,034 |
| 1794-Post Graduate Level Physician | J1 | 14.0 | 965,846 | 15.0 | 1,089,071 | 15.0 | 1,089,071 |
|  |  | 16.0 | \$1,121,254 | 17.0 | \$1,250,104 | 17.0 | \$1,250,104 |
| 15955-Medical Education-Small Programs |  |  |  |  |  |  |  |
| 1794-Post Graduate Level Physician | J1 | 1.0 | 64,365 | 1.0 | 71,450 | 1.0 | 71,450 |
|  |  | 1.0 | \$64,365 | 1.0 | \$71,450 | 1.0 | \$71,450 |
| 15960-Medical Education-Surgery |  |  |  |  |  |  |  |
| 1793-Chief Resident | J2 | 5.0 | 383,366 | 5.0 | 400,380 | 5.0 | 400,380 |
| 1794-Post Graduate Level Physician | J1 | 37.0 | 2,499,633 | 37.0 | 2,656,069 | 37.0 | 2,656,069 |
|  |  | 42.0 | \$2,882,999 | 42.0 | \$3,056,449 | 42.0 | \$3,056,449 |
| 15975-Medical ICU |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 65.0 | 6,209,642 | 65.0 | 6,603,220 | 65.0 | 6,603,220 |
| 1942-Clinical Nurse II | FB | 5.0 | 546,945 | 5.0 | 581,726 | 5.0 | 581,726 |
| 1943-Nurse Clinician | FC | 2.0 | 238,301 | 2.0 | 257,208 | 2.0 | 257,208 |
| 4826-Health Advocate - Inpatient | 11 | 4.0 | 213,729 | 4.0 | 235,311 | 4.0 | 235,311 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 125,215 | 1.0 | 121,994 | 1.0 | 121,994 |
| 6823-Ward Clerk (SEIU 73) | CG | 7.0 | 298,815 | 3.0 | 151,536 | 3.0 | 151,536 |
|  |  | 84.0 | \$7,632,647 | 80.0 | \$7,950,995 | 80.0 | \$7,950,995 |
| 16005-Health Information Management (HIM) |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 3.0 | 162,096 | 3.0 | 188,080 | 3.0 | 188,080 |
| 0955-Data Entry Operator III/G11 | 11 | 3.0 | 177,728 | - | - | - | - |
| 2008-Medical Records Supervisor I | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 2009-Medical Records Supervisor II | 15 | 1.0 | 78,539 | 1.0 | 83,115 | 1.0 | 83,115 |
| 5451-Sys Mgr Hlth Info Mgmt Rec Mgm | 23 | 1.0 | 98,790 | 1.0 | 106,658 | 1.0 | 106,658 |
| 5452-Sys Mgr Hlth Info Mgmt Coding | 23 | 1.0 | 120,576 | 1.0 | 135,466 | 1.0 | 135,466 |
| 6350-Clinical Documentation Special | 23 | - | - | 4.0 | 356,412 | 4.0 | 356,412 |
| 6467-Cancer Registrar | 17 | 2.0 | 147,385 | 2.0 | 162,598 | 2.0 | 162,598 |
| 6625-Health Info Coding Supervisor | 21 | 3.0 | 246,039 | 3.0 | 279,617 | 3.0 | 279,617 |
| 6714-Senior Clerk AFSCME | 11 | 7.0 | 414,698 | 6.0 | 376,160 | 6.0 | 376,160 |
| 6719-Data Entry Operator II AFSCME | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 6919-Cancer Registrar Trainee | 12 | 1.0 | 46,704 | - | - | - | - |
| 7850-Certified Health Info Mgmt Tech | 14 | 4.0 | 176,156 | 8.0 | 378,981 | 8.0 | 378,981 |
| 8039-Dir of Health Info Mgmt | 24 | 1.0 | 134,820 | 1.0 | 164,000 | 1.0 | 164,000 |
| 8889-Health Information Management Coder | 18 | 30.0 | 2,623,587 | 30.0 | 2,758,082 | 30.0 | 2,758,082 |
| 9366-Clinical Documentation Improvement Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 59.0 | \$4,554,308 | 63.0 | \$5,212,870 | 63.0 | \$5,212,870 |
| 16060-Medicine Administration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 68,426 | 1.0 | 85,534 | 1.0 | 85,534 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0253-Business Manager III | 22 | 1.0 | 109,840 | 1.0 | 84,768 | 1.0 | 84,768 |
| 1687-Assistant Administrator | 23 | 1.0 | 84,198 | 1.0 | 122,333 | 1.0 | 122,333 |
| 6166-Chair of the Dept of Medicine | K12 | 1.0 | 473,425 | 1.0 | 486,875 | 1.0 | 486,875 |
| 6249-Ch of the Div of Medicine Adm | K12 | 1.0 | 314,431 | - | - | - | - |
| 6552-Medical Div Chair VIII-SC | K | 1.0 | 289,375 | 1.0 | 346,189 | 1.0 | 346,189 |
| 9704-Associate Chair of Medicine, Clinical Service Integration | K12 | - | - | 1.0 | 225,000 | 1.0 | 225,000 |
|  |  | 6.0 | \$1,339,696 | 6.0 | \$1,350,699 | 6.0 | \$1,350,699 |
| 16065-Medicine Nursing Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 81,439 | 1.0 | 81,439 |
| 1722-Associate Director of Nursing | NS4 | - | - | 1.0 | 148,201 | 1.0 | 148,201 |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 43,611 | - | - | - | - |
| 9081-Patient Care Technician | 11 | 1.0 | 33,629 | 1.0 | 43,699 | 1.0 | 43,699 |
| 9194-Clinical Nurse Leader | NS4 | 1.0 | 118,785 | 1.0 | 132,878 | 1.0 | 132,878 |
| 9298-Patient Care Support Nurse | FA | 9.0 | 834,762 | 9.0 | 875,801 | 9.0 | 875,801 |
| 9300-Clinical Operations Nurse Supervisor | NS2 | 4.0 | 355,788 | 4.0 | 404,379 | 4.0 | 404,379 |
|  |  | 17.0 | \$1,459,432 | 17.0 | \$1,686,397 | 17.0 | \$1,686,397 |
| 16290-Neonatal ICU |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 43.0 | 4,284,965 | 42.0 | 4,439,463 | 42.0 | 4,439,463 |
| 1942-Clinical Nurse II | FB | 4.0 | 427,496 | 4.0 | 452,402 | 4.0 | 452,402 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 119,099 | 1.0 | 128,576 | 1.0 | 128,576 |
| 6823-Ward Clerk (SEIU 73) | CG | 3.0 | 139,150 | 3.0 | 159,020 | 3.0 | 159,020 |
|  |  | 51.0 | \$4,970,710 | 50.0 | \$5,179,461 | 50.0 | \$5,179,461 |
| 16325-Network Diabetes/Endocrinology Program |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 1.0 | 92,751 | 1.0 | 98,153 | 1.0 | 98,153 |
|  |  | 1.0 | \$92,751 | 1.0 | \$98,153 | 1.0 | \$98,153 |
| 16345-Neuroanesthesia |  |  |  |  |  |  |  |
| 6157-Ch of the Div of Neuro Anesth | K12 | 1.0 | 421,188 | - | - | - | - |
| 6549-Attending Physician IX-SC | K | 1.0 | 349,758 | 1.0 | 383,259 | 1.0 | 383,259 |
|  |  | 2.0 | \$770,945 | 1.0 | \$383,259 | 1.0 | \$383,259 |
| 16350-Neurological Intensive Care |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 21.0 | 2,015,776 | 21.0 | 2,141,331 | 21.0 | 2,141,331 |
| 1942-Clinical Nurse II | FB | 4.0 | 432,892 | 4.0 | 466,565 | 4.0 | 466,565 |
| 4826-Health Advocate - Inpatient | 11 | 3.0 | 157,465 | 3.0 | 171,935 | 3.0 | 171,935 |
| 6823-Ward Clerk (SEIU 73) | CG | 4.0 | 165,585 | 3.0 | 139,345 | 3.0 | 139,345 |
| 9081-Patient Care Technician | 11 | 1.0 | 33,629 | 1.0 | 55,015 | 1.0 | 55,015 |
|  |  | 33.0 | \$2,805,347 | 32.0 | \$2,974,192 | 32.0 | \$2,974,192 |
| 16360-Neurology Procedures |  |  |  |  |  |  |  |
| 1843-Medical Technologist I | 14 | 3.0 | 180,527 | 3.0 | 203,441 | 3.0 | 203,441 |
|  |  | 3.0 | \$180,527 | 3.0 | \$203,441 | 3.0 | \$203,441 |
| 16365-Neurology-Clinical |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 84,257 | 1.0 | 89,165 | 1.0 | 89,165 |
| 0907-Clerk V | 11 | 1.0 | 43,611 | - | - | - | - |
| 1816-Physician Assistant I | 22 | 10.0 | 1,127,963 | 10.0 | 1,292,378 | 10.0 | 1,292,378 |
| 1928-Physical Therapist III | 20 | 1.0 | 66,269 | - | - | - | - |
| 2039-Occupational Therapist II | 20 | 1.0 | 86,886 | - | - | - | - |
| 6173-Ch of the Div of Neuro-Clinic | K12 | 1.0 | 323,131 | 1.0 | 331,210 | 1.0 | 331,210 |
| 6545-Attending Physician XI-SC | K | 1.0 | 173,170 | 1.0 | 186,008 | 1.0 | 186,008 |
| 6549-Attending Physician IX-SC | K | 8.0 | 1,943,666 | 8.0 | 1,934,045 | 8.0 | 1,934,045 |
| 6564-Attend Physician Sr IX SC | K | 3.0 | 966,370 | 3.0 | 1,054,011 | 3.0 | 1,054,011 |
| 6738-Psychiatric Social Worker | 20 | 1.0 | 79,061 | 1.0 | 96,354 | 1.0 | 96,354 |
| 6749-Neuropsychologist | K | 1.0 | 114,708 | 1.0 | 147,328 | 1.0 | 147,328 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7992-Stroke Coordinator | FE | 1.0 | 116,079 | 1.0 | 125,322 | 1.0 | 125,322 |
| 8146-Nursing Dir Ambul Spec Care Clinical Practice | 24 | 1.0 | 141,750 | 1.0 | 148,179 | 1.0 | 148,179 |
| 9120-Service Line Business Director | 24 | 1.0 | 160,861 | 1.0 | 170,232 | 1.0 | 170,232 |
| 9205-Medical Director, Neurocritical Care | K | 1.0 | 114,708 | 1.0 | 507,127 | 1.0 | 507,127 |
| 9259-Surgical Navigator | 13 | 1.0 | 38,676 | 1.0 | 40,928 | 1.0 | 40,928 |
| 9260-Stroke Progam Quality Project Manager | 21 | 1.0 | 72,856 | 1.0 | 85,545 | 1.0 | 85,545 |
| 9388-Speech Language Pathologist III | 21 | 1.0 | 74,233 | - | - | - | - |
|  |  | 36.0 | \$5,728,255 | 32.0 | \$6,207,832 | 32.0 | \$6,207,832 |
| 16370-Neuro-Surgery |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 1816-Physician Assistant I | 22 | 2.0 | 225,593 | 2.0 | 268,694 | 2.0 | 268,694 |
| 6128-Chr of the Div of Neuro Surg | K12 | 1.0 | 480,378 | 1.0 | 480,378 | 1.0 | 480,378 |
| 6547-Attending Physician XII-SC | K | 3.0 | 830,087 | 2.0 | 714,143 | 2.0 | 714,143 |
| 6563-Attend Physician Sr XII SC | K | 2.0 | 787,192 | 2.0 | 862,586 | 2.0 | 862,586 |
|  |  | 9.0 | \$2,403,910 | 8.0 | \$2,411,161 | 8.0 | \$2,411,161 |
| 16450-Nuclear Medicine |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 81,749 | 1.0 | 72,411 | 1.0 | 72,411 |
| 2078-NUCLEAR MED TECH SR | 18 | 2.0 | 172,417 | 1.0 | 92,487 | 1.0 | 92,487 |
| 2097-CAT TECHNOLOGIST | 17 | 1.0 | 51,386 | 1.0 | 78,314 | 1.0 | 78,314 |
| 7666-PET/CT Technologist | 19 | 1.0 | 60,278 | 1.0 | 98,523 | 1.0 | 98,523 |
| 8086-Senior Director of Imaging | 24 | 1.0 | 199,461 | 1.0 | 211,081 | 1.0 | 211,081 |
| 8999-Technical Supervisor - Nuclear Medicine/PETCT | 20 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
|  |  | 6.0 | \$565,292 | 6.0 | \$622,948 | 6.0 | \$622,948 |
| 16465-Nurse Epidemiology |  |  |  |  |  |  |  |
| 1944-Nurse Epidemiologist | FE | 5.0 | 703,095 | 5.0 | 746,862 | 5.0 | 746,862 |
|  |  | 5.0 | \$703,095 | 5.0 | \$746,862 | 5.0 | \$746,862 |
| 16560-Nursing Critical Care Administration |  |  |  |  |  |  |  |
| 1722-Associate Director of Nursing | NS4 | 2.0 | 285,291 | 2.0 | 320,471 | 2.0 | 320,471 |
| 9298-Patient Care Support Nurse | FA | 2.0 | 185,503 | 3.0 | 294,459 | 3.0 | 294,459 |
| 9300 -Clinical Operations Nurse Supervisor | NS2 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | 5.0 | \$559,740 | 6.0 | \$709,059 | 6.0 | \$709,059 |
| 16590-Nursing Professional Development \& Education |  |  |  |  |  |  |  |
| 1722-Associate Director of Nursing | NS4 | 1.0 | 136,688 | 1.0 | 151,576 | 1.0 | 151,576 |
| 1943-Nurse Clinician | FC | 1.0 | 103,064 | 1.0 | 130,019 | 1.0 | 130,019 |
| 1981-Instructor Senior | FD | 3.0 | 353,975 | 2.0 | 275,658 | 2.0 | 275,658 |
| 1982-Master Instructor | FE | 4.0 | 544,176 | 3.0 | 425,855 | 3.0 | 425,855 |
| 7028-Administrative Asst V-CCHHS | 20 | 3.0 | 214,958 | 3.0 | 286,830 | 3.0 | 286,830 |
| 7037-Manager of Clinical Data Analytics | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 7947-Cert Wound \& Osto Nurse Mgr | NS4 | 1.0 | 139,757 | 1.0 | 137,615 | 1.0 | 137,615 |
| 8776-Advanced Practice Registered Nurse Fellow | 15 | 9.0 | 402,180 | 6.0 | 283,745 | 6.0 | 283,745 |
| 8148-Dir Nursing Quality \& Reg Compliance | 24 | 1.0 | 164,328 | 1.0 | 165,009 | 1.0 | 165,009 |
| 8142-Director of Nursing Excellence | 24 | 1.0 | 121,500 | 1.0 | 127,011 | 1.0 | 127,011 |
| 8129-Dir of Nursing Professional Development \& Education-Nursing | 24 | 1.0 | 163,975 | 1.0 | 156,803 | 1.0 | 156,803 |
| 9194-Clinical Nurse Leader | NS4 | 8.0 | 950,277 | 8.0 | 1,012,896 | 8.0 | 1,012,896 |
|  |  | 34.0 | \$3,379,077 | 29.0 | \$3,242,120 | 29.0 | \$3,242,120 |
| 16725-Nursing OB/GYN |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | - | - | 1.0 | 72,411 | 1.0 | 72,411 |
| 6476-Lactation Consultant | 22 | 2.0 | 245,599 | 2.0 | 262,576 | 2.0 | 262,576 |
| 8126-Director of Maternal/Child Health-Nursing | 24 | 1.0 | 182,364 | - | - | - | - |
| 9194-Clinical Nurse Leader | NS4 | 1.0 | 118,785 | 1.0 | 125,705 | 1.0 | 125,705 |
| 9298-Patient Care Support Nurse | FA | 1.0 | 92,751 | 2.0 | 196,306 | 2.0 | 196,306 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9300-Clinical Operations Nurse Supervisor | NS2 | 1.0 | 88,947 | 2.0 | 188,257 | 2.0 | 188,257 |
|  |  | 6.0 | \$728,446 | 8.0 | \$845,255 | 8.0 | \$845,255 |
| 16775-OB/GYN Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,308 | 1.0 | 93,454 | 1.0 | 93,454 |
| 0293-Administrative Analyst III | 21 | 2.0 | 145,712 | 2.0 | 178,070 | 2.0 | 178,070 |
| 1816-Physician Assistant I | 22 | 1.0 | 143,734 | 1.0 | 151,212 | 1.0 | 151,212 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 123,042 | 1.0 | 130,210 | 1.0 | 130,210 |
| 4231-Associated Medical Chairman | K | 1.0 | 491,551 | 1.0 | 410,000 | 1.0 | 410,000 |
| 6185-Ch of the Div of Gen OB GYNE | K12 | 1.0 | 350,000 | 1.0 | 350,000 | 1.0 | 350,000 |
|  |  | 8.0 | \$1,423,008 | 8.0 | \$1,398,305 | 8.0 | \$1,398,305 |
| 16945-Oncology |  |  |  |  |  |  |  |
| 1943-Nurse Clinician | FC | 1.0 | 117,161 | 1.0 | 126,457 | 1.0 | 126,457 |
| 6545-Attending Physician XI-SC | K | 1.0 | 370,026 | 1.0 | 405,462 | 1.0 | 405,462 |
| 6549-Attending Physician IX-SC | K | 5.0 | 1,294,953 | 4.0 | 1,142,563 | 4.0 | 1,142,563 |
| 6561-Attending Physician X-SC | K | - | - | 1.0 | 186,008 | 1.0 | 186,008 |
| 6562-Attending Physician Sr XI SC | K | 1.0 | 407,408 | 1.0 | 439,831 | 1.0 | 439,831 |
| 6564-Attend Physician Sr IX SC | K | 3.0 | 815,366 | 2.0 | 586,863 | 2.0 | 586,863 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 118,188 | 1.0 | 118,188 |
| 9758-Medical Director, Clinical Research | K12 | - | - | 1.0 | 340,000 | 1.0 | 340,000 |
|  |  | 12.0 | \$3,116,594 | 12.0 | \$3,345,371 | 12.0 | \$3,345,371 |
| 16980-Operating Room Nursing |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 2.0 | 109,899 | 2.0 | 117,198 | 2.0 | 117,198 |
| 1941-Clinical Nurse I | FA | 58.0 | 5,491,495 | 58.0 | 5,895,232 | 58.0 | 5,895,232 |
| 1942-Clinical Nurse II | FB | 13.0 | 1,516,560 | 13.0 | 1,585,547 | 13.0 | 1,585,547 |
| 1943-Nurse Clinician | FC | 1.0 | 122,859 | 1.0 | 130,019 | 1.0 | 130,019 |
| 1964-Operating Room Technician | 12 | 14.0 | 780,921 | 10.0 | 611,596 | 10.0 | 611,596 |
| 4826-Health Advocate - Inpatient | 11 | 2.0 | 105,064 | 2.0 | 118,801 | 2.0 | 118,801 |
| 6823-Ward Clerk (SEIU 73) | CG | 3.0 | 122,678 | 3.0 | 136,569 | 3.0 | 136,569 |
| 6842-Ward Clerk (SEIU 73) Stroger | DK | 1.0 | 51,125 | 1.0 | 62,697 | 1.0 | 62,697 |
| 7990-Certified Surgical Tech | 14 | 8.0 | 434,698 | 12.0 | 746,407 | 12.0 | 746,407 |
|  |  | 102.0 | \$8,735,300 | 102.0 | \$9,404,065 | 102.0 | \$9,404,065 |
| 16985-Operating Rooms/post Anesthesiology Recovery Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 5350-Director of Perioperative Svcs | 24 | 1.0 | 191,789 | 1.0 | 202,962 | 1.0 | 202,962 |
| 5384-Nurse Coordinator II | NS2 | 3.0 | 378,283 | 3.0 | 405,934 | 3.0 | 405,934 |
| 6761-Director of Ambulatory Procedure Units | 24 | 1.0 | 164,343 | 1.0 | 182,153 | 1.0 | 182,153 |
| 6809-OR Schedule Board Coordinator | NS2 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 7951-Nurs Srvs Bus Ops Mgr | 23 | 1.0 | 84,198 | 1.0 | 113,180 | 1.0 | 113,180 |
| 9194-Clinical Nurse Leader | NS4 | 1.0 | 118,785 | 1.0 | 125,705 | 1.0 | 125,705 |
| 9669-Director of Sterile Processing and Distribution | 24 | - | - | 1.0 | 146,349 | 1.0 | 146,349 |
|  |  | 9.0 | \$1,099,201 | 10.0 | \$1,347,511 | 10.0 | \$1,347,511 |
| 17005-Ophthalmology-Administration |  |  |  |  |  |  |  |
| 2061-Optometrist | K | 3.0 | 529,817 | 3.0 | 572,554 | 3.0 | 572,554 |
| 6129-Chr of the Div of Opht Surg | K12 | 1.0 | 444,328 | 1.0 | 455,436 | 1.0 | 455,436 |
| 6545-Attending Physician XI-SC | K | 2.0 | 662,165 | 2.0 | 725,585 | 2.0 | 725,585 |
| 6547-Attending Physician XII-SC | K | 1.0 | 373,700 | 1.0 | 409,498 | 1.0 | 409,498 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 312,625 | 1.0 | 320,441 | 1.0 | 320,441 |
| 8799-General Ophthalmologist/Cataract Surgeon | K | 1.0 | 298,597 | 1.0 | 322,362 | 1.0 | 322,362 |
|  |  | 9.0 | \$2,621,231 | 9.0 | \$2,805,876 | 9.0 | \$2,805,876 |

17020-Orthopedics Anesthesia

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6158-Med Dept Ch Ortho and Reg Anes | K12 | 1.0 | 438,380 | 1.0 | 449,340 | 1.0 | 449,340 |
| 6547-Attending Physician XII-SC | K | 1.0 | 320,377 | 1.0 | 351,059 | 1.0 | 351,059 |
|  |  | 2.0 | \$758,757 | 2.0 | \$800,399 | 2.0 | \$800,399 |
| 17030-Orthopedics |  |  |  |  |  |  |  |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 138,667 | 1.0 | 149,670 | 1.0 | 149,670 |
| 6132-Chr of the Div of Ortho Surg | K12 | 1.0 | 639,059 | 1.0 | 655,036 | 1.0 | 655,036 |
| 6140-Chr of the Div of Pod Surgery | K12 | 1.0 | 338,250 | 1.0 | 362,876 | 1.0 | 362,876 |
| 6547-Attending Physician XII-SC | K | 1.0 | 174,907 | 1.0 | 187,872 | 1.0 | 187,872 |
| 6561-Attending Physician X-SC | K | 1.0 | 256,195 | 1.0 | 280,730 | 1.0 | 280,730 |
| 6563-Attend Physician Sr XII SC | K | 1.0 | 637,926 | 1.0 | 699,021 | 1.0 | 699,021 |
| 6564-Attend Physician Sr IX SC | K | 1.0 | 598,863 | 1.0 | 646,522 | 1.0 | 646,522 |
| 6565-Podiatrist SC | K | 1.0 | 267,382 | 1.0 | 292,992 | 1.0 | 292,992 |
| 7912-Orthopedic Surgeon | K | 2.0 | 1,006,806 | 2.0 | 1,086,925 | 2.0 | 1,086,925 |
|  |  | 10.0 | \$4,058,054 | 10.0 | \$4,361,644 | 10.0 | \$4,361,644 |
| 17045-Otolaryngology - Administration |  |  |  |  |  |  |  |
| 1658-Attending Physician Sr XII | K | 1.0 | 353,660 | 1.0 | 387,531 | 1.0 | 387,531 |
| 6134-Chr of the Div of Otol Surg | K12 | 1.0 | 439,256 | 1.0 | 450,237 | 1.0 | 450,237 |
| 6543-Attending Physician V-SC | K | 1.0 | 332,837 | 1.0 | 357,512 | 1.0 | 357,512 |
| 6547-Attending Physician XII-SC | K | 1.0 | 173,170 | 1.0 | 416,929 | 1.0 | 416,929 |
| 6611-Attending Physician Sr X-SC | K | 1.0 | 384,122 | 1.0 | 420,912 | 1.0 | 420,912 |
|  |  | 5.0 | \$1,683,045 | 5.0 | \$2,033,122 | 5.0 | \$2,033,122 |
| 17095-Pain Management |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 56,963 | 1.0 | 60,429 | 1.0 | 60,429 |
| 0912-Administrative Aide | CC | 1.0 | 44,167 | 1.0 | 37,324 | 1.0 | 37,324 |
| 1941-Clinical Nurse I | FA | 3.0 | 302,533 | 3.0 | 322,260 | 3.0 | 322,260 |
| 3999-In-House Registry Nurse | RG1 | - | - | 1.0 | 113,383 | 1.0 | 113,383 |
| 5296-Medical Assistant | 12 | 2.0 | 72,126 | 2.0 | 115,494 | 2.0 | 115,494 |
| 6156-Ch of the Div of Pain Mgmt | K12 | 1.0 | 440,664 | 1.0 | 451,681 | 1.0 | 451,681 |
| 6484-Director of Acupuncture | 24 | 1.0 | 129,801 | 1.0 | 137,363 | 1.0 | 137,363 |
| 6535-Assoc Chair Div of Pain Mgmt | K | 1.0 | 390,612 | 1.0 | 400,378 | 1.0 | 400,378 |
| 6556-Medical Div Chair XII-SC | K | 1.0 | 448,541 | 1.0 | 491,501 | 1.0 | 491,501 |
| 6563-Attend Physician Sr XII SC | K | 4.0 | 1,451,969 | 1.0 | 440,468 | 1.0 | 440,468 |
| 7017-Acupuncturist | 21 | 3.0 | 241,301 | 2.0 | 201,806 | 2.0 | 201,806 |
| 9699-Attending Physician, General Anesthesiologist and Pain Mgmt | KP | - | - | 3.0 | 558,024 | 3.0 | 558,024 |
|  |  | 18.0 | \$3,578,677 | 18.0 | \$3,330,110 | 18.0 | \$3,330,110 |
| 17445-Pediatrics |  |  |  |  |  |  |  |
| 1942-Clinical Nurse II | FB | - | - | 1.0 | 102,848 | 1.0 | 102,848 |
|  |  | - | \$0 | 1.0 | \$102,848 | 1.0 | \$102,848 |
| 17450-Pediatric Anesthesia |  |  |  |  |  |  |  |
| 1642-Attending Physician XII | K | 1.0 | 495,266 | 1.0 | 542,697 | 1.0 | 542,697 |
| 6547-Attending Physician XII-SC | K | 2.0 | 873,941 | 2.0 | 675,195 | 2.0 | 675,195 |
| 6563-Attend Physician Sr XII SC | K | 1.0 | 468,144 | 1.0 | 512,977 | 1.0 | 512,977 |
|  |  | 4.0 | \$1,837,351 | 4.0 | \$1,730,869 | 4.0 | \$1,730,869 |
| 17500-Pediatric Surgery |  |  |  |  |  |  |  |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 6135-Chr of the Div of Pediat Surg | K12 | 1.0 | 307,500 | 1.0 | 315,188 | 1.0 | 315,188 |
|  |  | 2.0 | \$450,698 | 2.0 | \$466,728 | 2.0 | \$466,728 |
| 17520-Pediatrics-Medicine |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 80,825 | 1.0 | 86,863 | 1.0 | 86,863 |
| 0253-Business Manager III | 22 | - | - | 1.0 | 115,379 | 1.0 | 115,379 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0294-Administrative Analyst IV | 22 | 1.0 | 80,101 | - | - | - |  |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 54,085 | 1.0 | 54,085 |
| 1652-Attending Physician Senior 6 | K | 1.0 | 229,926 | 1.0 | 251,946 | 1.0 | 251,946 |
| 1816-Physician Assistant I | 22 | 2.0 | 246,509 | 3.0 | 389,841 | 3.0 | 389,841 |
| 3990-APN-Nurse Practitioner | FF | 4.0 | 514,960 | 8.0 | 1,075,997 | 8.0 | 1,075,997 |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 40,119 |  |  |  |  |
| 6195-Ch of the Dept of Pediatrics | K12 | 1.0 | 394,625 | 1.0 | 404,491 | 1.0 | 404,491 |
| 6202-Ch of the Div of Neonatology | K12 | 1.0 | 114,708 | 1.0 | 348,500 | 1.0 | 348,500 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 92,423 | 1.0 | 98,096 | 1.0 | 98,096 |
| 6542-Attending Physician IV-SC | K | 1.0 | 276,356 | 1.0 | 302,820 | 1.0 | 302,820 |
| 6544-Attending Physician VI-SC | K | 8.0 | 1,654,387 | 7.0 | 1,685,553 | 7.0 | 1,685,553 |
| 6546-Attending Physician VII-SC | K | 4.0 | 889,708 | 4.0 | 971,156 | 4.0 | 971,156 |
| 6548-Attending Physician VIII-SC | K | 4.0 | 1,236,226 | 4.0 | 1,367,563 | 4.0 | 1,367,563 |
| 6549-Attending Physician IX-SC | K | 5.0 | 1,326,315 | 5.0 | 1,453,333 | 5.0 | 1,453,333 |
| 6553-Medical Div Chair IX SC | K | 1.0 | 367,173 | 1.0 | 402,337 | 1.0 | 402,337 |
| 6558-Attending Physician Sr VI-SC | K | 2.0 | 547,431 | 2.0 | 599,868 | 2.0 | 599,868 |
| 6561-Attending Physician X-SC | K | 3.0 | 882,949 | 4.0 | 992,140 | 4.0 | 992,140 |
| 6564-Attend Physician Sr IX SC | K | 1.0 | 318,605 | 1.0 | 349,115 | 1.0 | 349,115 |
| 6598-Pediatric Cardiac Sonographer | 20 | 1.0 | 83,851 | 1.0 | 90,528 | 1.0 | 90,528 |
| 6611-Attending Physician Sr X-SC | K | 2.0 | 640,204 | 1.0 | 354,131 | 1.0 | 354,131 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 103,006 |  |  | - |  |
| 7020-Assoc Progm Dir-Int Medicine | K12 | 1.0 | 260,000 | 1.0 | 260,000 | 1.0 | 260,000 |
| 7967-Chair Of Div Adoles Med | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
|  |  | 50.0 | \$10,829,675 | 52.0 | \$12,064,101 | 52.0 | \$12,064,101 |
| 17530-Peds. - ICU |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 70,306 | 1.0 | 75,452 | 1.0 | 75,452 |
| 1941-Clinical Nurse I | FA | 19.0 | 1,882,919 | 17.0 | 1,748,767 | 17.0 | 1,748,767 |
| 1942-Clinical Nurse II | FB | 3.0 | 331,469 | 5.0 | 573,099 | 5.0 | 573,099 |
| 4826-Health Advocate - Inpatient | 11 | 2.0 | 110,918 | 2.0 | 118,801 | 2.0 | 118,801 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 124,361 | 1.0 | 121,994 | 1.0 | 121,994 |
| 6823-Ward Clerk (SEIU 73) | CG | 6.0 | 261,321 | 6.0 | 290,148 | 6.0 | 290,148 |
|  |  | 32.0 | \$2,781,294 | 32.0 | \$2,928,261 | 32.0 | \$2,928,261 |
| 17620-Pharmacy Inpatient Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 2.0 | 143,577 | 2.0 | 154,103 | 2.0 | 154,103 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 86,574 | - | - | - |  |
| 1846-Clinical Pharmacist | RX2 | 5.0 | 714,022 | 6.0 | 943,014 | 6.0 | 943,014 |
| 1874-Director of Pharmacy | 24 | 1.0 | 175,076 | 1.0 | 212,633 | 1.0 | 212,633 |
| 1876-Asst Dir of Pharmacy | 24 | 1.0 | 120,000 | 1.0 | 125,442 | 1.0 | 125,442 |
| 1878-Pharmacist | RX1 | 24.0 | 3,400,950 | 24.0 | 3,754,413 | 24.0 | 3,754,413 |
| 2051-Pharmacy Tech ARNTE | PB | 35.0 | 2,054,051 | 35.0 | 2,288,637 | 35.0 | 2,288,637 |
| 2103-Pharmacist Manager | 24 | 2.0 | 313,166 | 2.0 | 358,312 | 2.0 | 358,312 |
| 5311-Post Grad Pharmacist Resident | RXG | 3.0 | 149,142 | 3.0 | 157,828 | 3.0 | 157,828 |
|  |  | 74.0 | \$7,156,558 | 74.0 | \$7,994,383 | 74.0 | \$7,994,383 |
| 17630-Pharmacy Outpatient Services |  |  |  |  |  |  |  |
| 1846-Clinical Pharmacist | RX2 | 7.0 | 999,631 | 7.0 | 1,100,183 | 7.0 | 1,100,183 |
| 1876-Asst Dir of Pharmacy | 24 | 1.0 | 171,239 | 1.0 | 192,000 | 1.0 | 192,000 |
| 1878-Pharmacist | RX1 | 22.0 | 3,117,537 | 23.0 | 3,612,292 | 23.0 | 3,612,292 |
| 2051-Pharmacy Tech ARNTE | PB | 50.0 | 3,019,725 | 50.0 | 3,279,764 | 50.0 | 3,279,764 |
| 2103-Pharmacist Manager | 24 | 1.0 | 159,736 | 1.0 | 179,156 | 1.0 | 179,156 |
| 4718-Pharmacy Supervisor IV | RX4 | 2.0 | 299,458 | 2.0 | 332,698 | 2.0 | 332,698 |
|  |  | 83.0 | \$7,767,326 | 84.0 | \$8,696,094 | 84.0 | \$8,696,094 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 17645-Phlebotomy |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 3.0 | 162,096 | 3.0 | 171,538 | 3.0 | 171,538 |
| 1841-Laboratory Technician II | 10 | 1.0 | 47,139 | 1.0 | 49,885 | 1.0 | 49,885 |
| 1842-Laboratory Technician III | 13 | 6.0 | 363,521 | 6.0 | 382,384 | 6.0 | 382,384 |
| 1843-Medical Technologist I | 14 | 1.0 | 62,645 | 1.0 | 66,296 | 1.0 | 66,296 |
| 2128-Phlebotomist III | 11 | 11.0 | 569,643 | 10.0 | 559,295 | 10.0 | 559,295 |
| 4779-Med Lab Tech II ACHN Sat | 11 | 1.0 | 55,459 | 1.0 | 59,401 | 1.0 | 59,401 |
| 5402-CI Lab Pre-Anly Sv Phleb Sup I | 20 | 1.0 | 100,233 | 1.0 | 107,559 | 1.0 | 107,559 |
| 7785-Clinical Laboratory Assistant | 13 | 2.0 | 77,351 | 2.0 | 117,686 | 2.0 | 117,686 |
|  |  | 26.0 | \$1,438,088 | 25.0 | \$1,514,044 | 25.0 | \$1,514,044 |
| 17690-Physical Therapy |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 0907-Clerk V | 11 | 1.0 | 49,400 | 1.0 | 46,151 | 1.0 | 46,151 |
| 1914-Physical Therapy Asst | 14 | 2.0 | 131,113 | 2.0 | 139,620 | 2.0 | 139,620 |
| 1928-Physical Therapist III | 20 | 4.0 | 408,382 | 6.0 | 692,072 | 6.0 | 692,072 |
| 1930-Physical Therapy Supervisor | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 2035-Physical Therapist II | 19 | 21.0 | 1,820,090 | 21.0 | 2,058,785 | 21.0 | 2,058,785 |
| 6462-Mgr of Phy \& Occup Therapy | 23 | 1.0 | 121,104 | 1.0 | 130,739 | 1.0 | 130,739 |
| 6882-Senior Manager of Rehabilitation Services | 23 | 1.0 | 133,645 | 1.0 | 125,442 | 1.0 | 125,442 |
| 7032-Clerk V - Bilingual | 11 | 2.0 | 107,533 | 2.0 | 114,972 | 2.0 | 114,972 |
| 7657-Physical Therapy Manager | 23 | 3.0 | 335,303 | 3.0 | 401,364 | 3.0 | 401,364 |
| 8113-System Director of Rehabilitation Services | 24 | 1.0 | 191,789 | 1.0 | 202,962 | 1.0 | 202,962 |
| 8771-Physical Therapy Assistant, Bi-lingual | PA | 1.0 | 60,483 | 1.0 | 66,296 | 1.0 | 66,296 |
|  |  | 39.0 | \$3,583,420 | 41.0 | \$4,216,062 | 41.0 | \$4,216,062 |
| 17775-Plant Operations |  |  |  |  |  |  |  |
| 0084-Safety Manager | 23 | 1.0 | 84,198 | - | - | - | - |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 2085-DIRECTOR OF PLANT OPERATIONS | 24 | 1.0 | 167,063 | 1.0 | 174,640 | 1.0 | 174,640 |
| 2316-Supervisor Of Mechanics II | 22 | 1.0 | 95,247 | - | - | - | - |
| 2317-Carpenter | X | 8.0 | 877,926 | 7.0 | 791,846 | 7.0 | 791,846 |
| 2318-Carpenter Foreman | X | 1.0 | 114,941 | 1.0 | 118,321 | 1.0 | 118,321 |
| 2324-Electrician | X | 8.0 | 877,760 | 7.0 | 796,068 | 7.0 | 796,068 |
| 2326-Electrician Foreman | X | 2.0 | 231,920 | 2.0 | 236,954 | 2.0 | 236,954 |
| 2331-Machinist | X | 3.0 | 327,163 | 3.0 | 348,223 | 3.0 | 348,223 |
| 2344-Steamfitter | X | 2.0 | 223,600 | 2.0 | 232,440 | 2.0 | 232,440 |
| 2350-Plumber | X | 8.0 | 988,749 | 7.0 | 891,103 | 7.0 | 891,103 |
| 2352-Plumber Foreman | X | 1.0 | 122,408 | 1.0 | 127,036 | 1.0 | 127,036 |
| 2354-Painter | X | 7.0 | 743,288 | 7.0 | 783,650 | 7.0 | 783,650 |
| 2356-Painter Foreman | X | 1.0 | 119,246 | 1.0 | 123,146 | 1.0 | 123,146 |
| 2361-Plasterer | X | 1.0 | 111,280 | 1.0 | 113,620 | 1.0 | 113,620 |
| 2381-Motor Vehicle Driver I | X | 4.0 | 341,120 | 4.0 | 354,224 | 4.0 | 354,224 |
| 2382-Motor Vehicle Driver II | X | 1.0 | 86,632 | 1.0 | 89,908 | 1.0 | 89,908 |
| 2392-Laborer | X | 1.0 | 131,498 | 1.0 | 103,532 | 1.0 | 103,532 |
| 2445-Mechanical Assistant | X | 3.0 | 259,603 | 3.0 | 271,278 | 3.0 | 271,278 |
| 2451-Operating Engineer I | X | 17.0 | 1,877,262 | 16.0 | 1,851,149 | 16.0 | 1,851,149 |
| 2452-Operating Engineer II | X | 2.0 | 232,086 | 2.0 | 242,424 | 2.0 | 242,424 |
| 2453-Operating Engineer III | X | 1.0 | 110,427 | 1.0 | 144,387 | 1.0 | 144,387 |
| 6824-Bldng Srvc Wrkr SEIU 73) | CG | 1.0 | 47,414 | 1.0 | 53,007 | 1.0 | 53,007 |
|  |  | 76.0 | \$8,243,688 | 70.0 | \$7,924,056 | 70.0 | \$7,924,056 |
| 17795-Plastic Surgery |  |  |  |  |  |  |  |
| 6136-Chr of the Div of Plast Surg | K12 | 1.0 | 425,375 | 1.0 | 436,010 | 1.0 | 436,010 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6250-Residency Program Coordinator | 19 | 1.0 | 75,061 | 1.0 | 79,433 | 1.0 | 79,433 |
| 6547-Attending Physician XII-SC | K | 1.0 | 173,170 | 1.0 | 437,342 | 1.0 | 437,342 |
| 6563-Attend Physician Sr XII SC | K | 1.0 | 469,735 | 1.0 | 514,722 | 1.0 | 514,722 |
| 7428-Attending Physician XII - Plastic Surgery (Hand) | K12 | 1.0 | 449,161 | 1.0 | 492,180 | 1.0 | 492,180 |
|  |  | 5.0 | \$1,592,502 | 5.0 | \$1,959,687 | 5.0 | \$1,959,687 |
| 17870-Nursing Administration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 80,825 | 1.0 | 86,863 | 1.0 | 86,863 |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 86,338 | 1.0 | 86,338 |
| 1114-Systems Analyst V | 23 | 1.0 | 147,657 | 1.0 | 156,260 | 1.0 | 156,260 |
| 1687-Assistant Administrator | 23 | 1.0 | 84,198 | - | - | - | - |
| 1708-Associate Administrator | 24 | 1.0 | 115,872 | - | - | - |  |
| 1941-Clinical Nurse I | FA | 17.0 | 1,595,811 | 1.0 | 118,300 | 1.0 | 118,300 |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 43,611 | - | - |  | - |
| 5388-House Administrator | NS2 | 5.0 | 546,639 | 5.0 | 580,872 | 5.0 | 580,872 |
| 6823-Ward Clerk (SEIU 73) | CG | 3.0 | 138,210 | 1.0 | 53,007 | 1.0 | 53,007 |
| 6920-Dir of Critical Care Nursing | 24 | 1.0 | 188,063 | - | - | - | - |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 85,039 | 1.0 | 101,917 | 1.0 | 101,917 |
| 7863-Staffing Coordinator, Stroger | 14 | 2.0 | 82,938 | 4.0 | 250,254 | 4.0 | 250,254 |
| 8002-Chief Nursing Officer, Stroger Hospital | 24 | 1.0 | 261,375 | 1.0 | 280,060 | 1.0 | 280,060 |
| 8004-Assoc Chief Nursing Exec of Quality Prof Dev and Excellence | 24 | 1.0 | 223,450 | 1.0 | 233,584 | 1.0 | 233,584 |
| 8133-Director of Systems \& Operations in Nursing | 24 | 1.0 | 153,432 | - | - | - | - |
| 8126-Director of Maternal/Child Health-Nursing | 24 | - | - | 1.0 | 192,868 | 1.0 | 192,868 |
| 8127-Director of Medical/Surgical-Nursing | 24 | 1.0 | 176,968 | 1.0 | 192,868 | 1.0 | 192,868 |
| 8124-Director of Critical Care-Nursing | 24 | - | - | 1.0 | 195,011 | 1.0 | 195,011 |
| 9081-Patient Care Technician | 11 | 4.0 | 138,828 | 3.0 | 132,346 | 3.0 | 132,346 |
| 9136-RN Coordinator Bed Management | NS3 | 5.0 | 576,389 | 5.0 | 609,970 | 5.0 | 609,970 |
| 9114-Director of Patient Flow | 24 | - | - | 1.0 | 156,926 | 1.0 | 156,926 |
| 9405-Nursing Clinical Staffing Manager | NS4 | 1.0 | 118,785 | 1.0 | 147,228 | 1.0 | 147,228 |
| 9499-Patient Advocacy Manager | 23 | 1.0 | 84,198 | 1.0 | 112,782 | 1.0 | 112,782 |
| 9515-Process Improvement Manager | 23 | 1.0 | 84,198 | - | - | - | - |
|  |  | 51.0 | \$4,999,343 | 31.0 | \$3,687,453 | 31.0 | \$3,687,453 |
| 17900-Post Anesthesiology Recovery Wards 70 \& 80 |  |  |  |  |  |  |  |
| 1697-Certified Nursing Asst ARNTE | DE | 1.0 | 46,145 | 1.0 | 53,007 | 1.0 | 53,007 |
| 1941-Clinical Nurse I | FA | 35.0 | 3,514,280 | 34.0 | 3,656,666 | 34.0 | 3,656,666 |
| 1942-Clinical Nurse II | FB | 4.0 | 448,610 | 4.0 | 474,752 | 4.0 | 474,752 |
| 1943-Nurse Clinician | FC | 1.0 | 120,785 | 1.0 | 130,019 | 1.0 | 130,019 |
| 4826-Health Advocate - Inpatient | 11 | 3.0 | 154,416 | 3.0 | 178,202 | 3.0 | 178,202 |
| 4828-Ward Clerk | CF | 1.0 | 42,794 | 1.0 | 48,300 | 1.0 | 48,300 |
| 6823-Ward Clerk (SEIU 73) | CG | 1.0 | 47,414 | 1.0 | 53,007 | 1.0 | 53,007 |
|  |  | 46.0 | \$4,374,445 | 45.0 | \$4,593,952 | 45.0 | \$4,593,952 |
| 17905-Post Graduate |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 62,997 | 1.0 | 62,997 |
| 0253-Business Manager III | 22 | 1.0 | 94,978 | 1.0 | 102,536 | 1.0 | 102,536 |
| 6168-Chair of Div of Post Grad Med | K12 | 1.0 | 367,239 | 1.0 | 367,239 | 1.0 | 367,239 |
| 6250-Residency Program Coordinator | 19 | 3.0 | 233,425 | 3.0 | 278,309 | 3.0 | 278,309 |
| 6549-Attending Physician IX-SC | K | 1.0 | 173,170 | 1.0 | 186,008 | 1.0 | 186,008 |
| 6552-Medical Div Chair VIII-SC | K | 1.0 | 298,182 | 2.0 | 443,304 | 2.0 | 443,304 |
| 7020-Assoc Progm Dir-Int Medicine | K12 | 1.0 | 251,125 | 1.0 | 257,404 | 1.0 | 257,404 |
|  |  | 9.0 | \$1,498,779 | 10.0 | \$1,697,797 | 10.0 | \$1,697,797 |
| 17930-Postanesthesia Care |  |  |  |  |  |  |  |
| 1642-Attending Physician XII | K | 1.0 | 408,302 | 1.0 | 447,405 | 1.0 | 447,405 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 1.0 | \$408,302 | 1.0 | \$447,405 | 1.0 | \$447,405 |
| 18280-Psychiatry Administration |  |  |  |  |  |  |  |
| 1652-Attending Physician Senior 6 | K | 1.0 | 296,585 | 1.0 | 324,991 | 1.0 | 324,991 |
| 1687-Assistant Administrator | 23 | 1.0 | 131,404 | 1.0 | 141,860 | 1.0 | 141,860 |
| 5725-Psychologist-Stroger | PSY | 3.0 | 417,930 | 2.0 | 294,852 | 2.0 | 294,852 |
| 6203-Ch of the Dept of Psychiatry | K12 | 1.0 | 374,125 | 1.0 | 383,479 | 1.0 | 383,479 |
| 6206-Ch of the Div of Psychiatry ER | K12 | 1.0 | 301,267 | 1.0 | 301,268 | 1.0 | 301,268 |
| 6549-Attending Physician IX-SC | K | 1.0 | 305,928 | 1.0 | 335,229 | 1.0 | 335,229 |
| 9498-Associate Chair of Psychiatry | K12 | 1.0 | 200,000 | 1.0 | 338,250 | 1.0 | 338,250 |
|  |  | 9.0 | \$2,027,239 | 8.0 | \$2,119,930 | 8.0 | \$2,119,930 |
| 18300-Psychiatry-Adolescent |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
|  |  | 2.0 | \$235,926 | 2.0 | \$249,673 | 2.0 | \$249,673 |
| 18305-Psychiatry-Ambulatory |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 1943-Nurse Clinician | FC | 1.0 | 122,859 | 1.0 | 130,019 | 1.0 | 130,019 |
| 5725-Psychologist-Stroger | PSY | 6.0 | 794,108 | 6.0 | 852,760 | 6.0 | 852,760 |
| 6204-Ch of the Div of Cons Liasion | K12 | 1.0 | 275,000 | 1.0 | 275,000 | 1.0 | 275,000 |
| 6207-Ch of the Div of Ad Outpt Psyc | K12 | 1.0 | 282,290 | 1.0 | 282,290 | 1.0 | 282,290 |
| 6544-Attending Physician VI-SC | K | 1.0 | 299,916 | 1.0 | 328,638 | 1.0 | 328,638 |
| 6546-Attending Physician VII-SC | K | 4.0 | 1,047,103 | 4.0 | 1,143,629 | 4.0 | 1,143,629 |
| 6557-Attending Physician Sr V-SC | K | 1.0 | 298,622 | 1.0 | 327,231 | 1.0 | 327,231 |
| 6738-Psychiatric Social Worker | 20 | 8.0 | 777,746 | 8.0 | 850,171 | 8.0 | 850,171 |
| 6749-Neuropsychologist | K | 1.0 | 150,841 | 1.0 | 172,890 | 1.0 | 172,890 |
| 7919-Psychiatric Adv Prac Registered Nurse | FF | 2.0 | 246,085 | - | - | - | - |
| 9083-Chief Psychologist | K | 1.0 | 190,063 | 1.0 | 205,197 | 1.0 | 205,197 |
| 9716-Neuropsychology Service Coordinator | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 27.0 | \$4,484,633 | 27.0 | \$4,729,692 | 27.0 | \$4,729,692 |
| 18310-Psychiatry-Child |  |  |  |  |  |  |  |
| 5725-Psychologist-Stroger | PSY | 1.0 | 139,310 | 1.0 | 147,426 | 1.0 | 147,426 |
| 6205-Ch of the Div of Child Adol | K12 | 1.0 | 250,000 | 1.0 | 330,000 | 1.0 | 330,000 |
|  |  | 2.0 | \$389,310 | 2.0 | \$477,426 | 2.0 | \$477,426 |
| 18395-Pulmonary Med - Respiratory Care |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 93,000 | 1.0 | 100,403 | 1.0 | 100,403 |
| 2036-Respiratory Therapist | 16 | 21.0 | 1,557,764 | 13.0 | 1,056,443 | 13.0 | 1,056,443 |
| 6548-Attending Physician VIII-SC | K | 1.0 | 237,843 | 1.0 | 186,008 | 1.0 | 186,008 |
| 7120-Manager of Respiratory Service | 23 | 1.0 | 103,202 | 1.0 | 111,412 | 1.0 | 111,412 |
| 7638-Critical Care Respiratory Specialist | 21 | 4.0 | 308,692 | 4.0 | 349,781 | 4.0 | 349,781 |
| 8131-System Director of Respiratory Srvs | 24 | 1.0 | 164,391 | 1.0 | 173,968 | 1.0 | 173,968 |
| 9150-Associate Manager of Respiratory Services | 22 | 2.0 | 184,432 | 3.0 | 283,883 | 3.0 | 283,883 |
| 9387-Lead Respiratory Therapist | 18 | 13.0 | 716,344 | 20.0 | 1,729,569 | 20.0 | 1,729,569 |
|  |  | 44.0 | \$3,365,668 | 44.0 | \$3,991,467 | 44.0 | \$3,991,467 |
| 18400-Pulmonary Medicine-Clinical |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0253-Business Manager III | 22 | 1.0 | 96,941 | 1.0 | 109,388 | 1.0 | 109,388 |
| 0907-Clerk V | 11 | 1.0 | 59,243 | - | - | - | - |
| 1943-Nurse Clinician | FC | 1.0 | 122,859 | 1.0 | 130,019 | 1.0 | 130,019 |
| 2036-Respiratory Therapist | 16 | 1.0 | 48,645 | - | - | - | - |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 137,656 | 1.0 | 145,675 | 1.0 | 145,675 |
| 6170-Ch of the Div of Pul Med ICU | K12 | 1.0 | 350,000 | 1.0 | 420,250 | 1.0 | 420,250 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6548-Attending Physician VIII-SC | K | 1.0 | 173,170 | 1.0 | 186,008 | 1.0 | 186,008 |
| 6561-Attending Physician X-SC | K | 7.0 | 1,776,517 | 7.0 | 1,809,969 | 7.0 | 1,809,969 |
| 6574-Med Dept Assoc Chr-Int Med SC | K | 1.0 | 359,531 | 1.0 | 388,147 | 1.0 | 388,147 |
| 6582-Pulmonary Fellow/Pgrm Dir SC | K | 1.0 | 293,858 | 1.0 | 322,006 | 1.0 | 322,006 |
| 6611-Attending Physician Sr X-SC | K | 2.0 | 678,995 | 1.0 | 346,623 | 1.0 | 346,623 |
| 6649-Lung Health Educator | 19 | 5.0 | 398,849 | 5.0 | 412,634 | 5.0 | 412,634 |
| 6650-Pulmonary Clinical Director | 24 | 1.0 | 105,638 | 1.0 | 129,650 | 1.0 | 129,650 |
| 6757-Dir Med Intensive Care Unit | K12 | 1.0 | 354,872 | 1.0 | 363,744 | 1.0 | 363,744 |
| 7120-Manager of Respiratory Service | 23 | 1.0 | 84,198 | 1.0 | 122,243 | 1.0 | 122,243 |
| 7836-Inverventional Pulmonologist | K | 1.0 | 114,708 | 1.0 | 121,389 | 1.0 | 121,389 |
| 9387-Lead Respiratory Therapist | 18 | - | - | 1.0 | 76,188 | 1.0 | 76,188 |
|  |  | 28.0 | \$5,236,342 | 26.0 | \$5,169,293 | 26.0 | \$5,169,293 |
| 18405-Pulmonary Procedures |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 50,554 | 1.0 | 54,504 | 1.0 | 54,504 |
| 2036-Respiratory Therapist | 16 | 3.0 | 197,900 | 2.0 | 149,764 | 2.0 | 149,764 |
| 9387-Lead Respiratory Therapist | 18 | - | - | 1.0 | 76,188 | 1.0 | 76,188 |
|  |  | 4.0 | \$248,454 | 4.0 | \$280,457 | 4.0 | \$280,457 |
| 18445-Quality Assurance |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 2.0 | 158,363 | 2.0 | 191,587 | 2.0 | 191,587 |
| 1050-Patient Service Coordinator | 14 | 3.0 | 165,935 | 3.0 | 169,635 | 3.0 | 169,635 |
| 6417-Quality Data Manager | 22 | 1.0 | 101,346 | 1.0 | 109,417 | 1.0 | 109,417 |
| 6418-Quality Data Analyst | 20 | 2.0 | 140,964 | 1.0 | 70,131 | 1.0 | 70,131 |
| 6773-Mgr Clinical Excellence \& PI | 23 | 4.0 | 388,502 | 3.0 | 319,188 | 3.0 | 319,188 |
| 7030-Patient Safety Manager | 23 | 1.0 | 84,198 | 1.0 | 122,604 | 1.0 | 122,604 |
| 8019-Chief Quality Officer | 24 | 1.0 | 342,000 | 1.0 | 445,177 | 1.0 | 445,177 |
| 8053-Director of Planning \& Analysi | 24 | 1.0 | 131,513 | 1.0 | 171,438 | 1.0 | 171,438 |
| 8058-Director of Quality Ambulatory | 24 | 1.0 | 146,813 | 1.0 | 168,169 | 1.0 | 168,169 |
| 8099-Associate Chief Quality Officer | 23 | 1.0 | 205,000 | 1.0 | 214,297 | 1.0 | 214,297 |
| 8108-Director of Patient Safety | 24 | 1.0 | 190,350 | 1.0 | 201,439 | 1.0 | 201,439 |
| 8111-Director of Quality - Regulatory Affairs \& Accreditation | 24 | 1.0 | 147,898 | 1.0 | 192,868 | 1.0 | 192,868 |
| 8112-Director of Quality Improvement, Hospital Based Services | 24 | 2.0 | 316,918 | 2.0 | 332,221 | 2.0 | 332,221 |
| 8760-Asst Dir of Qual Reg Affairs \& Accreditation | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 8198-Executive Director of Quality Assurance, Care Management | 24 | - | - | 1.0 | 167,256 | 1.0 | 167,256 |
| 8197-Chief Wellness Officer | 24 | - | - | 1.0 | 260,000 | 1.0 | 260,000 |
| 9515-Process Improvement Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 22.0 | \$2,655,708 | 23.0 | \$3,368,354 | 23.0 | \$3,368,354 |
| 18485-Radiology |  |  |  |  |  |  |  |
| 1642-Attending Physician XII | K | 2.0 | 749,442 | 2.0 | 838,254 | 2.0 | 838,254 |
| 1779-Med Dept Chair Radiology | K | 1.0 | 518,376 | - | - | - |  |
| 1794-Post Graduate Level Physician | J1 | 1.0 | 76,225 | 1.0 | 80,668 | 1.0 | 80,668 |
| 6208-Ch of the Dept of Radiology | K12 | - | - | 1.0 | 500,000 | 1.0 | 500,000 |
| 6209-Ch of the Div of Radiology Adm | K12 | 1.0 | 430,500 | 1.0 | 441,263 | 1.0 | 441,263 |
| 6213-Ch of the Div of Mammography | K12 | 1.0 | 389,885 | 1.0 | 399,632 | 1.0 | 399,632 |
| 6214-Ch of the Div of Nuclear Med | K12 | 1.0 | 384,533 | 1.0 | 394,147 | 1.0 | 394,147 |
| 6248-Ch of the Div of Musculos Imag | K12 | 1.0 | 363,875 | 2.0 | 722,972 | 2.0 | 722,972 |
| 6540-Med Dept Chair-Radiology SC | K | 1.0 | 449,608 | 1.0 | 492,667 | 1.0 | 492,667 |
| 6547-Attending Physician XII-SC | K | 6.0 | 1,830,589 | 6.0 | 1,561,469 | 6.0 | 1,561,469 |
| 6556-Medical Div Chair XII-SC | K | 1.0 | 479,773 | 1.0 | 525,723 | 1.0 | 525,723 |
| 6563-Attend Physician Sr XII SC | K | 6.0 | 2,844,855 | 6.0 | 3,117,313 | 6.0 | 3,117,313 |
| 6893-DiagRadiologyResidencyProgDir | K12 | 1.0 | 410,000 | 1.0 | 420,250 | 1.0 | 420,250 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 382,973 | 1.0 | 392,548 | 1.0 | 392,548 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7927-Radiologist with Nuclear Med | K12 | 1.0 | 379,980 | - | - | - | - |
|  |  | 25.0 | \$9,690,612 | 25.0 | \$9,886,905 | 25.0 | \$9,886,905 |
| 18490-Radiology - General X-ray |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 8.0 | 408,070 | 7.0 | 406,869 | 7.0 | 406,869 |
| 1915-X-Ray Technician Aide | CE | 2.0 | 92,290 | 2.0 | 92,354 | 2.0 | 92,354 |
| 1983-Assistant Manager of Imaging Services | 19 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 2077-Radiologic Technologist | T16 | 25.0 | 1,751,774 | 23.0 | 1,803,498 | 23.0 | 1,803,498 |
| 2098-ULTRASOUND TECHNICIAN | 17 | 1.0 | 80,581 | 1.0 | 78,314 | 1.0 | 78,314 |
| 5296-Medical Assistant | 12 | 1.0 | 36,063 | 1.0 | 57,524 | 1.0 | 57,524 |
| 6802-Scheduler/Dispatcher (SEIU 73) | CF | 3.0 | 140,300 | 7.0 | 310,482 | 7.0 | 310,482 |
| 7160-Manager of Imaging Services | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 40.0 | \$2,509,079 | 43.0 | \$2,922,912 | 43.0 | \$2,922,912 |
| 18505-Radiology Administration |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 15.0 | 1,584,236 | 15.0 | 1,621,337 | 15.0 | 1,621,337 |
| 2050-Radiology Scheduler Supervisor | 17 | 1.0 | 51,386 | 1.0 | 54,380 | 1.0 | 54,380 |
| 2077-Radiologic Technologist | T16 | 1.0 | 76,715 | 1.0 | 83,022 | 1.0 | 83,022 |
| 2081-Supv Diagnostic Radiology | 17 | 2.0 | 169,133 | 2.0 | 180,790 | 2.0 | 180,790 |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 55,459 | 1.0 | 59,401 | 1.0 | 59,401 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 89,528 | 1.0 | 97,806 | 1.0 | 97,806 |
| 6600-PACS Assistant | 16 | 1.0 | 48,645 | 1.0 | 62,997 | 1.0 | 62,997 |
| 6983-Medical Assistant - Bilingual | 12 | - | - | 1.0 | 45,473 | 1.0 | 45,473 |
| 6999-Technical Supervisor-Mammography | 17 | 1.0 | 100,655 | 1.0 | 70,131 | 1.0 | 70,131 |
| 7450-Clinical Manager Ambulatory Procedure Unit | NS3 | 1.0 | 131,563 | 1.0 | 142,035 | 1.0 | 142,035 |
| 7694-Special Procedures Technol Xray/Mamography | 17 | - | - | 1.0 | 78,314 | 1.0 | 78,314 |
| 7696-Clinical Nurse II, Mamography | FB | 1.0 | 117,141 | 1.0 | 123,968 | 1.0 | 123,968 |
| 7663-Mammography Technologist | 17 | 1.0 | 53,009 | - | - | - |  |
| 9046-Technical Supervisor - Ultrasound | 20 | 1.0 | 66,269 | - | - | - | - |
| 9188-Mammography Operations Supervisor | 17 | 1.0 | 51,386 | - | - | - | - |
|  |  | 28.0 | \$2,595,126 | 27.0 | \$2,619,653 | 27.0 | \$2,619,653 |
| 18520-Radiology-Oak Forest |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 1.0 | 111,790 | 1.0 | 118,300 | 1.0 | 118,300 |
| 2077-Radiologic Technologist | T16 | 4.0 | 289,472 | 3.0 | 247,999 | 3.0 | 247,999 |
| 2098-ULTRASOUND TECHNICIAN | 17 | 1.0 | 75,208 | 1.0 | 82,189 | 1.0 | 82,189 |
| 2141-Special Procedures Technician | 17 | 2.0 | 158,887 | 2.0 | 172,848 | 2.0 | 172,848 |
|  |  | 8.0 | \$635,356 | 7.0 | \$621,336 | 7.0 | \$621,336 |
| 18525-Radiology-Oncology |  |  |  |  |  |  |  |
| 2078-NUCLEAR MED TECH SR | 18 | 1.0 | 90,673 | 1.0 | 97,111 | 1.0 | 97,111 |
| 4785-Special Procedures Tech II | 19 | 1.0 | 99,511 | 1.0 | 106,575 | 1.0 | 106,575 |
| 7160-Manager of Imaging Services | 23 | 1.0 | 133,315 | 1.0 | 143,824 | 1.0 | 143,824 |
|  |  | 3.0 | \$323,500 | 3.0 | \$347,510 | 3.0 | \$347,510 |
| 18530-Radiology-PACS |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 4235-Technical Manager IV - PACS | 24 | 1.0 | 144,433 | 1.0 | 152,847 | 1.0 | 152,847 |
|  |  | 2.0 | \$203,676 | 2.0 | \$215,540 | 2.0 | \$215,540 |
| 18535-Radiology-Sectional Imaging |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 46,151 | 1.0 | 46,151 |
| 1608-MRI Technician | 17 | 6.0 | 429,120 | 5.0 | 404,908 | 5.0 | 404,908 |
| 2097-CAT TECHNOLOGIST | 17 | 18.0 | 1,201,639 | 13.0 | 1,061,110 | 13.0 | 1,061,110 |
| 2098-ULTRASOUND TECHNICIAN | 17 | 11.0 | 824,234 | 11.0 | 883,495 | 11.0 | 883,495 |
| 2141-Special Procedures Technician | 17 | 1.0 | 79,488 | 1.0 | 84,881 | 1.0 | 84,881 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5296-Medical Assistant | 12 | 1.0 | 55,578 | 1.0 | 54,976 | 1.0 | 54,976 |
| 6547-Attending Physician XII-SC | K | 1.0 | 366,576 | 1.0 | 401,686 | 1.0 | 401,686 |
| 6987-Technical Supervisor - MRI | 17 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
| 7160-Manager of Imaging Services | 23 | 1.0 | 131,765 | 1.0 | 142,257 | 1.0 | 142,257 |
| 7535-Spec Proc Techno - IR/X-Ray | 17 | 1.0 | 74,004 | 1.0 | 80,212 | 1.0 | 80,212 |
| 7643-Technical Supervisor - CT | 20 | 1.0 | 66,269 | 1.0 | 104,290 | 1.0 | 104,290 |
| 7666-PET/CT Technologist | 19 | 1.0 | 91,523 | 1.0 | 98,751 | 1.0 | 98,751 |
| 7927-Radiologist with Nuclear Med | K12 | 1.0 | 320,000 | 1.0 | 390,206 | 1.0 | 390,206 |
|  |  | 44.0 | \$3,683,807 | 40.0 | \$3,907,823 | 40.0 | \$3,907,823 |
| 18540-Radiology-Special Procedures |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 33,629 | - | - | - |  |
| 2141-Special Procedures Technician | 17 | 2.0 | 158,862 | 2.0 | 170,482 | 2.0 | 170,482 |
| 7535-Spec Proc Techno - IR/X-Ray | 17 | 1.0 | 81,197 | 1.0 | 86,580 | 1.0 | 86,580 |
|  |  | 4.0 | \$273,688 | 3.0 | \$257,062 | 3.0 | \$257,062 |
| 18800-Patient Access |  |  |  |  |  |  |  |
| 0142-Accountant II | 13 | 1.0 | 38,676 | - | - | - |  |
| 0228-Cashier III | 12 | 2.0 | 93,409 | - | - | - |  |
| 1518-Caseworker Mang Unit | 16 | 57.0 | 4,286,463 | 57.0 | 4,540,140 | 57.0 | 4,540,140 |
| 5506-Pat Access Supervisor Pre-Reg | 21 | 1.0 | 124,060 | 1.0 | 135,749 | 1.0 | 135,749 |
| 5507-Pat Access Supervisor Fin Coun | 21 | 4.0 | 463,564 | 4.0 | 496,226 | 4.0 | 496,226 |
| 7053-Caseworker III - CCHHS | 16 | 1.0 | 84,302 | 1.0 | 89,215 | 1.0 | 89,215 |
| 7744-Caseworker MANG Unit, Bilingual | 16 | 9.0 | 543,275 | 9.0 | 626,409 | 9.0 | 626,409 |
|  |  | 75.0 | \$5,633,749 | 72.0 | \$5,887,740 | 72.0 | \$5,887,740 |
| 18825-Renal Dialysis |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 2.0 | 92,827 | 1.0 | 54,300 | 1.0 | 54,300 |
| 1941-Clinical Nurse I | FA | 6.0 | 636,767 | 6.0 | 681,275 | 6.0 | 681,275 |
| 1942-Clinical Nurse II | FB | 1.0 | 112,566 | 1.0 | 121,505 | 1.0 | 121,505 |
| 2084-DIALYSIS TECHNICIAN | 13 | 6.0 | 262,064 | 6.0 | 343,956 | 6.0 | 343,956 |
| 5296-Medical Assistant | 12 | - | - | 1.0 | 45,473 | 1.0 | 45,473 |
| 7450-Clinical Manager Ambulatory Procedure Unit | NS3 | 1.0 | 133,530 | 1.0 | 145,989 | 1.0 | 145,989 |
| 7698-Clinical Nurse II, Hemodialysis | FB | 1.0 | 99,339 | 1.0 | 102,848 | 1.0 | 102,848 |
| 8994-Peritoneal Dialysis Nurse Prog Coord | NS2 | 2.0 | 236,540 | 2.0 | 260,406 | 2.0 | 260,406 |
|  |  | 19.0 | \$1,573,632 | 19.0 | \$1,755,751 | 19.0 | \$1,755,751 |
| 18830-Renal Diseases |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 0293-Administrative Analyst III | 21 | 1.0 | 90,308 | 1.0 | 97,493 | 1.0 | 97,493 |
| 1816-Physician Assistant I | 22 | 1.0 | 112,796 | 1.0 | 127,552 | 1.0 | 127,552 |
| 2138-Dietician III | 18 | 1.0 | 55,103 | 1.0 | 83,126 | 1.0 | 83,126 |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 285,911 | 2.0 | 303,081 | 2.0 | 303,081 |
| 6172-Ch of the Div of Ren Dis Nep | K12 | 1.0 | 338,048 | 1.0 | 338,048 | 1.0 | 338,048 |
| 6512-Dir of Renal Procedures | K | 1.0 | 316,405 | 1.0 | 341,583 | 1.0 | 341,583 |
| 6549-Attending Physician IX-SC | K | 4.0 | 1,109,052 | 3.0 | 912,452 | 3.0 | 912,452 |
| 6564-Attend Physician Sr IX SC | K | 1.0 | 302,443 | 1.0 | 331,410 | 1.0 | 331,410 |
| 6863-DirectorofPeritoneal Dialysis | K12 | 1.0 | 267,294 | 1.0 | 273,977 | 1.0 | 273,977 |
| 9059-Medical Director of Dialysis Services | K | 1.0 | 334,819 | 1.0 | 361,463 | 1.0 | 361,463 |
|  |  | 15.0 | \$3,304,908 | 14.0 | \$3,268,315 | 14.0 | \$3,268,315 |
| 18850-Reproductive Endocrinology |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 1.0 | 142,888 | 1.0 | 153,040 | 1.0 | 153,040 |
| 7150-RHS Clerk V | 11 | 1.0 | 57,854 | 1.0 | 62,693 | 1.0 | 62,693 |
|  |  | 2.0 | \$200,742 | 2.0 | \$215,734 | 2.0 | \$215,734 |

18940-Retro Virology

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1816-Physician Assistant I | 22 | 2.0 | 241,623 | 2.0 | 263,369 | 2.0 | 263,369 |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 243,167 | 2.0 | 260,607 | 2.0 | 260,607 |
| 6546-Attending Physician VII-SC | K | 1.0 | 221,497 | 1.0 | 242,708 | 1.0 | 242,708 |
|  |  | 5.0 | \$706,287 | 5.0 | \$766,683 | 5.0 | \$766,683 |
| 18960-Patient Financial Services |  |  |  |  |  |  |  |
| 6527-Pre-Registration Specialist | 11 | 24.0 | 1,046,673 | 5.0 | 247,297 | 5.0 | 247,297 |
| 9510-Manager Vendor Management | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 24.0 | \$1,046,673 | 6.0 | \$336,400 | 6.0 | \$336,400 |
| 18970-Rheumatology |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 80,825 | 1.0 | 72,411 | 1.0 | 72,411 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 118,059 | 1.0 | 128,347 | 1.0 | 128,347 |
| 6549-Attending Physician IX-SC | K | 1.0 | 238,455 | 1.0 | 261,293 | 1.0 | 261,293 |
| 6554-Medical Div Chair X SC | K | 1.0 | 316,059 | 1.0 | 341,210 | 1.0 | 341,210 |
| 6564-Attend Physician Sr IX SC | K | 3.0 | 889,038 | 3.0 | 974,185 | 3.0 | 974,185 |
|  |  | 7.0 | \$1,642,435 | 7.0 | \$1,777,446 | 7.0 | \$1,777,446 |
| 19085-Same Day Surgery |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 13.0 | 1,399,173 | 13.0 | 1,482,172 | 13.0 | 1,482,172 |
| 1942-Clinical Nurse II | FB | 2.0 | 234,283 | 2.0 | 247,936 | 2.0 | 247,936 |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 48,755 | 1.0 | 53,697 | 1.0 | 53,697 |
| 6823-Ward Clerk (SEIU 73) | CG | 5.0 | 228,933 | 5.0 | 250,066 | 5.0 | 250,066 |
| 9081-Patient Care Technician | 11 | 2.0 | 69,204 | 2.0 | 103,951 | 2.0 | 103,951 |
|  |  | 23.0 | \$1,980,349 | 23.0 | \$2,137,822 | 23.0 | \$2,137,822 |
| 19315-SICU Nursing |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 26.0 | 2,484,458 | 26.0 | 2,661,746 | 26.0 | 2,661,746 |
| 1942-Clinical Nurse II | FB | 4.0 | 463,442 | 4.0 | 492,819 | 4.0 | 492,819 |
| 4826-Health Advocate - Inpatient | 11 | 1.0 | 55,459 | 1.0 | 59,401 | 1.0 | 59,401 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 130,323 | 1.0 | 140,699 | 1.0 | 140,699 |
| 6823-Ward Clerk (SEIU 73) | CG | 3.0 | 132,667 | 2.0 | 101,306 | 2.0 | 101,306 |
|  |  | 35.0 | \$3,266,348 | 34.0 | \$3,455,971 | 34.0 | \$3,455,971 |
| 19365-Sleep Medicine |  |  |  |  |  |  |  |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 6561-Attending Physician X-SC | K | 2.0 | 517,175 | 2.0 | 566,705 | 2.0 | 566,705 |
|  |  | 3.0 | \$660,372 | 3.0 | \$718,245 | 3.0 | \$718,245 |
| 19560-Speech, Language And Hearing Services |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1907-Audiologist II | 19 | 2.0 | 190,561 | 2.0 | 202,931 | 2.0 | 202,931 |
| 1940-Speech Language Pathologist II | 20 | 4.0 | 398,655 | 3.0 | 301,204 | 3.0 | 301,204 |
| 7043-MgrSpeechLanguage\&Hearing Srvs | 23 | 1.0 | 119,949 | 1.0 | 129,491 | 1.0 | 129,491 |
| 9388-Speech Language Pathologist III | 21 | - | - | 2.0 | 232,279 | 2.0 | 232,279 |
|  |  | 8.0 | \$768,408 | 9.0 | \$928,598 | 9.0 | \$928,598 |
| 19625-Sterile Processing \& Distribution (SPD) Services |  |  |  |  |  |  |  |
| 4780-Sterile Processing Technician | 11 | 1.0 | 53,055 | 1.0 | 56,572 | 1.0 | 56,572 |
| 6656-Sterile Processing Manager | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 6930-Sterile Processing Tech-Cert | 12 | 36.0 | 1,754,918 | 36.0 | 2,056,063 | 36.0 | 2,056,063 |
| 7622-Sterile Processing Supervisor | 23 | 2.0 | 145,712 | - | - | - | - |
| 8921-Sterile Processing \& Dist Coord - HHS | 23 | 1.0 | 72,856 | - | - | - | - |
|  |  | 41.0 | \$2,110,740 | 38.0 | \$2,201,738 | 38.0 | \$2,201,738 |
| 19835-Surgery Administration |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | 1.0 | 100,625 | 1.0 | 108,636 | 1.0 | 108,636 |
| 0293-Administrative Analyst III | 21 | 1.0 | 89,670 | 1.0 | 96,804 | 1.0 | 96,804 |
| 0294-Administrative Analyst IV | 22 | 1.0 | 80,101 | - | - | - |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1780-Med Dept Chair Surgery | K12 | 1.0 | 564,624 | 1.0 | 578,740 | 1.0 | 578,740 |
| 1816-Physician Assistant I | 22 | 6.0 | 680,281 | 7.0 | 872,939 | 7.0 | 872,939 |
| 2137-Dietician II | 16 | 1.0 | 65,639 | 1.0 | 72,815 | 1.0 | 72,815 |
| 2138-Dietician III | 18 | - | - | 1.0 | 78,044 | 1.0 | 78,044 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 75,061 | 1.0 | 80,016 | 1.0 | 80,016 |
| 6400-Surgical Quality Manager | 23 | 1.0 | 129,121 | 2.0 | 228,500 | 2.0 | 228,500 |
| 6573-Med Dept Assoc Chr-Surgery SC | K | 1.0 | 414,984 | 1.0 | 448,691 | 1.0 | 448,691 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 418,449 | 1.0 | 428,911 | 1.0 | 428,911 |
|  |  | 15.0 | \$2,618,555 | 17.0 | \$2,994,096 | 17.0 | \$2,994,096 |
| 19895-Surgical Critical Care |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 1.0 | 142,888 | 1.0 | 151,212 | 1.0 | 151,212 |
| 6117-Chair of the Div of Sur Cr Car | K12 | 1.0 | 408,091 | 1.0 | 418,294 | 1.0 | 418,294 |
| 6545-Attending Physician XI-SC | K | 1.0 | 289,360 | 1.0 | 317,070 | 1.0 | 317,070 |
| 7412-Attending Physician Sr XII | K12 | 1.0 | 321,078 | 1.0 | 329,105 | 1.0 | 329,105 |
|  |  | 4.0 | \$1,161,417 | 4.0 | \$1,215,681 | 4.0 | \$1,215,681 |
| 20185-Telephone Room |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | - | - | 1.0 | 62,693 | 1.0 | 62,693 |
| 1004-Telephone Operator IV | 14 | 2.0 | 105,668 | 2.0 | 112,848 | 2.0 | 112,848 |
| 6722-Telephone Operator III AFSCME | 11 | 1.0 | 52,921 | 1.0 | 57,412 | 1.0 | 57,412 |
| 6723-Telephone Operator AFSCME | 11 | 3.0 | 172,738 | 2.0 | 120,105 | 2.0 | 120,105 |
|  |  | 6.0 | \$331,327 | 6.0 | \$353,059 | 6.0 | \$353,059 |
| 20240-Tice Library |  |  |  |  |  |  |  |
| 0191-Librarian V | 20 | 1.0 | 97,666 | 1.0 | 105,441 | 1.0 | 105,441 |
| 3976-Library Assistant | 15 | 1.0 | 53,013 | 1.0 | 47,291 | 1.0 | 47,291 |
|  |  | 2.0 | \$150,680 | 2.0 | \$152,732 | 2.0 | \$152,732 |
| 20375-Trauma Administration |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 84,819 | 1.0 | 91,568 | 1.0 | 91,568 |
| 0759-Violence Prevent Prog Coord | 23 | 1.0 | 123,586 | - | - | - |  |
| 1816-Physician Assistant I | 22 | - | - | 1.0 | 119,369 | 1.0 | 119,369 |
| 2199-Chair Dept of Trauma Burn Svc | K12 | 1.0 | 545,016 | - | - | - |  |
| 5722-Clin Perform Improv Analyst | 22 | 1.0 | 80,101 | 1.0 | 99,217 | 1.0 | 99,217 |
| 6220-Ch of the Dept of Tr\&Burn Svcs | K12 | - | - | 1.0 | 500,000 | 1.0 | 500,000 |
| 6224-Ch of the Div of Trauma Admin | K12 | 1.0 | 402,563 | 1.0 | 412,627 | 1.0 | 412,627 |
| 6225-Ch of the Dv of Pr HI Cr V Pr | K12 | 1.0 | 402,594 | 1.0 | 412,659 | 1.0 | 412,659 |
| 6244-Trauma Program Coordinator | 23 | 1.0 | 119,677 | 1.0 | 126,649 | 1.0 | 126,649 |
| 6450-Fellow Prg Dir Trau \& Burn | K | 1.0 | 392,639 | 1.0 | 423,884 | 1.0 | 423,884 |
| 6547-Attending Physician XII-SC | K | 3.0 | 867,504 | 3.0 | 1,123,734 | 3.0 | 1,123,734 |
| 6572-Med Dept Chair-Physiatry SC | K | 1.0 | 341,020 | 1.0 | 373,682 | 1.0 | 373,682 |
| 6778-Attending Physician XII | K12 | 1.0 | 270,000 | 1.0 | 270,000 | 1.0 | 270,000 |
| 6854-Trauma Registrar | 18 | 7.0 | 518,194 | 7.0 | 554,460 | 7.0 | 554,460 |
| 7745-Trauma Education \& Residency Program Coordinator | 19 | 1.0 | 89,606 | 1.0 | 97,806 | 1.0 | 97,806 |
|  |  | 21.0 | \$4,237,317 | 21.0 | \$4,605,656 | 21.0 | \$4,605,656 |
| 20380-Trauma Anesthesia |  |  |  |  |  |  |  |
| 1838-Anesthesia Tech Supervisor | 14 | 1.0 | 41,469 | 1.0 | 86,592 | 1.0 | 86,592 |
| 1844-Medical Technologist II | T16 | 1.0 | 80,910 | 1.0 | 85,623 | 1.0 | 85,623 |
| 1911-Anesthesia Technician | 12 | 6.0 | 317,956 | 6.0 | 355,562 | 6.0 | 355,562 |
| 3993-APN-Cert Reg Nurse Anesthetist | RNA | 11.0 | 2,049,279 | 11.0 | 2,531,094 | 11.0 | 2,531,094 |
| 3994-APN-CRNA Chief Nurse Anesthet | NS5 | 1.0 | 205,333 | 1.0 | 245,000 | 1.0 | 245,000 |
|  |  | 20.0 | \$2,694,947 | 20.0 | \$3,303,872 | 20.0 | \$3,303,872 |
| 20385-Trauma ICU |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 18.0 | 1,812,092 | 18.0 | 1,871,059 | 18.0 | 1,871,059 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1942-Clinical Nurse II | FB | 5.0 | 561,773 | 5.0 | 559,218 | 5.0 | 559,218 |
| 1943-Nurse Clinician | FC | 1.0 | 103,064 | 1.0 | 117,794 | 1.0 | 117,794 |
| 4826-Health Advocate - Inpatient | 11 | 3.0 | 155,058 | 3.0 | 178,202 | 3.0 | 178,202 |
| 6823-Ward Clerk (SEIU 73) | CG | 5.0 | 217,462 | 5.0 | 245,359 | 5.0 | 245,359 |
|  |  | 32.0 | \$2,849,449 | 32.0 | \$2,971,632 | 32.0 | \$2,971,632 |
| 20395-Trauma Observation |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 8.0 | 764,474 | 8.0 | 805,372 | 8.0 | 805,372 |
| 1942-Clinical Nurse II | FB | 2.0 | 214,327 | 2.0 | 243,786 | 2.0 | 243,786 |
| 2064-Emergency Room Technician II | 16 | 1.0 | 69,885 | 1.0 | 76,188 | 1.0 | 76,188 |
| 4826-Health Advocate - Inpatient | 11 | 2.0 | 93,121 | 2.0 | 101,628 | 2.0 | 101,628 |
| 9467-Trauma Intervention Specialist, Clinical License | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 9538-Trauma Intervention Specialist | 19 | 1.0 | 60,278 | 1.0 | 63,789 | 1.0 | 63,789 |
|  |  | 15.0 | \$1,268,354 | 15.0 | \$1,360,895 | 15.0 | \$1,360,895 |
| 20405-Trauma Resuscitation |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 16.0 | 1,530,310 | 16.0 | 1,618,554 | 16.0 | 1,618,554 |
|  |  | 16.0 | \$1,530,310 | 16.0 | \$1,618,554 | 16.0 | \$1,618,554 |
| 20500-Urology |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 2.0 | 243,417 | 2.0 | 265,325 | 2.0 | 265,325 |
| 1829-PHYSICIAN-SURGERY | K | - | - | 1.0 | 581,553 | 1.0 | 581,553 |
| 1941-Clinical Nurse I | FA | 1.0 | 111,790 | 1.0 | 118,300 | 1.0 | 118,300 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 143,198 | 1.0 | 151,540 | 1.0 | 151,540 |
| 6137-Chr of the Div of Urology Surg | K12 | 1.0 | 573,744 | 1.0 | 588,088 | 1.0 | 588,088 |
| 6563-Attend Physician Sr XII SC | K | 3.0 | 1,329,997 | 3.0 | 1,457,376 | 3.0 | 1,457,376 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 111,681 | 1.0 | 118,188 | 1.0 | 118,188 |
| 7839-Urologist | K | 3.0 | 577,634 | 3.0 | 618,709 | 3.0 | 618,709 |
|  |  | 12.0 | \$3,091,460 | 13.0 | \$3,899,080 | 13.0 | \$3,899,080 |
| 20525-Vascular Surgery |  |  |  |  |  |  |  |
| 1816-Physician Assistant I | 22 | 1.0 | 119,775 | 1.0 | 130,433 | 1.0 | 130,433 |
| 1860-Scientific Officer I | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 138,088 | 1.0 | 149,045 | 1.0 | 149,045 |
| 6124-Chair of the Div of Vas Surg | K12 | 1.0 | 466,375 | 1.0 | 478,035 | 1.0 | 478,035 |
| 7440-Director of Vascular Laboratory | K12 | 1.0 | 461,250 | 1.0 | 472,782 | 1.0 | 472,782 |
| 8686-Registered Vascular Tech Sup | 22 | 1.0 | 110,584 | 1.0 | 119,390 | 1.0 | 119,390 |
| 8685-Registred Vascular Tech | 20 | 1.0 | 68,391 | 1.0 | 70,131 | 1.0 | 70,131 |
|  |  | 7.0 | \$1,482,069 | 7.0 | \$1,544,273 | 7.0 | \$1,544,273 |
| 20760-Wound Management |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 2.0 | 223,579 | 2.0 | 236,600 | 2.0 | 236,600 |
| 1943-Nurse Clinician | FC | 2.0 | 225,923 | 2.0 | 226,372 | 2.0 | 226,372 |
|  |  | 4.0 | \$449,503 | 4.0 | \$462,972 | 4.0 | \$462,972 |
| 21030-Oral Maxillofacial Surgery |  |  |  |  |  |  |  |
| 1500-Dental Assistant | 14 | 5.0 | 324,871 | 5.0 | 336,773 | 5.0 | 336,773 |
| 1794-Post Graduate Level Physician | J1 | 2.0 | 115,199 | 1.0 | 64,922 | 1.0 | 64,922 |
| 5896-Business Analyst | 23 | 1.0 | 84,198 | - | - | - | - |
| 6547-Attending Physician XII-SC | K | 2.0 | 785,706 | 1.0 | 395,350 | 1.0 | 395,350 |
| 7117-Attending Physician XII-SC-NON | K12 | 1.0 | 410,089 | 1.0 | 410,089 | 1.0 | 410,089 |
| 7913-Oral Maxillofacial Surgeon | K | 1.0 | 409,944 | 2.0 | 563,957 | 2.0 | 563,957 |
|  |  | 12.0 | \$2,130,007 | 10.0 | \$1,771,091 | 10.0 | \$1,771,091 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,728 | - | - | - | - |
| 1816-Physician Assistant I | 22 | - | - | 1.0 | 119,369 | 1.0 | 119,369 |
| 5384-Nurse Coordinator II | NS2 | - | - | 1.0 | 121,994 | 1.0 | 121,994 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6548-Attending Physician VIII-SC | K | - |  | 1.0 | 186,008 | 1.0 | 186,008 |
| 8017-Chief Hospital Executive, Stroger Hospital | 24 | 1.0 | 343,200 | - | - | - | - |
| 8067-Director of Support Services | 24 | 1.0 | 136,514 | - | - | - |  |
| 8167-Executive Director of Support Services | 24 | 1.0 | 142,185 | 1.0 | 148,634 | 1.0 | 148,634 |
| 8190-Executive Director of Ancillary Services | 24 | 1.0 | 138,423 | 1.0 | 144,701 | 1.0 | 144,701 |
| 9050-Patient Access Manager | 23 | 1.0 | 114,796 | 1.0 | 123,933 | 1.0 | 123,933 |
| 9081-Patient Care Technician | 11 | 1.0 | 35,575 | 1.0 | 43,906 | 1.0 | 43,906 |
| 9775-Director of Clinical Research | 24 | - | - | 1.0 | 152,000 | 1.0 | 152,000 |
|  |  | 7.0 | \$1,003,422 | 8.0 | \$1,040,546 | 8.0 | \$1,040,546 |
| 10415-Ophthalmology |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 5.0 | 255,057 | 5.0 | 280,711 | 5.0 | 280,711 |
| 2055-Ophthal Elec \& Visual Tech | 12 | 4.0 | 171,883 | 2.0 | 109,953 | 2.0 | 109,953 |
| 5296-Medical Assistant | 12 | 4.0 | 171,883 | 1.0 | 54,976 | 1.0 | 54,976 |
|  |  | 13.0 | \$598,823 | 8.0 | \$445,640 | 8.0 | \$445,640 |
| 13500-Environmental Services |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | - | - | - | - |
| 2146-Building Service Leader | CG | 5.0 | 222,661 | 4.0 | 194,894 | 4.0 | 194,894 |
| 2420-Building Service Supervisor | 12 | 10.0 | 495,767 | 10.0 | 558,115 | 10.0 | 558,115 |
| 6694-Mgr of Environmental Services | 23 | 5.0 | 458,220 | 5.0 | 483,113 | 5.0 | 483,113 |
| 6824-Bldng Srvc Wrkr SEIU 73) | CG | 162.0 | 7,157,962 | 152.0 | 7,682,639 | 152.0 | 7,682,639 |
| 6828-BuildingSrvcWorker(SEIU73)OFC | DH | 1.0 | 42,794 | - | - | - | - |
| 8107-Director of Environmental Services | 24 | 1.0 | 131,625 | 1.0 | 137,595 | 1.0 | 137,595 |
|  |  | 185.0 | \$8,581,885 | 172.0 | \$9,056,356 | 172.0 | \$9,056,356 |
| 14125-Gastroenterology-Clinical |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 2.0 | 163,232 | 2.0 | 189,436 | 2.0 | 189,436 |
| 1642-Attending Physician XII | K | 1.0 | 342,051 | 1.0 | 188,818 | 1.0 | 188,818 |
| 1649-Medical Div Chairman XII | K | 1.0 | 440,388 | 1.0 | 451,398 | 1.0 | 451,398 |
| 1942-Clinical Nurse II | FB | 1.0 | 115,983 | 1.0 | 122,739 | 1.0 | 122,739 |
| 6250-Residency Program Coordinator | 19 | 1.0 | 112,796 | 1.0 | 78,588 | 1.0 | 78,588 |
| 6547-Attending Physician XII-SC | K | 8.0 | 2,373,680 | 7.0 | 2,427,338 | 7.0 | 2,427,338 |
| 6563-Attend Physician Sr XII SC | K | 4.0 | 1,501,864 | 4.0 | 1,645,705 | 4.0 | 1,645,705 |
|  |  | 18.0 | \$5,049,994 | 17.0 | \$5,104,022 | 17.0 | \$5,104,022 |
| 14915-Human Resources |  |  |  |  |  |  |  |
| 5376-Sr Human Resources Coordinator | 22 | 2.0 | 200,470 | 1.0 | 128,877 | 1.0 | 128,877 |
| 5377-Human Resources Specialist | 18 | 3.0 | 262,305 | 2.0 | 188,256 | 2.0 | 188,256 |
| 9096-Human Resources Business Partner | 23 | 1.0 | 97,355 | 1.0 | 125,079 | 1.0 | 125,079 |
| 9606-Senior Human Resources Specialist | 19 | - | - | 1.0 | 94,363 | 1.0 | 94,363 |
|  |  | 6.0 | \$560,130 | 5.0 | \$536,575 | 5.0 | \$536,575 |
| 15190-Interpreter Services |  |  |  |  |  |  |  |
| 1936-Director of Language Services | 22 | 1.0 | 96,188 | 1.0 | 117,864 | 1.0 | 117,864 |
| 6231-Interpreter | 14 | 20.0 | 1,339,971 | 18.0 | 1,286,836 | 18.0 | 1,286,836 |
|  |  | 21.0 | \$1,436,159 | 19.0 | \$1,404,700 | 19.0 | \$1,404,700 |
| 16790-Occupational Therapy |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 52,921 | 1.0 | 56,004 | 1.0 | 56,004 |
| 1920-Occupational Therapy Asst | 13 | - | - | 1.0 | 61,788 | 1.0 | 61,788 |
| 2039-Occupational Therapist II | 20 | 2.0 | 198,376 | 3.0 | 331,190 | 3.0 | 331,190 |
| 2041-Occupational Therapist I | 19 | 8.0 | 677,280 | 8.0 | 755,721 | 8.0 | 755,721 |
| 6865-Occupational Therapy Manager | 23 | 1.0 | 142,314 | 1.0 | 150,605 | 1.0 | 150,605 |
| 7032-Clerk V - Bilingual | 11 | 1.0 | 52,921 | 1.0 | 56,004 | 1.0 | 56,004 |
| 7829-Certified Hand Therapist, CCH | 22 | 2.0 | 243,044 | 2.0 | 260,498 | 2.0 | 260,498 |
| 9116-Occupational Therapy Associate Manager | 22 | 1.0 | 80,101 | 1.0 | 124,067 | 1.0 | 124,067 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 16.0 | \$1,446,958 | 18.0 | \$1,795,878 | 18.0 | \$1,795,878 |
| 17140-Pathology |  |  |  |  |  |  |  |
| 6548-Attending Physician VIII-SC | K | 1.0 | 245,532 | 1.0 | 263,734 | 1.0 | 263,734 |
|  |  | 1.0 | \$245,532 | 1.0 | \$263,734 | 1.0 | \$263,734 |
| 17635-Mail Order Pharmacy |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1874-Director of Pharmacy | 24 | 1.0 | 170,984 | 1.0 | 212,633 | 1.0 | 212,633 |
| 1878-Pharmacist | RX1 | 24.0 | 3,400,950 | 22.0 | 3,437,431 | 22.0 | 3,437,431 |
| 2103-Pharmacist Manager | 24 | 1.0 | 159,736 | 1.0 | 179,156 | 1.0 | 179,156 |
| 4688-Pharmacy Technician ARNTE OFH | 13 | 29.0 | 1,666,734 | 29.0 | 1,802,016 | 29.0 | 1,802,016 |
|  |  | 56.0 | \$5,457,646 | 54.0 | \$5,693,929 | 54.0 | \$5,693,929 |
| 19040-Safety |  |  |  |  |  |  |  |
| 6927-Environmental Health Manager | 23 | 1.0 | 135,907 | 1.0 | 89,103 | 1.0 | 89,103 |
| 8042-Director of Life Safety | 24 | 1.0 | 158,011 | 1.0 | 173,581 | 1.0 | 173,581 |
|  |  | 2.0 | \$293,918 | 2.0 | \$262,684 | 2.0 | \$262,684 |
| 19150-Security |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 75,776 | 1.0 | 79,701 | 1.0 | 79,701 |
| 2417-Hospital Police Officer | HS1 | 27.0 | 1,603,750 | 23.0 | 1,463,027 | 23.0 | 1,463,027 |
| 2418-Hospital Security Officer III | 16 | 1.0 | 76,964 | 2.0 | 132,927 | 2.0 | 132,927 |
| 2455-Hospital Sec Officer II CCH | HS2 | 7.0 | 467,509 | 7.0 | 525,898 | 7.0 | 525,898 |
| 2462-Hospital Security Aide | HSA | 7.0 | 359,805 | 6.0 | 320,336 | 6.0 | 320,336 |
| 7740-Sergeant/Investigator Stroger | HS3 | 2.0 | 141,257 | 2.0 | 145,906 | 2.0 | 145,906 |
| 8091-Dir of Public Safety\&Security | 24 | 1.0 | 148,171 | 1.0 | 154,891 | 1.0 | 154,891 |
|  |  | 46.0 | \$2,873,232 | 42.0 | \$2,822,686 | 42.0 | \$2,822,686 |
| 21155-Care Coordination |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 2.0 | 116,205 | 2.0 | 122,974 | 2.0 | 122,974 |
| 1524-Medical Social Worker III | 17 | 18.0 | 1,128,286 | 16.0 | 1,246,206 | 16.0 | 1,246,206 |
| 5505-Clinical Case Manager | FC | 21.0 | 2,522,286 | 21.0 | 2,813,923 | 21.0 | 2,813,923 |
| 6432-Dir of Inpatient Care Coord | 24 | 1.0 | 159,041 | 1.0 | 168,306 | 1.0 | 168,306 |
| 6435-Mgr of Inpt Care Coordination | 23 | 2.0 | 205,831 | 2.0 | 220,414 | 2.0 | 220,414 |
| 6439-Patient Care Navigator I | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 6855-Manager of Transitional Care | 23 | 1.0 | 84,198 | - | - | - | - |
| 6873-Social Work Transtn Care Coord | 19 | 3.0 | 256,270 | - | - | - | - |
| 6887-Nurse Transitional Care Coord | FC | 9.0 | 1,215,843 | 1.0 | 141,403 | 1.0 | 141,403 |
| 7028-Administrative Asst V-CCHHS | 20 | - | - | 1.0 | 108,245 | 1.0 | 108,245 |
| 7437-Utilization Management Coordinator, Emergency Department | NS1 | 1.0 | 103,188 | 1.0 | 113,054 | 1.0 | 113,054 |
| 8730-Transfer Center Nurse | 23 | - | - | 2.0 | 197,163 | 2.0 | 197,163 |
| 9077-Case Management Support Specialist - CCH | 15 | 1.0 | 44,687 | - | - | - | - |
| 9721-Director of Inpatient Utilization and Case Management | 24 | - | - | 1.0 | 87,810 | 1.0 | 87,810 |
|  |  | 60.0 | \$5,903,782 | 49.0 | \$5,291,404 | 49.0 | \$5,291,404 |
| 18921-Cancer Center |  |  |  |  |  |  |  |
| 3990-APN-Nurse Practitioner | FF | 1.0 | 123,042 | 1.0 | 130,210 | 1.0 | 130,210 |
| 5296-Medical Assistant | 12 | 1.0 | 42,971 | 1.0 | 58,899 | 1.0 | 58,899 |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 115,278 | - | - | - | - |
| 5725-Psychologist-Stroger | PSY | 1.0 | 115,594 | 1.0 | 122,327 | 1.0 | 122,327 |
| 6418-Quality Data Analyst | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 6638-Cancer Genetic Counselor | 21 | 2.0 | 170,969 | 2.0 | 205,860 | 2.0 | 205,860 |
| 9071-Director of Operations, CCH Cancer Programming \& Initiatives | 24 | 1.0 | 155,460 | 1.0 | 164,516 | 1.0 | 164,516 |
| 9070-Cancer Center Patient Liaison | 17 | 2.0 | 125,998 | 2.0 | 108,759 | 2.0 | 108,759 |
| 9072-Genetics Counselor Assistant | 17 | 1.0 | 51,386 | 1.0 | 55,627 | 1.0 | 55,627 |
| 9443-Clinical Nurse Navigator | NS2 | 1.0 | 88,947 | 2.0 | 188,257 | 2.0 | 188,257 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9444-Social Services Coordinator, Cancer Center | 17 | 1.0 | 51,386 | 1.0 | 68,570 | 1.0 | 68,570 |
|  |  | 13.0 | \$1,107,300 | 13.0 | \$1,173,156 | 13.0 | \$1,173,156 |
| 18922-Rapid Response Team |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | 5.0 | 485,887 | 5.0 | 539,957 | 5.0 | 539,957 |
|  |  | 5.0 | \$485,887 | 5.0 | \$539,957 | 5.0 | \$539,957 |
| 18923-Specialty Clinics Admin |  |  |  |  |  |  |  |
| 9425-Occupational Health Nurse Coordinator | NS2 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | - | \$0 | 1.0 | \$94,128 | 1.0 | \$94,128 |
| 18924-Nursing Staffing Float Pool |  |  |  |  |  |  |  |
| 5384-Nurse Coordinator II | NS2 | 1.0 | 116,417 | 1.0 | 125,683 | 1.0 | 125,683 |
| 5388-House Administrator | NS2 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 7863-Staffing Coordinator, Stroger | 14 | 2.0 | 85,492 | 3.0 | 183,276 | 3.0 | 183,276 |
| 9062-Float Pool Clinical Nurse, Cross-Functional | FA | 16.0 | 1,484,022 | 16.0 | 1,570,450 | 16.0 | 1,570,450 |
| 9063-Float Pool Clinical Nurse, Operating Room | FA | 8.0 | 748,938 | 8.0 | 794,666 | 8.0 | 794,666 |
| 9081-Patient Care Technician | 11 | 37.0 | 1,261,591 | 1.0 | 48,703 | 1.0 | 48,703 |
| 9298-Patient Care Support Nurse | FA | 3.0 | 278,254 | - | - | - | - |
|  |  | 68.0 | \$4,063,660 | 30.0 | \$2,816,907 | 30.0 | \$2,816,907 |
| 18936-Community Care Coordination |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 0254-Business Manager IV | 23 | 1.0 | 84,198 | - | - | - | - |
| 6795-Comm Based Nurse Care Coord | FC | 19.0 | 2,450,820 | 19.0 | 2,647,040 | 19.0 | 2,647,040 |
| 6807-Dir Complex Care Coordination | 24 | 1.0 | 199,461 | 1.0 | 211,081 | 1.0 | 211,081 |
| 6808-Mgr Complex Care Coordination | 23 | 3.0 | 306,843 | 3.0 | 279,271 | 3.0 | 279,271 |
| 6810-Community Health Worker | 12 | 15.0 | 812,541 | - | - | - | - |
| 6811-CommunityBasedSocWorkCareCoord | 19 | 14.0 | 1,184,955 | 15.0 | 1,404,807 | 15.0 | 1,404,807 |
| 6855-Manager of Transitional Care | 23 | - | - | 1.0 | 137,301 | 1.0 | 137,301 |
| 6873-Social Work Transtn Care Coord | 19 | - | - | 2.0 | 195,865 | 2.0 | 195,865 |
| 6887-Nurse Transitional Care Coord | FC | - | - | 8.0 | 1,163,494 | 8.0 | 1,163,494 |
| 7028-Administrative Asst V-CCHHS | 20 | 1.0 | 101,485 | 1.0 | 107,399 | 1.0 | 107,399 |
| 7606-Manager of Community Health Workers | 23 | 1.0 | 96,506 | - | - | - | - |
| 9081-Patient Care Technician | 11 | 1.0 | 40,119 | 1.0 | 53,023 | 1.0 | 53,023 |
| 9131-Comm Based Complex Care Coord Clinical Training Mgr | 23 | 1.0 | 108,554 | 1.0 | 117,195 | 1.0 | 117,195 |
| 9269-Community Resource Navigator | 14 | 3.0 | 133,619 | 14.0 | 906,204 | 14.0 | 906,204 |
| 9307-Senior Manager of Complex Care Coordination, Community Care | 23 | 2.0 | 168,397 | 2.0 | 276,218 | 2.0 | 276,218 |
|  |  | 62.0 | \$5,687,499 | 69.0 | \$7,583,667 | 69.0 | \$7,583,667 |
| 18944-Clinical Decision Unit (CDU) |  |  |  |  |  |  |  |
| 1941-Clinical Nurse I | FA | - | - | 14.0 | 1,374,144 | 14.0 | 1,374,144 |
| 9081-Patient Care Technician | 11 | - | - | 1.0 | 50,657 | 1.0 | 50,657 |
|  |  | - | \$0 | 15.0 | \$1,424,800 | 15.0 | \$1,424,800 |
| Total Salaries and Positions |  | 4,457.0 | 469,903,444 | 4,260.0 | \$495,285,484 | 4,260.0 | \$495,285,484 |
| Turnover Adjustment |  |  | 03,738,250) |  | $(52,738,464)$ | - | $(52,738,464)$ |
| Operating Fund Totals |  | 4,457.0 | 366,165,194 | 4,260.0 | \$442,547,020 | 4,260.0 | \$442,547,020 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 | 13.0 | 627,309 | 13.0 | 742,071 | 13.0 | 742,071 |
| 11 | 383.0 | 18,056,090 | 302.0 | 16,539,878 | 302.0 | 16,539,878 |
| 12 | 134.0 | 6,799,757 | 98.0 | 5,570,185 | 98.0 | 5,570,185 |
| 13 | 119.0 | 6,691,730 | 113.0 | 7,023,202 | 113.0 | 7,023,202 |
| 14 | 94.0 | 5,555,003 | 115.0 | 7,471,702 | 115.0 | 7,471,702 |
| 15 | 18.0 | 951,909 | 13.0 | 740,725 | 13.0 | 740,725 |
| 16 | 158.0 | 11,253,840 | 141.0 | 10,977,395 | 141.0 | 10,977,395 |
| 17 | 91.0 | 6,292,212 | 82.0 | 6,491,043 | 82.0 | 6,491,043 |
| 18 | 92.0 | 7,057,791 | 97.0 | 8,331,149 | 97.0 | 8,331,149 |
| 19 | 80.0 | 6,713,660 | 80.0 | 7,432,527 | 80.0 | 7,432,527 |
| 20 | 65.0 | 5,903,683 | 59.0 | 6,094,287 | 59.0 | 6,094,287 |
| 21 | 62.0 | 5,337,403 | 63.0 | 6,195,361 | 63.0 | 6,195,361 |
| 22 | 84.0 | 9,758,277 | 91.0 | 11,500,714 | 91.0 | 11,500,714 |
| 23 | 78.0 | 8,022,476 | 74.0 | 8,502,909 | 74.0 | 8,502,909 |
| 24 | 56.0 | 9,649,963 | 58.0 | 10,761,741 | 58.0 | 10,761,741 |
| CB | 1.0 | 39,728 | 1.0 | 42,642 | 1.0 | 42,642 |
| CC | 19.0 | 818,649 | 18.0 | 839,394 | 18.0 | 839,394 |
| CE | 91.0 | 4,017,186 | 81.0 | 3,935,905 | 81.0 | 3,935,905 |
| CF | 7.0 | 316,749 | 10.0 | 459,595 | 10.0 | 459,595 |
| CG | 260.0 | 11,477,988 | 237.0 | 11,877,847 | 237.0 | 11,877,847 |
| DE | 3.0 | 127,930 | 2.0 | 93,588 | 2.0 | 93,588 |
| DF | 1.0 | 46,767 | 1.0 | 49,712 | 1.0 | 49,712 |
| DH | 1.0 | 42,794 | - | - | - |  |
| DK | 1.0 | 51,125 | 1.0 | 62,697 | 1.0 | 62,697 |
| FA | 898.0 | 86,772,117 | 886.0 | 90,759,225 | 886.0 | 90,759,225 |
| FB | 124.0 | 13,856,583 | 122.0 | 14,421,494 | 122.0 | 14,421,494 |
| FC | 93.0 | 11,471,030 | 76.0 | 10,102,719 | 76.0 | 10,102,719 |
| FD | 3.0 | 353,975 | 2.0 | 275,658 | 2.0 | 275,658 |
| FE | 16.0 | 2,105,770 | 16.0 | 2,157,415 | 16.0 | 2,157,415 |
| FF | 31.0 | 4,176,863 | 32.0 | 4,550,051 | 32.0 | 4,550,051 |
| HS1 | 27.0 | 1,603,750 | 23.0 | 1,463,027 | 23.0 | 1,463,027 |
| HS2 | 7.0 | 467,509 | 7.0 | 525,898 | 7.0 | 525,898 |
| HS3 | 2.0 | 141,257 | 2.0 | 145,906 | 2.0 | 145,906 |
| HSA | 7.0 | 359,805 | 6.0 | 320,336 | 6.0 | 320,336 |
| J1 | 405.0 | 26,899,464 | 414.0 | 29,054,825 | 414.0 | 29,054,825 |
| J2 | 24.0 | 1,814,550 | 23.0 | 1,817,324 | 23.0 | 1,817,324 |
| K | 386.0 | 112,115,457 | 377.0 | 118,917,127 | 377.0 | 118,917,127 |
| K11 | 3.0 | 938,217 | 2.0 | 701,925 | 2.0 | 701,925 |
| K12 | 103.0 | 38,112,760 | 105.0 | 40,688,274 | 105.0 | 40,688,274 |
| NS1 | 2.0 | 187,806 | 2.0 | 202,602 | 2.0 | 202,602 |
| NS2 | 43.0 | 4,867,005 | 46.0 | 5,546,386 | 46.0 | 5,546,386 |
| NS3 | 10.0 | 1,188,625 | 10.0 | 1,328,449 | 10.0 | 1,328,449 |
| NS4 | 17.0 | 2,137,634 | 18.0 | 2,457,638 | 18.0 | 2,457,638 |
| NS5 | 1.0 | 205,333 | 1.0 | 245,000 | 1.0 | 245,000 |
| PA | 1.0 | 60,483 | 2.0 | 185,665 | 2.0 | 185,665 |
| PB | 85.0 | 5,073,776 | 85.0 | 5,568,402 | 85.0 | 5,568,402 |
| PSY | 11.0 | 1,466,942 | 10.0 | 1,417,366 | 10.0 | 1,417,366 |
| RG1 | - | - | 1.0 | 113,383 | 1.0 | 113,383 |
| RNA | 11.0 | 2,049,279 | 11.0 | 2,531,094 | 11.0 | 2,531,094 |
| RX1 | 72.0 | 10,202,849 | 71.0 | 11,128,658 | 71.0 | 11,128,658 |
| RX2 | 12.0 | 1,713,654 | 13.0 | 2,043,196 | 13.0 | 2,043,196 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX4 | 2.0 | 299,458 | 2.0 | 332,698 | 2.0 | 332,698 |
| RXG | 3.0 | 149,142 | 3.0 | 157,828 | 3.0 | 157,828 |
| T16 | 48.0 | 3,532,782 | 43.0 | 3,451,176 | 43.0 | 3,451,176 |
| T18 | 25.0 | 1,895,942 | 25.0 | 2,264,913 | 25.0 | 2,264,913 |
| X | 73.0 | 7,993,604 | 69.0 | 7,849,524 | 69.0 | 7,849,524 |
| ZZ | 1.0 | 80,001 | 1.0 | 80,001 | 1.0 | 80,001 |
| KP | - | - | 4.0 | 744,033 | 4.0 | 744,033 |
| Total Salaries and Positions | 4,457.0 | 69,903,444 | 4,260.0 | \$495,285,484 | 4,260.0 | \$495,285,484 |
| Turnover Adjustment |  | 03,738,250) |  | $(52,738,464)$ |  | $(52,738,464)$ |
| Operating Funds Total | 4,457.0 | 366,165,194 | 4,260.0 | \$442,547,020 | 4,260.0 | \$442,547,020 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account |  | 2024 | 2024 |
| :--- | :---: | :---: | :---: | :---: |
|  | Approved \& Adopted | Department <br> Request | President's <br> Recommendation |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | $1,000,000$ | $1,000,000$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ |  |
| $520725-L o s s$ and Valuation | $4,115,488$ | $4,321,263$ | $4,321,263$ |  |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 192,000 | 192,000 | 192,000 |  |
| Contractual Service Total | $\mathbf{\$ 5 , 3 0 7 , 4 8 8}$ | $\mathbf{\$ 5 , 5 1 3 , 2 6 3}$ | $\mathbf{\$ 5 , 5 1 3 , 2 6 3}$ | $\mathbf{\$ 2 0 5 , 7 7 5}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580001-$ Reserve For Claim | $34,010,348$ | $29,889,260$ | $29,889,260$ |  |
| $580031-$ Reimbursement Designated Fund | 151,879 | 151,879 | 151,879 |  |
| $580451-R e s e r v e ~ F o r ~ F l e x ~ S p e n d i n g ~ P r o g ~$ | 95,865 | 95,865 | 95,865 |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 4 , 2 5 8 , 0 9 2}$ | $\mathbf{\$ 3 0 , 1 3 7 , 0 0 4}$ | $\mathbf{\$ 3 0 , 1 3 7 , 0 0 4}$ | $\mathbf{\$ ( 4 , 1 2 1 , 0 8 8 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 3 9 , 5 6 5 , 5 8 0}$ | $\mathbf{\$ 3 5 , 6 5 0 , 2 6 7}$ | $\mathbf{\$ 3 5 , 6 5 0 , 2 6 7}$ | $\mathbf{\$ ( 3 , 9 1 5 , 3 1 3 )}$ |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,486,533 | 1,065,552 | 1,065,552 | $(420,981)$ |
| 501225-Planned Benefit Adjustment | 111,638 | 92,793 | 92,793 | $(18,845)$ |
| 501510-Mandatory Medicare Cost | 22,221 | 15,928 | 15,928 | $(6,293)$ |
| 501585-Insurance Benefits | 173,153 | 157,386 | 157,386 | $(15,767)$ |
| 501765-Professional Develop/Fees | 10,000 |  |  | $(10,000)$ |
| 501835-Transportation and Travel Expenses | 5,000 | - | - - | $(5,000)$ |
| Personal Services Total | \$1,808,545 | \$1,331,659 | \$1,331,659 | \$(476,886) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 7,500 | 5,151 | 5,151 | $(2,349)$ |
| 520259-Postage | 500 | - | - | (500) |
| 520485-Graphics and Reproduction Services | 1,500 | - | - | $(1,500)$ |
| 520825-Professional Services | 1,750,000 | - | - | (1,750,000) |
| Contractual Service Total | \$1,759,500 | \$5,151 | \$5,151 | \$(1,754,349) |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | 2,500 | - | - | $(2,500)$ |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 1,021 | - | - | $(1,021)$ |
| Supplies \& Materials Total | $\$ 3,521$ | - | - | $\mathbf{\$ ( 3 , 5 2 1 )}$ |


| ental \& Leasin |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 550029-Countywide Office and Data Processing Equip Rental | 1,148 | - | - | $(1,148)$ |
| Rental \& Leasing Total | \$1,148 | - | - | \$(1,148) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 39,174 | - | - | $(39,174)$ |
| Contingencies \& Special Purpose Total | \$39,174 | - | - | \$(39,174) |
| Operating Funds Total | \$3,611,888 | \$1,336,810 | \$1,336,810 | \$(2,275,078) |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 1.0 | 111,165 | 1.0 | 116,207 | 1.0 | 116,207 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 93,262 | 0.2 | 18,462 | 0.2 | 18,462 |
| 1971-Public Health Nurse I | FB | 3.0 | 330,310 | 1.5 | 164,217 | 1.5 | 164,217 |
| 1973-Public Health Nurse III | FE | 1.0 | 79,699 | 1.0 | 84,342 | 1.0 | 84,342 |
| 2023-Public Health Educator II | 17 | 1.0 | 66,593 | 1.0 | 70,475 | 1.0 | 70,475 |
| 2024-Public Health Educator III | 19 | 1.0 | 90,985 | 0.1 | 9,781 | 0.1 | 9,781 |
| 2114-Epidemiologist IV | 20 | 1.0 | 85,925 | 1.0 | 90,931 | 1.0 | 90,931 |
| 6905-Lead Abatement Coordinator | 20 | 1.0 | 85,067 | 1.0 | 91,837 | 1.0 | 91,837 |
| 8861-Director, Lead Poisoning Prevention \& Healthy Homes | 24 | 1.0 | 126,406 | - | - | - | - |
| 8779-Lead Risk Assessor | 17 | 7.0 | 463,096 | 4.6 | 363,153 | 4.6 | 363,153 |
| 9711-Lead Poisoning Prevention Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 18.0 | \$1,532,508 | 12.4 | \$1,098,507 | 12.4 | \$1,098,507 |
| Total Salaries and Positions |  | 18.0 | \$1,532,508 | 12.4 | \$1,098,507 | 12.4 | \$1,098,507 |
| Turnover Adjustment |  | - | $(45,975)$ | - | $(32,955)$ | - | $(32,955)$ |
| Operating Fund Totals |  | 18.0 | \$1,486,533 | 12.4 | \$1,065,552 | 12.4 | \$1,065,552 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 17 | 8.0 | 529,689 | 5.6 | 433,628 | 5.6 | 433,628 |
| 18 | 1.0 | 93,262 | 0.2 | 18,462 | 0.2 | 18,462 |
| 19 | 1.0 | 90,985 | 0.1 | 9,781 | 0.1 | 9,781 |
| 20 | 2.0 | 170,992 | 2.0 | 182,768 | 2.0 | 182,768 |
| 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 24 | 2.0 | 237,571 | 1.0 | 116,207 | 1.0 | 116,207 |
| FB | 3.0 | 330,310 | 1.5 | 164,217 | 1.5 | 164,217 |
| FE | 1.0 | 79,699 | 1.0 | 84,342 | 1.0 | 84,342 |
| Total Salaries and Positions | 18.0 | \$1,532,508 | 12.4 | \$1,098,507 | 12.4 | \$1,098,507 |
| Turnover Adjustment | - | \$(45,975) | - | \$(32,955) |  | \$(32,955) |
| Operating Funds Total | 18.0 | \$1,486,533 | 12.4 | \$1,065,552 | 12.4 | \$1,065,552 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 366,692 | 447,205 | 447,205 | 80,512 |
| 501165-Planned Salary Adjustment | 7,541 | 77,178 | 77,178 | 69,637 |
| 501225-Planned Benefit Adjustment | 48,973 | 55,563 | 55,563 | 6,590 |
| 501510-Mandatory Medicare Cost | 5,317 | 6,484 | 6,484 | 1,167 |
| 501540-Worker's Compensation | 5,612 | 6,367 | 6,367 | 755 |
| 501585-Insurance Benefits | 787 | 99,274 | 99,274 | 98,487 |
| Personal Services Total | \$434,922 | \$692,071 | \$692,071 | \$257,149 |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 30,000 | 30,000 | 30,000 | - |
| Contractual Service Total | \$30,000 | \$30,000 | \$30,000 |  |


| Supplies \& Materials |  |  |  |
| :--- | ---: | ---: | ---: |
| $530005-$ Food Supplies | 137,100 | - | - |
| $530170-$ Institutional Supplies | 4,500 | 4,500 | 4,500 |
| Supplies \& Materials Total | $\mathbf{\$ 1 4 1 , 6 0 0}$ | $\mathbf{\$ 4 , 5 0 0}$ | $\mathbf{\$ 4 , 5 0 0}$ |

Capital Equipment and Improvements

| $560150-$ Institutional Supplies | 30,500 | 37,100 | 37,100 | 6,600 |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | $\mathbf{\$ 3 0 , 5 0 0}$ | $\mathbf{\$ 3 7 , 1 0 0}$ | $\mathbf{\$ 3 7 , 1 0 0}$ | $\mathbf{\$ 6 , 6 0 0}$ |

Contingencies \& Special Purpose

| $580050-C o o k$ County Administration | 37,413 | 42,447 | 42,447 |
| :--- | ---: | ---: | ---: | ---: |
| $580165-G r a n t$ Disbursements | 68,310 | 84,810 | 84,810 |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 0 5 , 7 2 3}$ | $\mathbf{\$ 1 2 7 , 2 5 7}$ | $\mathbf{\$ 1 2 7 , 2 5 7}$ |
| Operating Funds Total | $\mathbf{\$ 7 4 2 , 7 4 5}$ | $\mathbf{\$ 8 9 0 , 9 2 8}$ | $\mathbf{\$ 2 1 , 5 3 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 64712-ARPA - Food As Medicine |  |  |  |  |  |  |  |
| 2137-Dietician II | 16 | 2.0 | 125,291 | 2.0 | 145,629 | 2.0 | 145,629 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 138,375 | - | - | - | - |
| 9269-Community Resource Navigator | 14 | 2.0 | 103,027 | 2.0 | 113,655 | 2.0 | 113,655 |
| 9695-Food Security Program Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 5.0 | \$366,692 | 5.0 | \$348,388 | 5.0 | \$348,388 |
| 65656-ARPA - Lead Poisoning Prevention Fund |  |  |  |  |  |  |  |
| 1971-Public Health Nurse I | FB | - | - | 0.5 | 61,369 | 0.5 | 61,369 |
| 8779-Lead Risk Assessor | 17 | - | - | 0.4 | 37,448 | 0.4 | 37,448 |
|  |  | - | \$0 | 0.9 | \$98,817 | 0.9 | \$98,817 |
| Total Salaries and Positions |  | 5.0 | \$366,692 | 5.9 | \$447,205 | 5.9 | \$447,205 |
| Operating Fund Totals |  | 5.0 | \$366,692 | 5.9 | \$447,205 | 5.9 | \$447,205 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14 | 2.0 | 103,027 | 2.0 | 113,655 | 2.0 | 113,655 |
| 16 | 2.0 | 125,291 | 2.0 | 145,629 | 2.0 | 145,629 |
| 17 | - | 0 | 0.4 | 37,448 | 0.4 | 37,448 |
| 23 | - | 0 | 1.0 | 89,103 | 1.0 | 89,103 |
| FB | - | 0 | 0.5 | 61,369 | 0.5 | 61,369 |
| Total Salaries and Positions | 5.0 | \$366,692 | 5.9 | \$447,205 | 5.9 | \$447,205 |
| Operating Funds Total | 5.0 | \$366,692 | 5.9 | \$447,205 | 5.9 | \$447,205 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 143,990 | 183,893 | 183,893 | 39,903 |
| 501165-Planned Salary Adjustment | $(4,026)$ | $(41,348)$ | $(41,348)$ | $(37,322)$ |
| 501225-Planned Benefit Adjustment | 18,329 | 18,741 | 18,741 | 412 |
| 501510-Mandatory Medicare Cost | 2,088 | 2,666 | 2,666 | 579 |
| 501540-Worker's Compensation | 2,100 | 2,148 | 2,148 | 48 |
| 501585-Insurance Benefits | 51,100 | 41,191 | 41,191 | $(9,909)$ |
| Personal Services Total | \$213,581 | \$207,291 | \$207,291 | \$(6,290) |

Contingencies \& Special Purpose

| 580050-Cook County Administration | 14,002 | 14,317 | 14,317 | 315 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 4 , 0 0 2}$ | $\mathbf{\$ 1 4 , 3 1 7}$ | $\mathbf{\$ 1 4 , 3 1 7}$ | $\mathbf{\$ 3 1 5}$ |
| Operating Funds Total | $\mathbf{\$ 2 2 7 , 5 8 3}$ | $\mathbf{\$ 2 2 1 , 6 0 8}$ | $\mathbf{\$ 2 2 1 , 6 0 8}$ | $\mathbf{\$ ( 5 , 9 7 5 )}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 64242-ARPA - Youth Juvenile Justice Collaborative Expansion |  |  |  |  |  |  |  |
| 7922-Comm Bsd Soc Wrkr Care Coord, Juv Just | 19 | 2.0 | 143,990 | 2.0 | 183,893 | 2.0 | 183,893 |
|  |  | 2.0 | \$143,990 | 2.0 | \$183,893 | 2.0 | \$183,893 |
| Total Salaries and Positions |  | 2.0 | \$143,990 | 2.0 | \$183,893 | 2.0 | \$183,893 |
| Operating Fund Totals |  | 2.0 | \$143,990 | 2.0 | \$183,893 | 2.0 | \$183,893 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 2.0 | 143,990 | 2.0 | 183,893 | 2.0 | 183,893 |
| Total Salaries and Positions | 2.0 | \$143,990 | 2.0 | \$183,893 | 2.0 | \$183,893 |
| Operating Funds Total | 2.0 | \$143,990 | 2.0 | \$183,893 | 2.0 | \$183,893 |

## Go to Table of Contents

## 4893 AMERICAN RESCUE PLAN ACT (ARPA) FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,199,397 | 1,612,821 | 1,612,821 | 413,424 |
| 501165-Planned Salary Adjustment | (42) | $(145,014)$ | $(145,014)$ | $(144,972)$ |
| 501225-Planned Benefit Adjustment | 156,996 | 180,745 | 180,745 | 23,749 |
| 501510-Mandatory Medicare Cost | 17,391 | 23,386 | 23,386 | 5,995 |
| 501540-Worker's Compensation | 17,990 | 20,712 | 20,712 | 2,722 |
| 501585-Insurance Benefits | 384,821 | 407,618 | 407,618 | 22,797 |
| Personal Services Total | \$1,776,553 | \$2,100,268 | \$2,100,268 | \$323,715 |

## Contractual Service

| 520149-Communication Services | 10,249 | 10,249 | 10,249 |  |
| :--- | ---: | ---: | ---: | ---: |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 103,927 | 103,927 | 103,927 |  |
| Contractual Service Total | $\mathbf{\$ 1 1 4 , 1 7 6}$ | $\mathbf{\$ 1 1 4 , 1 7 6}$ | $\mathbf{\$ 1 1 4 , 1 7 6}$ | - |

## Supplies \& Materials

| $530005-$ Food Supplies | 1,466 | 1,466 | 1,466 |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 4,500 | 4,500 | 4,500 |
| Supplies \& Materials Total | $\mathbf{\$ 5 , 9 6 6}$ | $\mathbf{\$ 5 , 9 6 6}$ | $\mathbf{\$ 5 , 9 6 6}$ |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 5,000 | 5,000 | 5,000 |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ |

Capital Equipment and Improvements

| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 5,000 | 5,000 |
| :--- | ---: | ---: | ---: |
| $560240-F u r n i t u r e ~ S u p p l i e s ~$ | 15,000 | - | - |
| Capital Equipment and Improvements Total | $\mathbf{\$ 1 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ | $\mathbf{\$ 5 , 0 0 0}$ |

Contingencies \& Special Purpose

| 580050 -Cook County Administration | 119,936 | 138,078 | 138,078 | 18,142 |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\$ 119,936$ | $\mathbf{\$ 1 3 8 , 0 7 8}$ | $\mathbf{\$ 1 3 8 , 0 7 8}$ | $\mathbf{\$ 1 8 , 1 4 2}$ |
| Operating Funds Total | $\mathbf{\$ 2 , 0 3 6 , 6 3 1}$ | $\mathbf{\$ 2 , 3 6 8 , 4 8 8}$ | $\mathbf{\$ 2 , 3 6 8 , 4 8 8}$ | $\mathbf{\$ 3 3 1 , 8 5 7}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> FTE Pos. <br> FTE Pos. | 2024 President's <br> Recommendation <br> Salaries |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Salaries |  |  |  |  |

4893 AMEERCAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 2.0 | 87,223 | 2.0 | 92,302 | 2.0 | 92,302 |
| 17 | 4.0 | 205,546 | 7.0 | 446,250 | 7.0 | 446,250 |
| 20 | 11.0 | 749,574 | 7.0 | 698,757 | 7.0 | 698,757 |
| 21 | 1.0 | 72,856 | 1.0 | 82,084 | 1.0 | 82,084 |
| 23 | 1.0 | 84,198 | 3.0 | 293,428 | 3.0 | 293,428 |
| Total Salaries and Positions | 19.0 | \$1,199,397 | 20.0 | \$1,612,821 | 20.0 | \$1,612,821 |
| Operating Funds Total | 19.0 | \$1,199,397 | 20.0 | \$1,612,821 | 20.0 | \$1,612,821 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,591,589 | 3,891,003 | 3,891,003 | 2,299,414 |
| 501165-Planned Salary Adjustment | $(55,491)$ | $(188,641)$ | $(188,641)$ | $(133,150)$ |
| 501225-Planned Benefit Adjustment | 389,884 | 471,868 | 471,868 | 81,984 |
| 501510-Mandatory Medicare Cost | 23,078 | 53,208 | 53,208 | 30,130 |
| 501540-Worker's Compensation | 44,678 | 54,075 | 54,075 | 9,397 |
| 501585-Insurance Benefits | 421,734 | 876,824 | 876,824 | 455,090 |
| 501765-Professional Develop/Fees | 11,318 | 11,919 | 11,919 | 601 |
| 501835-Transportation and Travel Expenses | 16,416 | 23,736 | 23,736 | 7,320 |
| Personal Services Total | \$2,443,206 | \$5,193,993 | \$5,193,993 | \$2,750,786 |


| Contractual Service | 39,024 | 41,049 | 41,049 | 2,025 |
| :--- | ---: | ---: | ---: | ---: |
| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | $3,542,347$ | $\mathbf{1 , 1 3 2 , 7 6 2}$ | $\mathbf{1 , 1 3 2 , 7 6 2}$ | $(2,409,585)$ |
| 520825-Professional Services | $\mathbf{3 , 5 8 1 , 3 7 1}$ | $\mathbf{\$ 1 , 1 7 3 , 8 1 1}$ | $\mathbf{\$ 1 , 1 7 3 , 8 1 1}$ | $\mathbf{\$ ( 2 , 4 0 7 , 5 6 0 )}$ |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 1,200 | 1,200 | 1,200 |  |
| 530600-Office Supplies | 3,778 | 4,685 | 4,685 | 907 |
| 530785-Medical, Dental and Laboratory Supplies | 241,520 | - | - | $(241,520)$ |
| 530905-Pharmaceuticals Supplies | 72,500 | 130,000 | 130,000 | 57,500 |
| 531645-Computer and Data Processing Supplies | 3,440 | 1,068 | 1,068 | $(2,372)$ |
| Supplies \& Materials Total | \$322,438 | \$136,953 | \$136,953 | \$(185,485) |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 500 | 17,131 | 17,131 | 16,631 |
| Rental \& Leasing Total | \$500 | \$17,131 | \$17,131 | \$16,631 |
| Capital Equipment and Improvements |  |  |  |  |
| 560150-Institutional Supplies | 60,000 | 100,000 | 100,000 | 40,000 |
| 560220-Computer and Data Processing Supplies | - | 935 | 935 | 935 |
| Capital Equipment and Improvements Total | \$60,000 | \$100,935 | \$100,935 | \$40,935 |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 580031-Reimbursement Designated Fund | $1,305,201$ | - | - | $(1,305,201)$ |
| $580050-C o o k$ County Administration | 265,234 | 360,480 | 360,480 | 95,246 |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | $8,643,148$ | $5,796,246$ | $5,796,246$ | $(2,846,902)$ |
| 580379-Appropriation Adjustments | - | 1,842 | 1,842 | 1,842 |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 0 , 2 1 3 , 5 8 3}$ | $\mathbf{\$ 6 , 1 5 8 , 5 6 8}$ | $\mathbf{\$ 6 , 1 5 8 , 5 6 8}$ | $\mathbf{\$ ( 4 , 0 5 5 , 0 1 5 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 6 , 6 2 1 , 0 9 8}$ | $\mathbf{\$ 1 2 , 7 8 1 , 3 9 0}$ | $\mathbf{\$ 1 2 , 7 8 1 , 3 9 0}$ | $\mathbf{\$ ( 3 , 8 3 9 , 7 0 8 )}$ |

## Go to Table of Contents

4895 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 61912-ARPA - Suburban Cook County Worker Protection Program |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 0.2 | 12,081 | 0.2 | 12,081 |
| 8930-COVID-19 Contact Tracing Initiative Training Specialist | 18 | - | - | 0.3 | 18,521 | 0.3 | 18,521 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.2 | 21,938 | 0.2 | 21,938 |
| 8932-Grant Administration Manager | 23 | - | - | 0.3 | 27,675 | 0.3 | 27,675 |
| 8935-COVID-19 Community Mobilization Coordinator | 21 | - | - | 0.2 | 12,526 | 0.2 | 12,526 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 0.3 | 22,752 | 0.3 | 22,752 |
| 9124-Community Engagement Manager | 23 | - | - | 0.3 | 28,431 | 0.3 | 28,431 |
| 9125-Associate Program Director | 24 | - | - | 0.1 | 10,732 | 0.1 | 10,732 |
| 9430-Community Mobilization Coordinator | 21 | - | - | 0.2 | 12,526 | 0.2 | 12,526 |
|  |  | - | - | 2.1 | \$184,501 | 2.1 | \$184,501 |
| 62410-ARPA - Behavioral Health Support and Expansion |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | 2.0 | 187,924 | 1.9 | 162,473 | 1.9 | 162,473 |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 2020-Public Health Policy Analyst | 24 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 2024-Public Health Educator III | 19 | 1.0 | 78,252 | - | - | - | - |
| 8930-COVID-19 Contact Tracing Initiative Training Specialist | 18 | - | - | 0.2 | 15,059 | 0.2 | 15,059 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.2 | 21,938 | 0.2 | 21,938 |
| 8932-Grant Administration Manager | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 149,913 | - | - | - | - |
| 9124-Community Engagement Manager | 23 | - | - | 2.0 | 178,206 | 2.0 | 178,206 |
| 9430-Community Mobilization Coordinator | 21 | 2.0 | 145,712 | 2.0 | 154,199 | 2.0 | 154,199 |
| 9507-Monitoring and Evaluation Coordinator | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 9.0 | \$718,856 | 10.3 | \$852,276 | 10.3 | \$852,276 |

63077-ARPA - Healthy Homes and Deep Energy Retrofit Residential Properties 9256-Public Health Educator III, Bilingual

63711-ARPA - Opioid Overdose and Substance Use Prevention Initiative 2024-Public Health Educator III
4721-Regional Health Officer
4825-Director of Epidemiology
9999-TEMPORARY EMPLOYEES
9124-Community Engagement Manager
9430-Community Mobilization Coordinator

| 1.0 | 78,252 | 1.0 | 82,811 | 1.0 | 82,811 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1.0 | \$78,252 | 1.0 | \$82,811 | 1.0 | \$82,811 |
| - | - | 1.0 | 88,115 | 1.0 | 88,115 |
| - | - | 0.1 | 4,765 | 0.1 | 4,765 |
| - | - | 0.1 | 7,137 | 0.1 | 7,137 |
| 1.0 | 61,500 | 2.0 | 145,618 | 2.0 | 145,618 |
| - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 1.0 | \$61,500 | 5.1 | \$411,837 | 5.1 | \$411,837 |
| - | - | 0.1 | 8,054 | 0.1 | 8,054 |
| - | - | 0.2 | 21,938 | 0.2 | 21,938 |
| - | - | 0.2 | 18,450 | 0.2 | 18,450 |
| - | - | 0.2 | 12,526 | 0.2 | 12,526 |
| - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 1.0 | 76,875 | 1.2 | 93,221 | 1.2 | 93,221 |
| - | - | 0.4 | 37,908 | 0.4 | 37,908 |
| - | - | 0.2 | 16,098 | 0.2 | 16,098 |
| - | - | 0.2 | 16,702 | 0.2 | 16,702 |
| - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 1.0 | \$76,875 | 3.8 | \$326,983 | 3.8 | \$326,983 |
| - | - | 0.1 | 8,054 | 0.1 | 8,054 |
| - | - | 0.3 | 26,130 | 0.3 | 26,130 |
| - | - | 0.3 | 18,521 | 0.3 | 18,521 |
| - | - | 0.1 | 11,060 | 0.1 | 11,060 |
| - | - | 0.1 | 9,273 | 0.1 | 9,273 |

## Go to Table of Contents

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 92,780 | 1.0 | 92,780 |
| 9105-Attending Physician-COVID19 Health Equity Lead | K | - | - | 0.3 | 52,727 | 0.3 | 52,727 |
| 9125-Associate Program Director | 24 | - | - | 0.2 | 16,098 | 0.2 | 16,098 |
| 9275-Community Health Promoter | 14 | - | - | 1.3 | 69,626 | 1.3 | 69,626 |
| 9345-Community Health Promoter - Bilingual | 14 | - | - | 0.5 | 21,943 | 0.5 | 21,943 |
|  |  | - | - | 4.2 | \$343,530 | 4.2 | \$343,530 |
| 65064-ARPA - Public Health Emergency Preparedness Expansion |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | 1.0 | 93,962 | 1.0 | 84,768 | 1.0 | 84,768 |
| 4021-Public Health Emerg Resp Coord | 20 | - | - | 1.0 | 90,931 | 1.0 | 90,931 |
| 6251-Assistant Program Coordinator - CHHS | 18 | 1.0 | 62,109 | - | - | - | - |
| 7871-Program Coordinator, Training and Exercise | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 8930-COVID-19 Contact Tracing Initiative Training Specialist | 18 | - | - | 0.5 | 35,571 | 0.5 | 35,571 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.1 | 11,060 | 0.1 | 11,060 |
| 8932-Grant Administration Manager | 23 | - | - | 2.0 | 178,206 | 2.0 | 178,206 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | 4.0 | 318,240 | 1.9 | 153,508 | 1.9 | 153,508 |
| 9105-Attending Physician-COVID19 Health Equity Lead | K | - | - | 0.1 | 21,091 | 0.1 | 21,091 |
| 9658-Manager of Inventory Control, Public Health | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9694-Manager of Emergency Operations | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9799-Manager of Planning | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 6.0 | \$474,311 | 10.8 | \$944,531 | 10.8 | \$944,531 |
| 65656-ARPA - Lead Poisoning Prevention Fund |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 1.0 | 59,243 | - | - | - | - |
| 1971-Public Health Nurse I | FB | - | - | 0.3 | 37,190 | 0.3 | 37,190 |
| 8779-Lead Risk Assessor | 17 | 2.0 | 122,554 | 2.0 | 129,696 | 2.0 | 129,696 |
| 9262-Director of Public Health Policy | 24 | - | - | 0.8 | 126,864 | 0.8 | 126,864 |
|  |  | 3.0 | \$181,796 | 3.1 | \$293,751 | 3.1 | \$293,751 |
| 65262-ARPA - Building Healthy Communities Initiative |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 0.2 | 12,081 | 0.2 | 12,081 |
| 8932-Grant Administration Manager | 23 | - | - | 0.2 | 13,910 | 0.2 | 13,910 |
| 8935-COVID-19 Community Mobilization Coordinator | 21 | - | - | 0.4 | 33,302 | 0.4 | 33,302 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 0.4 | 30,336 | 0.4 | 30,336 |
| 9105-Attending Physician-COVID19 Health Equity Lead | K | - | - | 0.2 | 31,636 | 0.2 | 31,636 |
| 9124-Community Engagement Manager | 23 | - | - | 0.6 | 56,662 | 0.6 | 56,662 |
| 9125-Associate Program Director | 24 | - | - | 0.1 | 10,732 | 0.1 | 10,732 |
| 9430-Community Mobilization Coordinator | 21 | - | - | 0.3 | 24,871 | 0.3 | 24,871 |
|  |  | - | - | 2.5 | \$230,848 | 2.5 | \$230,848 |
| 65656-ARPA - Lead Poisoning Prevention Fund |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | - | - | 0.2 | 20,513 | 0.2 | 20,513 |
| 1971-Public Health Nurse I | FB | - | - | 0.7 | 86,778 | 0.7 | 86,778 |
| 2024-Public Health Educator III | 19 | - | - | 0.6 | 58,683 | 0.6 | 58,683 |
| 8779-Lead Risk Assessor | 17 | - | - | 3.0 | 220,850 | 3.0 | 220,850 |
| 9262-Director of Public Health Policy | 24 | - | - | 0.8 | 126,864 | 0.8 | 126,864 |
|  |  | - | - | 5.3 | \$513,688 | 5.3 | \$513,688 |
| Total Salaries and Positions |  | 21.0 | \$1,591,589 | 45.1 | \$3,891,003 | 45.1 | \$3,891,003 |
| Operating Fund Totals |  | 21.0 | \$1,591,589 | 45.1 | \$3,891,003 | 45.1 | \$3,891,003 |

## Go to Table of Contents

4895 AMERICAN RESCUE PLAN ACT (ARPA) FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 1.0 | 59,243 | - | - | - | - |
| 12 | 1.0 | 78,252 | 1.0 | 82,811 | 1.0 | 82,811 |
| 14 | - | 0 | 1.8 | 91,569 | 1.8 | 91,569 |
| 17 | 2.0 | 122,554 | 3.0 | 220,850 | 3.0 | 220,850 |
| 18 | 1.0 | 62,109 | 1.4 | 108,186 | 1.4 | 108,186 |
| 19 | 1.0 | 78,252 | 1.6 | 146,798 | 1.6 | 146,798 |
| 20 | - | 0 | 1.0 | 90,931 | 1.0 | 90,931 |
| 21 | 3.0 | 218,568 | 7.9 | 624,808 | 7.9 | 624,808 |
| 22 | 3.0 | 281,886 | 5.0 | 421,543 | 5.0 | 421,543 |
| 23 | 1.0 | 84,198 | 12.1 | 1,108,302 | 12.1 | 1,108,302 |
| 24 | 8.0 | 606,528 | 9.2 | 802,973 | 9.2 | 802,973 |
| FB | - | 0 | 0.7 | 86,778 | 0.7 | 86,778 |
| K | - | 0 | 0.5 | 105,453 | 0.5 | 105,453 |
| Total Salaries and Positions | 21.0 | \$1,591,589 | 45.2 | \$3,891,002 | 45.2 | \$3,891,002 |
| Operating Funds Total | 21.0 | \$1,591,589 | 45.2 | \$3,891,002 | 45.2 | \$3,891,002 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 5,532,692 | 7,744,513 | 7,744,513 | 2,211,822 |
| 501165-Planned Salary Adjustment | 10,177,537 | 2,161,494 | 2,161,494 | $(8,016,043)$ |
| 501225-Planned Benefit Adjustment | 694,781 | 1,030,964 | 1,030,964 | 336,183 |
| 501510-Mandatory Medicare Cost | 74,473 | 112,295 | 112,295 | 37,822 |
| 501540-Worker's Compensation | 79,616 | 118,140 | 118,140 | 38,524 |
| 501585-Insurance Benefits | 895,930 | 1,495,628 | 1,495,628 | 599,698 |
| 501765-Professional Develop/Fees | 8,000 | 8,000 | 8,000 |  |
| 501835-Transportation and Travel Expenses | 30,000 | 30,000 | 30,000 |  |
| Personal Services Total | \$17,493,028 | \$12,701,035 | \$12,701,035 | \$(4,791,994) |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 305,352 | 287,013 | 287,013 | $(18,339)$ |
| $520469-S e r v i c e s ~ F o r ~ M i n o r / I n d i g e n t ~$ | 11,388 | 11,527 | 11,527 | 139 |
| $520485-G r a p h i c s ~ a n d ~ R e p r o d u c t i o n ~ S e r v i c e s ~$ | 4,000 | 4,000 | 4,000 | - |
| 520825-Professional Services | $15,497,861$ | $9,305,647$ | $9,305,647$ | $(6,192,214)$ |
| Contractual Service Total | $\mathbf{\$ 1 5 , 8 1 8 , 6 0 1}$ | $\mathbf{\$ 9 , 6 0 8 , 1 8 7}$ | $\mathbf{\$ 9 , 6 0 8 , 1 8 7}$ | $\mathbf{\$ ( 6 , 2 1 0 , 4 1 4 )}$ |


| Supplies \& Materials |  |  |  |
| :--- | ---: | ---: | ---: |
| $530005-$ Food Supplies | 2,750 | 4,500 | 4,500 |
| $530170-$ Institutional Supplies | - | 138,450 | 138,450 |
| $530600-$ Office Supplies | 4,250 | 3,500 | 138,450 |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | $(750)$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 7 , 0 0 0}$ | $\mathbf{\$ 1 6 3 , 5 6 0}$ | 16,500 |


| Capital Equipment and Improvements |  |  |  |
| :--- | ---: | ---: | ---: |
| $560100-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | - | $1,111,579$ | $1,111,579$ |
| $560150-$ Institutional Supplies | - | 225,000 | 225,000 |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 24,000 | - | - |
| Capital Equipment and Improvements Total | $\mathbf{\$ 2 4 , 0 0 0}$ | $\mathbf{\$ 1 , 3 3 6 , 5 7 9}$ | $\mathbf{\$ 1 , 3 3 6 , 5 7 9}$ | $\mathbf{\$ 1 , 3 1 2 , 5 7 9}$


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580031-R e i m b u r s e m e n t ~ D e s i g n a t e d ~ F u n d ~$ | 89,428 | - | - | $(89,428)$ |
| $580050-C o o k$ County Administration | 487,518 | 776,331 | 288,813 |  |
| $580165-G r a n t$ Disbursements | $4,500,000$ | $5,000,000$ | $5,000,000$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 5 , 0 7 6 , 9 4 6}$ | $\mathbf{\$ 5 , 7 7 6 , 3 3 1}$ | $\mathbf{\$ 5 , 7 7 6 , 3 3 1}$ | $\mathbf{\$ 6 9 0 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 3 8 , 4 1 9 , 5 7 5}$ | $\mathbf{\$ 2 9 , 5 8 5 , 1 4 2}$ | $\mathbf{\$ 2 9 , 5 8 5 , 1 4 2}$ | $\mathbf{\$ ( 8 , 8 3 4 , 4 3 4 )}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 65712-ARPA - Healing Hurt People Chicago |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 83,083 | 1.0 | 83,083 |
| 9999-TEMPORARY EMPLOYEES | 24 | 5.0 | 366,484 | 8.0 | 559,842 | 8.0 | 559,842 |
| 9269-Community Resource Navigator | 14 | 1.0 | 41,469 | 1.0 | 43,886 | 1.0 | 43,886 |
| 9467-Trauma Intervention Specialist, Clinical License | 20 | 2.0 | 132,538 | 3.0 | 210,394 | 3.0 | 210,394 |
| 9538-Trauma Intervention Specialist | 19 | 3.0 | 180,835 | 3.0 | 191,368 | 3.0 | 191,368 |
| 9607-Director of Trauma, Recovery, Intervention \& Prevention | 24 | - | - | 1.0 | 167,988 | 1.0 | 167,988 |
| 9608-Manager of Trauma, Recovery, Intervention \& Prevention | 23 | - | - | 1.0 | 116,851 | 1.0 | 116,851 |
|  |  | 12.0 | \$794,182 | 18.0 | \$1,373,412 | 18.0 | \$1,373,412 |
| 63637-ARPA - Housing for Health |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 4.0 | 396,600 | 7.0 | 487,975 | 7.0 | 487,975 |
| 9068-Ambulatory Clinic Manager, Bilingual | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9300-Clinical Operations Nurse Supervisor | NS2 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | 4.0 | \$396,600 | 9.0 | \$671,207 | 9.0 | \$671,207 |
| 67210-ARPA - Cook County Behavioral Health Services |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 66,269 | - | - | - | - |
| 0295-Administrative Analyst V | 23 | 1.0 | 135,907 | 1.0 | 89,103 | 1.0 | 89,103 |
| 0416-Communications Manager | 23 | 1.0 | 135,907 | - | - | - | - |
| 1941-Clinical Nurse I | FA | 2.0 | 221,366 | 7.0 | 671,306 | 7.0 | 671,306 |
| 2057-Activities Therapist II | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 286,395 | - | - | - | - |
| 4826-Health Advocate - Inpatient | 11 | 4.0 | 221,836 | - | - | - | - |
| 5725-Psychologist-Stroger | PSY | - | - | 3.0 | 366,981 | 3.0 | 366,981 |
| 5925-Psychologist-Ambulatory | PSY | 4.0 | 557,240 | 1.0 | 122,327 | 1.0 | 122,327 |
| 6738-Psychiatric Social Worker | 20 | 2.0 | 218,587 | 4.0 | 369,138 | 4.0 | 369,138 |
| 6794-Recruit\&Select Analyst (RWDSU) | 18 | 1.0 | 101,712 | - | - | - | - |
| 6965-Recovery Coach | 17 | - | - | 7.0 | 380,657 | 7.0 | 380,657 |
| 7028-Administrative Asst V-CCHHS | 20 | - | - | 1.0 | 97,782 | 1.0 | 97,782 |
| 7919-Psychiatric Adv Prac Registered Nurse | FF | - | - | 6.0 | 655,948 | 6.0 | 655,948 |
| 8039-Dir of Health Info Mgmt | 24 | 1.0 | 153,750 | 1.0 | 160,723 | 1.0 | 160,723 |
| 8092-Executive Assistant - CCHHS | 23 | - | - | 1.0 | 92,926 | 1.0 | 92,926 |
| 8932-Grant Administration Manager | 23 | 2.0 | 271,814 | 1.0 | 89,103 | 1.0 | 89,103 |
| 8178-Senior Behavioral Health Officer | 24 | 1.0 | 238,000 | 1.0 | 255,014 | 1.0 | 255,014 |
| 8186-Chief Behavioral Health Officer | K12 | 1.0 | 375,000 | 1.0 | 393,023 | 1.0 | 393,023 |
| 8195-Executive Director, Impact Fund \& Community Services | 24 | - | - | 1.0 | 209,070 | 1.0 | 209,070 |
| 9999-TEMPORARY EMPLOYEES | 24 | 10.0 | 1,204,375 | 8.0 | 980,000 | 8.0 | 980,000 |
| 9032-Director of Operations, Correctional Health Services | 24 | 1.0 | 153,750 | - | - | - |  |
| 9617-Lead Recovery Coach | 19 | - | - | 2.0 | 127,579 | 2.0 | 127,579 |
| 9756-Child \& Adolescent Psychologist | K02 | - | - | 1.0 | 122,327 | 1.0 | 122,327 |
| 9759-Community Psychology Partner | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9760-Neuropsychology Psychometrist | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 9786-Peer Advocate | 14 | - | - | 4.0 | 175,544 | 4.0 | 175,544 |
| 9787-Substance Abuse Prevention Counselor | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 9789-Manager of Justice Involved Services | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 34.0 | \$4,341,910 | 56.0 | \$5,699,895 | 56.0 | \$5,699,895 |
| Total Salaries and Positions |  | 50.0 | \$5,532,692 | 83.0 | \$7,744,513 | 83.0 | \$7,744,513 |
| Operating Fund Totals |  | 50.0 | \$5,532,692 | 83.0 | \$7,744,513 | 83.0 | \$7,744,513 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 4.0 | 221,836 | - | - | - |  |
| 14 | 1.0 | 41,469 | 5.0 | 219,430 | 5.0 | 219,430 |
| 17 | - |  | 10.0 | 543,795 | 10.0 | 543,795 |
| 18 | 1.0 | 101,712 | - | - |  |  |
| 19 | 3.0 | 180,835 | 5.0 | 318,947 | 5.0 | 318,947 |
| 20 | 5.0 | 417,394 | 8.0 | 677,314 | 8.0 | 677,314 |
| 21 | 1.0 | 72,856 | 1.0 | 83,083 | 1.0 | 83,083 |
| 23 | 4.0 | 543,629 | 7.0 | 655,292 | 7.0 | 655,292 |
| 24 | 22.0 | 2,512,959 | 27.0 | 2,820,612 | 27.0 | 2,820,612 |
| FA | 2.0 | 221,366 | 7.0 | 671,306 | 7.0 | 671,306 |
| FF | 2.0 | 286,395 | 6.0 | 655,948 | 6.0 | 655,948 |
| K02 | - | - | 1.0 | 122,327 | 1.0 | 122,327 |
| K12 | 1.0 | 375,000 | 1.0 | 393,023 | 1.0 | 393,023 |
| NS2 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
| PSY | 4.0 | 557,240 | 4.0 | 489,308 | 4.0 | 489,308 |
| Total Salaries and Positions | 50.0 | \$5,532,692 | 83.0 | \$7,744,513 | 83.0 | \$7,744,513 |
| Operating Funds Total | 50.0 | \$5,532,692 | 83.0 | \$7,744,513 | 83.0 | \$7,744,513 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | 2024 | Department | President's <br> Request |
| :--- | :---: | :---: | :---: | :---: |
| Recommendation |  |  |  |  |

Contingencies \& Special Purpose
580235-Public Programs and Events

| 37,000 | 37,000 | 37,000 |
| :--- | :--- | ---: |


| Contingencies \& Special Purpose Total | - | $\mathbf{\$ 3 7 , 0 0 0}$ | $\mathbf{\$ 3 7 , 0 0 0}$ | $\mathbf{\$ 3 7 , 0 0 0}$ |
| :--- | :--- | :--- | :--- | :--- |


| Operating Funds Total | - | $\$ 37,000$ | $\$ 37,000$ | $\$ 37,000$ |
| :--- | :--- | :--- | :--- | :--- |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | - | 148,088 | 148,088 | 148,088 |
| 501765-Professional Develop/Fees | - | 35,000 | 35,000 | 35,000 |
| Personal Services Total | - | \$183,088 | \$183,088 | \$183,088 |
| Contractual Service |  |  |  |  |
| 520389-Contract Maintenance Service | - | 245,000 | 245,000 | 245,000 |
| Contractual Service Total | - | \$245,000 | \$245,000 | \$245,000 |
| Operating Funds Total | - | \$428,088 | \$428,088 | \$428,088 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved <br> \& Adopted | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18007-Continnum of Care |  |  |  |  |  |  |
| 6965-Recovery Coach | 17 | - | 2.0 | 152,668 | 2.0 | 152,668 |
|  |  | - | 2.0 | \$152,668 | 2.0 | \$152,668 |
| Total Salaries and Positions |  | 0.0 | 2.0 | \$152,668 | 2.0 | \$152,668 |
| Turnover Adjustment |  | - | - | $(4,580)$ | - | $(4,580)$ |
| Operating Fund Totals |  | 0.0 | 2.0 | \$148,088 | 2.0 | \$148,088 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 17 | - | 2.0 | 152,668 | 2.0 | 152,668 |
| Total Salaries and Positions | - | 2.0 | \$152,668 | 2.0 | \$152,668 |
| Turnover Adjustment | - | - - | \$(4,580) | - | \$(4,580) |
| Operating Funds Total | - | 2.0 | \$148,088 | 2.0 | \$148,088 |

## Go to Table of Contents

4220 OPOID REMEDAATION AND ABAEEMENT

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | - | 628,589 | 628,589 | 628,589 |
| Personal Services Total | - | \$628,589 | \$628,589 | \$628,589 |
| Operating Funds Total | - | \$628,589 | \$628,589 | \$628,589 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted | Depart | t Request | $2024 \text { PI }$ Recom | ident's ndation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18009-Criminal Justice |  |  |  |  |  |  |
| 1637-Attending Physician VII | K07 | - | 1.0 | 231,658 | 1.0 | 231,658 |
| 1878-Pharmacist | RX1 | - | 1.0 | 155,960 | 1.0 | 155,960 |
| 1941-Clinical Nurse I | FA | - | 3.0 | 211,442 | 3.0 | 211,442 |
| 2051-Pharmacy Tech ARNTE | PB | - | 1.0 | 48,969 | 1.0 | 48,969 |
|  |  | - | 6.0 | \$648,030 | 6.0 | \$648,030 |
| Total Salaries and Positions |  | 0.0 | 6.0 | \$648,030 | 6.0 | \$648,030 |
| Turnover Adjustment |  | - | - | $(19,441)$ | - | $(19,441)$ |
| Operating Fund Totals |  | 0.0 | 6.0 | \$628,589 | 6.0 | \$628,589 |

## Go to Table of Contents

4240 OPIODD REMEDIATION AND ABATEMENT

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| FA | - | 3.0 | 211,442 | 3.0 | 211,442 |
| K07 | - | 1.0 | 231,658 | 1.0 | 231,658 |
| PB | - | 1.0 | 48,969 | 1.0 | 48,969 |
| RX1 | - | 1.0 | 155,960 | 1.0 | 155,960 |
| Total Salaries and Positions | - | 6.0 | \$648,030 | 6.0 | \$648,030 |
| Turnover Adjustment | - | - - | \$(19,441) | - | \$(19,441) |
| Operating Funds Total | - | 6.0 | \$628,589 | 6.0 | \$628,589 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560180-Medical Equipment | - | 500,000 | 500,000 | 500,000 |
| Capital Equipment and Improvements Total | - | \$500,000 | \$500,000 | \$500,000 |
| Operating Funds Total | - | \$500,000 | \$500,000 | \$500,000 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

|  |  | 2024 | 2024 |  |
| :--- | :---: | :---: | :---: | :---: |
| Account | 2023 | Department | President's <br> Request | Difference |
|  | Approved \& Adopted |  |  |  |

Capital Equipment and Improvements

| $560180-M e d i c a l ~ E q u i p m e n t ~$ | - | 500,000 | 500,000 | 500,000 |
| :--- | :--- | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | - | $\$ 500,000$ | $\$ 500,000$ | $\$ 500,000$ |
| Operating Funds Total | - | $\$ 500,000$ | $\mathbf{\$ 5 0 0 , 0 0 0}$ | $\mathbf{\$ 5 0 0 , 0 0 0}$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | 2024 | Department | President's <br> Request |
| :--- | :---: | :---: | :---: | :---: |
|  | Approved \& Adopted | Difference |  |  |

Capital Equipment and Improvements

| $560180-$ Medical Equipment | - | 500,000 | 500,000 | 500,000 |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | - | $\$ 500,000$ | $\$ 500,000$ | $\$ 500,000$ |
| Operating Funds Total | - | $\$ 500,000$ | $\$ 500,000$ | $\$ 500,000$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560180-Medical Equipment | - | 500,000 | 500,000 | 500,000 |
| 560260-Vehicle Equipment and Supplies | - | 65,000 | 65,000 | 65,000 |
| Capital Equipment and Improvements Total | - | \$565,000 | \$565,000 | \$565,000 |
| Operating Funds Total | - | \$565,000 | \$565,000 | \$565,000 |



## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW

DEPARTMENT BUDGET DISTRIBUTION BY APPROPRIATION CLASSIFICATION PERSONAL SERVICES, SUMMARY OF POSITIONS SUMMARY OF POSITIONS BY GRADE

## ASSESSOR

1040 COUNTY ASSESSOR G-4
1040 ASSESSOR SPECIAL REVENUE FUND G-12
1040 ERRONEOUS HOMESTEAD EXEMPTION RECOVERY FUND G-13
1040 COOK COUNTY ASSESSOR GIS FEE FUND G-16
1040 INFRASTRUCTURE AND EQUIPMENT FUND G-19

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1040-County Assessor | 31,378,311 | 32,165,816 | 32,165,816 | 787,505 |
| Corporate Fund Total | \$31,378,311 | \$32,165,816 | \$32,165,816 | \$787,505 |
| General Funds Total | \$31,378,311 | \$32,165,816 | \$32,165,816 | \$787,505 |
| Special Purpose Funds |  |  |  |  |
| 11268-Assessor Special Revenue | 108,000 | 150 | 150 | $(107,850)$ |
| 11276-Erroneous Homestead Exemption Recovery | 983,395 | 1,215,220 | 1,215,220 | 231,825 |
| 11282-Assessor GIS Fee Fund | 2,531,062 | 2,405,108 | 2,405,108 | $(125,954)$ |
| 11601-Infrastructure and equipment fund | - | 62,500 | 62,500 | 62,500 |
| Special Purpose Funds Total | \$3,622,457 | \$3,682,977 | \$3,682,977 | \$60,521 |
| Total Appropriations | \$35,000,768 | \$35,848,794 | \$35,848,794 | \$848,026 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\stackrel{2024}{\text { Department Request }}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1040-County Assessor | 268.0 | 278.0 | 278.0 | 10.0 |
| Corporate Fund Total | 268.0 | 278.0 | 278.0 | 10.0 |
| General Funds | 268.0 | 278.0 | 278.0 | 10.0 |
| Special Purpose Funds |  |  |  |  |
| 11276-Erroneous Homestead Exemption Recovery | 10.0 | 10.0 | 10.0 | - |
| 11282-Assessor GIS Fee Fund | 8.0 | 8.0 | 8.0 | - |
| Special Purpose Funds Total | 18.0 | 18.0 | 18.0 | - |
| Special Revenue Fund Total | 18.0 | 18.0 | 18.0 | - |
| Total Positions | 286.0 | 296.0 | 296.0 | 10.0 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 22,280,744 | 23,348,026 | 23,348,026 | 1,067,282 |
| 501165-Planned Salary Adjustment | - | 8,900 | 8,900 | 8,900 |
| 501210-Planned Overtime Compensation | 250,000 | 250,000 | 250,000 |  |
| 501510-Mandatory Medicare Cost | 339,406 | 374,488 | 374,488 | 35,082 |
| 501540-Worker's Compensation | 145,112 | 133,027 | 133,027 | $(12,085)$ |
| 501585-Insurance Benefits | 3,821,182 | 3,666,362 | 3,666,362 | $(154,819)$ |
| 501765-Professional Develop/Fees | 240,655 | 269,300 | 269,300 | 28,645 |
| 501835-Transportation and Travel Expenses | 80,673 | 98,000 | 98,000 | 17,327 |
| Personal Services Total | \$27,157,771 | \$28,148,103 | \$28,148,103 | \$990,332 |

Contractual Service

| 520149-Communication Services | 168,525 | 171,948 | 171,948 | 3,423 |
| :---: | :---: | :---: | :---: | :---: |
| 520259-Postage | 375,000 | - | - | $(375,000)$ |
| 520279-Shipping and Freight Services | 200 | 200 | 200 |  |
| 520485-Graphics and Reproduction Services | 414,287 | 492,000 | 492,000 | 77,713 |
| 520609-Advertising and Promotions | 684,852 | 1,425,500 | 1,425,500 | 740,648 |
| 520825-Professional Services | 1,390,143 | 1,577,400 | 1,577,400 | 187,257 |
| Contractual Service Total | \$3,033,007 | \$3,667,048 | \$3,667,048 | \$634,041 |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 100,409 | 117,640 | 117,640 | 17,231 |
| 530635-Books, Periodicals and Publish | 48,009 | 32,399 | 32,399 | $(15,610)$ |
| 531645-Computer and Data Processing Supplies | 359,361 | 455,950 | 455,950 | 96,589 |
| Supplies \& Materials Total | \$507,779 | \$605,989 | \$605,989 | \$98,210 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 675,404 | 261,174 | 261,174 | $(414,230)$ |
| 540245-Automotive Operations and Maintenance | 9,000 | 11,700 | 11,700 | 2,700 |
| 540345-Property Maintenance and Operations | - | 1,000 | 1,000 | 1,000 |
| Operations \& Maintenance Total | \$684,404 | \$273,874 | \$273,874 | \$(410,530) |

Rental \& Leasing

| 550005-Office and Data Processing Equip Rental | 40,000 | 40,000 | 40,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 550029-Countywide Office and Data Processing Equip Rental | 59,350 | 64,624 | 64,624 | 5,274 |
| 550129-Facility and Office Space Rental | 4,000 | 5,970 | 5,970 | 1,970 |
| Rental \& Leasing Total | \$103,350 | \$110,594 | \$110,594 | \$7,244 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(108,000)$ | $(639,792)$ | $(639,792)$ | $(531,792)$ |
| Contingencies \& Special Purpose Total | \$(108,000) | \$(639,792) | \$(639,792) | \$(531,792) |
| Operating Funds Total | \$31,378,311 | \$32,165,816 | \$32,165,816 | \$787,505 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,520,010 | 1,589,175 | 1,589,175 | 69,165 |
| 501225-Planned Benefit Adjustment | 129,541 | 145,245 | 145,245 | 15,704 |
| 501510-Mandatory Medicare Cost | 22,400 | 23,430 | 23,430 | 1,030 |
| 501540-Worker's Compensation | - | 7,467 | 7,467 | 7,467 |
| 501585-Insurance Benefits | 266,678 | 248,746 | 248,746 | $(17,932)$ |
| Personal Services Total | \$1,938,630 | \$2,014,062 | \$2,014,062 | \$75,433 |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 16,454 | 7,727 | $(8,727)$ |  |
| $520259-P o s t a g e$ | 50,000 | 50,000 | 50,000 |  |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | $1,065,000$ | $1,065,000$ | $1,065,000$ |  |
| Contractual Service Total | $\mathbf{\$ 1 , 1 3 1 , 4 5 4}$ | $\mathbf{\$ 1 , 1 2 2 , 7 2 7}$ | $\mathbf{\$ 1 , 1 2 2 , 7 2 7}$ | $\mathbf{\$ ( 8 , 7 2 7 )}$ |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 425,000 | 472,000 | 472,000 |  |
| Supplies \& Materials Total | $\mathbf{\$ 4 2 5 , 0 0 0}$ | $\mathbf{\$ 4 7 2 , 0 0 0}$ | $\mathbf{\$ 4 7 2 , 0 0 0}$ | $\mathbf{\$ 4 7 , 0 0 0}$ |

Capital Equipment and Improvements

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $560260-$ Vehicle Equipment and Supplies | - | 62,500 | 62,500 |  |
| Capital Equipment and Improvements Total | $\mathbf{-}$ | $\mathbf{\$ 6 2 , 5 0 0}$ | $\mathbf{\$ 6 2 , 5 0 0}$ | $\mathbf{\$ 6 2 , 5 0 0}$ |


| Contingencies \& Special Purpose |  |  |  |
| :--- | ---: | ---: | ---: |
| $580031-$ Reimbursement Designated Fund | 108,000 | - | $(108,000)$ |
| $580050-C o o k$ County Administration | 19,373 | $\mathbf{( 7 , 6 8 5 )}$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 2 7 , 3 7 3}$ | $\mathbf{\$ 1 1 , 6 8 8}$ | $\mathbf{\$ 1 1 , 6 8 8}$ |
| Operating Funds Total | $\mathbf{\$ 3 , 6 2 2 , 4 5 7}$ | $\mathbf{\$ 3 , 6 8 2 , 9 7 7}$ | $\mathbf{\$ 3 , 6 8 2}$ |

## MISSION

The mission of the Cook County Assessor's Office is to deliver accurate and transparent assessments of all residential and commercial properties. We serve every community in the County through ethical stewardship within the property tax system.

## MANDATES

- Value 1.8 million parcels located in Cook County and administer Appeals and Certificates of Error in accordance with the Illinois Constitution of 1970, the Property Tax Code (35 ILCS 200/1.1 et. seq. ) and Cook County Code of Ordinances (Ordinance Chap. 74, Art. II, Div. 1, Sec. 74-31 et. seq. and Div. 2, Sec. 74-60 et. seq.).
- Provide taxpayer assistance via the administration of exemptions through the Property Tax Code Article 15. (35 ILCS 200/15).


## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In FY2023, the CCAO completed the triennial reassessment of the South and West Suburbs. The CCAO remained committed to publicly releasing its assessment data and models and measuring the work against industry standards. Continued improvement in accuracy of residential assessments contributed to a reduction in appeals for three consecutive years when compared to previous reassessment cycles.

Key hires in human resources, data, taxpayer services, and outreach led improvements in the CCAO's data integrity and customer service. A new civic engagement department was created to expand outreach to residents, affordable housing, and small businesses

The CCAO increased the number of exemption applications sent to longtime homeowners by 30\%. Newly eligible applications sent to homeowners are up 43\%.

The CCAO continued work with Tyler Technologies and our partners within the County to ensure the successful completion of Phase 2 of the IPTS Project and full implementation of iasWorld.

In 2023, the CCAO received several awards, including Outstanding Community Partner from affordable housing advocates, from NaCo for its publicly available data tools.

After an extensive renovation, the CCAO re-opened its Bridgeview office to the public, which expands and improves its service to the south and west suburbs.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, the CCAO will reassess the City of Chicago which contains $52 \%$ of the total PINs in Cook County and presents many complexities for our valuation work. A proactive outreach program to homeowners, business owners, local municipal leaders and organizations will raise awareness of the assessment process and how it relates to local development and tax bills.

The CCAO's 2024 hiring plan will reduce overtime, create a more certain budget outlook, and ensure all tax bills are fair and accurate.

The CCAO will devote significant resources to assessing properties that are the most difficult to value: two-to-six unit apartment buildings, older homes that are located next to new construction, and neighborhoods that are experiencing high market values due to gentrification. In addition, improvements to permit processing and property inspections will lead to more accurate assessments and lower tax bills.

Finally, the fill completion of Phase 2 of the IPTS Project will mean full implementation of iasWorld across the County, for more efficient and consistent service to the public.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Target |  |  |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Adding staff in the areas of data integrity, sales validation, and residential / commercial analysis.
- Revision of assessment notices and other communications tools for better transparency with property owners.
- Increased opportunities for staff training and professional

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | 2022 <br> Adopted | $\begin{gathered} 2023 \\ \text { Adopted } \end{gathered}$ | Recommended |
| Corporate Fund | 28,065 | 29,688 | 31,378 | 32,166 |
| Special Purpose Funds | 3,055 | 4,620 | 3,622 | 3,683 |
| Total Funds | \$31,121 | \$34,309 | \$35,001 | \$35,849 |
| Expenditures by Type |  |  |  |  |
| Personnel | 25,590 | 27,165 | 29,096 | 30,162 |
| Non Personnel | 5,530 | 7,144 | 5,904 | 5,687 |
| Total Funds | \$31,121 | \$34,309 | \$35,001 | \$35,849 |
| FTE Positions | 276.0 | 276.0 | 286.0 | 296.0 | development.

- Completion of the next phase of Integrated Property Tax System project with other County offices.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 11930-Communications | Handles public relations for the department through community outreach and other actions. | 4.0 | 595,234 | 6.0 | 693,560 |
| 15150-Intergovernmental Affairs \& Policy | Responsible for creating policy proposals and coordinating legislative efforts by working with state, local, and federal governments and other relevant stakeholders. | 4.0 | 484,031 | 3.0 | 353,098 |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 34.0 | 6,146,598 | 31.0 | 6,162,109 |
| 10615-Assessment Operations \& Support | Encompasses Valuations senior leadership and support functions, as well as the Valuations Research Unit and other functions that span across Commercial, Industrial, and Residential valuations work. | 12.0 | 1,061,278 | 5.0 | 735,591 |
| 11915-Commercial Valuations | Provide timely and accurate commercial property assessments, review appeals, determine response | 32.0 | 3,590,280 | 40.0 | 3,932,464 |
| 12590-Data Management | Produce Assessments, Produce Reports, Fulfill FOI Requests | 55.0 | 4,662,640 | 41.0 | 4,069,867 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | 13.0 | 5,173,018 | 12.0 | 4,725,755 |
| 15530-Legal | Manages legal tasks and responsibilities. | 27.0 | 2,739,502 | 32.0 | 3,281,309 |
| 17080-Outreach | Conducts outreach events to provide department services to the public. | 4.0 | 383,921 | 4.0 | 479,148 |
| 18910-Residential Valuations | Provide timely and accurate residential property assessments, review appeals, determine response | 41.0 | 4,261,721 | 55.0 | 4,964,107 |
| 19540-Special Revenue | Spcecial Revenue | - | 108,000 | - | 150 |
| 33910-Personnel Services | Manages/provides strategies to attract/hire qualified candidates, Cost of Living Adjustments, job descriptions as required, employee assistance services, on-boarding processes and other activities. | 13.0 | 1,688,879 | 13.0 | 1,790,208 |
| 35210-Erroneous Investigations Unit | Investigates fraudulent exemptions and performs related tasks such as holding hearings, collections, and the processing of liens. | 10.0 | 1,126,816 | 10.0 | 1,215,220 |
| 35615-Taxpayer Services | Operates walk in counters and phone services to assist tax payers with questions related to exempts, appeals, FOIA requests and Certificates of Errors. | 37.0 | 2,978,851 | 44.0 | 3,383,709 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 62,500 |
| Total |  | 286.0 | \$35,000,768 | 296.0 | \$35,848,794 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 22,280,744 | 23,348,026 | 23,348,026 | 1,067,282 |
| 501165-Planned Salary Adjustment |  | 8,900 | 8,900 | 8,900 |
| 501210-Planned Overtime Compensation | 250,000 | 250,000 | 250,000 |  |
| 501510-Mandatory Medicare Cost | 339,406 | 374,488 | 374,488 | 35,082 |
| 501540-Worker's Compensation | 145,112 | 133,027 | 133,027 | $(12,085)$ |
| 501585-Insurance Benefits | 3,821,182 | 3,666,362 | 3,666,362 | $(154,819)$ |
| 501765-Professional Develop/Fees | 240,655 | 269,300 | 269,300 | 28,645 |
| 501835-Transportation and Travel Expenses | 80,673 | 98,000 | 98,000 | 17,327 |
| Personal Services Total | \$27,157,771 | \$28,148,103 | \$28,148,103 | \$990,332 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 168,525 | 171,948 | 171,948 | 3,423 |
| 520259-Postage | 375,000 | - |  | $(375,000)$ |
| 520279-Shipping and Freight Services | 200 | 200 | 200 |  |
| 520485-Graphics and Reproduction Services | 414,287 | 492,000 | 492,000 | 77,713 |
| 520609-Advertising and Promotions | 684,852 | 1,425,500 | 1,425,500 | 740,648 |
| 520825-Professional Services | 1,390,143 | 1,577,400 | 1,577,400 | 187,257 |
| Contractual Service Total | \$3,033,007 | \$3,667,048 | \$3,667,048 | \$634,041 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 100,409 | 117,640 | 117,640 | 17,231 |
| 530635-Books, Periodicals and Publish | 48,009 | 32,399 | 32,399 | $(15,610)$ |
| 531645-Computer and Data Processing Supplies | 359,361 | 455,950 | 455,950 | 96,589 |
| Supplies \& Materials Total | \$507,779 | \$605,989 | \$605,989 | \$98,210 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 675,404 | 261,174 | 261,174 | $(414,230)$ |
| 540245-Automotive Operations and Maintenance | 9,000 | 11,700 | 11,700 | 2,700 |
| 540345-Property Maintenance and Operations | - | 1,000 | 1,000 | 1,000 |
| Operations \& Maintenance Total | \$684,404 | \$273,874 | \$273,874 | \$(410,530) |

Rental \& Leasing

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 550005-Office and Data Processing Equip Rental | 40,000 | 40,000 | 40,000 | - |
| 550029-Countywide Office and Data Processing Equip Rental | 59,350 | 64,624 | 64,624 | 5,274 |
| $550129-$ Facility and Office Space Rental | 4,000 | 5,970 | 5,970 | 1,970 |
| Rental \& Leasing Total | $\mathbf{\$ 1 0 3 , 3 5 0}$ | $\mathbf{\$ 1 1 0 , 5 9 4}$ | $\mathbf{\$ 1 1 0 , 5 9 4}$ | $\mathbf{\$ 7 , 2 4 4}$ |
|  |  |  |  |  |
| Contingencies \& Special Purpose | $(108,000)$ | $(639,792)$ | $(639,792)$ | $(531,792)$ |
| $580419-$ Appropriation Transfer | $\mathbf{\$ ( 1 0 8 , 0 0 0 )}$ | $\mathbf{\$ ( 6 3 9 , 7 9 2 )}$ | $\mathbf{\$ ( 6 3 9 , 7 9 2 )}$ | $\mathbf{\$ ( 5 3 1 , 7 9 2 )}$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 1 , 3 7 8 , 3 1 1}$ | $\mathbf{\$ 3 2 , 1 6 5 , 8 1 6}$ | $\mathbf{\$ 3 2 , 1 6 5 , 8 1 6}$ | $\mathbf{\$ 7 8 7 , 5 0 5}$ |
| Operating Funds Total |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11930-Communications |  |  |  |  |  |  |  |
| 7723-Deputy Assessor, Chief Communications Officer | 24 | 1.0 | 147,952 | 1.0 | 150,008 | 1.0 | 150,008 |
| 7732-Director of Press Relations and Research | 21 | 1.0 | 112,813 | 1.0 | 77,099 | 1.0 | 77,099 |
| 7860-Director of Communications - Assessor | 24 | 1.0 | 111,324 | 1.0 | 120,182 | 1.0 | 120,182 |
| 8831-Community Outreach Liaison Assessor | 13 | - | - | 1.0 | 56,828 | 1.0 | 56,828 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 118,194 | - | - | - | - |
| 9655-Director of Multi-Family Development | 23 | - | - | 1.0 | 140,257 | 1.0 | 140,257 |
| 9851-Graphic Designer | 19 | - | - | 1.0 | 82,678 | 1.0 | 82,678 |
|  |  | 4.0 | \$490,283 | 6.0 | \$627,052 | 6.0 | \$627,052 |
| 15150-Intergovernmental Affairs \& Policy |  |  |  |  |  |  |  |
| 5093-Research Analyst V - Assessor | 20 | 1.0 | 112,237 | - | - | - |  |
| 7726-Deputy Assessor, Chief Policy Officer | 24 | 1.0 | 128,934 | 1.0 | 151,500 | 1.0 | 151,500 |
| 7735-Director of Policy | 23 | 1.0 | 135,907 | 1.0 | 140,858 | 1.0 | 140,858 |
| 8980-Legislative Coordinator - Assessor | 18 | 1.0 | 69,680 | 1.0 | 58,313 | 1.0 | 58,313 |
|  |  | 4.0 | \$446,758 | 3.0 | \$350,671 | 3.0 | \$350,671 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0004-County Assessor | S | 1.0 | 137,500 | 1.0 | 141,625 | 1.0 | 141,625 |
| 4908-Supply Assistant II | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 4909-Support Staff III-Assessor | 11 | 11.0 | 629,566 | 8.0 | 490,944 | 8.0 | 490,944 |
| 4918-Support Staff IV - Assessor | 12 | 1.0 | 63,448 | - | - | - |  |
| 4960-Support Staff VI - Assessor | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 4974-Records Management Spec III | 15 | - | - | 1.0 | 61,173 | 1.0 | 61,173 |
| 4980-Sr Support Staff III Assessor | 15 | 2.0 | 157,077 | 1.0 | 61,173 | 1.0 | 61,173 |
| 5131-Asst Manager Records Managment | 20 | 1.0 | 102,794 | 1.0 | 110,415 | 1.0 | 110,415 |
| 5162-Manager of Records Management | 22 | 1.0 | 109,563 | 1.0 | 115,947 | 1.0 | 115,947 |
| 5171-Manager of Purch \& Operations | 23 | 1.0 | 103,982 | 1.0 | 112,254 | 1.0 | 112,254 |
| 6044-Director of Compliance | 24 | 1.0 | 126,218 | 1.0 | 136,263 | 1.0 | 136,263 |
| 6733-Support Staff II Assess AFSCME | 11 | 3.0 | 162,758 | 2.0 | 114,824 | 2.0 | 114,824 |
| 7720-Chief Deputy Assessor | 24 | 1.0 | 174,769 | 1.0 | 200,368 | 1.0 | 200,368 |
| 7722-Deputy Assessor, Chief Administrative Officer | 24 | 1.0 | 145,051 | 1.0 | 160,723 | 1.0 | 160,723 |
| 7727-Director of Special Projects | 23 | 1.0 | 120,576 | 1.0 | 122,028 | 1.0 | 122,028 |
| 7728-Special Asst to Assessor \& Chief Deputy Assessor | 18 | 1.0 | 78,547 | 1.0 | 84,797 | 1.0 | 84,797 |
| 7737-Exec Asst to the Chief Deputy Assessor | 19 | 1.0 | 97,302 | 1.0 | 102,970 | 1.0 | 102,970 |
| 8983-Director of Budget and Finance | 23 | 1.0 | 111,618 | 1.0 | 137,683 | 1.0 | 137,683 |
| 9022-Compliance Analyst - Assessors | 21 | 1.0 | 105,651 | 1.0 | 114,060 | 1.0 | 114,060 |
| 9137-Special Assistant Projects Lead | 24 | 1.0 | 115,000 | - | - | - |  |
| 9380-Deputy Assessor - Chief Management Officer | 24 | 1.0 | 155,672 | 1.0 | 164,741 | 1.0 | 164,741 |
| 9509-Director of Data Science | 24 | 1.0 | 151,875 | 1.0 | 160,723 | 1.0 | 160,723 |
| 9629-Deputy Assessor - Chief Civic Engagement Officer | 24 | - | - | 1.0 | 152,151 | 1.0 | 152,151 |
| 9649-Director of Commercial Outreach | 24 | - | - | 1.0 | 146,794 | 1.0 | 146,794 |
| 9667-Director of Operations | 23 | - | - | 1.0 | 137,371 | 1.0 | 137,371 |
|  |  | 34.0 | \$2,981,160 | 31.0 | \$3,168,921 | 31.0 | \$3,168,921 |
| 10615-Assessment Operations \& Support |  |  |  |  |  |  |  |
| 7718-Deputy Assessor, Chief Valuations Officer | 24 | 1.0 | 164,390 | 1.0 | 173,967 | 1.0 | 173,967 |
| 7803-Executive Assistant - Valuations | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 8814-Director of Special Projects - Valuations | 24 | 1.0 | 126,406 | 1.0 | 133,770 | 1.0 | 133,770 |
| 9999-TEMPORARY EMPLOYEES | 24 | 7.0 | 449,228 | - | - | - |  |
| 9138-Director of Valuations Research | 24 | 1.0 | 145,294 | 1.0 | 153,758 | 1.0 | 153,758 |
| 9512-Chief of Staff - Valuations | 24 | 1.0 | 151,875 | 1.0 | 160,723 | 1.0 | 160,723 |
|  |  | 12.0 | \$1,126,140 | 5.0 | \$716,346 | 5.0 | \$716,346 |

## 11915-Commercial Valuations

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4891-Spec Properties Analyst III | 16 | - |  | 2.0 | 125,994 | 2.0 | 125,994 |
| 4993-I/C Valuations Jr Analyst III | 16 | 14.0 | 960,735 | 13.0 | 960,880 | 13.0 | 960,880 |
| 5051-Residential Sr Field Insp III | 18 | - | - | 1.0 | 75,492 | 1.0 | 75,492 |
| 5057-Tech Rev Ind \& Comm Anal III | 18 | 2.0 | 183,491 | 2.0 | 196,485 | 2.0 | 196,485 |
| 5064-I/C Valuations Sr Analyst I | 19 | 1.0 | 78,252 | 1.0 | 82,811 | 1.0 | 82,811 |
| 5087-IC Valuations Group Leader III | 20 | 7.0 | 736,706 | 7.0 | 780,641 | 7.0 | 780,641 |
| 7730-Director of Commercial Valuations | 24 | 1.0 | 145,294 | 1.0 | 153,758 | 1.0 | 153,758 |
| 7815-Manager of Commercial Valuations | 22 | 3.0 | 375,518 | 3.0 | 385,102 | 3.0 | 385,102 |
| 7816-Manager of Special Properties | 22 | 1.0 | 112,172 | 1.0 | 123,837 | 1.0 | 123,837 |
| 7719-Director of Special Properties | 24 | 1.0 | 145,294 | 1.0 | 150,008 | 1.0 | 150,008 |
| 8839-Research Senior Analyst I-Commerical | 19 | 1.0 | 103,819 | 1.0 | 82,811 | 1.0 | 82,811 |
| 8846-Assistant Mgr of Commercial Data Collection | 20 | - |  | 2.0 | 182,716 | 2.0 | 182,716 |
| 8847-Assistant Mgr of Residential Data Collection | 20 | - |  | 1.0 | 94,128 | 1.0 | 94,128 |
| 8880-Manager of Data Collection | 22 | - | - | 1.0 | 114,331 | 1.0 | 114,331 |
| 9379-Director of Special Projects - Commercial | 23 | 1.0 | 134,916 | 1.0 | 143,824 | 1.0 | 143,824 |
| 9801-Assessment Interventions Auditor | 21 | - | - | 1.0 | 95,853 | 1.0 | 95,853 |
|  |  | 32.0 | \$2,976,197 | 39.0 | \$3,748,670 | 39.0 | \$3,748,670 |
| 12590-Data Management |  |  |  |  |  |  |  |
| 4888-Residential Field Inspect III | 16 | 7.0 | 518,577 | 10.0 | 752,293 | 10.0 | 752,293 |
| 5043-Ind Comm Field Inspector III | 18 | 7.0 | 559,396 | 9.0 | 776,620 | 9.0 | 776,620 |
| 5051-Residential Sr Field Insp III | 18 | 2.0 | 173,184 | 1.0 | 72,411 | 1.0 | 72,411 |
| 5081-Second Pass Coord and CE Spec | 20 | 1.0 | 116,728 | - | - | - | - |
| 5090-Ind/Com Grp Ldr/Sr Fld Ins III | 20 | 5.0 | 569,248 | 4.0 | 483,645 | 4.0 | 483,645 |
| 7724-Deputy Assessor, Chief Data Officer | 24 | 1.0 | 158,007 | 1.0 | 167,152 | 1.0 | 167,152 |
| 7734-Sr Data Scientist (Res) | 22 | 1.0 | 129,293 | - | - | - | - |
| 7975-Sr Data Scientist | 22 | 1.0 | 125,581 | 2.0 | 254,569 | 2.0 | 254,569 |
| 8990-Manager of Computer Assisted Mass Appraisal | 22 | 1.0 | 107,148 | 1.0 | 114,331 | 1.0 | 114,331 |
| 8832-Permit Specialist | 12 | 2.0 | 135,830 | 4.0 | 245,357 | 4.0 | 245,357 |
| 8846-Assistant Mgr of Commercial Data Collection | 20 | 2.0 | 172,201 | - | - | - | - |
| 8847-Assistant Mgr of Residential Data Collection | 20 | 2.0 | 172,912 | 1.0 | 92,269 | 1.0 | 92,269 |
| 8849-Director of Data Integrity | 24 | 1.0 | 155,672 | 1.0 | 164,741 | 1.0 | 164,741 |
| 8880-Manager of Data Collection | 22 | 1.0 | 126,741 | - | - | - | - |
| 8982-Director of Data Analytics - Assessor | 24 | 1.0 | 126,033 | 1.0 | 131,749 | 1.0 | 131,749 |
| 9999-TEMPORARY EMPLOYEES | 24 | 12.0 | 921,931 | 1.0 | 89,103 | 1.0 | 89,103 |
| 9107-Junior Data Scientist | 16 | 2.0 | 124,114 | 2.0 | 158,866 | 2.0 | 158,866 |
|  |  | 49.0 | \$4,392,595 | 38.0 | \$3,503,106 | 38.0 | \$3,503,106 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 5046-Programmer II - Assessor | 18 | 2.0 | 183,491 | 3.0 | 270,937 | 3.0 | 270,937 |
| 5091-Programmer IV - Assessor | 20 | 1.0 | 86,574 | - | - | - | - |
| 5111-Senior Programmer III - Assess | 21 | 2.0 | 256,556 | 2.0 | 271,498 | 2.0 | 271,498 |
| 5150-Sr Network Administrator III | 21 | 3.0 | 352,816 | 3.0 | 373,370 | 3.0 | 373,370 |
| 5167-Mgr of App Develop/Assessor | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 7725-Deputy Assessor, Chief Information Officer | 24 | 1.0 | 136,940 | 1.0 | 161,600 | 1.0 | 161,600 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 224,885 | - | - | - | - |
| 9793-Data Architect | 22 | - | - | 1.0 | 118,995 | 1.0 | 118,995 |
|  |  | 12.0 | \$1,377,169 | 11.0 | \$1,340,224 | 11.0 | \$1,340,224 |
| 15530-Legal |  |  |  |  |  |  |  |
| 4925-Freedom of Info Special III | 13 | 5.0 | 281,689 | 5.0 | 312,023 | 5.0 | 312,023 |
| 4946-Exempt Analyst I - Assessor | 14 | 2.0 | 125,472 | - | - | - | - |
| 4991-Exempt Analyst III - Assessor | 16 | - | - | 4.0 | 268,384 | 4.0 | 268,384 |
| 5127-Asst Manager Freedom of Info | 18 | 1.0 | 87,598 | 1.0 | 94,128 | 1.0 | 94,128 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5137-Manager of Freedom of Informa | 20 | 1.0 | 108,037 | 1.0 | 112,860 | 1.0 | 112,860 |
| 5145-Mgr of Certificate of Error | 21 | 1.0 | 101,028 | 1.0 | 109,070 | 1.0 | 109,070 |
| 5160-Legal Counsel IV - Assessor | 22 | 1.0 | 119,022 | - |  |  |  |
| 5189-Director of Legal - Assessor | 24 | 1.0 | 150,483 | 1.0 | 159,250 | 1.0 | 159,250 |
| 7645-Assessment By Legal Specialist | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 7721-Deputy Assessor, Chief Legal Officer | 24 | 1.0 | 164,391 | 1.0 | 173,968 | 1.0 | 173,968 |
| 8806-Mgr of Incentive Prgms - Assor | 22 | 1.0 | 126,697 | 1.0 | 136,778 | 1.0 | 136,778 |
| 8826-Taxpayer Resolution Specialist I | 15 | 1.0 | 74,002 | 1.0 | 81,766 | 1.0 | 81,766 |
| 8827-Taxpayer Resolution Specialist II | 16 | 1.0 | 84,302 | 2.0 | 152,212 | 2.0 | 152,212 |
| 8828-Incentive Sr Analyst III | 18 | - | - | 1.0 | 91,618 | 1.0 | 91,618 |
| 8829-Incentive Sr Analyst I | 16 | 4.0 | 272,698 | 4.0 | 284,145 | 4.0 | 284,145 |
| 8848-Paralegal - Assessor | 16 | 1.0 | 60,580 | 1.0 | 51,478 | 1.0 | 51,478 |
| 8981-Senior Legal Counsel - Assessor | 24 | 1.0 | 148,211 | 1.0 | 156,845 | 1.0 | 156,845 |
| 9111-Director of Labor \& Employment | 24 | 1.0 | 124,538 | 1.0 | 141,400 | 1.0 | 141,400 |
| 9288-Exempt Analyst Group Leader | 18 | 1.0 | 80,784 | 1.0 | 82,811 | 1.0 | 82,811 |
| 9316-Manager of Legal Services | 22 | 1.0 | 97,785 | 1.0 | 104,204 | 1.0 | 104,204 |
| 9848-Senior Legal Counsel I | 23 | - | - | 1.0 | 130,990 | 1.0 | 130,990 |
| 9784-Legal Counsel - Labor \& Employment | 22 | - | - | 1.0 | 126,333 | 1.0 | 126,333 |
|  |  | 26.0 | \$2,270,767 | 31.0 | \$2,837,406 | 31.0 | \$2,837,406 |
| 17080-Outreach |  |  |  |  |  |  |  |
| 7733-Director of Outreach \& Engagement | 24 | 1.0 | 126,243 | 1.0 | 135,468 | 1.0 | 135,468 |
| 8805-Community Outreach Strategist - Assessor | 20 | 1.0 | 101,227 | 1.0 | 109,282 | 1.0 | 109,282 |
| 8831-Community Outreach Liaison Assessor | 13 | 2.0 | 136,377 | 2.0 | 146,141 | 2.0 | 146,141 |
|  |  | 4.0 | \$363,847 | 4.0 | \$390,891 | 4.0 | \$390,891 |
| 18910-Residential Valuations |  |  |  |  |  |  |  |
| 4887-Division Senior Analyst I | 16 | - | - | 1.0 | 62,997 | 1.0 | 62,997 |
| 4944-Division Analyst I-Assessor | 14 | 4.0 | 258,509 | 4.0 | 279,034 | 4.0 | 279,034 |
| 4977-Resident Jr Analyst III | 15 | 19.0 | 1,299,393 | 25.0 | 1,747,910 | 25.0 | 1,747,910 |
| 4990-Division Analyst III-Assessor | 16 | 1.0 | 77,679 | 1.0 | 62,997 | 1.0 | 62,997 |
| 4993-I/C Valuations Jr Analyst III | 16 | - | - | 1.0 | 65,672 | 1.0 | 65,672 |
| 5047-Research Analyst III Assessor | 18 | - | - | 2.0 | 144,822 | 2.0 | 144,822 |
| 5048-Residential Group Leader III | 18 | 6.0 | 565,117 | 1.0 | 87,221 | 1.0 | 87,221 |
| 5083-Condominium Valuation Grp Ldr | 20 | 1.0 | 115,138 | 1.0 | 123,527 | 1.0 | 123,527 |
| 5095-Residential Group Leader V | 20 | - | - | 7.0 | 754,453 | 7.0 | 754,453 |
| 5117-Research Sr Analyst IV | 22 | 1.0 | 140,774 | 1.0 | 148,974 | 1.0 | 148,974 |
| 5147-Manager of Divisions Assessor | 21 | 1.0 | 99,029 | 1.0 | 106,913 | 1.0 | 106,913 |
| 5363-Tec Rev Res Analyst V-Assessor | 18 | 1.0 | 95,732 | 1.0 | 102,565 | 1.0 | 102,565 |
| 6597-Residential Junior Analyst IV | 16 | 2.0 | 167,458 | 2.0 | 178,431 | 2.0 | 178,431 |
| 7731-Director of Residential Valuations | 24 | 1.0 | 145,294 | 1.0 | 153,758 | 1.0 | 153,758 |
| 7817-Manager of Residential Valuations | 22 | 4.0 | 453,774 | 4.0 | 445,999 | 4.0 | 445,999 |
|  |  | 41.0 | \$3,417,898 | 53.0 | \$4,465,272 | 53.0 | \$4,465,272 |
| 33910-Personnel Services |  |  |  |  |  |  |  |
| 5129-Executive Assistant - Human Resources | 18 | 1.0 | 78,911 | 1.0 | 84,263 | 1.0 | 84,263 |
| 5161-Manager of Payroll-Assessor | 22 | 1.0 | 105,884 | 1.0 | 114,303 | 1.0 | 114,303 |
| 5786-Dep Assessor of HR Assessor | 24 | 1.0 | 160,988 | 1.0 | 170,366 | 1.0 | 170,366 |
| 7729-Director of Human Resources | 23 | 1.0 | 117,025 | 1.0 | 135,466 | 1.0 | 135,466 |
| 7738-Director of Learning and Development | 23 | 1.0 | 119,866 | 1.0 | 129,401 | 1.0 | 129,401 |
| 7820-Sr HR Generalist | 21 | 6.0 | 583,545 | 6.0 | 589,107 | 6.0 | 589,107 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 177,721 | - | - | - | - |
| 9633-Director of Recruitment | 23 | - | - | 1.0 | 124,434 | 1.0 | 124,434 |
| 9514-Learning and Development Coordinator | 16 | - | - | 1.0 | 72,263 | 1.0 | 72,263 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 13.0 | \$1,343,941 | 13.0 | \$1,419,604 | 13.0 | \$1,419,604 |
| 35615-Taxpayer Services |  |  |  |  |  |  |  |
| 4886-Taxpayer Info Senior Spec II | 14 | 9.0 | 642,997 | 9.0 | 682,271 | 9.0 | 682,271 |
| 4920-Taxpayer Info Specialist II | 12 | 18.0 | 955,311 | 26.0 | 1,464,136 | 26.0 | 1,464,136 |
| 4984-Taxpayer Info Sr Spec III | 15 | 1.0 | 78,539 | 1.0 | 83,115 | 1.0 | 83,115 |
| 5133-Asst Manager Taxpayer Infor | 20 | 2.0 | 201,246 | 3.0 | 290,239 | 3.0 | 290,239 |
| 5140-Assistant Manager, TPI Branch | 20 | 1.0 | 85,238 | - |  |  |  |
| 5164-Manager of Taxpayer Informatio | 22 | 1.0 | 123,329 | 2.0 | 244,728 | 2.0 | 244,728 |
| 5193-Director of Taxpayer Services | 24 | 1.0 | 129,241 | 1.0 | 139,526 | 1.0 | 139,526 |
| 9999-TEMPORARY EMPLOYEES | 24 | 4.0 | 360,264 | 1.0 | 89,103 | 1.0 | 89,103 |
| 9795-Director of Customer Experience | 23 | - | - | 1.0 | 125,079 | 1.0 | 125,079 |
|  |  | 37.0 | \$2,576,164 | 44.0 | \$3,118,196 | 44.0 | \$3,118,196 |
| Total Salaries and Positions |  | 268.0 | \$23,762,919 | 278.0 | \$25,686,360 | 278.0 | \$25,686,360 |
| Turnover Adjustment |  | - | $(1,575,775)$ | - | $(2,478,734)$ | - | $(2,478,734)$ |
| Operating Fund Totals |  | 268.0 | \$22,187,144 | 278.0 | \$23,207,626 | 278.0 | \$23,207,626 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 <br> Approved \& Adopted |  | $2024$ <br> Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 15.0 | 851,567 | 11.0 | 668,462 | 11.0 | 668,462 |
| 12 | 22.0 | 1,218,037 | 31.0 | 1,776,636 | 31.0 | 1,776,636 |
| 13 | 7.0 | 418,066 | 8.0 | 514,991 | 8.0 | 514,991 |
| 14 | 16.0 | 1,099,930 | 14.0 | 1,038,506 | 14.0 | 1,038,506 |
| 15 | 23.0 | 1,609,011 | 29.0 | 2,035,137 | 29.0 | 2,035,137 |
| 16 | 32.0 | 2,266,144 | 44.0 | 3,196,612 | 44.0 | 3,196,612 |
| 18 | 26.0 | 2,244,879 | 27.0 | 2,316,611 | 27.0 | 2,316,611 |
| 19 | 3.0 | 279,373 | 4.0 | 351,270 | 4.0 | 351,270 |
| 20 | 26.0 | 2,680,286 | 29.0 | 3,134,174 | 29.0 | 3,134,174 |
| 21 | 15.0 | 1,611,437 | 16.0 | 1,736,971 | 16.0 | 1,736,971 |
| 22 | 19.0 | 2,253,280 | 21.0 | 2,548,431 | 21.0 | 2,548,431 |
| 23 | 8.0 | 979,796 | 13.0 | 1,723,468 | 13.0 | 1,723,468 |
| 24 | 55.0 | 6,113,612 | 30.0 | 4,503,466 | 30.0 | 4,503,466 |
| S | 1.0 | 137,500 | 1.0 | 141,625 | 1.0 | 141,625 |
| Total Salaries and Positions | 268.0 | \$23,762,919 | 278.0 | \$25,686,360 | 278.0 | \$25,686,360 |
| Turnover Adjustment | - | \$(1,575,775) | - | \$(2,478,734) | - | \$(2,478,734) |
| Operating Funds Total | 268.0 | \$22,187,144 | 278.0 | \$23,207,626 | 278.0 | \$23,207,626 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 108,000 | - | - - | $(108,000)$ |
| 580050-Cook County Administration | - | 150 | 150 | 150 |
| Contingencies \& Special Purpose Total | \$108,000 | \$150 | \$150 | \$(107,850) |
| Operating Funds Total | \$108,000 | \$150 | \$150 | \$(107,850) |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 803,540 | 863,126 | 863,126 | 59,585 |
| 501225-Planned Benefit Adjustment | 32,546 | 97,893 | 97,893 | 65,347 |
| 501510-Mandatory Medicare Cost | 12,012 | 12,902 | 12,902 | 891 |
| 501540-Worker's Compensation | - | 4,751 | 4,751 | 4,751 |
| 501585-Insurance Benefits | 50,924 | 154,859 | 154,859 | 103,935 |
| Personal Services Total | \$899,022 | \$1,133,531 | \$1,133,531 | \$234,509 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | - | 5,151 | 5,151 | 5,151 |
| 520259-Postage | 50,000 | 50,000 | 50,000 |  |
| 520825-Professional Services | 15,000 | 15,000 | 15,000 |  |
| Contractual Service Total | \$65,000 | \$70,151 | \$70,151 | \$5,151 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 19,373 | 11,538 | 11,538 | $(7,835)$ |
| Contingencies \& Special Purpose Total | \$19,373 | \$11,538 | \$11,538 | \$(7,835) |
| Operating Funds Total | \$983,395 | \$1,215,220 | \$1,215,220 | \$231,825 |

## Go to Table of Contents

1040 ERRONEOUS HOMESTEAD EXEMPTION
RECOVERY FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted <br> Salaries | Department Request <br> FTE Pos. <br> FTE Pos. | 2024 President's <br> Recommendation <br> Falaries |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| FTE Pos. |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023 <br> Salary Grade | 2024 President's <br> Recommendation <br> Salaries |
| :--- | :--- | ---: | ---: |
| 14 | FTE Pos. |  |

## Go to Table of Contents

1040 COOK COUNTY ASSESSOR GIS FEE FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |


| Personal Services |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $501005-$ Salaries and Wages of Employees With Benefits | 716,470 | 726,049 | 726,049 |
| $501225-$ Planned Benefit Adjustment | 96,995 | 47,352 | 47,352 |
| $501510-M a n d a t o r y ~ M e d i c a r e ~ C o s t ~$ | 10,389 | 10,528 | 10,528 |
| $501540-$ Worker's Compensation | - | 2,716 | $(49,643)$ |
| $501585-$ Insurance Benefits | 215,754 | 9,716 |  |
| Personal Services Total | $\mathbf{\$ 1 , 0 3 9 , 6 0 8}$ | $\mathbf{\$ 8 8 0 , 5 3 2}$ | $\mathbf{1 3 9}$ |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 16,454 | 2,576 | $(13,878)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | $1,050,000$ | $\mathbf{1 , 0 5 0 , 0 0 0}$ | $\mathbf{1 , 0 5 0 , 0 0 0}$ |  |
| Contractual Service Total | $\mathbf{\$ 1 , 0 6 6 , 4 5 4}$ | $\mathbf{\$ 1 , 0 5 2 , 5 7 6}$ | $\mathbf{\$ 1 , 0 5 2 , 5 7 6}$ | $\mathbf{\$ ( 1 3 , 8 7 8 )}$ |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 425,000 | 472,000 | 472,000 |  |
| Supplies \& Materials Total | $\mathbf{\$ 4 2 5 , 0 0 0}$ | $\mathbf{\$ 4 7 2 , 0 0 0}$ | $\mathbf{\$ 4 7 2 , 0 0 0}$ | $\mathbf{\$ 4 7 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 2 , 5 3 1 , 0 6 2}$ | $\mathbf{\$ 2 , 4 0 5 , 1 0 8}$ | $\mathbf{\$ 2 , 4 0 5 , 1 0 8}$ | $\mathbf{\$ ( 1 2 5 , 9 5 4 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11915-Commercial Valuations |  |  |  |  |  |  |  |
| 4888-Residential Field Inspect III | 16 | - | - | 1.0 | 65,672 | 1.0 | 65,672 |
|  |  | - | \$0 | 1.0 | \$65,672 | 1.0 | \$65,672 |
| 12590-Data Management |  |  |  |  |  |  |  |
| 4888-Residential Field Inspect III | 16 | 4.0 | 270,667 | 3.0 | 237,655 | 3.0 | 237,655 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 180,868 | - | - | - |  |
|  |  | 6.0 | \$451,536 | 3.0 | \$237,655 | 3.0 | \$237,655 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 150,000 | - | - | - |  |
| 9794-Director of IT | 23 | - | - | 1.0 | 125,079 | 1.0 | 125,079 |
|  |  | 1.0 | \$150,000 | 1.0 | \$125,079 | 1.0 | \$125,079 |
| 15530-Legal |  |  |  |  |  |  |  |
| 8989-Legal Counsel - Assessor | 21 | 1.0 | 114,934 | - | - | - |  |
| 9848-Senior Legal Counsel I | 23 | - | - | 1.0 | 130,990 | 1.0 | 130,990 |
|  |  | 1.0 | \$114,934 | 1.0 | \$130,990 | 1.0 | \$130,990 |
| 18910-Residential Valuations |  |  |  |  |  |  |  |
| 5048-Residential Group Leader III | 18 | - | - | 1.0 | 87,221 | 1.0 | 87,221 |
| 5061-GIS Analyst I - Assessor | 19 | - | - | 1.0 | 79,433 | 1.0 | 79,433 |
|  |  | - | \$0 | 2.0 | \$166,654 | 2.0 | \$166,654 |
| Total Salaries and Positions |  | 8.0 | \$716,470 | 8.0 | \$726,049 | 8.0 | \$726,049 |
| Operating Fund Totals |  | 8.0 | \$716,470 | 8.0 | \$726,049 | 8.0 | \$726,049 |

Go to Table of Contents

## 1040 COOK COUNTY ASSESSOR GIS FEE FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 | 4.0 | 270,667 | 4.0 | 303,326 | 4.0 | 303,326 |
| 18 | - | - | 1.0 | 87,221 | 1.0 | 87,221 |
| 19 | - | - | 1.0 | 79,433 | 1.0 | 79,433 |
| 21 | 1.0 | 114,934 | - | - | - |  |
| 23 | - | - | 2.0 | 256,069 | 2.0 | 256,069 |
| 24 | 3.0 | 330,868 | - | - | - |  |
| Total Salaries and Positions | 8.0 | \$716,470 | 8.0 | \$726,049 | 8.0 | \$726,049 |
| Operating Funds Total | 8.0 | \$716,470 | 8.0 | \$726,049 | 8.0 | \$726,049 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560260-Vehicle Equipment and Supplies | - | 62,500 | 62,500 | 62,500 |
| Capital Equipment and Improvements Total | - | \$62,500 | \$62,500 | \$62,500 |
| Operating Funds Total | - | \$62,500 | \$62,500 | \$62,500 |

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BUREAU
BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENTS
DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
BOARD OF REVIEW
1050 BOARD OF REVIEW ..... 1-4
1050 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... I-10
1050 INFRASTRUCTURE AND EQUIPMENT FUND ..... I-12

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{array}{c\|} \hline 2024 \\ \text { Department } \\ \text { Request } \end{array}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1050-Board of Review | 18,007,729 | 19,594,374 | 19,594,374 | 1,586,645 |
| Corporate Fund Total | \$18,007,729 | \$19,594,374 | \$19,594,374 | \$1,586,645 |
| General Funds Total | \$18,007,729 | \$19,594,374 | \$19,594,374 | \$1,586,645 |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund |  | 200,000 | 200,000 | 200,000 |
| 11601-Infrastructure and equipment fund | - | 300,000 | 300,000 | 300,000 |
| Special Purpose Funds Total | - | \$500,000 | \$500,000 | \$500,000 |
| Total Appropriations | \$18,007,729 | \$20,094,374 | \$20,094,374 | \$2,086,645 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved <br> Positions | 2024 <br> Department Request | 2024 President's <br> Recommendation |  |
| :--- | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| $1050-B o a r d ~ o f ~ R e v i e w ~$ | 157.0 | 163.0 | 163.0 |  |
| Difference |  |  |  |  |

## Go to Table of Contents

BOARD OF REVIEW

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 12,803,039 | 14,631,075 | 14,631,075 | 1,828,035 |
| 501165-Planned Salary Adjustment | 140,000 | 158,900 | 158,900 | 18,900 |
| 501210-Planned Overtime Compensation | 1,000,000 | 1,000,000 | 1,000,000 |  |
| 501510-Mandatory Medicare Cost | 193,390 | 220,086 | 220,086 | 26,696 |
| 501585-Insurance Benefits | 2,631,254 | 2,560,464 | 2,560,464 | $(70,791)$ |
| 501765-Professional Develop/Fees | 95,000 | 85,000 | 85,000 | $(10,000)$ |
| 501835-Transportation and Travel Expenses | 10,000 | 15,000 | 15,000 | 5,000 |
| Personal Services Total | \$16,872,684 | \$18,670,525 | \$18,670,525 | \$1,797,841 |

## Contractual Service

| 520149-Communication Services | 151,703 | 165,688 | 165,688 | 13,985 |
| :---: | :---: | :---: | :---: | :---: |
| 520259-Postage | 45,000 | 50,000 | 50,000 | 5,000 |
| 520485-Graphics and Reproduction Services | 20,000 | 27,000 | 27,000 | 7,000 |
| 520609-Advertising and Promotions | 40,000 | 20,000 | 20,000 | $(20,000)$ |
| 520825-Professional Services | 125,000 | - | - | $(125,000)$ |
| 521005-Professional Legal Expenses | 103,000 | 14,000 | 14,000 | $(89,000)$ |
| Contractual Service Total | \$484,703 | \$276,688 | \$276,688 | \$(208,015) |

Supplies \& Materials

| 530005-Food Supplies | - | 5,000 | 5,000 |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 60,000 | 4,000 |  |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 210,366 | 64,000 |  |
| 531645-Computer and Data Processing Supplies | 3,500 | 228,000 | $\mathbf{2 2 8 , 0 2 3}$ |
| Supplies \& Materials Total | $\mathbf{\$ 2 7 3 , 8 6 6}$ | $\mathbf{\$ 3 0 1 , 0 2 3}$ | $\mathbf{\$ 3 0 1 , 0 2 3}$ |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | 341,393 | 279,609 | 279,609 | $(61,784)$ |
| :--- | ---: | ---: | ---: | ---: |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | - | 24,893 | 24,893 |  |
| Operations \& Maintenance Total | $\mathbf{\$ 3 4 1 , 3 9 3}$ | $\mathbf{\$ 3 0 4 , 5 0 2}$ | $\mathbf{\$ 3 0 4 , 5 0 2}$ | $\mathbf{\$ ( 3 6 , 8 9 1 )}$ |


| Rental \& Leasing |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| $550005-$ Office and Data Processing Equip Rental | 15,000 | 21,552 | 21,552 |  |  |  |  |  |  |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 20,083 | 20,084 | 20,084 |  |  |  |  |  |  |
| Rental \& Leasing Total | $\mathbf{\$ 3 5 , 0 8 3}$ | $\mathbf{\$ 4 1 , 6 3 6}$ | $\mathbf{\$ 4 1 , 6 3 6}$ | $\mathbf{\$ 6 , 5 5 3}$ |  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 1 8 , 0 0 7 , 7 2 9}$ | $\mathbf{\$ 1 9 , 5 9 4 , 3 7 4}$ | $\mathbf{\$ 1 9 , 5 9 4 , \mathbf { 3 7 4 }}$ | $\mathbf{\$ 1 , 5 8 6 , 6 4 5}$ |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | - | 200,000 | 200,000 | 200,000 |
| Contractual Service Total | - | \$200,000 | \$200,000 | \$200,000 |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 300,000 | 300,000 | 300,000 |
| Capital Equipment and Improvements Total | - | \$300,000 | \$300,000 | \$300,000 |
| Operating Funds Total | - | \$500,000 | \$500,000 | \$500,000 |

## Go to Table of Contents

## MISSION

The Cook County Board of Review (CCBOR) is charged by the Illinois State Legislature to review all assessment appeals and make corrections, as it deems equitable. Our goal is to provide accurate and fair analysis of assessment appeals to allow the timely distribution of tax revenue.

## MANDATES

The Cook County Board of Review is mandated by Illinois Statutes 35 ILCS 200/9-5, 116-110 and 16-125.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

During FY2023, CCBOR focused on reducing the appeals processing time for the 2022 tax session. This resulted in a six-week reduction in our schedule, allowing CCBOR to conclude its work much earlier than anticipated. The agency implemented system enhancements, such as the addition of utilities to our appeals portal, to facilitate access. CCBOR revised and redesigned its website to provide concise yet comprehensive information to taxpayers and to improve language accessibility.

Transparency was at the forefront of our work; the agency launched an open-data portal to provide information on all BOR decisions. In addition, CCBOR optimized its internal HR processes and recruited strategically. We implemented an Employment Plan and enhanced FOIA compliance. We increased staff training and professional development, launched a robust public education program, and expanded community outreach, which resulted in a $6 \%$ increase in appeals above our projections.

The CCBOR hired its first General Counsel and Chief Ethics Officer to assist in resolving pending legal matters and mitigating future litigation. This reduced the agency's reliance on external legal counsel and expenses and ensuring continued compliance with all applicable regulations.

Lastly, we increased revenue collection through our High-Volume Subscription Service.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In FY2024, CCBOR will continue to build upon the foundation established by our new administration. FY2024 will encompass the southern triennual with an estimated 223,000 appeals.

Priorities of CCBOR for FY2024 include organizational change management initiatives to reform our appeals process to better serve property taxpayers and reducing the 2023 tax session to allow tax bills to be sent on a regular cycle, thereby providing predictability to taxpayers and taxing bodies. The technology goals for FY2024 include complete integration with IAS World and the elimination of the mainframe, which will reduce balancing times and facilitate real-time data transfer with all property tax agencies. Human capital initiatives include substantial investments in the agency's analytical personnel to foster skill development and internal career advancement. Investing in staff training will guarantee that the agency employs industry-best practices, and retains valuable staff.

CCBOR will enhance its internal operations to increase efficiency, standards of service, and its capacity to retain and recruit talent. We will make substantial investments to improve our valuation and appeals process by establishing principles for our personnel in accordance with industry standards, and we will launch a comprehensive public education program to ensure greater transparency of the services provided to taxpayers.
$\left.\begin{array}{lccccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\text { 2023 } \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Target }\end{array}\right]$

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Ensure an earlier 2023 tax cycle.
- Restructure CCBOR to improve operational efficiency and standards of service.
- Enhance the capacity to retain and recruit talent.
- Strategic hires in valuation and data.
- Investments in market research and data.
- IAS World Integration and mainframe severance.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 17.0 | 3,454,017 | 19.0 | 3,494,096 |
| 13950-Finance \& Administration | Provides support to operations, budget, procurement, facilities management. | - | - | 7.0 | 637,222 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | - | - | 5.0 | 580,190 |
| 15530-Legal | Manages legal tasks and responsibilities. | - |  | 1.0 | 179,901 |
| 18340-PTAB Clerical Section | Provides support to the PTAB analysts to prepare for the PTAB hearings. | - | - | 4.0 | 262,003 |
| 33910-Personnel Services | Manages/provides strategies to attract/hire qualified candidates, Cost of Living Adjustments, job descriptions as required, employee assistance services, on-boarding processes and other activities. | ${ }^{-}$ | ${ }^{-}$ | 3.0 | 296,376 |
| 35010-Assessment Appeal Review | Conducts desk reviews, oral hearings, outreach, and taxpayer services. | 115.0 | 12,077,556 | 83.0 | 10,162,471 |
| 35045-Certificate of Error | Reviews related prior BOR decisions and related evidence. | - | 27,839 | - |  |
| 35215-Exemptions | Conducts evidence review and recommendation to Illinois Department of Revenue, oral hearings and field check investigations. | 4.0 | 425,119 | 5.0 | 489,193 |
| 35265-Freedom of Information Act (FOIA) | Researches and prepares certain responses to FOIA requests. | - | 2,136 | - |  |
| 35445-Property Tax Appeal Board (PTAB) | Conducts evidence preparation, settlement negotiations and defends BOR assessments at oral hearings. | 21.0 | 2,021,061 | 22.0 | 2,342,559 |
| 35615-Taxpayer Services | Operates walk in counters and phone services to assist tax payers with questions related to exempts, appeals, FOIA requests and Certificates of Errors. | - | - | 14.0 | 1,150,363 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - | - | - | 200,000 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 300,000 |
| Total |  | 157.0 | \$18,007,729 | 163.0 | \$20,094,374 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 12,803,039 | 14,631,075 | 14,631,075 | 1,828,035 |
| 501165-Planned Salary Adjustment | 140,000 | 158,900 | 158,900 | 18,900 |
| 501210-Planned Overtime Compensation | 1,000,000 | 1,000,000 | 1,000,000 | - |
| 501510-Mandatory Medicare Cost | 193,390 | 220,086 | 220,086 | 26,696 |
| 501585-Insurance Benefits | 2,631,254 | 2,560,464 | 2,560,464 | $(70,791)$ |
| 501765-Professional Develop/Fees | 95,000 | 85,000 | 85,000 | $(10,000)$ |
| 501835-Transportation and Travel Expenses | 10,000 | 15,000 | 15,000 | 5,000 |
| Personal Services Total | \$16,872,684 | \$18,670,525 | \$18,670,525 | \$1,797,841 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 151,703 | 165,688 | 165,688 | 13,985 |
| 520259-Postage | 45,000 | 50,000 | 50,000 | 5,000 |
| 520485-Graphics and Reproduction Services | 20,000 | 27,000 | 27,000 | 7,000 |
| 520609-Advertising and Promotions | 40,000 | 20,000 | 20,000 | $(20,000)$ |
| 520825-Professional Services | 125,000 | - | - | $(125,000)$ |
| 521005-Professional Legal Expenses | 103,000 | 14,000 | 14,000 | $(89,000)$ |
| Contractual Service Total | \$484,703 | \$276,688 | \$276,688 | \$(208,015) |
| Supplies \& Materials |  |  |  |  |
| 530005-Food Supplies | - | 5,000 | 5,000 | 5,000 |
| 530600-Office Supplies | 60,000 | 64,000 | 64,000 | 4,000 |
| 530635-Books, Periodicals and Publish | 210,366 | 228,023 | 228,023 | 17,657 |
| 531645-Computer and Data Processing Supplies | 3,500 | 4,000 | 4,000 | 500 |
| Supplies \& Materials Total | \$273,866 | \$301,023 | \$301,023 | \$27,157 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 341,393 | 279,609 | 279,609 | $(61,784)$ |
| 540345-Property Maintenance and Operations | - | 24,893 | 24,893 | 24,893 |
| Operations \& Maintenance Total | \$341,393 | \$304,502 | \$304,502 | \$(36,891) |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 15,000 | 21,552 | 21,552 | 6,552 |
| 550029-Countywide Office and Data Processing Equip Rental | 20,083 | 20,084 | 20,084 | 1 |
| Rental \& Leasing Total | \$35,083 | \$41,636 | \$41,636 | \$6,553 |
| Operating Funds Total | \$18,007,729 | \$19,594,374 | \$19,594,374 | \$1,586,645 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0009-Commissioner/Board of Review | S | 3.0 | 330,000 | 3.0 | 339,900 | 3.0 | 339,900 |
| 0048-Administrative Assistant III | 16 | 1.0 | 55,935 | - | - | - |  |
| 0052-Chief Administrative Officer | 24 | - | - | 1.0 | 188,484 | 1.0 | 188,484 |
| 0324-Adm Asst to Comm II Bd of Apps | 23 | 2.0 | 249,290 | - | - | - |  |
| 0338-Assessment Analyst IV | 22 | - | - | 5.0 | 477,714 | 5.0 | 477,714 |
| 0365-Appeals Analyst I | 18 | 2.0 | 159,396 | 2.0 | 154,244 | 2.0 | 154,244 |
| 0376-Chief Deputy Commissioner | 24 | 1.0 | 184,342 | 1.0 | 150,000 | 1.0 | 150,000 |
| 0377-First Assistant Commissioner | 24 | 3.0 | 488,548 | 3.0 | 525,000 | 3.0 | 525,000 |
| 0382-Chief Clerk - Board of Review | 23 | 1.0 | 143,249 | 1.0 | 160,000 | 1.0 | 160,000 |
| 0387-Secretary - Board of Review | 23 | 1.0 | 141,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 6894-Appeals Analyst III | 20 | 1.0 | 76,025 | 1.0 | 82,254 | 1.0 | 82,254 |
| 9028-Deputy Secretary of the Board - Board of Review | 24 | 1.0 | 142,733 | - | - | - |  |
| 9605-General Counsel/Ethics Officer | 24 | 1.0 | 178,000 | - | - | - |  |
| 9803-Assistant General Counsel-FOIA | 23 | - | - | 1.0 | 143,824 | 1.0 | 143,824 |
|  |  | 17.0 | \$2,148,518 | 19.0 | \$2,381,419 | 19.0 | \$2,381,419 |
| 13950-Finance \& Administration |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
| 0210-Administrative Coordinator | 20 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
| 0389-Deputy Member III | 18 | - | - | 1.0 | 85,040 | 1.0 | 85,040 |
| 4580-Administrative Coordinator III | 23 | - | - | 1.0 | 88,217 | 1.0 | 88,217 |
| 7735-Director of Policy | 23 | - | - | 1.0 | 112,579 | 1.0 | 112,579 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 72,985 | 1.0 | 72,985 |
| 9028-Deputy Secretary of the Board - Board of Review | 24 | - | - | 1.0 | 160,000 | 1.0 | 160,000 |
|  |  | - | \$0 | 7.0 | \$659,083 | 7.0 | \$659,083 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 2.0 | 185,056 | 2.0 | 185,056 |
| 9710-Sr Systems Analyst V | 23 | - | - | 3.0 | 417,814 | 3.0 | 417,814 |
|  |  | - | \$0 | 5.0 | \$602,869 | 5.0 | \$602,869 |
| 15530-Legal |  |  |  |  |  |  |  |
| 9605-General Counsel/Ethics Officer | 24 | - | - | 1.0 | 186,073 | 1.0 | 186,073 |
|  |  | - | \$0 | 1.0 | \$186,073 | 1.0 | \$186,073 |
| 18340-PTAB Clerical Section |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | - | - | 2.0 | 141,665 | 2.0 | 141,665 |
| 0388-Deputy Member II | 15 | - | - | 1.0 | 71,877 | 1.0 | 71,877 |
| 0907-Clerk V | 11 | - | - | 1.0 | 57,450 | 1.0 | 57,450 |
|  |  | - | \$0 | 4.0 | \$270,991 | 4.0 | \$270,991 |
| 33910-Personnel Services |  |  |  |  |  |  |  |
| 0252-Business Manager II | 20 | - | - | 1.0 | 87,341 | 1.0 | 87,341 |
| 0253-Business Manager III | 22 | - | - | 1.0 | 109,009 | 1.0 | 109,009 |
| 0324-Adm Asst to Comm II Bd of Apps | 23 | - | - | 1.0 | 110,193 | 1.0 | 110,193 |
|  |  | - | \$0 | 3.0 | \$306,544 | 3.0 | \$306,544 |
| 35010-Assessment Appeal Review |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 4.0 | 254,106 | 2.0 | 138,443 | 2.0 | 138,443 |
| 0050-Administrative Assistant IV | 18 | 4.0 | 289,338 | 1.0 | 59,243 | 1.0 | 59,243 |
| 0065-Admin Asst to Comm Brd of Appl | 22 | 4.0 | 391,764 | 2.0 | 214,347 | 2.0 | 214,347 |
| 0324-Adm Asst to Comm II Bd of Apps | 23 | 11.0 | 1,176,091 | 11.0 | 1,327,153 | 11.0 | 1,327,153 |
| 0338-Assessment Analyst IV | 22 | 19.0 | 1,607,320 | 18.0 | 1,672,510 | 18.0 | 1,672,510 |
| 0342-Assessment Analyst III | 21 | 1.0 | 94,700 | 1.0 | 102,233 | 1.0 | 102,233 |
| 0365-Appeals Analyst I | 18 | 28.0 | 1,770,358 | 19.0 | 1,297,460 | 19.0 | 1,297,460 |
| 0366-Appeals Analyst II | 19 | 5.0 | 385,182 | 4.0 | 327,052 | 4.0 | 327,052 |

## Go to Table of Contents

1055 BOARO OF FEVEVN

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0384-Deputy Member I | 14 | 1.0 | 66,932 | - | - | - |  |
| 0388-Deputy Member II | 15 | 2.0 | 113,539 | - | - | - |  |
| 0389-Deputy Member III | 18 | 3.0 | 225,987 | - | - | - | - |
| 0907-Clerk V | 11 | 1.0 | 54,286 | - | - | - |  |
| 6894-Appeals Analyst III | 20 | 32.0 | 2,568,396 | 25.0 | 2,061,898 | 25.0 | 2,061,898 |
|  |  | 115.0 | \$8,997,999 | 83.0 | \$7,200,339 | 83.0 | \$7,200,339 |
| 35215-Exemptions |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | - | - | 1.0 | 86,647 | 1.0 | 86,647 |
| 0365-Appeals Analyst I | 18 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
| 0366-Appeals Analyst II | 19 | 3.0 | 266,145 | 2.0 | 193,897 | 2.0 | 193,897 |
| 6894-Appeals Analyst III | 20 | 1.0 | 101,952 | 1.0 | 70,131 | 1.0 | 70,131 |
|  |  | 4.0 | \$368,098 | 5.0 | \$444,803 | 5.0 | \$444,803 |
| 35445-Property Tax Appeal Board (PTAB) |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 133,865 | - | - | - | - |
| 0065-Admin Asst to Comm Brd of Appl | 22 | - | - | 2.0 | 208,605 | 2.0 | 208,605 |
| 0324-Adm Asst to Comm II Bd of Apps | 23 | 7.0 | 766,786 | 7.0 | 828,300 | 7.0 | 828,300 |
| 0338-Assessment Analyst IV | 22 | 5.0 | 415,582 | 6.0 | 556,822 | 6.0 | 556,822 |
| 0365-Appeals Analyst I | 18 | - | - | 1.0 | 69,324 | 1.0 | 69,324 |
| 0384-Deputy Member I | 14 | 1.0 | 66,932 | - | - | - | - |
| 0389-Deputy Member III | 18 | 1.0 | 78,783 | - |  | - | - |
| 6894-Appeals Analyst III | 20 | 5.0 | 360,702 | 6.0 | 458,421 | 6.0 | 458,421 |
|  |  | 21.0 | \$1,822,651 | 22.0 | \$2,121,473 | 22.0 | \$2,121,473 |
| 35615-Taxpayer Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | - | - | 3.0 | 197,691 | 3.0 | 197,691 |
| 0050-Administrative Assistant IV | 18 | - | - | 2.0 | 165,350 | 2.0 | 165,350 |
| 0365-Appeals Analyst I | 18 | - | - | 2.0 | 155,686 | 2.0 | 155,686 |
| 0366-Appeals Analyst II | 19 | - | - | 2.0 | 188,668 | 2.0 | 188,668 |
| 0384-Deputy Member I | 14 | - | - | 1.0 | 70,832 | 1.0 | 70,832 |
| 6894-Appeals Analyst III | 20 | - | - | 4.0 | 411,601 | 4.0 | 411,601 |
|  |  | - | \$0 | 14.0 | \$1,189,828 | 14.0 | \$1,189,828 |
| Total Salaries and Positions |  | 157.0 | \$13,337,265 | 163.0 | \$15,363,422 | 163.0 | \$15,363,422 |
| Turnover Adjustment |  | - | $(534,226)$ | - | $(739,976)$ | - | $(739,976)$ |
| Operating Fund Totals |  | 157.0 | \$12,803,039 | 163.0 | \$14,623,446 | 163.0 | \$14,623,446 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 1.0 | 54,286 | 1.0 | 57,450 | 1.0 | 57,450 |
| 14 | 4.0 | 267,729 | 3.0 | 212,497 | 3.0 | 212,497 |
| 15 | 2.0 | 113,539 | 1.0 | 71,877 | 1.0 | 71,877 |
| 16 | 5.0 | 310,041 | 5.0 | 336,134 | 5.0 | 336,134 |
| 18 | 38.0 | 2,523,862 | 30.0 | 2,167,122 | 30.0 | 2,167,122 |
| 19 | 8.0 | 651,327 | 8.0 | 709,617 | 8.0 | 709,617 |
| 20 | 39.0 | 3,107,076 | 40.0 | 3,311,909 | 40.0 | 3,311,909 |
| 21 | 1.0 | 94,700 | 1.0 | 102,233 | 1.0 | 102,233 |
| 22 | 28.0 | 2,414,666 | 34.0 | 3,239,007 | 34.0 | 3,239,007 |
| 23 | 22.0 | 2,476,416 | 27.0 | 3,348,079 | 27.0 | 3,348,079 |
| 24 | 6.0 | 993,623 | 10.0 | 1,467,598 | 10.0 | 1,467,598 |
| S | 3.0 | 330,000 | 3.0 | 339,900 | 3.0 | 339,900 |
| Total Salaries and Positions | 157.0 | \$13,337,265 | 163.0 | \$15,363,422 | 163.0 | \$15,363,422 |
| Turnover Adjustment | - | \$(534,226) | - | \$(739,976) | - | \$(739,976) |
| Operating Funds Total | 157.0 | \$12,803,039 | 163.0 | \$14,623,446 | 163.0 | \$14,623,446 |

## Go to Table of Contents

1050 AMERICAN RESCUE PLAN ACT (ARPA) FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | - | 200,000 | 200,000 | 200,000 |
| Contractual Service Total | - | \$200,000 | \$200,000 | \$200,000 |
| Operating Funds Total | - | \$200,000 | \$200,000 | \$200,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 300,000 | 300,000 | 300,000 |
| Capital Equipment and Improvements Total | - | \$300,000 | \$300,000 | \$300,000 |
| Operating Funds Total | - | \$300,000 | \$300,000 | \$300,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | 2024 | 2024 |
| :--- | :---: | :---: | :---: |
|  | Approved \& Adopted | Department <br> Request | President's <br> Recommendation |

Capital Equipment and Improvements

| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 300,000 | 300,000 |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 3 0 0 , 0 0 0}$ | $\mathbf{\$ 3 0 0 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{N 3 0 0 , 0 0 0}$ |  |  |


BUREAU
BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENTS
DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
COUNTY CLERK
1110 COUNTY CLERK ..... J-4
1110 COUNTY CLERK - ELECTIONS DIVISION FUND ..... J-13
1110 COUNTY CLERK - AUTOMATION FUND ..... J-18
1110 COUNTY CLERK - DOCUMENT STORAGE SYSTEM FUND ..... J-21
1110 COUNTY CLERK - GIS FEE FUND ..... J-24
1110 COUNTY CLERK- RENTAL HOUSING SUPPORT FEE FUND ..... J-27
1110 INFRASTRUCTURE AND EQUIPMENT FUND ..... J-28

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| $110-C o u n t y ~ C l e r k ~$ | $20,619,487$ | $20,686,223$ | $20,686,223$ | 66,736 |
| Corporate Fund Total | $\mathbf{\$ 2 0 , 6 1 9 , 4 8 7}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ | $\mathbf{\$ 6 6 , 7 3 6}$ |
| General Funds Total | $\mathbf{\$ 2 0 , 6 1 9 , 4 8 7}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ | $\mathbf{\$ 6 6 , 7 3 6}$ |

Election Fund

| $1110-C o u n t y ~ C l e r k ~$ | $28,931,731$ | $37,898,846$ | $37,898,846$ | $8,967,115$ |
| :--- | ---: | ---: | ---: | ---: |
| Election Fund Total | $\mathbf{2 8 , 9 3 1 , 7 3 1}$ | $\mathbf{3 7 , 8 9 8 , 8 4 6}$ | $\mathbf{3 7 , 8 9 8 , 8 4 6}$ | $\mathbf{8 , 9 6 7 , 1 1 5}$ |
| Special Purpose Funds |  |  |  |  |
| $11259-G I S$ Fee | $2,722,453$ | $4,115,285$ | $4,115,285$ | $\mathbf{1 , 3 9 2 , 8 3 2}$ |
| 11260-County Clerk Rental Housing Support Fee | 93,862 | 7,878 | 7,878 | $(85,984)$ |
| 11314-County Clerk Document Storage System | $9,261,772$ | $9,205,364$ | $9,205,364$ | $(56,408)$ |
| 11316-County Clerk Automation | $1,815,300$ | $\mathbf{1 , 7 5 3 , 0 5 3}$ | $\mathbf{1 , 7 5 3 , 0 5 3}$ | $(62,247)$ |
| $11601-$ Infrastructure and equipment fund | - | 462,500 | 462,500 | $\mathbf{4 6 2 , 5 0 0}$ |
| Special Purpose Funds Total | $\mathbf{\$ 1 3 , 8 9 3 , 3 8 7}$ | $\mathbf{\$ 1 5 , 5 4 4 , 0 8 0}$ | $\mathbf{\$ 1 5 , 5 4 4 , 0 8 0}$ | $\mathbf{\$ 1 , 6 5 0 , 6 9 3}$ |


| Restricted |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| G54357-Grant 2022 CC Voter Registration State Grant 2023 <br> G54521-Grant 2023 CC Voter Registration State Grant 2024 | $2,404,948$ | - | - | $(2,404,948)$ |
| Restricted Total | $\mathbf{\$ 2 , 4 0 4 , 9 4 8}$ | $\mathbf{\$ 2 , 6 4 3 , 3 2 5}$ | $\mathbf{\$ 2 , 6 4 3 , 3 2 5}$ | $\mathbf{\$ 2 3 8 , 3 7 7}$ |
| Total Appropriations | $\mathbf{\$ 6 5 , 8 4 9 , 5 5 4}$ | $\mathbf{\$ 7 6 , 7 7 2 , 4 7 4}$ | $\mathbf{\$ 7 6 , 7 7 2 , 4 7 4}$ | $\mathbf{\$ 1 0 , 9 2 2 , 9 2 1}$ |

## SUMMARY OF POSITIONS

| Department and Title | $\begin{gathered} \hline 2023 \text { Approved } \\ \text { Positions } \\ \hline \end{gathered}$ | $\stackrel{2024}{\text { Department Request }}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1110-County Clerk | 193.0 | 193.0 | 193.0 |  |
| Corporate Fund Total | 193.0 | 193.0 | 193.0 |  |
| General Funds | 193.0 | 193.0 | 193.0 |  |
| Election Funds |  |  |  |  |
| 11306-Election | 113.0 | 111.0 | 111.0 | (2.0) |
| Election Fund Total | 113.0 | 111.0 | 111.0 | (2.0) |
| Special Purpose Funds |  |  |  |  |
| 11259-GIS Fee | 5.0 | 5.0 | 5.0 |  |
| 11314-County Clerk Document Storage System | 34.0 | 34.0 | 34.0 |  |
| 11316-County Clerk Automation | 6.0 | 6.0 | 6.0 |  |
| Special Purpose Funds Total | 45.0 | 45.0 | 45.0 |  |
| Special Revenue Fund Total | 158.0 | 156.0 | 156.0 | (2.0) |
| Total Positions | 351.0 | 349.0 | 349.0 | (2.0) |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |
| Difference |  |  |  |

## Supplies \& Materials

| - |  |  |  |
| :--- | ---: | ---: | ---: |
| $530100-W e a r i n g ~ A p p a r e l ~$ | 18,000 | 18,000 | 18,000 |
| $530600-$ Office Supplies | 194,000 | 193,000 | 193,000 |
| $530635-$-Books, Periodicals and Publish | 4,893 | 4,893 | 4,893 |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 215,000 | 215,000 | 215,000 |
| Supplies \& Materials Total | $\mathbf{\$ 4 3 1 , 8 9 3}$ | $\mathbf{\$ 4 3 0 , 8 9 3}$ | $\mathbf{\$ 4 3 0 , 8 9 3}$ |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | 730,886 | 730,886 | 730,886 |  |
| :--- | ---: | ---: | ---: | ---: |
| 540245-Automotive Operations and Maintenance | 20,000 | 35,000 | 35,000 | $\mathbf{-}$ |
| 540345-Property Maintenance and Operations | 354,965 | 43,229 | $\mathbf{4 3 , 2 2 9}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 1 , 1 0 5 , 8 5 1}$ | $\mathbf{\$ 8 0 9 , 1 1 5}$ | $\mathbf{\$ 8 0 9 , 1 1 5}$ | $\mathbf{\$ ( 2 9 6 , 7 3 6 )}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 121,646 | 121,754 | 121,754 | 108 |
| :--- | ---: | ---: | ---: | ---: |
| 550129-Facility and Office Space Rental | 7,800 | 7,800 | 7,800 | - |
| Rental \& Leasing Total | $\mathbf{\$ 1 2 9 , 4 4 6}$ | $\mathbf{\$ 1 2 9 , 5 5 4}$ | $\mathbf{\$ 1 2 9 , 5 5 4}$ | $\mathbf{\$ 1 0 8}$ |

Contingencies \& Special Purpose

| $580419-$ Appropriation Transfer | $(200,000)$ | $(200,000)$ | $(200,000)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 2 0 0 , 0 0 0 )}$ | $\$(200,000)$ | $\$(200,000)$ | - |
| Operating Funds Total | $\mathbf{\$ 2 0 , 6 1 9 , 4 8 7}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ | $\mathbf{\$ 6 6 , 7 3 6}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 15,188,204 | 16,920,536 | 16,920,536 | 1,732,332 |
| 501165-Planned Salary Adjustment | 146,023 | 150,915 | 150,915 | 4,892 |
| 501210-Planned Overtime Compensation | 550,700 | 552,700 | 552,700 | 2,000 |
| 501225-Planned Benefit Adjustment | 298,527 | 342,459 | 342,459 | 43,932 |
| 501295-Salaries and Wages of Per Diem Employees | 2,747,171 | 3,585,000 | 3,585,000 | 837,829 |
| 501510-Mandatory Medicare Cost | 263,995 | 311,116 | 311,116 | 47,121 |
| 501540-Worker's Compensation | 135,504 | 99,983 | 99,983 | $(35,521)$ |
| 501585-Insurance Benefits | 2,235,398 | 2,112,072 | 2,112,072 | $(123,326)$ |
| 501765-Professional Develop/Fees | 48,600 | 50,600 | 50,600 | 2,000 |
| 501835-Transportation and Travel Expenses | 18,000 | 19,000 | 19,000 | 1,000 |
| Personal Services Total | \$21,632,122 | \$24,144,381 | \$24,144,381 | \$2,512,260 |

## Contractual Service

| 520149-Communication Services | $\mathbf{1 , 1 2 5 , 9 9 0}$ | 852,016 | 852,016 | $(273,974)$ |
| :--- | ---: | ---: | ---: | ---: |
| 520259-Postage | - | 237,170 | 237,170 | $3,752,481$ |
| 520485-Graphics and Reproduction Services | $1,342,000$ | $5,094,481$ | $5,094,481$ |  |
| 520609-Advertising and Promotions | 210,000 | 337,782 | 337,782 |  |
| 520649-Media Storage Services | $2,500,000$ | $2,500,000$ | $2,500,000$ | 3,782 |
| $520725-L o s s ~ a n d ~ V a l u a t i o n ~$ | 3,300 | 3,300 | - |  |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | $5,385,000$ | $4,013,796$ | $4,013,796$ | $(1,371,204)$ |
| $521005-P r o f e s s i o n a l ~ L e g a l ~ E x p e n s e s ~$ | $2,565,000$ | $4,346,500$ | $4,346,500$ | $1,781,500$ |
| Contractual Service Total | $\mathbf{\$ 1 3 , 1 3 1 , 2 9 0}$ | $\mathbf{\$ 1 7 , 3 8 5 , 0 4 5}$ | $\mathbf{\$ 1 7 , 3 8 5 , 0 4 5}$ | $\mathbf{\$ 4 , 2 5 3 , 7 5 5}$ |

## Supplies \& Materials

| 530005-Food Supplies | 8,000 | 14,000 | 14,000 | 6,000 |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 200,000 | 200,000 | 200,000 | - |
| 530600-Office Supplies | 300,800 | 291,000 | 291,000 | $(9,800)$ |
| 530635-Books, Periodicals and Publish | 2,000 | 2,000 | 2,000 |  |
| 530700-Multimedia Supplies | 7,000 | 7,000 | 7,000 |  |
| 531645-Computer and Data Processing Supplies | 496,500 | 531,500 | 531,500 | 35,000 |
| Supplies \& Materials Total | \$1,014,300 | \$1,045,500 | \$1,045,500 | \$31,200 |
| Operations \& Maintenance |  |  |  |  |
| 540105-Moving Expense and Remodeling | 1,300,000 | 1,922,000 | 1,922,000 | 622,000 |
| 540129-Maintenance and Subscription Services | 4,666,503 | 7,050,315 | 7,050,315 | 2,383,812 |
| 540245-Automotive Operations and Maintenance | 20,000 | 20,000 | 20,000 |  |
| 540345-Property Maintenance and Operations | - | 346,100 | 346,100 | 346,100 |
| Operations \& Maintenance Total | \$5,986,503 | \$9,338,415 | \$9,338,415 | \$3,351,912 |

## Rental \& Leasing

| $550059-A u t o m o t i v e ~ E q u i p m e n t ~ R e n t a l ~$ | 42,000 | 82,620 | 82,620 | 40,620 |
| :--- | ---: | ---: | ---: | ---: |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 72,880 | 72,880 | 72,880 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 1 4 , 8 8 0}$ | $\mathbf{\$ 1 5 5 , 5 0 0}$ | $\mathbf{\$ 1 5 5 , 5 0 0}$ | $\mathbf{\$ 4 0 , 6 2 0}$ |

Capital Equipment and Improvements

| $560100-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | - | 14,360 | 14,360 |  |
| :--- | ---: | ---: | ---: | ---: |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 153,000 | $2,363,000$ | $2,363,000$ | $2,210,000$ |
| $560260-$ Venicle Equipment and Supplies | - | 62,500 | 62,500 |  |
| Capital Equipment and Improvements Total | $\mathbf{\$ 1 5 3 , 0 0 0}$ | $\mathbf{\$ 2 , 4 3 9 , 8 6 0}$ | $\mathbf{\$ 2 , 4 3 9 , 8 6 0}$ | $\mathbf{\$ 2 , 2 8 6 , 8 6 0}$ |

Contingencies \& Special Purpose

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 580050-Cook County Administration | $3,193,024$ | $1,568,550$ | $1,568,550$ | $(1,624,474)$ |
| 580419-Appropriation Transfer | $(2,400,000)$ | $(2,634,325)$ | $(2,634,325)$ | $(234,325)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 7 9 3 , 0 2 4}$ | $\mathbf{\$ ( 1 , 0 6 5 , 7 7 5 )}$ | $\mathbf{\$ ( 1 , 0 6 5 , 7 7 5 )}$ | $\mathbf{\$ ( 1 , 8 5 8 , 7 9 9 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 4 2 , 8 2 5 , 1 1 8}$ | $\mathbf{\$ 5 3 , 4 4 2 , 9 2 6}$ | $\mathbf{\$ 5 3 , 4 4 2 , 9 2 6}$ | $\mathbf{\$ 1 0 , 6 1 7 , 8 0 8}$ |

## Go to Table of Contents

## MISSION

The Cook County Clerk's Office is committed to providing quality and efficient services for the purchasing of vital records, recording of land records, collection of delinquent taxes, governing elections, and recording of County Board proceedings.

## MANDATES

Cook County Automation Fee in Section 2-174 as set out in Section 32-1 is to be retained in a special fund designated as the Clerk's Automation Fund to pay costs related to the automation of functions performed by the Clerk. In additon, the recording of land records by the Clerk's Office is established by the Illinois Counties Code (55 ILCS 5/3-5001 et. seq.; 55 ILCS 5/4-12002; 55 ILCS 5/4-12002.1; 55 ILCS 5/4-12004) and the Cook County Code of Ordinances.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Clerk's Office is continuing its advocacy work on behalf of taxpayers of Cook County by establishing the Legal Helpdesk in its Recording Operations Division. The Help Desk involves a partnership with the Center of Disability and Elder Law (CDEL) to provide pro-bono legal services to residents that need assistance with issues relating to recording land records. The Clerk also successfully administered the 2023 Consolidated Primary and Consolidated Election. During these elections, the Clerk utilized a newly configured reporting system that allowed for the reporting of unofficial election results in more quickly - $90 \%$ of the results were in within 45 minutes of the polls closing. The Clerk also implemented a new Automatic Call Form ticket system that allows tracking and routing of all Election Day and Early Voting service calls to staff dedicated to resolving service related issues. Our Real Estate and Tax Services Division continued its use of the online district portal, which has led to $83 \%$ of taxing bodies submitting required documents and information via the portal. This saves time and money for taxing bodies and Clerk's staff alike. The Clerk also has continued its popular community outreach programs to inform Cook County residents about how to protect themselves from property fraud, how to transfer their property in a efficient and cost effective manner after their death.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The focus of the Clerk's Office during FY 2024 will continue to be efficiency in operations, advocacy, cybersecurity and accuracy. This will include progress in implementing the document scanning and digitization project, which is currently out for bid. The office will also continue its community outreach programs that were in place during FY 2023. The Clerk also plans on rolling out its Clerk Recording System (CRS) will create efficiencies and improve workflows within the Recording Operations Division. The Clerk plans on making enhancements to its online district portal in Tax Services as a part of the IPTS implementation, including standalone improvements to fully automate levy submissions by taxing bodies. The Clerk's Vital Records Division is exploring the feasibility of utilizing kiosks to process purchases of Vital Records and enhancing the online marriage license application process so that residents can apply for, and receive, a marriage license without having to come to a brick and mortar facility. The Clerk expects sales of Vital Records to increase with the deadline for the state's REAL ID program approaching. Last, but not least, the Clerk will continue the work that has been done in recent years to successfully administer the 2024 Presidential Primary and General elections.
$\left.\begin{array}{lcccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Number of Birth Records Issued } & 2024 \\ \text { Target }\end{array}\right]$

## BUDGET HIGHLIGHTS

- Implement the land records scanning and digitalization project.
- Develop a process to use a Kiosk to request Vital Records.
- Enhanced on-line marriage process to include electronic signatures.
- Completion of the Clerk Recording System (CRS).
- Development of a Tax Service online portal for payments and delivering records to the tax buyers/seller operations.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | Recommended |
| Corporate Fund | 18,812 | 19,533 | 20,619 | 20,686 |
| Election Fund | 28,593 | 36,456 | 28,932 | 37,899 |
| Special Purpose Funds | 6,791 | 17,822 | 13,893 | 15,544 |
| Grants | 2,276 | 3,228 | 2,405 | 2,643 |
| Total Funds | \$56,472 | \$77,039 | \$65,850 | \$76,772 |
| Expenditures by Type |  |  |  |  |
| Personnel | 33,957 | 41,830 | 38,750 | 42,317 |
| Non Personnel | 22,515 | 35,208 | 27,099 | 34,455 |
| Total Funds | \$56,472 | \$77,039 | \$65,850 | \$76,772 |
| FTE Positions | 350.0 | 348.0 | 351.0 | 349.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 13945-Finance | Manages departmental financial operations and activities. | 5.0 | 471,515 | 6.0 | 570,286 |
| 18445-Quality Assurance | Responsible for the systematic measurement, monitoring, and reporting of Couny Clerk | - | 629,500 |  | 630,500 |
| 10035-Absentee Voting | Sends out applications for mail ballots, processes returned mail ballots, tabulates mail ballots, and packs and secures counted ballots. | 1.0 | 73,274 | 1.0 | 78,910 |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 9.0 | 7,719,477 | 9.0 | 5,828,602 |
| 10270-Administrative Support | Provides support services for departmental programs. | 4.0 | 420,678 | 3.0 | 387,691 |
| 11715-Clerk of the Board | Publisher, Issuer and Certifier of all, Board agenda and special meeting notices, resolutions and ordinances. Manages administrative functions, procurement contracts, inventory, and office operations. | 14.0 | 1,433,823 | 14.0 | 1,410,994 |
| 11925-Communication and Community Affairs Administration | Handles public relations for the department through community outreach and other actions. | 6.0 | 781,465 | 6.0 | 830,220 |
| 12520-Customer Service | Serves the public by answering public inquiries. | 17.0 | 1,271,388 | 17.0 | 1,418,497 |
| 13545-Ethics and Financial Disclosure | Manages ethics filings and lobbyist filings. |  | 6,000 |  | 5,000 |
| 14915-Human Resources | Provides human resource management, personnel services, and related activities. | 7.0 | 730,861 | 7.0 | 743,542 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | 15.0 | 7,433,700 | 15.0 | 10,423,833 |
| 15530-Legal | Manages legal tasks and responsibilities. | 6.0 | 1,008,070 | 6.0 | 1,106,192 |
| 17080-Outreach | Conducts outreach events to provide department services to the public. | 3.0 | 245,421 | 3.0 | 241,111 |
| 18620-Real Estate Tax Analytical Section | Researches the 20 year delinquency history on PINs sold at annual sales and generates and proofs delinquent property tax bills as requested. | 6.0 | 544,951 | 6.0 | 568,839 |
| 18675-Recording Operations | Sorts, validates, and processes incoming recording mail, plats, and other land records | 29.0 | 5,593,043 | 29.0 | 5,643,922 |
| 19150-Security | Provides security functions for department. | 8.0 | 588,720 | 8.0 | 638,195 |
| 19780-Supervisory and Support | Provide training and back up support for seasonal and per diem election employees. | - | - | - | 5,000 |
| 20192-COVID-19 | Expenses associated with mitigating the effects and spread of COVID-19, not otherwise required as part of the County's normal operations. | - | 90,500 | - | 85,500 |
| 20350-Training Section | Develop and implement election training for all supporting election work groups (i.e. judges, call center, etc.) | - | 166,000 | - | 166,000 |
| 20645-Voter Registration | Provides voter registration at the various outreaches | 4.0 | 415,523 | 4.0 | 401,261 |
| 33905-Operation, Planning, Logistics, Information Program | Performs location searches and establishes and implements the logistics for election day voting operations. | - | 1,370,000 | - | 1,992,000 |
| 35160-Election Day Services | Provides election reports and supports election worker recruitment and placement. Manages election day field operations, election worker training, polling places, and deputy registrars. | 27.0 | 8,946,797 | 27.0 | 11,661,377 |
| 35165-Elections Administration | Supervises Elections programs. Manages budget \& purchasing processes, internal audits, IT support, FOIA Compliance, Legal consultation, procurement activities, and manages record retention \& disposal. | 8.0 | 5,833,591 | 8.0 | 9,086,478 |
| 35170-Elections Support Services | Provides ballot layout, proofing, and printing of election materials. Provides candidate services, mail voting, ethics and lobbyist filing services, maps, and other election day support services. | 11.0 | 987,295 | 11.0 | 1,148,224 |
| 35270-Genealogy \& Mail Tracking | Handles public requests and mailed certificates for past birth certificates (more than 75 years past), death certificates (more than 20 years past) and marriage certificates (more than 50 years past). | 9.0 | 700,876 | 9.0 | 746,097 |

## Go to Table of Contents

1110 COUNTY CLERK

| Program Description |  | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 35465-Public Service/License \& Registration | Processes public requests at multiple courthouses, suburban and downtown, for various vital record certificates licenes and registrations. Local Registara for Cook County District 16.0. | 37.0 | 2,678,202 | 37.0 | 2,959,426 |
| 35595-Tax Extension \& GIS Maps | Processes tax levies and calculates tax rates and distribution percentages. Creates official tax maps for Cook County, maintains taxing district boundaries, and provides legal descriptions for PINs. | 10.0 | 881,107 | 10.0 | 911,378 |
| 35600-Tax Sales \& Posting | Handles all business processes for annual, scavenger and forfeiture sales. Processes tax buyer posting requests for active sales and processes tax deeds for tax buyers. | 8.0 | 671,657 | 8.0 | 710,230 |
| 35605-Tax Service Accounting | Processes in-person and mail in requests for delinquent tax bills. Processes redemption payments for PINs sold at tax sale and tax buyer payouts for surrendered Certificates of Purchase. | 15.0 | 1,486,239 | 15.0 | 1,511,461 |
| 35610-Tax Services Administration | Manages Integrated Property Tax System within the Clerk's Office and oversees Delinquent Taxes, Tax Sales, Tax Extension and Maps. Follows tax legislation and responds to FOIA and public inquiries. | 7.0 | 1,918,248 | 7.0 | 1,539,170 |
| 35655-Vital Records Administration | Supervises departmental operations and manages administrative functions. | 17.0 | 2,035,856 | 17.0 | 2,118,455 |
| 35660-Vital Records Correspondence | Handles online (Lexis Nexis) birth, marriage, civil union, and death certificates. | 13.0 | 1,082,489 | 13.0 | 1,112,425 |
| 35665-Voter Services Program \& Post Election Services | Manages the building of voter lists, data quality, outreach, minority language services, customer service, voter registration, nursing homes, detainees, post-election audits, recounts and canvassing. | 26.0 | 2,107,136 | 24.0 | 2,013,627 |
| 35670-Voting Equipment Management | Provides all services involving the maintenance of voting equipment. | - | 55,000 | - | 55,000 |
| 35750-Early Voting | Administers and manages early voting. Conducts equipment manager training. | 4.0 | 342,148 | 4.0 | 337,058 |
| 35755-Election Worker Placement | Reviews past performances, enrolls election judges in trainings, communicates with committeemen/coordinators, and processes payroll. Sends assignments to election judges. | - | 5,000 | - | 5,000 |
| 18671-EOC Operations | Perform responsibilities and duties at the Election Operation Center to support the entire election cycle. | 7.0 | 1,043,535 | 7.0 | 1,038,131 |
| 18672-Recorders | Processes recording requests over the counter or electronically. | 18.0 | 1,522,520 | 18.0 | 1,559,659 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | 153,000 | - | 2,439,860 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | - | 2,404,948 | - | 2,643,325 |
| Total |  | 351.0 | \$65,849,554 | 349.0 | \$76,772,474 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 13,691,659 | 14,391,300 | 14,391,300 | 699,641 |
| 501165-Planned Salary Adjustment | 40,000 | 50,000 | 50,000 | 10,000 |
| 501210-Planned Overtime Compensation | 179,500 | 179,500 | 179,500 |  |
| 501510-Mandatory Medicare Cost | 205,548 | 219,772 | 219,772 | 14,223 |
| 501540-Worker's Compensation | 251,981 | 471,391 | 471,391 | 219,410 |
| 501585-Insurance Benefits | 2,722,613 | 2,774,902 | 2,774,902 | 52,289 |
| 501765-Professional Develop/Fees | 21,500 | 21,500 | 21,500 |  |
| 501835-Transportation and Travel Expenses | 5,500 | 64,300 | 64,300 | 58,800 |
| Personal Services Total | \$17,118,301 | \$18,172,665 | \$18,172,665 | \$1,054,364 |
| Contractual Service |  |  |  |  |
| 520029-Armored Car Service | 78,000 | 88,000 | 88,000 | 10,000 |
| 520149-Communication Services | 471,496 | 471,496 | 471,496 |  |
| 520259-Postage | 60,000 | 60,000 | 60,000 |  |
| 520279-Shipping and Freight Services | 2,000 | 2,000 | 2,000 |  |
| 520485-Graphics and Reproduction Services | 23,000 | 23,000 | 23,000 |  |
| 520609-Advertising and Promotions | 12,000 | 12,000 | 12,000 |  |
| 520825-Professional Services | 1,295,000 | 655,000 | 655,000 | $(640,000)$ |
| 521005-Professional Legal Expenses | 90,000 | 30,000 | 30,000 | $(60,000)$ |
| 521200-Laboratory Testing and Analysis | 2,500 | 2,500 | 2,500 |  |
| Contractual Service Total | \$2,033,996 | \$1,343,996 | \$1,343,996 | \$(690,000) |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530100-Wearing Apparel | 18,000 | 18,000 | 18,000 |  |
| 530600-Office Supplies | 194,000 | 193,000 | 193,000 | $(1,000)$ |
| 530635-Books, Periodicals and Publish | 4,893 | 4,893 | 4,893 |  |
| 531645-Computer and Data Processing Supplies | 215,000 | 215,000 | 215,000 |  |
| Supplies \& Materials Total | \$431,893 | \$430,893 | \$430,893 | \$(1,000) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 730,886 | 730,886 | 730,886 |  |
| 540245-Automotive Operations and Maintenance | 20,000 | 35,000 | 35,000 | 15,000 |
| 540345-Property Maintenance and Operations | 354,965 | 43,229 | 43,229 | $(311,736)$ |
| Operations \& Maintenance Total | \$1,105,851 | \$809,115 | \$809,115 | \$(296,736) |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 121,646 | 121,754 | 121,754 |  |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 7,800 | 7,800 | 7,800 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 2 9 , 4 4 6}$ | $\mathbf{\$ 1 2 9 , 5 5 4}$ | $\mathbf{\$ 1 2 9 , 5 5 4}$ | $\mathbf{\$ 1 0 8}$ |


| Contingencies \& Special Purpose |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(200,000)$ | $(200,000)$ | $(200,000)$ |
| Contingencies \& Special Purpose Total | $\$(200,000)$ | $\mathbf{\$ ( 2 0 0 , 0 0 0 )}$ | $\mathbf{\$ ( 2 0 0 , 0 0 0 )}$ |
| Operating Funds Total | $\mathbf{\$ 2 0 , 6 1 9 , 4 8 7}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ | $\mathbf{\$ 2 0 , 6 8 6 , 2 2 3}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13945-Finance |  |  |  |  |  |  |  |
| 5654-Manager | 12 | 1.0 | 88,078 | 1.0 | 92,073 | 1.0 | 92,073 |
| 8881-Exec. Asst. to Dpty Clerk of Real Estate \& Tax Services | 18 | - | - | 1.0 | 71,188 | 1.0 | 71,188 |
| 8894-Deputy Clerk of Finance- County Clerk | 24 | 1.0 | 143,360 | 1.0 | 151,711 | 1.0 | 151,711 |
| 8910-Sr. Accountant - County Clerk | 20 | 2.0 | 148,664 | 2.0 | 159,086 | 2.0 | 159,086 |
| 9024-Accountant - County Clerk | 17 | 1.0 | 61,277 | 1.0 | 64,848 | 1.0 | 64,848 |
|  |  | 5.0 | \$441,379 | 6.0 | \$538,906 | 6.0 | \$538,906 |
| 10035-Absentee Voting |  |  |  |  |  |  |  |
| 8911-Manager of Polling Places | 21 | 1.0 | 72,856 | 1.0 | 81,856 | 1.0 | 81,856 |
|  |  | 1.0 | \$72,856 | 1.0 | \$81,856 | 1.0 | \$81,856 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0005-County Clerk | S | 1.0 | 115,500 | 1.0 | 118,965 | 1.0 | 118,965 |
| 0571-Chief Deputy Clerk | 24 | 1.0 | 173,597 | 1.0 | 183,710 | 1.0 | 183,710 |
| 7710-Sp Asst to the Clerk for Government Affairs | 22 | 1.0 | 111,606 | 1.0 | 120,486 | 1.0 | 120,486 |
| 7711-Deputy Clerk of Security - Security Specialist Operator | 22 | 1.0 | 95,843 | 1.0 | 107,700 | 1.0 | 107,700 |
| 7762-Deputy Clerk of Policy | 24 | 1.0 | 142,231 | 1.0 | 150,517 | 1.0 | 150,517 |
| 7770-Exec. Asst. to the Special Assistant to the Clerk | 18 | 1.0 | 59,036 | 1.0 | 63,736 | 1.0 | 63,736 |
| 7779-Exec Asst to Chief Dpty Clerk \& Chf Legal Cnsl | 20 | 1.0 | 94,070 | 1.0 | 80,642 | 1.0 | 80,642 |
| 8901-Deputy Chief of Staff \& Co-Labor Counsel | 24 | 1.0 | 146,746 | 1.0 | 155,295 | 1.0 | 155,295 |
|  |  | 8.0 | \$938,630 | 8.0 | \$981,051 | 8.0 | \$981,051 |
| 10270-Administrative Support |  |  |  |  |  |  |  |
| 8881-Exec. Asst. to Dpty Clerk of Real Estate \& Tax Services | 18 | 1.0 | 55,103 | - | - | - | - |
| 9441-Director of Property Fraud Unit | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 2.0 | \$135,204 | 1.0 | \$84,768 | 1.0 | \$84,768 |
| 11715-Clerk of the Board |  |  |  |  |  |  |  |
| 0039-Deputy Clerk of the Board \& Procurement | 24 | 1.0 | 155,672 | 1.0 | 164,741 | 1.0 | 164,741 |
| 0048-Administrative Assistant III | 16 | 0.5 | 28,550 | 0.5 | 30,213 | 0.5 | 30,213 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 86,254 | - | - | - | - |
| 1215-Purchasing Coordinator | 22 | 1.0 | 98,767 | 1.0 | 70,131 | 1.0 | 70,131 |
| 1233-Storekeeper III | 10 | 0.5 | 42,193 | 0.5 | 45,152 | 0.5 | 45,152 |
| 7781-Clerk of the Board \& Procurement Director | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 7854-Senior Purchasing Clerk | 18 | 2.0 | 149,416 | 2.0 | 159,464 | 2.0 | 159,464 |
| 9023-Storekeeper - County Clerk | 13 | 1.0 | 50,535 | 1.0 | 48,703 | 1.0 | 48,703 |
| 9867-EA to the Deputy Clerk of the Board and Procurement | 20 | - | - | 1.0 | 92,733 | 1.0 | 92,733 |
|  |  | 8.0 | \$728,993 | 8.0 | \$735,593 | 8.0 | \$735,593 |
| 11925-Communication and Community Affairs Administration |  |  |  |  |  |  |  |
| 5803-Administrative Support VII | 19 | 1.0 | 92,433 | - | - | - | - |
| 7804-Director of Communications - CC | 18 | 1.0 | 108,576 | 1.0 | 117,223 | 1.0 | 117,223 |
| 8893-Special Asst to the Clerk, Comm Affairs - County Clerk | 24 | 1.0 | 115,856 | 1.0 | 125,079 | 1.0 | 125,079 |
| 8896-Director of Veterans Affairs - County Clerk | 20 | 1.0 | 113,006 | 1.0 | 121,992 | 1.0 | 121,992 |
| 9034-Deputy Clerk of Communications | 24 | 1.0 | 130,198 | 1.0 | 137,783 | 1.0 | 137,783 |
| 9232-Community Engagement \& Outreach Coordinator - CCC | 18 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 9870-Senior Digital Project Manager | 22 | - | - | 1.0 | 107,700 | 1.0 | 107,700 |
|  |  | 6.0 | \$617,170 | 6.0 | \$670,203 | 6.0 | \$670,203 |
| 12520-Customer Service |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 4842-Clerk V-County Clerk | 13 | 4.0 | 218,496 | 4.0 | 248,170 | 4.0 | 248,170 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 6.0 | 380,076 | 6.0 | 421,364 | 6.0 | 421,364 |
| 4848-Stenographer V | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 5803-Administrative Support VII | 19 | 1.0 | 71,995 | 1.0 | 76,188 | 1.0 | 76,188 |
|  |  | 13.0 | \$799,182 | 13.0 | \$883,312 | 13.0 | \$883,312 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14915-Human Resources |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | - | - | - | - |
| 5136-Human Resources Generalist | 20 | - | - | 1.0 | 75,955 | 1.0 | 75,955 |
| 5654-Manager | 12 | 1.0 | 74,695 | - | - | - | - |
| 6788-Payroll Manager | F22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 7714-Deputy Clerk of Human Resources | 24 | 1.0 | 145,294 | 1.0 | 153,758 | 1.0 | 153,758 |
| 7777-Director of Human Resources - County Clerk | 21 | 1.0 | 105,812 | 1.0 | 110,415 | 1.0 | 110,415 |
| 9141-Leave of Absence Coordinator | 22 | 1.0 | 86,088 | 1.0 | 92,941 | 1.0 | 92,941 |
| 9435-Sr Human Resources Generalist | 20 | 1.0 | 76,921 | 1.0 | 83,043 | 1.0 | 83,043 |
|  |  | 6.0 | \$565,237 | 6.0 | \$600,880 | 6.0 | \$600,880 |
| 15530-Legal |  |  |  |  |  |  |  |
| 8819-Legal Support Coordinator - Co Clerk | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 9460-Assistant Deputy Chief Legal Counsel | 24 | 1.0 | 111,375 | 1.0 | 117,864 | 1.0 | 117,864 |
|  |  | 2.0 | \$177,644 | 2.0 | \$187,995 | 2.0 | \$187,995 |
| 17080-Outreach |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 0.5 | 28,550 | 0.5 | 30,213 | 0.5 | 30,213 |
| 9384-Multimedia Producer/Videographer | 23 | 0.5 | 42,650 | 0.5 | 46,044 | 0.5 | 46,044 |
| 9424-EA to the Special Assistant to the Clerk for Comm Affairs | 18 | 1.0 | 63,932 | 1.0 | 69,021 | 1.0 | 69,021 |
|  |  | 2.0 | \$135,132 | 2.0 | \$145,278 | 2.0 | \$145,278 |
| 18620-Real Estate Tax Analytical Section |  |  |  |  |  |  |  |
| 0369-Tax Examiner IV | 13 | 1.0 | 58,220 | 1.0 | 61,788 | 1.0 | 61,788 |
| 0370-Tax Examiner V | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 4842-Clerk V-County Clerk | 13 | 1.0 | 59,550 | 1.0 | 63,098 | 1.0 | 63,098 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 1.0 | 65,838 | 1.0 | 71,754 | 1.0 | 71,754 |
| 4850-Tax Examiner IV-County Clerk | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 5803-Administrative Support VII | 19 | 1.0 | 96,165 | 1.0 | 103,711 | 1.0 | 103,711 |
|  |  | 6.0 | \$422,802 | 6.0 | \$454,679 | 6.0 | \$454,679 |
| 18675-Recording Operations |  |  |  |  |  |  |  |
| 4842-Clerk V-County Clerk | 13 | 9.0 | 514,752 | 9.0 | 564,359 | 9.0 | 564,359 |
| 6661-Exec Asst to HR Director ROD | 18 | 1.0 | 63,363 | 1.0 | 68,403 | 1.0 | 68,403 |
| 8891-Asst. Manager of Recording Operations - County Clerk | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 9005-Recorder VI - County Clerk | 18 | 1.0 | 88,107 | 1.0 | 94,964 | 1.0 | 94,964 |
|  |  | 12.0 | \$732,490 | 12.0 | \$797,858 | 12.0 | \$797,858 |
| 19150-Security |  |  |  |  |  |  |  |
| 7754-Security Officer II | 14 | 1.0 | 64,142 | 1.0 | 69,433 | 1.0 | 69,433 |
| 7764-Security Officer I | 13 | 6.0 | 307,428 | 6.0 | 330,668 | 6.0 | 330,668 |
| 8905-Manager of Security | 20 | 1.0 | 67,497 | 1.0 | 72,867 | 1.0 | 72,867 |
|  |  | 8.0 | \$439,066 | 8.0 | \$472,968 | 8.0 | \$472,968 |
| 20645-Voter Registration |  |  |  |  |  |  |  |
| 4842-Clerk V-County Clerk | 13 | 1.0 | 65,639 | 1.0 | 69,464 | 1.0 | 69,464 |
|  |  | 1.0 | \$65,639 | 1.0 | \$69,464 | 1.0 | \$69,464 |
| 35160-Election Day Services |  |  |  |  |  |  |  |
| 4837-Admin Assistant II-County Clk | 16 | 1.0 | 73,480 | 1.0 | 77,861 | 1.0 | 77,861 |
| 6915-Judges Unit Manager | 22 | 1.0 | 112,799 | 1.0 | 121,775 | 1.0 | 121,775 |
|  |  | 2.0 | \$186,279 | 2.0 | \$199,636 | 2.0 | \$199,636 |
| 35270-Genealogy \& Mail Tracking |  |  |  |  |  |  |  |
| 0659-Election Polling Place Coord | 14 | 1.0 | 64,611 | 1.0 | 68,334 | 1.0 | 68,334 |
| 3145-Vital Records Clerk V | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 4837-Admin Assistant II-County Clk | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 4842-Clerk V-County Clerk | 13 | 1.0 | 59,550 | 1.0 | 63,288 | 1.0 | 63,288 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 5.0 | 308,508 | 5.0 | 345,924 | 5.0 | 345,924 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 9.0 | \$561,284 | 9.0 | \$615,137 | 9.0 | \$615,137 |
| 35465-Public Service/License \& Registration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 49,412 | 1.0 | 52,291 | 1.0 | 52,291 |
| 0936-Stenographer V | 13 | 1.0 | 58,386 | 1.0 | 62,031 | 1.0 | 62,031 |
| 3145-Vital Records Clerk V | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 4842-Clerk V-County Clerk | 13 | 15.0 | 821,356 | 15.0 | 918,767 | 15.0 | 918,767 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 15.0 | 970,368 | 15.0 | 1,045,239 | 15.0 | 1,045,239 |
| 5801-Administrative Support V | 17 | 1.0 | 78,701 | 1.0 | 88,831 | 1.0 | 88,831 |
|  |  | 34.0 | \$2,049,737 | 34.0 | \$2,244,323 | 34.0 | \$2,244,323 |
| 35595-Tax Extension \& GIS Maps |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 133,045 | 2.0 | 143,508 | 2.0 | 143,508 |
| 0050-Administrative Assistant IV | 18 | 3.0 | 255,810 | 3.0 | 274,152 | 3.0 | 274,152 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 4851-Tax Examiner V-County Clerk | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 7759-Supervisor \& GIS Lead - MAP Department | 20 | 1.0 | 102,201 | 1.0 | 108,420 | 1.0 | 108,420 |
|  |  | 8.0 | \$634,006 | 8.0 | \$680,272 | 8.0 | \$680,272 |
| 35600-Tax Sales \& Posting |  |  |  |  |  |  |  |
| 0369-Tax Examiner IV | 13 | 1.0 | 53,194 | 1.0 | 58,843 | 1.0 | 58,843 |
| 0370-Tax Examiner V | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 4842-Clerk V-County Clerk | 13 | 2.0 | 115,222 | 2.0 | 122,466 | 2.0 | 122,466 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 2.0 | 133,045 | 2.0 | 143,508 | 2.0 | 143,508 |
| 4849-Tax Examiner III-County Clerk | 13 | 1.0 | 60,120 | 1.0 | 63,623 | 1.0 | 63,623 |
| 5803-Administrative Support VII | 19 | 1.0 | 96,165 | 1.0 | 103,711 | 1.0 | 103,711 |
|  |  | 8.0 | \$529,260 | 8.0 | \$569,315 | 8.0 | \$569,315 |
| 35605-Tax Service Accounting |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 8.0 | 507,316 | 8.0 | 545,016 | 8.0 | 545,016 |
| 5654-Manager | 12 | 2.0 | 156,761 | 2.0 | 151,101 | 2.0 | 151,101 |
| 5801-Administrative Support V | 17 | 2.0 | 164,715 | 2.0 | 177,661 | 2.0 | 177,661 |
| 5803-Administrative Support VII | 19 | 1.0 | 96,165 | 1.0 | 103,711 | 1.0 | 103,711 |
| 8821-Accounting Manager | 22 | 1.0 | 119,380 | 1.0 | 128,877 | 1.0 | 128,877 |
|  |  | 15.0 | \$1,110,859 | 15.0 | \$1,178,120 | 15.0 | \$1,178,120 |
| 35610-Tax Services Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 0371-Tax Redemption Supervisor | 22 | 1.0 | 135,907 | 1.0 | 84,768 | 1.0 | 84,768 |
| 5562-Director of Real Estate and Tax Services | 14 | 1.0 | 110,009 | 1.0 | 133,945 | 1.0 | 133,945 |
| 6229-GIS Manager | 23 | 1.0 | 134,510 | 1.0 | 142,346 | 1.0 | 142,346 |
| 7706-Deputy Clerk of Real Estate \& Tax Services | 24 | 1.0 | 151,898 | 1.0 | 139,293 | 1.0 | 139,293 |
| 8816-Bus Analyt \& Special Projects Liaison | 19 | 1.0 | 97,302 | 1.0 | 106,633 | 1.0 | 106,633 |
| 8881-Exec. Asst. to Dpty Clerk of Real Estate \& Tax Services | 18 | 1.0 | 76,712 | 1.0 | 82,819 | 1.0 | 82,819 |
|  |  | 7.0 | \$763,439 | 7.0 | \$750,230 | 7.0 | \$750,230 |
| 35655-Vital Records Administration |  |  |  |  |  |  |  |
| 4834-Admin Assistant I-County Clerk | 15 | 1.0 | 53,194 | 1.0 | 56,293 | 1.0 | 56,293 |
| 4837-Admin Assistant II-County Clk | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 5194-Vital Records Supervisor I | 18 | 2.0 | 166,709 | 2.0 | 153,130 | 2.0 | 153,130 |
| 5654-Manager | 12 | 1.0 | 66,269 | 1.0 | 112,909 | 1.0 | 112,909 |
| 5803-Administrative Support VII | 19 | 1.0 | 96,165 | 1.0 | 103,711 | 1.0 | 103,711 |
| 7716-Deputy Clerk of Vital Records | 24 | 1.0 | 134,916 | 1.0 | 128,579 | 1.0 | 128,579 |
| 7824-Director of Vital Records | 24 | 1.0 | 121,500 | 1.0 | 127,011 | 1.0 | 127,011 |
| 8818-Exec Asst to Dpty Clrk \& Dir of Vital Records | 18 | 1.0 | 78,551 | 1.0 | 90,447 | 1.0 | 90,447 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 8833-Vital Records Back End Manager | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
|  |  | 11.0 | \$907,195 | 11.0 | \$974,391 | 11.0 | \$974,391 |
| 35660-Vital Records Correspondence |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 2.0 | 148,423 | 2.0 | 158,627 | 2.0 | 158,627 |
| 0369-Tax Examiner IV | 13 | 1.0 | 46,022 | 1.0 | 48,703 | 1.0 | 48,703 |
| 3145-Vital Records Clerk V | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 4842-Clerk V-County Clerk | 13 | 1.0 | 53,194 | 1.0 | 58,601 | 1.0 | 58,601 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 3.0 | 178,560 | 3.0 | 189,652 | 3.0 | 189,652 |
| 4847-Stenographer V-County Clerk | 14 | 1.0 | 62,645 | 1.0 | 66,296 | 1.0 | 66,296 |
|  |  | 9.0 | \$560,358 | 9.0 | \$599,043 | 9.0 | \$599,043 |
| 18672-Recorders |  |  |  |  |  |  |  |
| 8907-Recorder - County Clerk | 13 | 5.0 | 253,648 | 5.0 | 268,335 | 5.0 | 268,335 |
| 9001-Recorder II - County Clerk | 14 | 3.0 | 194,397 | 3.0 | 207,074 | 3.0 | 207,074 |
| 9002-Recorder III - County Clerk | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 9004-Recorder V - County Clerk | 17 | 1.0 | 82,358 | 1.0 | 88,831 | 1.0 | 88,831 |
|  |  | 10.0 | \$601,917 | 10.0 | \$641,403 | 10.0 | \$641,403 |
| Total Salaries and Positions |  | 193.0 | \$14,175,758 | 193.0 | \$15,156,681 | 193.0 | \$15,156,681 |
| Turnover Adjustment |  | - | $(484,099)$ | - | $(765,382)$ | - | $(765,382)$ |
| Operating Fund Totals |  | 193.0 | \$13,691,659 | 193.0 | \$14,391,300 | 193.0 | \$14,391,300 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 | 0.5 | 42,193 | 0.5 | 45,152 | 0.5 | 45,152 |
| 12 | 5.0 | 385,803 | 4.0 | 356,083 | 4.0 | 356,083 |
| 13 | 51.0 | 2,795,311 | 51.0 | 3,050,908 | 51.0 | 3,050,908 |
| 14 | 53.0 | 3,421,540 | 53.0 | 3,718,600 | 53.0 | 3,718,600 |
| 15 | 9.0 | 625,310 | 9.0 | 673,604 | 9.0 | 673,604 |
| 16 | 10.0 | 660,259 | 9.0 | 621,057 | 9.0 | 621,057 |
| 17 | 5.0 | 387,050 | 5.0 | 420,170 | 5.0 | 420,170 |
| 18 | 17.0 | 1,308,669 | 16.0 | 1,304,971 | 16.0 | 1,304,971 |
| 19 | 7.0 | 646,389 | 6.0 | 597,665 | 6.0 | 597,665 |
| 20 | 10.0 | 801,165 | 12.0 | 1,005,132 | 12.0 | 1,005,132 |
| 21 | 3.0 | 296,273 | 3.0 | 316,728 | 3.0 | 316,728 |
| 22 | 8.0 | 840,491 | 9.0 | 919,146 | 9.0 | 919,146 |
| 23 | 1.5 | 177,160 | 1.5 | 188,390 | 1.5 | 188,390 |
| 24 | 12.0 | 1,672,643 | 12.0 | 1,735,341 | 12.0 | 1,735,341 |
| F22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| S | 1.0 | 115,500 | 1.0 | 118,965 | 1.0 | 118,965 |
| Total Salaries and Positions | 193.0 | \$14,175,758 | 193.0 | \$15,156,681 | 193.0 | \$15,156,681 |
| Turnover Adjustment | - | \$(484,099) | - | \$(765,382) | - | \$(765,382) |
| Operating Funds Total | 193.0 | \$13,691,659 | 193.0 | \$14,391,300 | 193.0 | \$14,391,300 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 11,959,874 | 13,474,041 | 13,474,041 | 1,514,167 |
| 501165-Planned Salary Adjustment | - | 2,300 | 2,300 | 2,300 |
| 501210-Planned Overtime Compensation | 516,200 | 515,200 | 515,200 | $(1,000)$ |
| 501295-Salaries and Wages of Per Diem Employees | 2,747,171 | 3,585,000 | 3,585,000 | 837,829 |
| 501510-Mandatory Medicare Cost | 215,576 | 259,596 | 259,596 | 44,020 |
| 501540-Worker's Compensation | 135,504 | 99,983 | 99,983 | $(35,521)$ |
| 501585-Insurance Benefits | 1,659,733 | 1,518,906 | 1,518,906 | $(140,828)$ |
| 501765-Professional Develop/Fees | 24,000 | 25,000 | 25,000 | 1,000 |
| 501835-Transportation and Travel Expenses | 17,000 | 17,000 | 17,000 | - |
| Personal Services Total | \$17,275,058 | \$19,497,026 | \$19,497,026 | \$2,221,968 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 1,125,990 | 832,701 | 832,701 | $(293,289)$ |
| 520259-Postage | - | 237,170 | 237,170 | 237,170 |
| 520485-Graphics and Reproduction Services | 1,313,000 | 5,063,981 | 5,063,981 | 3,750,981 |
| 520609-Advertising and Promotions | 206,000 | 333,782 | 333,782 | 127,782 |
| 520725-Loss and Valuation | 3,300 | 3,300 | 3,300 | - |
| 520825-Professional Services | 3,810,000 | 1,748,796 | 1,748,796 | $(2,061,204)$ |
| 521005-Professional Legal Expenses | 2,565,000 | 4,346,500 | 4,346,500 | 1,781,500 |
| Contractual Service Total | \$9,023,290 | \$12,566,230 | \$12,566,230 | \$3,542,940 |


| 530005-Food Supplies | 8,000 | 14,000 | 14,000 | 6,000 |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 200,000 | 200,000 | 200,000 | - |
| 530600-Office Supplies | 175,000 | 178,000 | 178,000 | 3,000 |
| 530635-Books, Periodicals and Publish | 2,000 | 2,000 | 2,000 | - |
| 530700-Multimedia Supplies | 7,000 | 7,000 | 7,000 |  |
| 531645-Computer and Data Processing Supplies | 365,000 | 400,000 | 400,000 | 35,000 |
| Supplies \& Materials Total | \$757,000 | \$801,000 | \$801,000 | \$44,000 |
| Operations \& Maintenance |  |  |  |  |
| 540105-Moving Expense and Remodeling | 1,300,000 | 1,922,000 | 1,922,000 | 622,000 |
| 540129-Maintenance and Subscription Services | 2,841,503 | 5,225,315 | 5,225,315 | 2,383,812 |
| 540245-Automotive Operations and Maintenance | 20,000 | 20,000 | 20,000 | - |
| 540345-Property Maintenance and Operations | - | 346,100 | 346,100 | 346,100 |
| Operations \& Maintenance Total | \$4,161,503 | \$7,513,415 | \$7,513,415 | \$3,351,912 |
| Rental \& Leasing |  |  |  |  |
| 550059-Automotive Equipment Rental | 42,000 | 82,620 | 82,620 | 40,620 |
| 550129-Facility and Office Space Rental | 72,880 | 72,880 | 72,880 |  |
| Rental \& Leasing Total | \$114,880 | \$155,500 | \$155,500 | \$40,620 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(2,400,000)$ | $(2,634,325)$ | $(2,634,325)$ | $(234,325)$ |
| Contingencies \& Special Purpose Total | \$(2,400,000) | \$(2,634,325) | \$(2,634,325) | \$(234,325) |
| Operating Funds Total | \$28,931,731 | \$37,898,846 | \$37,898,846 | \$8,967,115 |

## Go to Table of Contents

## IIIO COUNTY CLEERK - EEECTONS DIIISON FUND

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 4837-Admin Assistant II-County Clk | 16 | 1.0 | 73,480 | 1.0 | 77,761 | 1.0 | 77,761 |
|  |  | 1.0 | \$73,480 | 1.0 | \$77,761 | 1.0 | \$77,761 |
| 11715-Clerk of the Board |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 64,953 | 1.0 | 68,334 | 1.0 | 68,334 |
| 0048-Administrative Assistant III | 16 | 0.5 | 28,550 | 0.5 | 30,213 | 0.5 | 30,213 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 98,767 | 1.0 | 94,964 | 1.0 | 94,964 |
| 1233-Storekeeper III | 10 | 0.5 | 42,193 | 0.5 | 45,152 | 0.5 | 45,152 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 1.0 | 62,645 | 1.0 | 66,296 | 1.0 | 66,296 |
| 5801-Administrative Support V | 17 | 1.0 | 82,358 | 1.0 | 88,831 | 1.0 | 88,831 |
| 6916-Admin Support I-County Clerk | 15 | 1.0 | 69,848 | 1.0 | 73,491 | 1.0 | 73,491 |
|  |  | 6.0 | \$449,315 | 6.0 | \$467,280 | 6.0 | \$467,280 |
| 14915-Human Resources |  |  |  |  |  |  |  |
| 8920-Dir Train \& Prof Development - County Clerk | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 1.0 | \$84,198 | 1.0 | \$89,103 | 1.0 | \$89,103 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 2.0 | 172,423 | 2.0 | 184,558 | 2.0 | 184,558 |
| 0076-Admin Asst to County Clerk II | 22 | 1.0 | 116,589 | 1.0 | 123,381 | 1.0 | 123,381 |
| 0655-Election Division Supvr III | 24 | 1.0 | 149,004 | 1.0 | 157,684 | 1.0 | 157,684 |
| 1108-Programmer IV | 22 | 2.0 | 241,446 | 2.0 | 260,661 | 2.0 | 260,661 |
| 1113-Systems Analyst IV | 21 | 1.0 | 104,335 | 1.0 | 112,636 | 1.0 | 112,636 |
| 6675-Information Security Analyst | 20 | 1.0 | 91,193 | 1.0 | 70,131 | 1.0 | 70,131 |
| 6956-Dir of Software Engineering | 24 | 1.0 | 142,472 | 1.0 | 148,934 | 1.0 | 148,934 |
| 7058-Electn Info Infrsture Sec Off | 24 | 1.0 | 166,050 | 1.0 | 175,724 | 1.0 | 175,724 |
| 8817-Network \& Infrastructure Administrator | 22 | 1.0 | 119,380 | 1.0 | 128,877 | 1.0 | 128,877 |
|  |  | 11.0 | \$1,302,893 | 11.0 | \$1,362,588 | 11.0 | \$1,362,588 |
| 15530-Legal |  |  |  |  |  |  |  |
| 7712-Chief Legal \& Co-Legal Counsel | 24 | 1.0 | 167,701 | 1.0 | 177,470 | 1.0 | 177,470 |
| 8866-Chief Ethics Officer - County Clerk | 24 | 1.0 | 130,198 | 1.0 | 150,009 | 1.0 | 150,009 |
|  |  | 2.0 | \$297,899 | 2.0 | \$327,479 | 2.0 | \$327,479 |
| 17080-Outreach |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 0.5 | 28,550 | 0.5 | 30,213 | 0.5 | 30,213 |
| 9384-Multimedia Producer/Videographer | 23 | 0.5 | 42,650 | 0.5 | 46,044 | 0.5 | 46,044 |
|  |  | 1.0 | \$71,200 | 1.0 | \$76,258 | 1.0 | \$76,258 |
| 20645-Voter Registration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,107 | 1.0 | 94,964 | 1.0 | 94,964 |
| 5804-Administratrative Support VIII | 20 | 1.0 | 102,865 | 1.0 | 111,049 | 1.0 | 111,049 |
| 8864-Election Data Manager | 20 | 1.0 | 102,547 | 1.0 | 108,782 | 1.0 | 108,782 |
|  |  | 3.0 | \$293,519 | 3.0 | \$314,796 | 3.0 | \$314,796 |
| 35160-Election Day Services |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 49,412 | 1.0 | 52,291 | 1.0 | 52,291 |
| 0048-Administrative Assistant III | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 0653-Election Division Supvr I | 18 | 1.0 | 84,765 | 1.0 | 91,019 | 1.0 | 91,019 |
| 0659-Election Polling Place Coord | 14 | 4.0 | 242,497 | 4.0 | 263,147 | 4.0 | 263,147 |
| 0936-Stenographer V | 13 | 1.0 | 53,194 | 1.0 | 58,843 | 1.0 | 58,843 |
| 3144-Election Support Clerk V | 15 | 1.0 | 68,834 | 1.0 | 73,960 | 1.0 | 73,960 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 10.0 | 604,137 | 10.0 | 639,737 | 10.0 | 639,737 |
| 4848-Stenographer V | 15 | 1.0 | 70,363 | 1.0 | 77,164 | 1.0 | 77,164 |
| 5803-Administrative Support VII | 19 | 2.0 | 168,160 | 2.0 | 179,899 | 2.0 | 179,899 |
| 6916-Admin Support I-County Clerk | 15 | 1.0 | 44,687 | 1.0 | 47,291 | 1.0 | 47,291 |
| 9056-Field Coordinator | 16 | 1.0 | 68,806 | 1.0 | 73,741 | 1.0 | 73,741 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9057-Election Technology Engineering Manager | 22 | 1.0 | 115,588 | 1.0 | 116,640 | 1.0 | 116,640 |
|  |  | 25.0 | \$1,627,542 | 25.0 | \$1,734,158 | 25.0 | \$1,734,158 |
| 35165-Elections Administration |  |  |  |  |  |  |  |
| 0043-Assistant to County Clerk | 24 | 1.0 | 105,955 | - | - | - | - |
| 0067-Exec Asst to the Director | 23 | 1.0 | 133,244 | 1.0 | 139,287 | 1.0 | 139,287 |
| 0654-Election Division Supvr II | 24 | 1.0 | 106,303 | 1.0 | 112,496 | 1.0 | 112,496 |
| 5368-Legal Counsel | 24 | 1.0 | 177,069 | 1.0 | 187,385 | 1.0 | 187,385 |
| 7715-Deputy Clerk of Election | 24 | 1.0 | 146,746 | 1.0 | 155,295 | 1.0 | 155,295 |
| 7789-Executive Asst to the Deputy Clerk of Elections | 18 | 1.0 | 85,469 | 1.0 | 92,269 | 1.0 | 92,269 |
| 8888-Manager of Early Voting \& Mail Voting - CCC | 21 | 1.0 | 104,979 | 1.0 | 113,331 | 1.0 | 113,331 |
| 9052-Assistant Deputy Clerk of Elections | 24 | 1.0 | 103,782 | 1.0 | 109,828 | 1.0 | 109,828 |
| 9725-Exec Assistant to the Dir of the Elections Operation Center | 20 | - | - | 1.0 | 94,153 | 1.0 | 94,153 |
|  |  | 8.0 | \$963,548 | 8.0 | \$1,004,044 | 8.0 | \$1,004,044 |
| 35170-Elections Support Services |  |  |  |  |  |  |  |
| 0075-Admin Asst to County Clerk I | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 0653-Election Division Supvr I | 18 | 1.0 | 65,639 | 1.0 | 69,464 | 1.0 | 69,464 |
| 4842-Clerk V-County Clerk | 13 | 4.0 | 207,871 | 4.0 | 235,365 | 4.0 | 235,365 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 3.0 | 197,619 | 2.0 | 124,045 | 2.0 | 124,045 |
| 4846-Election Support Clerk V | 16 | 1.0 | 76,428 | 1.0 | 60,426 | 1.0 | 60,426 |
| 7757-Customer Srvs Ethics Filing \& Office Mgr | 21 | 1.0 | 102,031 | 1.0 | 110,145 | 1.0 | 110,145 |
| 9696-Election Judge Unit Township Coordinator | 14 | - | - | 1.0 | 62,386 | 1.0 | 62,386 |
|  |  | 11.0 | \$767,192 | 11.0 | \$786,287 | 11.0 | \$786,287 |
| 35465-Public Service/License \& Registration |  |  |  |  |  |  |  |
| 4842-Clerk V-County Clerk | 13 | 3.0 | 132,164 | 3.0 | 126,054 | 3.0 | 126,054 |
|  |  | 3.0 | \$132,164 | 3.0 | \$126,054 | 3.0 | \$126,054 |
| 35660-Vital Records Correspondence |  |  |  |  |  |  |  |
| 3145-Vital Records Clerk V | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 3.0 | 199,568 | 3.0 | 215,261 | 3.0 | 215,261 |
|  |  | 4.0 | \$271,082 | 4.0 | \$292,425 | 4.0 | \$292,425 |
| 35665-Voter Services Program \& Post Election Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 71,995 | 1.0 | 76,188 | 1.0 | 76,188 |
| 0653-Election Division Supvr I | 18 | 1.0 | 82,963 | 1.0 | 88,729 | 1.0 | 88,729 |
| 3144-Election Support Clerk V | 15 | 3.0 | 185,704 | 3.0 | 217,983 | 3.0 | 217,983 |
| 4836-Admin Assistant II-CC/ROD/SHF | 15 | 1.0 | 53,194 | - | - | - | - |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 11.0 | 640,340 | 10.0 | 648,753 | 10.0 | 648,753 |
| 4846-Election Support Clerk V | 16 | 2.0 | 149,908 | 2.0 | 160,429 | 2.0 | 160,429 |
| 5801-Administrative Support V | 17 | 4.0 | 284,854 | 4.0 | 302,141 | 4.0 | 302,141 |
| 7756-Field Unit Lead Worker - Election Division | 16 | 1.0 | 68,594 | 1.0 | 72,817 | 1.0 | 72,817 |
| 9058-GIS Chief Analyst/Machine Learning | 20 | 1.0 | 81,087 | 1.0 | 85,811 | 1.0 | 85,811 |
| 9434-Supervisor of Mail Ballot Applications \& Coordinator of SP | 19 | 1.0 | 94,761 | 1.0 | 103,711 | 1.0 | 103,711 |
|  |  | 26.0 | \$1,713,400 | 24.0 | \$1,756,563 | 24.0 | \$1,756,563 |
| 35750-Early Voting |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 3144-Election Support Clerk V | 15 | 2.0 | 140,259 | 2.0 | 150,010 | 2.0 | 150,010 |
| 8888-Manager of Early Voting \& Mail Voting - CCC | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 4.0 | \$270,215 | 4.0 | \$287,536 | 4.0 | \$287,536 |
| 18671-EOC Operations |  |  |  |  |  |  |  |
| 0067-Exec Asst to the Director | 23 | 1.0 | 113,769 | 1.0 | 122,822 | 1.0 | 122,822 |
| 0653-Election Division Supvr I | 18 | 1.0 | 83,576 | 1.0 | 69,464 | 1.0 | 69,464 |
| 4834-Admin Assistant I-County Clerk | 15 | 1.0 | 67,675 | 1.0 | 56,293 | 1.0 | 56,293 |
| 4843-Clerk V-County Clerk/Sheriff | 14 | 2.0 | 112,058 | 2.0 | 118,587 | 2.0 | 118,587 |

Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7855-Technology Mgr Election Equipment | 20 | 1.0 | 88,456 | 1.0 | 95,493 | 1.0 | 95,493 |
| 7993-Warehouse Inventory, Logistic \& Bldg Mgr | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
|  |  | 7.0 | \$572,506 | 7.0 | \$575,862 | 7.0 | \$575,862 |
| Total Salaries and Positions |  | 113.0 | \$8,890,153 | 111.0 | \$9,278,193 | 111.0 | \$9,278,193 |
| Turnover Adjustment |  | - | $(160,280)$ | - | $(844,152)$ | - | $(844,152)$ |
| Operating Fund Totals |  | 113.0 | \$8,729,874 | 111.0 | \$8,434,041 | 111.0 | \$8,434,041 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 | 0.5 | 42,193 | 0.5 | 45,152 | 0.5 | 45,152 |
| 13 | 8.0 | 393,229 | 8.0 | 420,263 | 8.0 | 420,263 |
| 14 | 36.0 | 2,173,230 | 35.0 | 2,258,837 | 35.0 | 2,258,837 |
| 15 | 12.0 | 772,078 | 11.0 | 773,356 | 11.0 | 773,356 |
| 16 | 10.0 | 680,511 | 10.0 | 702,640 | 10.0 | 702,640 |
| 17 | 5.0 | 367,212 | 5.0 | 390,972 | 5.0 | 390,972 |
| 18 | 9.0 | 761,709 | 9.0 | 785,431 | 9.0 | 785,431 |
| 19 | 3.0 | 262,920 | 3.0 | 283,610 | 3.0 | 283,610 |
| 20 | 6.0 | 573,121 | 7.0 | 678,622 | 7.0 | 678,622 |
| 21 | 5.0 | 501,806 | 5.0 | 537,668 | 5.0 | 537,668 |
| 22 | 5.0 | 593,002 | 5.0 | 629,560 | 5.0 | 629,560 |
| 23 | 3.5 | 373,861 | 3.5 | 397,257 | 3.5 | 397,257 |
| 24 | 10.0 | 1,395,280 | 9.0 | 1,374,825 | 9.0 | 1,374,825 |
| Total Salaries and Positions | 113.0 | \$8,890,153 | 111.0 | \$9,278,193 | 111.0 | \$9,278,193 |
| Turnover Adjustment | - | \$(160,280) | - | \$(844,152) | - | \$(844,152) |
| Operating Funds Total | 113.0 | \$8,729,874 | 111.0 | \$8,434,041 | 111.0 | \$8,434,041 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 491,599 | 529,496 | 529,496 | 37,898 |
| 501165-Planned Salary Adjustment | 3,468 | - | - | $(3,468)$ |
| 501225-Planned Benefit Adjustment | 56,638 | 52,389 | 52,389 | $(4,249)$ |
| 501510-Mandatory Medicare Cost | 7,400 | 7,915 | 7,915 | 515 |
| 501585-Insurance Benefits | 83,851 | 81,537 | 81,537 | $(2,314)$ |
| 501765-Professional Develop/Fees | 8,600 | 8,600 | 8,600 | - |
| 501835-Transportation and Travel Expenses | 1,000 | 2,000 | 2,000 | 1,000 |
| Personal Services Total | \$652,556 | \$681,937 | \$681,937 | \$29,381 |

## Contractual Service

| 520149-Communication Services | - | 2,576 | 2,576 | 14,000 |
| :--- | ---: | ---: | ---: | ---: |
| 520485-Graphics and Reproduction Services | 14,000 | 14,000 | $\mathbf{2 2 5 , 0 0 0}$ |  |
| 520825-Professional Services | 225,000 | 225,000 | - |  |
| Contractual Service Total | $\mathbf{\$ 2 3 9 , 0 0 0}$ | $\mathbf{\$ 2 4 1 , 5 7 6}$ | $\mathbf{\$ 2 4 1 , 5 7 6}$ | $\mathbf{\$ 2 , 5 7 6}$ |

Supplies \& Materials

|  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies |  |  |  |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 72,000 | 72,000 | 72,000 |
| Supplies \& Materials Total | $\mathbf{\$ 1 3 2 , 0 0 0}$ | $\mathbf{6 0 , 0 0 0}$ | 60,000 |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 525,000 | 525,000 | 525,000 | - |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\$ 525,000$ | $\$ 525,000$ | $\$ 525,000$ | - |

Capital Equipment and Improvements

| $560220-$ Computer and Data Processing Supplies | 153,000 | 153,000 | 153,000 | - |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | $\$ 153,000$ | $\$ 153,000$ | $\$ 153,000$ | - |

Contingencies \& Special Purpose

| 580050-Cook County Administration | 113,744 | 19,540 | 19,540 | $(94,204)$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 1 3 , 7 4 4}$ | $\mathbf{\$ 1 9 , 5 4 0}$ | $\mathbf{\$ 1 9 , 5 4 0}$ | $\mathbf{\$ ( 9 4 , 2 0 4 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 , 8 1 5 , 3 0 0}$ | $\mathbf{\$ 1 , 7 5 3 , 0 5 3}$ | $\mathbf{\$ 1 , 7 5 3 , 0 5 3}$ | $\mathbf{\$ ( 6 2 , 2 4 7 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 35655-Vital Records Administration |  |  |  |  |  |  |  |
| 5194-Vital Records Supervisor I | 18 | 3.0 | 236,485 | 3.0 | 252,771 | 3.0 | 252,771 |
| 5803-Administrative Support VII | 19 | 2.0 | 168,160 | 2.0 | 179,899 | 2.0 | 179,899 |
| 8833-Vital Records Back End Manager | 20 | 1.0 | 105,733 | 1.0 | 113,202 | 1.0 | 113,202 |
|  |  | 6.0 | \$510,379 | 6.0 | \$545,872 | 6.0 | \$545,872 |
| Total Salaries and Positions |  | 6.0 | \$510,379 | 6.0 | \$545,872 | 6.0 | \$545,872 |
| Turnover Adjustment |  | - | $(18,780)$ | - | $(16,376)$ | - | $(16,376)$ |
| Operating Fund Totals |  | 6.0 | \$491,599 | 6.0 | \$529,496 | 6.0 | \$529,496 |

Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18 | 3.0 | 236,485 | 3.0 | 252,771 | 3.0 | 252,771 |
| 19 | 2.0 | 168,160 | 2.0 | 179,899 | 2.0 | 179,899 |
| 20 | 1.0 | 105,733 | 1.0 | 113,202 | 1.0 | 113,202 |
| Total Salaries and Positions | 6.0 | \$510,379 | 6.0 | \$545,872 | 6.0 | \$545,872 |
| Turnover Adjustment | - | \$(18,780) | - | \$(16,376) | - | \$(16,376) |
| Operating Funds Total | 6.0 | \$491,599 | 6.0 | \$529,496 | 6.0 | \$529,496 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} \hline 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,499,527 | 2,665,215 | 2,665,215 | 165,688 |
| 501165-Planned Salary Adjustment | 135,440 | 141,500 | 141,500 | 6,060 |
| 501210-Planned Overtime Compensation | 23,500 | 25,500 | 25,500 | 2,000 |
| 501225-Planned Benefit Adjustment | 222,486 | 273,956 | 273,956 | 51,470 |
| 501510-Mandatory Medicare Cost | 37,472 | 39,841 | 39,841 | 2,369 |
| 501585-Insurance Benefits | 446,154 | 466,114 | 466,114 | 19,960 |
| 501765-Professional Develop/Fees | 6,000 | 7,000 | 7,000 | 1,000 |
| Personal Services Total | \$3,370,579 | \$3,619,126 | \$3,619,126 | \$248,547 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | - | 15,451 | 15,451 | 15,451 |
| 520485-Graphics and Reproduction Services | 11,000 | 12,500 | 12,500 | 1,500 |
| 520649-Media Storage Services | 2,500,000 | 2,500,000 | 2,500,000 | - |
| 520825-Professional Services | 850,000 | 900,000 | 900,000 | 50,000 |
| Contractual Service Total | \$3,361,000 | \$3,427,951 | \$3,427,951 | \$66,951 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 30,000 | 25,000 | 25,000 | $(5,000)$ |
| 531645-Computer and Data Processing Supplies | 8,500 | 8,500 | 8,500 |  |
| Supplies \& Materials Total | \$38,500 | \$33,500 | \$33,500 | \$(5,000) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 500,000 | 500,000 | 500,000 | - |
| Operations \& Maintenance Total | \$500,000 | \$500,000 | \$500,000 | - |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 210,000 | 210,000 | 210,000 |
| Capital Equipment and Improvements Total | - | \$210,000 | \$210,000 | \$210,000 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 1,991,693 | 1,414,787 | 1,414,787 | $(576,906)$ |
| Contingencies \& Special Purpose Total | \$1,991,693 | \$1,414,787 | \$1,414,787 | \$(576,906) |
| Operating Funds Total | \$9,261,772 | \$9,205,364 | \$9,205,364 | \$(56,408) |

## Go to Table of Contents

1110 COUNTY CLERK DCCUMENT
STORAGE SYSTEM FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10270-Administrative Support |  |  |  |  |  |  |  |
| 6664-Exec Asst to Dep Rec Ops ROD | 19 | 1.0 | 86,322 | 1.0 | 93,194 | 1.0 | 93,194 |
| 8909-Legal Counsel for Recording Operations - County Clerk | 24 | 1.0 | 133,201 | 1.0 | 140,960 | 1.0 | 140,960 |
|  |  | 2.0 | \$219,523 | 2.0 | \$234,154 | 2.0 | \$234,154 |
| 12520-Customer Service |  |  |  |  |  |  |  |
| 4842-Clerk V-County Clerk | 13 | 4.0 | 196,643 | 4.0 | 215,879 | 4.0 | 215,879 |
|  |  | 4.0 | \$196,643 | 4.0 | \$215,879 | 4.0 | \$215,879 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 1108-Programmer IV | 22 | 4.0 | 490,857 | 4.0 | 492,540 | 4.0 | 492,540 |
|  |  | 4.0 | \$490,857 | 4.0 | \$492,540 | 4.0 | \$492,540 |
| 15530-Legal |  |  |  |  |  |  |  |
| 8899-Investigator II - County Clerk | 16 | 2.0 | 136,737 | 2.0 | 147,618 | 2.0 | 147,618 |
|  |  | 2.0 | \$136,737 | 2.0 | \$147,618 | 2.0 | \$147,618 |
| 18675-Recording Operations |  |  |  |  |  |  |  |
| 8867-Data Scientist - County Clerk | 17 | 1.0 | 51,386 | 1.0 | 73,351 | 1.0 | 73,351 |
| 8891-Asst. Manager of Recording Operations - County Clerk | 20 | 2.0 | 182,387 | 2.0 | 196,889 | 2.0 | 196,889 |
| 8902-Manager of Archives - County Clerk | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 8904-Manager of Recording Operations - County Clerk | 20 | 1.0 | 110,770 | 1.0 | 119,588 | 1.0 | 119,588 |
| 8906-Plat \& Declaration Reviewer - County Clerk | 13 | 1.0 | 50,742 | 1.0 | 56,293 | 1.0 | 56,293 |
| 8907-Recorder - County Clerk | 13 | 4.0 | 226,466 | 4.0 | 251,574 | 4.0 | 251,574 |
| 8908-Recording Supervisor - County Clerk | 18 | 1.0 | 65,639 | 1.0 | 69,464 | 1.0 | 69,464 |
| 9001-Recorder II - County Clerk | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 9002-Recorder III - County Clerk | 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 9051-Deputy Clerk of Recording Operations | 24 | 1.0 | 142,092 | 1.0 | 146,702 | 1.0 | 146,702 |
|  |  | 14.0 | \$1,033,788 | 14.0 | \$1,132,909 | 14.0 | \$1,132,909 |
| 18672-Recorders |  |  |  |  |  |  |  |
| 8907-Recorder - County Clerk | 13 | 2.0 | 110,656 | 2.0 | 124,970 | 2.0 | 124,970 |
| 9001-Recorder II - County Clerk | 14 | 3.0 | 182,458 | 3.0 | 195,799 | 3.0 | 195,799 |
| 9004-Recorder V - County Clerk | 17 | 1.0 | 82,358 | 1.0 | 64,848 | 1.0 | 64,848 |
| 9005-Recorder VI - County Clerk | 18 | 2.0 | 131,277 | 2.0 | 138,927 | 2.0 | 138,927 |
|  |  | 8.0 | \$506,748 | 8.0 | \$524,544 | 8.0 | \$524,544 |
| Total Salaries and Positions |  | 34.0 | \$2,584,296 | 34.0 | \$2,747,644 | 34.0 | \$2,747,644 |
| Turnover Adjustment |  | - | $(84,769)$ | - | $(82,429)$ | - | $(82,429)$ |
| Operating Fund Totals |  | 34.0 | \$2,499,527 | 34.0 | \$2,665,215 | 34.0 | \$2,665,215 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13 | 11.0 | 584,506 | 11.0 | 648,716 | 11.0 | 648,716 |
| 14 | 4.0 | 248,980 | 4.0 | 267,552 | 4.0 | 267,552 |
| 15 | 1.0 | 71,515 | 1.0 | 77,164 | 1.0 | 77,164 |
| 16 | 2.0 | 136,737 | 2.0 | 147,618 | 2.0 | 147,618 |
| 17 | 2.0 | 133,744 | 2.0 | 138,199 | 2.0 | 138,199 |
| 18 | 3.0 | 196,916 | 3.0 | 208,391 | 3.0 | 208,391 |
| 19 | 1.0 | 86,322 | 1.0 | 93,194 | 1.0 | 93,194 |
| 20 | 4.0 | 359,426 | 4.0 | 386,608 | 4.0 | 386,608 |
| 22 | 4.0 | 490,857 | 4.0 | 492,540 | 4.0 | 492,540 |
| 24 | 2.0 | 275,293 | 2.0 | 287,662 | 2.0 | 287,662 |
| Total Salaries and Positions | 34.0 | \$2,584,296 | 34.0 | \$2,747,644 | 34.0 | \$2,747,644 |
| Turnover Adjustment | - | \$(84,769) | - | \$(82,429) | - | \$(82,429) |
| Operating Funds Total | 34.0 | \$2,499,527 | 34.0 | \$2,665,215 | 34.0 | \$2,665,215 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 237,205 | 251,784 | 251,784 | 14,579 |
| 501165-Planned Salary Adjustment | 7,115 | 7,115 | 7,115 | - |
| 501210-Planned Overtime Compensation | 11,000 | 12,000 | 12,000 | 1,000 |
| 501225-Planned Benefit Adjustment | 19,403 | 16,113 | 16,113 | $(3,290)$ |
| 501510-Mandatory Medicare Cost | 3,546 | 3,764 | 3,764 | 218 |
| 501585-Insurance Benefits | 45,659 | 45,516 | 45,516 | (143) |
| 501765-Professional Develop/Fees | 10,000 | 10,000 | 10,000 |  |
| Personal Services Total | \$333,928 | \$346,292 | \$346,292 | \$12,364 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | - | 1,288 | 1,288 | 1,288 |
| 520485-Graphics and Reproduction Services | 4,000 | 4,000 | 4,000 | - |
| 520609-Advertising and Promotions | 4,000 | 4,000 | 4,000 | - |
| 520825-Professional Services | 500,000 | 1,140,000 | 1,140,000 | 640,000 |
| Contractual Service Total | \$508,000 | \$1,149,288 | \$1,149,288 | \$641,288 |

## Supplies \& Materials

|  |  | 8,500 |  |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 8,500 | 8,500 | - |
| 531645-Computer and Data Processing Supplies | 63,000 | 63,000 | $\mathbf{6 3 , 0 0 0}$ |
| Supplies \& Materials Total | $\mathbf{\$ 7 1 , 5 0 0}$ | $\mathbf{\$ 7 1 , 5 0 0}$ | $\mathbf{\$ 7 1 , 5 0 0}$ |
|  |  |  |  |
| Operations \& Maintenance |  |  |  |
| 540129-Maintenance and Subscription Services | 800,000 | 800,000 | 800,000 |
| Operations \& Maintenance Total | $\mathbf{\$ 8 0 0 , 0 0 0}$ | $\mathbf{\$ 8 0 0 , 0 0 0}$ | $\mathbf{\$ 8 0 0 , 0 0 0}$ |

Capital Equipment and Improvements

|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| 560100 -Property Maintenance and Operations | - | 14,360 | 14,360 | 14,360 |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | $1,600,000$ | $1,600,000$ | $1,600,000$ |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 1 , 6 1 4 , 3 6 0}$ | $\mathbf{\$ 1 , 6 1 4 , 3 6 0}$ | $\mathbf{\$ 1 , 6 1 4 , 3 6 0}$ |

Contingencies \& Special Purpose

| 580050-Cook County Administration | $1,009,025$ | 133,845 | 133,845 | $(875,180)$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 , 0 0 9 , 0 2 5}$ | $\mathbf{\$ 1 3 3 , 8 4 5}$ | $\mathbf{\$ 1 3 3 , 8 4 5}$ | $\mathbf{\$ ( 8 7 5 , 1 8 0 )}$ |
| Operating Funds Total | $\mathbf{\$ 2 , 7 2 2 , 4 5 3}$ | $\mathbf{\$ 4 , 1 1 5 , 2 8 5}$ | $\mathbf{\$ 4 , 1 1 5 , 2 8 5}$ | $\mathbf{\$ 1 , 3 9 2 , 8 3 2}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18675-Recording Operations |  |  |  |  |  |  |  |
| 8897-Indexing Quality Assurance Specialist - County Clerk | 13 | 3.0 | 161,604 | 3.0 | 171,800 | 3.0 | 171,800 |
|  |  | 3.0 | \$161,604 | 3.0 | \$171,800 | 3.0 | \$171,800 |
| 35595-Tax Extension \& GIS Maps |  |  |  |  |  |  |  |
| 8900-Jr. GIS Analyst | 14 | 2.0 | 82,938 | 2.0 | 87,772 | 2.0 | 87,772 |
|  |  | 2.0 | \$82,938 | 2.0 | \$87,772 | 2.0 | \$87,772 |
| Total Salaries and Positions |  | 5.0 | \$244,541 | 5.0 | \$259,572 | 5.0 | \$259,572 |
| Turnover Adjustment |  | - | $(7,336)$ | - | $(7,787)$ | - | $(7,787)$ |
| Operating Fund Totals |  | 5.0 | \$237,205 | 5.0 | \$251,784 | 5.0 | \$251,784 |

Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13 | 3.0 | 161,604 | 3.0 | 171,800 | 3.0 | 171,800 |
| 14 | 2.0 | 82,938 | 2.0 | 87,772 | 2.0 | 87,772 |
| Total Salaries and Positions | 5.0 | \$244,541 | 5.0 | \$259,572 | 5.0 | \$259,572 |
| Turnover Adjustment | - | \$(7,336) | - | \$(7,787) |  | \$(7,787) |
| Operating Funds Total | 5.0 | \$237,205 | 5.0 | \$251,784 | 5.0 | \$251,784 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 15,300 | 7,500 | 7,500 | $(7,800)$ |
| Supplies \& Materials Total | \$15,300 | \$7,500 | \$7,500 | \$(7,800) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 78,562 | 378 | 378 | $(78,184)$ |
| Contingencies \& Special Purpose Total | \$78,562 | \$378 | \$378 | \$(78,184) |
| Operating Funds Total | \$93,862 | \$7,878 | \$7,878 | \$(85,984) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 400,000 | 400,000 | 400,000 |
| 560260-Vehicle Equipment and Supplies | - | 62,500 | 62,500 | 62,500 |
| Capital Equipment and Improvements Total | - | \$462,500 | \$462,500 | \$462,500 |
| Operating Funds Total | - | \$462,500 | \$462,500 | \$462,500 |



## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE

## COUNTY TREASURER

1060 COUNTY TREASURER ..... K-2
1060 COUNTY TREASURER - TAX SALES AUTOMATION FUND ..... K-7

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1060-County Treasurer | 708,963 | 706,312 | 706,312 | $(2,651)$ |
| Corporate Fund Total | \$708,963 | \$706,312 | \$706,312 | \$(2,651) |
| General Funds Total | \$708,963 | \$706,312 | \$706,312 | \$(2,651) |
| Special Purpose Funds |  |  |  |  |
| 11854-County Treasurer Tax Sales Automation | 12,833,429 | 14,783,691 | 14,783,691 | 1,950,262 |
| Special Purpose Funds Total | \$12,833,429 | \$14,783,691 | \$14,783,691 | \$1,950,262 |
| Total Appropriations | \$13,542,392 | \$15,490,003 | \$15,490,003 | \$1,947,611 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\begin{gathered} \hline 2024 \\ \text { Department Request } \\ \hline \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 1060-County Treasurer | 7.0 | 6.0 | 6.0 | (1.0) |
| Corporate Fund Total | 7.0 | 6.0 | 6.0 | (1.0) |
| General Funds | 7.0 | 6.0 | 6.0 | (1.0) |
| Special Purpose Funds |  |  |  |  |
| 11854-County Treasurer Tax Sales Automation | 68.5 | 70.0 | 70.0 | 1.5 |
| Special Purpose Funds Total | 68.5 | 70.0 | 70.0 | 1.5 |
| Special Revenue Fund Total | 68.5 | 70.0 | 70.0 | 1.5 |
| Total Positions | 75.5 | 76.0 | 76.0 | 0.5 |

The County Treasurer's Office (CCTO) is responsible for collecting, safeguarding, investing and distributing property tax funds.

## MANDATES

The CCTO is mandated to print and mail property tax bills, collect upwards of $\$ 16.1$ billion each year in taxes from owners of more than 1.8 million parcels of property and distribute thoes tax funds to approximately 2,200 local government agencies.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Treasurer's office provides taxpayers with the most convenient options to pay their taxes and view their tax information.

We continue to increase tax payment options to make it easier for taxpayers to pay tax bills. This has resulted in increased usage of online payments, branch payments, and Community Bank Payments.

We have worked with other County Agencies to create the a web portal (http://www.cookcountypropertyinfo.com/) portal that provides tax information from other Tax offices under one website. The portal continues to see an increase in visits and is very useful to taxpayers as they see property tax information from the Assessor and the Clerk.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## TIMLEY MAILING OF TAX BILLS

The Treasurer's Office is required to mail taxpayers a 1st and 2nd installment taxbill in a timely manner. In order to meet this obligation, we have a goal of competing the printing, folding and inserting of property tax bills in envelopes all within 10 days per installment.

## COLLECTION OF PROPERTY TAX PAYMENTS

In Cook County, the County Treasurer oversees the second-largest property tax collection and distribution system in the United States which accounts for the collection of $\$ 15$ billion each year in taxes from the owners of more than 1.8 million parcels of property.

## DISTRIBUTION OF PROPERTY TAXES

The Treasurer's Office is responsible for the distribution of the tax funds to approximately 2,200 local government agencies that have the jurisdiction to collect taxes. The agencies include school districts, villages, cities, townships, park and forest preserve systems, libraries, public health and safety agencies, election authorities, economic-development agencies and bonds to pay for public-works projects.
$\left.\begin{array}{lcccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Target }\end{array}\right]$

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- FY2024 will be the 23rd consecutive year that the CCTO has reduced it's operating budget.
- Technological improvements allow this office to reduce costs, headcount and improve services.
- The CCTO is committed to implementing improvements that

|  | Appropriations (\$ thousands) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | 2022 <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | 2024 <br> Recommended |  |
| Corporate Fund | 770 | 709 | 709 | 706 |  |
| Special Purpose Funds | 11,988 | 12,127 | 12,833 | 14,784 |  |
| Total Funds | $\mathbf{\$ 1 2 , 7 5 7}$ | $\mathbf{\$ 1 2 , 8 3 6}$ | $\mathbf{\$ 1 3 , 5 4 2}$ | $\mathbf{\$ 1 5 , 4 9 0}$ |  |
| Expenditures by Type |  |  |  |  |  |
| Personnel | 9,076 | 9,164 | 9,854 | 11,332 |  |
| Non Personnel | 3,682 | 3,672 | 3,688 | 4,158 |  |
| Total Funds | $\mathbf{\$ 1 2 , 7 5 7}$ | $\mathbf{\$ 1 2 , 8 3 6}$ | $\mathbf{\$ 1 3 , 5 4 2}$ | $\mathbf{\$ 1 5 , 4 9 0}$ |  |
| FTE Positions | $\mathbf{7 7 . 5}$ | $\mathbf{7 2 . 5}$ | $\mathbf{7 5 . 5}$ | $\mathbf{7 6 . 0}$ |  | will further reduce costs and increase services.


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 13945-Finance | Manages departmental financial operations and activities. | 12.0 | 1,378,245 | 11.0 | 1,369,433 |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 6.0 | 4,315,976 | 6.0 | 4,429,802 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | 15.5 | 2,137,626 | 14.0 | 2,365,341 |
| 15530-Legal | Manages legal tasks and responsibilities. | 9.0 | 1,037,960 | 10.0 | 1,356,900 |
| 16995-Operations | Oversees operations such as the call center, customer service, tax bill collections, lockbox, mailroom, vault , tax bill printing and mailing, and delinquent bill notice printing and mailing. | 18.0 | 2,360,449 | 22.0 | 3,164,058 |
| 17080-Outreach | Conducts outreach events to provide department services to the public. | 8.0 | 806,044 | 5.0 | 551,840 |
| 35485-Research | Responds to data analysis requests and provides program evaluation, predictive analytics and statistical modeling. | 7.0 | 991,161 | 8.0 | 1,306,478 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | 514,930 | - | 946,150 |
| Total |  | 75.5 | \$13,542,392 | 76.0 | \$15,490,003 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 536,102 | 511,749 | 511,749 | $(24,353)$ |
| 501510-Mandatory Medicare Cost | 8,249 | 7,607 | 7,607 | (642) |
| 501585-Insurance Benefits | 86,764 | 112,055 | 112,055 | 25,291 |
| 501765-Professional Develop/Fees | 3,772 | 3,772 | 3,772 |  |
| Personal Services Total | \$634,888 | \$635,183 | \$635,183 | \$296 |
| Contractual Service |  |  |  |  |
| 520029-Armored Car Service | 37,397 | 37,397 | 37,397 |  |
| 520485-Graphics and Reproduction Services | 10,283 | 10,283 | 10,283 |  |
| 520725-Loss and Valuation | 11,442 | 11,442 | 11,442 |  |
| Contractual Service Total | \$59,122 | \$59,122 | \$59,122 |  |

## Supplies \& Materials

| $530635-$-Books, Periodicals and Publish | 3,444 | 3,444 | 3,444 |
| :--- | ---: | ---: | ---: |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 216 | - | - |
| Supplies \& Materials Total | $\mathbf{\$ 3 , 6 6 0}$ | $\mathbf{\$ 3 , 4 4 4}$ | $\mathbf{\$ 3 , 4 4 4}$ |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 2,653 | 2,653 | 2,653 |  |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 2 , 6 5 3}$ | $\mathbf{\$ 2 , 6 5 3}$ | $\mathbf{\$ 2 , 6 5 3}$ | - |

Rental \& Leasing

| $550129-$ Facility and Office Space Rental | 8,640 | 5,909 | $(2,731)$ |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 8 , 6 4 0}$ | $\mathbf{\$ 5 , 9 0 9}$ | $\mathbf{\$ 5 , 9 0 9}$ |
| Operating Funds Total | $\mathbf{\$ 7 0 8 , 9 6 3}$ | $\mathbf{\$ 7 0 6 , 3 1 2}$ | $\mathbf{\$ 7 0 6 , 3 1 2}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13945-Finance |  |  |  |  |  |  |  |
| 0145-Accountant V | 19 | 1.0 | 85,750 | - | - | - | - |
| 4892-Taxpayer Advocate Analyst II | 16 | 1.0 | 76,428 | - | - | - | - |
| 5803-Administrative Support VII | 19 | - | - | 1.0 | 87,797 | 1.0 | 87,797 |
| 6004-Accounting Analyst | 20 | 1.0 | 71,775 | 1.0 | 81,905 | 1.0 | 81,905 |
|  |  | 3.0 | \$233,952 | 2.0 | \$169,702 | 2.0 | \$169,702 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0008-County Treasurer | S | 1.0 | 115,500 | 1.0 | 118,965 | 1.0 | 118,965 |
|  |  | 1.0 | \$115,500 | 1.0 | \$118,965 | 1.0 | \$118,965 |
| 15530-Legal |  |  |  |  |  |  |  |
| 7845-Executive Assistant - Treasurer | 21 | 1.0 | 110,591 | 1.0 | 119,394 | 1.0 | 119,394 |
|  |  | 1.0 | \$110,591 | 1.0 | \$119,394 | 1.0 | \$119,394 |
| 16995-Operations |  |  |  |  |  |  |  |
| 0153-Property Tax Accountant III | 17 | 1.0 | 55,659 | 1.0 | 60,248 | 1.0 | 60,248 |
| 4803-File Manager II | 15 | 1.0 | 53,194 | 1.0 | 56,293 | 1.0 | 56,293 |
|  |  | 2.0 | \$108,853 | 2.0 | \$116,541 | 2.0 | \$116,541 |
| Total Salaries and Positions |  | 7.0 | \$568,895 | 6.0 | \$524,602 | 6.0 | \$524,602 |
| Turnover Adjustment |  | - | $(32,793)$ | - | $(12,853)$ | - | $(12,853)$ |
| Operating Fund Totals |  | 7.0 | \$536,102 | 6.0 | \$511,749 | 6.0 | \$511,749 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 | 1.0 | 53,194 | 1.0 | 56,293 | 1.0 | 56,293 |
| 16 | 1.0 | 76,428 | - | - | - |  |
| 17 | 1.0 | 55,659 | 1.0 | 60,248 | 1.0 | 60,248 |
| 19 | 1.0 | 85,750 | 1.0 | 87,797 | 1.0 | 87,797 |
| 20 | 1.0 | 71,775 | 1.0 | 81,905 | 1.0 | 81,905 |
| 21 | 1.0 | 110,591 | 1.0 | 119,394 | 1.0 | 119,394 |
| S | 1.0 | 115,500 | 1.0 | 118,965 | 1.0 | 118,965 |
| Total Salaries and Positions | 7.0 | \$568,895 | 6.0 | \$524,602 | 6.0 | \$524,602 |
| Turnover Adjustment | - | \$(32,793) | - | \$(12,853) | - | \$(12,853) |
| Operating Funds Total | 7.0 | \$536,102 | 6.0 | \$511,749 | 6.0 | \$511,749 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 7,407,952 | 8,375,914 | 8,375,914 | 967,962 |
| 501165-Planned Salary Adjustment | 361 | 4,100 | 4,100 | 3,739 |
| 501210-Planned Overtime Compensation | 10,000 | 10,000 | 10,000 |  |
| 501225-Planned Benefit Adjustment | 677,358 | 971,977 | 971,977 | 294,619 |
| 501510-Mandatory Medicare Cost | 110,550 | 124,983 | 124,983 | 14,432 |
| 501585-Insurance Benefits | 982,903 | 1,139,540 | 1,139,540 | 156,637 |
| 501765-Professional Develop/Fees | 30,186 | 70,186 | 70,186 | 40,000 |
| Personal Services Total | \$9,219,310 | \$10,696,700 | \$10,696,700 | \$1,477,390 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 46,334 | 55,081 | 55,081 | 8,747 |
| 520485-Graphics and Reproduction Services | 836,867 | 836,867 | 836,867 |  |
| 520609-Advertising and Promotions | 104,330 | 104,330 | 104,330 |  |
| 520825-Professional Services | 738,600 | 738,600 | 738,600 |  |
| 521005-Professional Legal Expenses | 15,000 | 15,000 | 15,000 |  |
| Contractual Service Total | \$1,741,131 | \$1,749,878 | \$1,749,878 | \$8,747 |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530100-$ Wearing Apparel | 6,000 | 6,000 | 6,000 |  |
| $530170-$ Institutional Supplies | 5,200 | 5,200 | 5,200 | - |
| 530600 -Office Supplies | 96,145 | 96,145 | 96,145 | - |
| 530635-Books, Periodicals and Publish | 9,543 | 11,076 | 11,076 | $\mathbf{1 , 5 3 3}$ |
| 531645-Computer and Data Processing Supplies | 188,252 | 188,252 | 188,252 | . |
| Supplies \& Materials Total | $\mathbf{\$ 3 0 5 , 1 4 0}$ | $\mathbf{\$ 3 0 6 , 6 7 3}$ | $\mathbf{\$ 3 0 6 , 6 7 3}$ | $\mathbf{\$ 1 , 5 3 3}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 772,921 | 751,013 | 751,013 | $(21,908)$ |
| $540345-$ Property Maintenance and Operations | 40,000 | 40,000 | 40,000 |  |
| Operations \& Maintenance Total | $\mathbf{\$ 8 1 2 , 9 2 1}$ | $\mathbf{\$ 7 9 1 , 0 1 3}$ | $\mathbf{\$ 7 9 1 , 0 1 3}$ | $\mathbf{\$ ( 2 1 , 9 0 8 )}$ |


| Rental \& Leasing |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 550005-Office and Data Processing Equip Rental | 61,326 | 100,000 | 100,000 | 38,674 |
| 550029-Countywide Office and Data Processing Equip Rental | 28,723 | 28,723 | 28,723 |  |
| Rental \& Leasing Total | \$90,049 | \$128,723 | \$128,723 | \$38,674 |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | 164,930 | 596,150 | 596,150 | 431,220 |
| 560240-Furniture Supplies | 350,000 | 350,000 | 350,000 |  |
| Capital Equipment and Improvements Total | \$514,930 | \$946,150 | \$946,150 | \$431,220 |


| Contingencies a Special Purpose |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 580050-Cook County Administration | 139,948 | 154,554 | 154,554 | 14,606 |
| 580235-Public Programs and Events | 10,000 | 10,000 | 10,000 |  |
| Contingencies \& Special Purpose Total | \$149,948 | \$164,554 | \$164,554 | \$14,606 |
| Operating Funds Total | \$12,833,429 | \$14,783,691 | \$14,783,691 | \$1,950,262 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13945-Finance |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 48,645 | - | - | - | - |
| 0110-Dir of Financial Control I | 20 | 1.0 | 91,100 | 1.0 | 112,711 | 1.0 | 112,711 |
| 0113-Dir of Financial Control IV | 24 | 1.0 | 106,446 | 1.0 | 111,274 | 1.0 | 111,274 |
| 0120-Chief Financial Officer | 24 | 1.0 | 173,808 | 1.0 | 183,933 | 1.0 | 183,933 |
| 0145-Accountant V | 19 | 4.0 | 367,589 | 5.0 | 454,211 | 5.0 | 454,211 |
| 0153-Property Tax Accountant III | 17 | 1.0 | 74,318 | 1.0 | 80,228 | 1.0 | 80,228 |
|  |  | 9.0 | \$861,906 | 9.0 | \$942,357 | 9.0 | \$942,357 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0108-Deputy County Treasurer | 24 | 2.0 | 366,522 | 2.0 | 393,854 | 2.0 | 393,854 |
| 1114-Systems Analyst V | 23 | 1.0 | 133,222 | - | - | - |  |
| 5210-Special Assistant | 24 | 1.0 | 163,274 | 1.0 | 172,786 | 1.0 | 172,786 |
| 5580-Exec Asst to Director | 21 | 1.0 | 106,266 | 1.0 | 114,718 | 1.0 | 114,718 |
| 7834-Sr Human Resources Coordinator | 22 | - | - | 1.0 | 116,537 | 1.0 | 116,537 |
|  |  | 5.0 | \$769,283 | 5.0 | \$797,895 | 5.0 | \$797,895 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 0251-Business Manager I | 18 | 1.0 | 81,815 | 1.0 | 88,329 | 1.0 | 88,329 |
| 1114-Systems Analyst V | 23 | 1.0 | 84,198 | - | - | - |  |
| 1115-System Software Programmer II | 19 | 2.0 | 169,210 | 1.0 | 98,852 | 1.0 | 98,852 |
| 1133-Chief Information Officer | 24 | 1.0 | 173,808 | 1.0 | 183,931 | 1.0 | 183,931 |
| 1134-Mgr Comp Soft Prg | 24 | 1.0 | 148,838 | 1.0 | 157,509 | 1.0 | 157,509 |
| 5150-Sr Network Administrator III | 21 | 1.0 | 98,113 | 1.0 | 105,927 | 1.0 | 105,927 |
| 5344-Project Manager V | 23 | 1.0 | 111,326 | 1.0 | 120,210 | 1.0 | 120,210 |
| 5574-Project Manager | 22 | 0.5 | 64,646 | - | - | - | - |
| 6056-SQL DBA Database Administ | 23 | 1.0 | 84,198 | - | - | - | - |
| 6085-Data Integration Analyst | 24 | 3.0 | 442,125 | 3.0 | 456,467 | 3.0 | 456,467 |
| 7388 -Sr IT Systems Net Engineer | 23 | 1.0 | 131,599 | - | - | - | - |
| 7847-Project Manager - Treasurer | 24 | - | - | 1.0 | 146,795 | 1.0 | 146,795 |
| 9045-Director of Web \& Digital Content | 24 | 1.0 | 134,911 | 1.0 | 142,770 | 1.0 | 142,770 |
| 9333-Senior Web Developer | 22 | 1.0 | 119,380 | 1.0 | 131,475 | 1.0 | 131,475 |
| 9813-AI Architect/Data Scientist | 24 | - | - | 1.0 | 171,700 | 1.0 | 171,700 |
| 9814-Al Integration Software Engineer | 24 | - | - | 1.0 | 151,500 | 1.0 | 151,500 |
|  |  | 15.5 | \$1,844,167 | 14.0 | \$1,955,465 | 14.0 | \$1,955,465 |
| 15530-Legal |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 56,212 | 1.0 | 81,784 | 1.0 | 81,784 |
| 0153-Property Tax Accountant III | 17 | 1.0 | 65,553 | 1.0 | 87,701 | 1.0 | 87,701 |
| 0745-Chief General Counsel | 24 | 1.0 | 173,808 | 1.0 | 183,934 | 1.0 | 183,934 |
| 4165-Legal Counsel | 22 | 1.0 | 94,820 | 1.0 | 102,366 | 1.0 | 102,366 |
| 5197-Human Resources Assistant | 21 | 1.0 | 107,786 | 1.0 | 116,366 | 1.0 | 116,366 |
| 6461-Community Outreach Worker | 18 | - | - | 1.0 | 78,653 | 1.0 | 78,653 |
| 7615-Legal Counsel/FOIA Officer - Treasurer | 19 | 1.0 | 60,278 | - | - | - | - |
| 7616-Property Tax Sale Supervisor | 22 | 1.0 | 113,447 | 1.0 | 122,475 | 1.0 | 122,475 |
| 7620-Assistant Property Tax Sale Supervisor | 19 | 1.0 | 84,845 | - | - | - |  |
| 9636-Assistant Property Tax Sale Director | 21 | - | - | 1.0 | 99,782 | 1.0 | 99,782 |
| 9858-Staff Attorney - Treasurer | 21 | - | - | 1.0 | 85,188 | 1.0 | 85,188 |
|  |  | 8.0 | \$756,750 | 9.0 | \$958,249 | 9.0 | \$958,249 |
| 16995-Operations |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 75,131 | 1.0 | 80,118 | 1.0 | 80,118 |
| 0143-Accountant III | 15 | 2.0 | 135,837 | 1.0 | 89,447 | 1.0 | 89,447 |
| 0291-Administrative Analyst I | 17 | 1.0 | 95,019 | 1.0 | 102,587 | 1.0 | 102,587 |
| 0370-Tax Examiner V | 15 | 1.0 | 62,297 | - | - | - |  |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2412-Janitor II | X09 | 1.0 | 42,682 | 1.0 | 45,550 | 1.0 | 45,550 |
| 5482-Operational Supervisor | 20 | 1.0 | 66,269 | - | - | - | - |
| 5803-Administrative Support VII | 19 | 1.0 | 90,709 | 1.0 | 97,699 | 1.0 | 97,699 |
| 5949-Dir of Media\&Public Relation | 24 | - | - | 1.0 | 177,710 | 1.0 | 177,710 |
| 6488-Call Center Operations Analyst | 18 | 2.0 | 174,575 | 2.0 | 188,174 | 2.0 | 188,174 |
| 6869-Operations Info Support Mgr | 23 | 1.0 | 111,227 | 1.0 | 120,076 | 1.0 | 120,076 |
| 7674-Manager of Vault Operations | 21 | 1.0 | 88,803 | - | - | - |  |
| 8809-Deputy Chief of Staff | 24 | 1.0 | 171,235 | 1.0 | 183,934 | 1.0 | 183,934 |
| 9085-Driver III - Treasurer | 16 | 1.0 | 76,454 | 2.0 | 157,664 | 2.0 | 157,664 |
| 9099-Director of Customer Service | 21 | 1.0 | 112,105 | 1.0 | 117,223 | 1.0 | 117,223 |
| 9407-Assistant Director of Operations | 22 | 1.0 | 105,138 | 1.0 | 128,877 | 1.0 | 128,877 |
| 9609-Cashier V | 17 | - | - | 2.0 | 129,160 | 2.0 | 129,160 |
| 9626-Taxpayer Services Representative II | 18 | - | - | 4.0 | 302,268 | 4.0 | 302,268 |
|  |  | 16.0 | \$1,407,482 | 20.0 | \$1,920,486 | 20.0 | \$1,920,486 |
| 17080-Outreach |  |  |  |  |  |  |  |
| 0057-Director of Communications | 24 | 1.0 | 168,541 | 1.0 | 178,360 | 1.0 | 178,360 |
| 6048-Community Outreach Rep I | 18 | 4.0 | 263,068 | 3.0 | 203,443 | 3.0 | 203,443 |
| 6461-Community Outreach Worker | 18 | 1.0 | 55,103 | - | - | - |  |
| 7681-Dir of Outreach \& Media Relations | 22 | 1.0 | 80,101 | - | - | - | - |
| 9110-Multimedia Specialist | 17 | 1.0 | 79,699 | 1.0 | 86,280 | 1.0 | 86,280 |
|  |  | 8.0 | \$646,513 | 5.0 | \$468,082 | 5.0 | \$468,082 |
| 35485-Research |  |  |  |  |  |  |  |
| 5965-Dir of Research Affairs | 24 | 1.0 | 168,541 | 1.0 | 182,153 | 1.0 | 182,153 |
| 6085-Data Integration Analyst | 24 | 1.0 | 121,500 | 1.0 | 128,579 | 1.0 | 128,579 |
| 9130-Deputy Director of Research Affairs | 24 | 1.0 | 168,541 | - | - | - |  |
| 9378-Researcher | 21 | 3.0 | 260,772 | 4.0 | 405,719 | 4.0 | 405,719 |
| 9535-Special Counsel for Legislative Affairs | 24 | 1.0 | 172,125 | 1.0 | 182,153 | 1.0 | 182,153 |
| 9904-Director of Strategic Projects | 24 | - | - | 1.0 | 178,360 | 1.0 | 178,360 |
|  |  | 7.0 | \$891,479 | 8.0 | \$1,076,964 | 8.0 | \$1,076,964 |
| Total Salaries and Positions |  | 68.5 | \$7,177,581 | 70.0 | \$8,119,499 | 70.0 | \$8,119,499 |
| Turnover Adjustment |  | - | $(269,629)$ | - | $(243,585)$ | - | $(243,585)$ |
| Operating Fund Totals |  | 68.5 | \$6,907,952 | 70.0 | \$7,875,914 | 70.0 | \$7,875,914 |

Go to Table of Contents

## 1060 COUNTY TREASURER

## TAX SALES AUTOMATION FUND

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 | 3.0 | 198,135 | 1.0 | 89,447 | 1.0 | 89,447 |
| 16 | 3.0 | 200,230 | 3.0 | 237,782 | 3.0 | 237,782 |
| 17 | 4.0 | 314,590 | 6.0 | 485,955 | 6.0 | 485,955 |
| 18 | 9.0 | 630,774 | 12.0 | 942,651 | 12.0 | 942,651 |
| 19 | 9.0 | 772,631 | 7.0 | 650,762 | 7.0 | 650,762 |
| 20 | 2.0 | 157,368 | 1.0 | 112,711 | 1.0 | 112,711 |
| 21 | 8.0 | 773,846 | 10.0 | 1,044,922 | 10.0 | 1,044,922 |
| 22 | 5.5 | 577,532 | 5.0 | 601,730 | 5.0 | 601,730 |
| 23 | 6.0 | 655,771 | 2.0 | 240,287 | 2.0 | 240,287 |
| 24 | 18.0 | 2,854,023 | 22.0 | 3,667,702 | 22.0 | 3,667,702 |
| X09 | 1.0 | 42,682 | 1.0 | 45,550 | 1.0 | 45,550 |
| Total Salaries and Positions | 68.5 | \$7,177,581 | 70.0 | \$8,119,499 | 70.0 | \$8,119,499 |
| Turnover Adjustment | - | \$(269,629) | - | \$(243,585) | - | \$(243,585) |
| Operating Funds Total | 68.5 | \$6,907,952 | 70.0 | \$7,875,914 | 70.0 | \$7,875,914 |

## Go to Table of Contents


BUREAU
BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENTS
DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
CHIEF JUDGE
1310 OFFICE OF THE CHIEF JUDGE ..... L-7
1280 ADULT PROBATION DEPARTMENT ..... L-16
1300 JUDICIARY ..... L-22
1305 PUBLIC GUARDIAN ..... L-27
1312 FORENSIC CLINICAL SERVICES ..... L-34
1313 SOCIAL SERVICE ..... L-39
1326 JUVENILE PROBATION AND COURT SERVICES ..... L-45
1440 JUVENILE TEMPORARY DETENTION CENTER ..... L-51
1310 MORTGAGE FORECLOSURE MEDIATION ..... L-58
1310 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... L-59
1310 TRANSPORTATION FUND ..... L-62
1280 TRANSPORTATION FUND ..... L-63
1300 TRANSPORTATION FUND ..... L-64
1313 TRANSPORTATION FUND ..... L-65
1326 TRANSPORTATION FUND ..... L-66
1440 TRANSPORTATION FUND ..... L-67
1310 CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND ..... L-68
1310 ADULT PROBATION/PROBATION SERVICE FEE FUND ..... L-69
1310 SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND ..... L-70
1310 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-71
1280 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-72
1305 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-73
1313 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-74
1326 INFRASTRUCTURE AND EQUIPMENT FUND ..... L-75

## Go to Table of Contents

SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1280-Adult Probation Dept. | 51,443,735 | 55,621,754 | 55,621,754 | 4,178,019 |
| 1300-Judiciary | 15,079,928 | 15,050,371 | 15,050,371 | $(29,556)$ |
| 1305-Public Guardian | 25,612,502 | 26,550,089 | 26,550,089 | 937,587 |
| 1310-Office of the Chief Judge | 49,311,461 | 53,327,254 | 53,327,254 | 4,015,793 |
| 1312-Forensic Clinical Services | 3,366,401 | 3,393,419 | 3,393,419 | 27,018 |
| 1313-Social Service | 18,360,179 | 20,542,592 | 20,542,592 | 2,182,412 |
| 1326-Juvenile Probation | 37,051,823 | 39,266,436 | 39,266,436 | 2,214,613 |
| 1440-Juvenile Temporary Detention Center | 62,636,187 | 67,308,110 | 67,308,110 | 4,671,923 |
| Public Safety Fund Total | \$262,862,216 | \$281,060,025 | \$281,060,025 | \$18,197,808 |
| General Funds Total | \$262,862,216 | \$281,060,025 | \$281,060,025 | \$18,197,808 |
| Special Purpose Funds |  |  |  |  |
| 11285-Mortgage Foreclosure Mediation Program | 2,078,389 | 2,900,000 | 2,900,000 | 821,611 |
| 11322-Circuit Court Illinois Dispute Resolution | 300,197 | 300,146 | 300,146 | (51) |
| 11326-Adult Probation Service Fee | 4,266,740 | 1,653,906 | 1,653,906 | $(2,612,834)$ |
| 11328-Social Services Probation Court Fee | 1,850,215 | 1,673,622 | 1,673,622 | $(176,593)$ |
| 11286-American Rescue Plan Act (ARPA) Fund | 4,352,215 | 4,592,693 | 4,592,693 | 240,478 |
| 11289-Transportation Related Home Rule Taxes | 38,553,303 | 38,354,916 | 38,354,916 | $(198,387)$ |
| 11601-Infrastructure and equipment fund | - | 2,403,889 | 2,403,889 | 2,403,889 |
| Special Purpose Funds Total | \$51,401,059 | \$51,879,172 | \$51,879,172 | \$478,113 |


| Restricted |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| G53849-Grant 2020 OCJ Safety Justice Challenge | 100,000 | - | - | $(100,000)$ |
| G53892-Grant 2021 JPD Annie Casey JDAI | 7,913 | - | - | $(7,913)$ |
| G54002-Grant 2020 JTDC 2020 PREA TIPS | 47,563 | 56,024 | 56,024 | 8,461 |
| G54004-Grant 2020 OCJ Cook County Justice for Family Project | 626,131 | 560,088 | 560,088 | $(66,043)$ |
| G54008-Grant 2020 OCJ Veteran Treatment Court Mentor Program | 480,728 | 110,418 | 110,418 | $(370,311)$ |
| G54057-Grant 2022 OCJ Adult Redeploy Illinois ACT | 416,190 | - | - | $(416,190)$ |
| G54058-Grant 2022 OCJ Adult Redeploy Illinois RAP | 308,085 | - | - | $(308,085)$ |
| G54059-Grant 2022 OCJ Adult Redeploy Illinois RRP | 159,629 | - | - | $(159,629)$ |
| G54061-Grant 2022 OCJ Partner Abuse Intervention Program | 150,000 | - | - | $(150,000)$ |
| G54062-Grant 2022 OCJ Drug and Mental Health | 399,975 | - | - | $(399,975)$ |
| G54064-Grant 2022 OCJ SAMHSA WRAP Court | 408,078 | - | - | $(408,078)$ |
| G54065-Grant 2022 OCJ North Suburban Drug Court | 399,956 | - | - | $(399,956)$ |
| G54066-Grant 2022 OCJ Safety and Justice | 1,450,000 | - | - | $(1,450,000)$ |
| G54067-Grant 2022 JTDC Lunch and Breakfast | 20,000 | - | - | $(20,000)$ |
| G54068-Grant 2022 JTDC School Breakfast | 160,000 | - | - | $(160,000)$ |
| G54069-Grant 2022 JTDC National School Lunch | 275,000 | - | - | $(275,000)$ |
| G54200-Grant 2021 JDP JJYSP | 48,021 | - | - | $(48,021)$ |
| G54226-Grant 2021 OCJ South Suburban Drug Court | 473,878 | - | - | $(473,878)$ |
| G54297-Grant 2023 OCJ North Suburban Drug Court -NCE | 399,956 | - | - | $(399,956)$ |
| G54298-Grant 2023 OCJ Drug and Mental Health -Y5 | - | 200,000 | 200,000 | 200,000 |
| G54299-Grant 2023 OCJ SAMHSA WRAP Court-Y4 | 404,482 | 221,806 | 221,806 | $(182,676)$ |
| G54300-Grant 2023 OCJ Adult Redeploy Illinois RRP | 187,852 | 150,357 | 150,357 | $(37,496)$ |
| G54301-Grant 2023 OCJ Adult Redeploy Illinois RAP | 362,137 | 312,621 | 312,621 | $(49,516)$ |
| G54302-Grant 2023 OCJ Adult Redeploy Illinois ACT | 327,497 | 349,924 | 349,924 | 22,427 |
| G54303-Grant 2022 OCJ South Suburban Drug Court Expansion -Y1 | 399,996 | - | - | $(399,996)$ |

## Go to Table of Contents

## CHIEF JUDGE

| G54304-Grant 2023 OCJ South Suburban Drug Court Expansion -Y2 | 328,606 | 400,000 | 400,000 | 71,394 |
| :---: | :---: | :---: | :---: | :---: |
| G54305-Grant 2023 OCJ Partnership Abuse Intervention Program | - | 82,610 | 82,610 | 82,610 |
| G54306-Grant 2023 JPD JJYSP | - | 35,373 | 35,373 | 35,373 |
| G54307-Grant 2023 JTDC National School Lunch | 275,000 | - | - | $(275,000)$ |
| G54308-Grant 2023 JTDC School Breakfast Program | 160,000 | - | - | $(160,000)$ |
| G54309-Grant 2023 JTDC State Free Lunch \& Breakfast | 20,000 | - | - | $(20,000)$ |
| G54310-Grant 2023 JPD Juvenile Detention Alternative Initiative | 57,913 | - | - | $(57,913)$ |
| G54337-Grant 2022 OCJ Drug \& Mental Health Court Service Enhanc Prog | 399,975 | - | - | $(399,975)$ |
| G54356-Grant 2022 JPD JJYSP | 38,536 | - | - | $(38,536)$ |
| G54378-Grant 2022 JTDC Project Safe Neighborhoods | 75,000 | 70,000 | 70,000 | $(5,000)$ |
| G54379-Grant 2022 JTDC Whole Kids Foundation | 3,000 | - | - | $(3,000)$ |
| G54386-Grant 2023 OCJ Redeploy Illinois Juvenile Court | 5,836,288 | - | - | $(5,836,288)$ |
| G54499-Grant 2024 OCJ South Suburban Drug Court Expansion -Y3 | - | 166,665 | 166,665 | 166,665 |
| G54500-Grant 2024 OCJ Drug and Mental Health -NCE | - | 200,000 | 200,000 | 200,000 |
| G54501-Grant 2024 OCJ SAMHSA WRAP Court-Y5 | - | 110,240 | 110,240 | 110,240 |
| G54502-Grant 2024 OCJ Adult Redeploy Illinois ACT | - | 249,945 | 249,945 | 249,945 |
| G54503-Grant 2024 OCJ Adult Redeploy Illinois RAP | - | 224,272 | 224,272 | 224,272 |
| G54504-Grant 2024 OCJ Adult Redeploy Illinois RRP | - | 108,506 | 108,506 | 108,506 |
| G54505-Grant 2023 OCJ North Suburban ADTC Expansion Program - Y1 | - | 397,001 | 397,001 | 397,001 |
| G54506-Grant 2024 OCJ Partner Abuse Intervention | - | 62,500 | 62,500 | 62,500 |
| G54507-Grant 2024 JTDC National School Lunch | - | 450,000 | 450,000 | 450,000 |
| G54508-Grant 2024 JTDC School Breakfast Program | - | 200,000 | 200,000 | 200,000 |
| G54509-Grant 2024 JTDC State Free Lunch \& Breakfast | - | 5,000 | 5,000 | 5,000 |
| G54520-Grant 2023 OCJ Redeploy Illinois Juvenile Court SFY24 | - | 3,252,841 | 3,252,841 | 3,252,841 |
| G54524-Grant 2024 OCJ Redeploy Illinois Juvenile Court | - | 2,343,787 | 2,343,787 | 2,343,787 |
| Restricted Total | \$15,207,385 | \$10,319,977 | \$10,319,977 | \$(4,887,409) |
| Total Appropriations | \$329,470,661 | \$343,259,173 | \$343,259,173 | \$13,788,512 |

## Go to Table of Contents

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1280-Adult Probation Dept. | 590.0 | 586.0 | 586.0 | (4.0) |
| 1300-Judiciary | 437.0 | 437.0 | 437.0 |  |
| 1305-Public Guardian | 223.0 | 229.0 | 229.0 | 6.0 |
| 1310-Office of the Chief Judge | 545.6 | 551.9 | 551.9 | 6.3 |
| 1312-Forensic Clinical Services | 24.8 | 25.0 | 25.0 | 0.3 |
| 1313-Social Service | 244.0 | 248.0 | 248.0 | 4.0 |
| 1326-Juvenile Probation | 326.0 | 367.7 | 367.7 | 41.7 |
| 1440-Juvenile Temporary Detention Center | 574.0 | 531.0 | 531.0 | (43.0) |
| Public Safety Fund Total | 2,964.3 | 2,975.6 | 2,975.6 | 11.3 |
| General Funds | 2,964.3 | 2,975.6 | 2,975.6 | 11.3 |

Special Purpose Funds

| 11286-American Rescue Plan Act (ARPA) Fund | 31.5 | 32.5 | 32.5 | 1.0 |
| :---: | :---: | :---: | :---: | :---: |
| Special Purpose Funds Total | 31.5 | 32.5 | 32.5 | 1.0 |
| Special Revenue Fund Total | 31.5 | 32.5 | 32.5 | 1.0 |
| Restricted |  |  |  |  |
| G54008-Grant 2020 OCJ Veteran Treatment Court Mentor Program | 2.0 | 2.0 | 2.0 | - |
| G54057-Grant 2022 OCJ Adult Redeploy Illinois ACT | 2.9 | - | - | (2.9) |
| G54058-Grant 2022 OCJ Adult Redeploy Illinois RAP | 1.2 | - | - | (1.2) |
| G54059-Grant 2022 OCJ Adult Redeploy Illinois RRP | 1.2 | - |  | (1.2) |
| G54061-Grant 2022 OCJ Partner Abuse Intervention Program | 1.0 | - | - | (1.0) |
| G54062-Grant 2022 OCJ Drug and Mental Health | 0.5 | - |  | (0.5) |
| G54064-Grant 2022 OCJ SAMHSA WRAP Court | 0.7 | - | - | (0.7) |
| G54065-Grant 2022 OCJ North Suburban Drug Court | 0.8 | - | - | (0.8) |
| G54066-Grant 2022 OCJ Safety and Justice | 8.5 | - | - | (8.5) |
| G54200-Grant 2021 JDP JJYSP | 0.4 | - | - | (0.4) |
| G54297-Grant 2023 OCJ North Suburban Drug Court -NCE | 0.2 | - | - | (0.2) |
| G54298-Grant 2023 OCJ Drug and Mental Health -Y5 | - | 0.6 | 0.6 | 0.6 |
| G54299-Grant 2023 OCJ SAMHSA WRAP Court-Y4 | 0.3 | 0.7 | 0.7 | 0.3 |
| G54300-Grant 2023 OCJ Adult Redeploy Illinois RRP | 0.8 | 1.2 | 1.2 | 0.3 |
| G54301-Grant 2023 OCJ Adult Redeploy Illinois RAP | 0.8 | 1.2 | 1.2 | 0.3 |
| G54302-Grant 2023 OCJ Adult Redeploy Illinois ACT | 2.1 | 3.3 | 3.3 | 1.3 |
| G54304-Grant 2023 OCJ South Suburban Drug Court Expansion Y2 | - | 0.8 | 0.8 | 0.8 |
| G54305-Grant 2023 OCJ Partnership Abuse Intervention Program | - | 0.6 | 0.6 | 0.6 |
| G54306-Grant 2023 JPD JJYSP | - | 0.3 | 0.3 | 0.3 |
| G54337-Grant 2022 OCJ Drug \& Mental Health Court Service Enhanc Prog | 0.5 | - | - | (0.5) |
| G54356-Grant 2022 JPD JJYSP | 0.6 | - | - | (0.6) |
| G54499-Grant 2024 OCJ South Suburban Drug Court Expansion Y3 | - | 0.2 | 0.2 | 0.2 |
| G54500-Grant 2024 OCJ Drug and Mental Health -NCE | - | 0.4 | 0.4 | 0.4 |
| G54501-Grant 2024 OCJ SAMHSA WRAP Court-Y5 | - | 0.3 | 0.3 | 0.3 |
| G54502-Grant 2024 OCJ Adult Redeploy Illinois ACT | - | 1.7 | 1.7 | 1.7 |
| G54503-Grant 2024 OCJ Adult Redeploy Illinois RAP | - | 0.8 | 0.8 | 0.8 |
| G54504-Grant 2024 OCJ Adult Redeploy Illinois RRP | - | 0.8 | 0.8 | 0.8 |
| G54505-Grant 2023 OCJ North Suburban ADTC Expansion Program - Y1 | - | 3.0 | 3.0 | 3.0 |
| G54506-Grant 2024 OCJ Partner Abuse Intervention | - | 0.4 | 0.4 | 0.4 |
| G54520-Grant 2023 OCJ Redeploy Illinois Juvenile Court SFY24 | - | 2.7 | 2.7 | 2.7 |
| G54524-Grant 2024 OCJ Redeploy Illinois Juvenile Court | - | 1.9 | 1.9 | 1.9 |
| Restricted Total | 24.5 | 22.9 | 22.9 | (1.6) |
| Total Positions | 3,020.3 | 3,031.0 | 3,031.0 | 10.7 |

## Go to Table of Contents

CHEF IOOE

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 187,002,215 | 197,575,653 | 197,575,653 | 10,573,439 |
| 501165-Planned Salary Adjustment | $(6,208)$ | 971,485 | 971,485 | 977,693 |
| 501210-Planned Overtime Compensation | 7,714,696 | 8,425,500 | 8,425,500 | 710,804 |
| 501295-Salaries and Wages of Per Diem Employees | 1,230,675 | 1,426,831 | 1,426,831 | 196,156 |
| 501510-Mandatory Medicare Cost | 2,901,523 | 3,097,819 | 3,097,819 | 196,297 |
| 501540-Worker's Compensation | 9,860,683 | 14,338,406 | 14,338,406 | 4,477,723 |
| 501585-Insurance Benefits | 38,693,588 | 37,962,117 | 37,962,117 | $(731,471)$ |
| 501765-Professional Develop/Fees | 850,053 | 1,043,363 | 1,043,363 | 193,310 |
| 501835-Transportation and Travel Expenses | 616,056 | 707,259 | 707,259 | 91,203 |
| Personal Services Total | \$248,863,281 | \$265,548,434 | \$265,548,434 | \$16,685,153 |
| Contractual Service |  |  |  |  |
| 520029-Armored Car Service | 8,000 | 10,950 | 10,950 | 2,950 |
| 520049-Scavenger and Hazardous Material Services | 60,000 | 60,000 | 60,000 | - |
| 520149-Communication Services | 1,792,258 | 1,973,840 | 1,973,840 | 181,582 |
| 520209-Food Services | 790,500 | 825,000 | 825,000 | 34,500 |
| 520259-Postage | 661,100 | 727,586 | 727,586 | 66,486 |
| 520279-Shipping and Freight Services | 28,400 | 34,500 | 34,500 | 6,100 |
| 520469-Services For Minor/Indigent | 3,374,170 | 3,626,095 | 3,626,095 | 251,925 |
| 520485-Graphics and Reproduction Services | 196,108 | 247,270 | 247,270 | 51,162 |
| 520609-Advertising and Promotions | 2,000 | 2,000 | 2,000 | - |
| 520725-Loss and Valuation | 6,300 | 6,600 | 6,600 | 300 |
| 520825-Professional Services | 6,282,961 | 7,106,424 | 7,106,424 | 823,463 |
| 521005-Professional Legal Expenses | 4,899,000 | 5,194,000 | 5,194,000 | 295,000 |
| 521200-Laboratory Testing and Analysis | 476,705 | 607,910 | 607,910 | 131,205 |
| 521300-Special or Coop Programs | 6,710,197 | 6,871,499 | 6,871,499 | 161,302 |
| Contractual Service Total | \$25,287,699 | \$27,293,674 | \$27,293,674 | \$2,005,975 |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 1,800,750 | 2,400,750 | 2,400,750 | 600,000 |
| 530100-Wearing Apparel | 130,800 | 202,415 | 202,415 | 71,615 |
| 530170-Institutional Supplies | 517,792 | 636,000 | 636,000 | 118,208 |
| 530600-Office Supplies | 874,160 | 966,505 | 966,505 | 92,345 |
| 530635-Books, Periodicals and Publish | 934,342 | 976,946 | 976,946 | 42,604 |
| 530700-Multimedia Supplies | 303,060 | 312,000 | 312,000 | 8,940 |
| 530785-Medical, Dental and Laboratory Supplies | 1,500 | 2,500 | 2,500 | 1,000 |
| 531645-Computer and Data Processing Supplies | 407,500 | 625,000 | 625,000 | 217,500 |
| Supplies \& Materials Total | \$4,969,904 | \$6,122,116 | \$6,122,116 | \$1,152,212 |

## Operations \& Maintenance

| 540129-Maintenance and Subscription Services | $11,887,810$ | $8,991,281$ | $8,991,281$ | $(2,896,529)$ |
| :--- | ---: | ---: | ---: | ---: |
| $540245-A u t o m o t i v e ~ O p e r a t i o n s ~ a n d ~ M a i n t e n a n c e ~$ | 163,000 | 194,050 | $\mathbf{3 1 , 0 5 0}$ |  |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | $12,637,440$ | $13,201,801$ | $\mathbf{1 3 , 2 0 1 , 8 0 1}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 2 4 , 6 8 8 , 2 5 0}$ | $\mathbf{\$ 2 2 , 3 8 7 , 1 3 2}$ | $\mathbf{\$ 2 2 , 3 8 7 , 1 3 2}$ | $\mathbf{\$ ( 2 , 3 0 1 , 1 1 8 )}$ |

## Rental \& Leasing

|  |  |  |  |
| :--- | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 59,500 | 91,500 | 91,500 |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 296,830 | 312,075 | 312,075 |
| $550059-A u t o m o t i v e ~ E q u i p m e n t ~ R e n t a l ~$ | 500 | 500 | 15,245 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 550129-Facility and Office Space Rental | 187,240 | 187,510 | 187,510 | 270 |
| Rental \& Leasing Total | \$544,070 | \$591,585 | \$591,585 | \$47,515 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 216,247 | - | - | $(216,247)$ |
| 580060-Fees of Counsel For Indigent | 3,935,000 | 3,300,000 | 3,300,000 | $(635,000)$ |
| 580299-General and Contingent NOC | 87,000 | 87,000 | 87,000 |  |
| 580379-Appropriation Adjustments | $(3,145,946)$ | $(1,285,000)$ | $(1,285,000)$ | 1,860,946 |
| 580419-Appropriation Transfer | $(42,583,289)$ | $(42,984,916)$ | $(42,984,916)$ | $(401,627)$ |
| Contingencies \& Special Purpose Total | \$(41,490,987) | \$(40,882,916) | \$(40,882,916) | \$608,071 |
| Operating Funds Total | \$262,862,216 | \$281,060,025 | \$281,060,025 | \$18,197,808 |

## Go to Table of Contents

SPECIAL PURPOSE FUNDS

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,489,954 | 1,682,089 | 1,682,089 | 192,135 |
| 501165-Planned Salary Adjustment | $(48,114)$ | $(283,772)$ | $(283,772)$ | $(235,658)$ |
| 501225-Planned Benefit Adjustment | 194,159 | 183,566 | 183,566 | $(10,593)$ |
| 501510-Mandatory Medicare Cost | 21,604 | 24,390 | 24,390 | 2,786 |
| 501540-Worker's Compensation | 22,249 | 21,035 | 21,035 | $(1,214)$ |
| 501585-Insurance Benefits | 670,585 | 622,478 | 622,478 | $(48,107)$ |
| Personal Services Total | \$2,350,437 | \$2,249,787 | \$2,249,787 | \$(100,651) |
| Contractual Service |  |  |  |  |
| 520469-Services For Minor/Indigent | 30,000 | 30,000 | 30,000 |  |
| 520825-Professional Services | 5,382,667 | 5,132,924 | 5,132,924 | $(249,743)$ |
| 521005-Professional Legal Expenses | 500,000 | 300,000 | 300,000 | $(200,000)$ |
| Contractual Service Total | \$5,912,667 | \$5,462,924 | \$5,462,924 | \$(449,743) |

Supplies \& Materials

| $530635-B o o k s$, Periodicals and Publish | 14,000 | 14,000 | 14,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Supplies \& Materials Total | $\mathbf{\$ 1 4 , 0 0 0}$ | $\mathbf{\$ 1 4 , 0 0 0}$ | $\mathbf{\$ 1 4 , 0 0 0}$ | - |

Capital Equipment and Improvements

| $560220-$ Computer and Data Processing Supplies | - | $2,113,489$ | $2,113,489$ | $2,113,489$ |
| :--- | :--- | ---: | ---: | ---: |
| $560260-$ Vehicle Equipment and Supplies | - | 290,400 | 290,400 | 290,400 |
| Capital Equipment and Improvements Total | - | $\mathbf{\$ 2 , 4 0 3 , 8 8 9}$ | $\mathbf{\$ 2 , 4 0 3 , 8 8 9}$ | $\mathbf{\$ 2 , 4 0 3 , 8 8 9}$ |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | 42,277,865 | 39,254,916 | 39,254,916 | $(3,022,949)$ |
| :---: | :---: | :---: | :---: | :---: |
| 580050-Cook County Administration | 44,196 | 29,096 | 29,096 | $(15,100)$ |
| 580165-Grant Disbursements | 1,998,505 | 2,339,560 | 2,339,560 | 341,055 |
| 580299-General and Contingent NOC | 125,000 | 125,000 | 125,000 |  |
| 580419-Appropriation Transfer | $(1,321,611)$ | - | - | 1,321,611 |
| Contingencies \& Special Purpose Total | \$43,123,955 | \$41,748,572 | \$41,748,572 | \$(1,375,383) |
| Operating Funds Total | \$51,401,059 | \$51,879,172 | \$51,879,172 | \$478,113 |

## MISSION

The Office of the Chief Judge is the administrative office serving the Circuit Court of Cook County. The office supervises non-judicial employees who provide wide-ranging services to the Circuit Court, to litigants and to the general public.

## MANDATES

Chief Judge Evans has general administrative authority over the Circuit Court, including administrative functions. The Office of the Chief Judge provides services to the judiciary, litigants and the public. The OCJ also supervises non-judicial court departments. Cook County funding for the Circuit Court is required pursuant to 55 ILCS 5/5-1106.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

On February 22, 2021, Governor Pritzker signed into law an omnibus criminal justice reform bill (HB 3653), the Pretrial Fairness Act (PFA). Most of the PFA provisions take effect January 1, 2023. The PFA makes numerous changes in pretrial case processing, including eliminating monetary bond, making certain charges ineligible for detention, creating new required detention hearings, and changing eligibility for electronic monitoring. In July 2021, the court began planning work with Cook County stakeholders, leading to a collective proposal for the detention hearing component of the PFA, which will likely include new weekend and holiday in-person/hybrid hearings. The hearings will require investments in new staff and support resources, which were included in the 2023 budget. Hearings under the PFA began on September 18, 2023.

In recognition of the need to improve services to victims of domestic violence, the Cook County Board approved an expansion of services in the 2022. The pilot program has continued in 2023, including both daytime and after-hours domestic violence court operations, additional court staff, resources for advocate agencies and technological support. Progress has been made in continuing to expand services, including hiring staff for daytime operations at the Domestic Violence courthouse and suburban locations, and conversion of the law library at the courthouse into a hearing room to provide an extra civil case call.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The top priorities for the office for 2023 and 2024 will be the full development of enhancements at Domestic Violence Court and the implementation of operational changes required by the PFA. Changes related to the PFA were implemented beginning September 18, 2023, following an Illinois Supreme Court decision on legal challenges to the new law. As court management focuses on these efforts, court operations will continue to evolve in the coming years through the introduction of new technologies to address the operational challenges brought on by the pandemic, and supported by the Illinois Supreme Court (Rules 45, 241). Other significant priorities for the office for the coming year will include planning for the new Supreme Court reporting on time standards, a comprehensive enhancement of the camera-video operations at the JTDC, implementation of trauma-informed mental health services with a focus on cognitive behavioral therapy in the court's adult and juvenile probation operations, the use and enhancement of new case management systems in probation and Public Guardian operations, expansion of services at restorative justice community courts and problem-solving courts, full implementation of the renewed foreclosure, consumer debt mediation program, and enhancements for the new DUI case evaluation and monitoring program for DUI defendants.

| Performance Metric Name | $\begin{gathered} \hline 2021 \\ \text { Actual } \end{gathered}$ | $2022$ <br> Actual | $\begin{gathered} \hline 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} \hline 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ARPA Funded Saving Chicago's Youth program NT715; Number of Youth Enrollments, Intake | 178 | 137 | 425 | 202 | 300 |
| ARPA Funded Saving Chicago's Youth program NT715 - Successful completions of period cohort | 142 | 110 | 349 | 144 | 240 |
| Number of petit and grand jurors appearing for service | 22,731 | 59,141 | 70,000 | 60,000 | 70,000 |
| Juror utilization, Chicago courts (\% jurors sent to courtrooms/jurors reporting for service) | 59\% | 53\% | 64\% | 65\% | 70\% |
| Number of litigants appearing for assistance at the court zoom rooms and the Daley Center zoom help desk for remote court access | 49,282 | 46,586 | 45,000 | 47,000 | 45,000 |

## 1310 OFFICE OF THE CHIEF JUDGE

## BUDGET HIGHLIGHTS

- Deploying new resources to meet the challenges of the Pretrial Fairness Act.
- Investments in Cognitive Behavioral Therapy services for youth and adult clients.
- Investments in strategic planning and operations analytics.

|  | Appropriations (\$ thousands) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |
| Public Safety Fund | 46,415 | 52,061 | 49,311 | 53,327 |  |
| Special Purpose Funds | 4,352 | 6,726 | 21,778 | 20,135 |  |
| Grants | 7,537 | 6,384 | 13,869 | 9,358 |  |
| Total Funds | $\mathbf{\$ 5 8 , 3 0 4}$ | $\mathbf{\$ 6 5 , 1 7 1}$ | $\mathbf{\$ 8 4 , 9 5 9}$ | $\mathbf{\$ 8 2 , 8 2 1}$ |  |
| Expenditures by Type |  |  |  |  |  |
| Personnel | 44,205 | 47,483 | 53,370 | 53,939 |  |
| Non Personnel | $\mathbf{1 4 , 0 9 9}$ | 17,688 | 31,589 | 28,882 |  |
| Total Funds | $\mathbf{\$ 5 8 , 3 0 4}$ | $\mathbf{\$ 6 5 , 1 7 1}$ | $\mathbf{\$ 8 4 , 9 5 9}$ | $\mathbf{\$ 8 2 , 8 2 1}$ |  |
| FTE Positions | $\mathbf{5 0 7 . 2}$ | $\mathbf{5 6 1 . 2}$ | $\mathbf{5 9 9 . 6}$ | $\mathbf{6 0 6 . 0}$ |  |

- Investments in IT resources for evolving technology innovation and to address new Supreme Court mandates.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 28.5 | 8,294,557 | 31.0 | 5,993,334 |
| 11585-Children's Waiting Room Fund | Children's Waiting Room Fund - Free of charge to parents or guardians with court business, the 10 Children's Advocacy Rooms in court facilities throughout the Circuit Court of Cook County provide safe havens for children offering protection from potential traumatizing courtroom drama. | 31.0 | 2,212,429 | 31.0 | 1,985,083 |
| 13190-Elder Justice Clinic | Provides assistance to senior citizens to navigate the court system, and information, training and support to avoid abuse, neglect and financial exploitation. | 1.0 | 26,227 | - |  |
| 13725-Family Mediation | Mediates custody and visitation disputes. The service operates under court order and offers emergency intervention and referral services when necessary. | 28.0 | 2,433,735 | 28.0 | 3,093,127 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | 32.0 | 5,478,920 | 32.0 | 4,844,281 |
| 15190-Interpreter Services | Provides foreign language and sign language interpreters to members of the public interacting with the department. | 43.0 | 4,516,673 | 43.0 | 4,847,957 |
| 15345-Jury | Performs tasks related to providing a pool of qualified jurors for the Circuit Court including mailing out jury summonses to prospective jurors and managing the jurors on-site. | 33.0 | 8,575,964 | 32.0 | 9,517,373 |
| 16195-Mortgage Foreclosure Program | Funds appropriated for the procurement of capital equipment and services. |  | 2,078,389 |  | 2,900,000 |
| 17120-Parenting Education Program | Provides online and in-person parenting education classes, mandated by Domestic Relations Division court orders. | 2.3 | 87,443 | 2.0 | 166,734 |
| 17990-Pretrial Services | Provides assessments for felony bond court operations. Provides supervision for court-ordered defendants awaiting trial in the community. |  | 15,000 | - | 15,000 |
| 19400-Social Services Probation | Court ordered treatment programs and related expenses for social service department's probation clients |  | 1,850,215 | - | 1,673,622 |
| 20192-COVID-19 | Expenses associated with mitigating the effects and spread of COVID-19, not otherwise required as part of the County's normal operations. | - | 212,792 | - | 10,000 |
| 33790-Advice Desk Services | Operates numerous help desks (or resource centers) to provide free legal assistance and advice to people without lawyers mainly staffed with volunteers. | 5.0 | 791,100 | 5.0 | 811,055 |
| 33800-Alternative Dispute Resolution | Provides voluntary, nonbinding mediation services to help resolve conflicts out of court. | 3.0 | 137,167 | 3.0 | 214,820 |
| 35055-Child Protection Division Mediation Services | Provides mediation services to facilitate family reunification, the development of visitation plans and achieve permanency for children in foster care. | 8.0 | 561,010 | 8.0 | 921,400 |
| 35095-Court Coordination, Legal and Other Services to the Court | Provides court coordination, case management, research, reception, clerical and general support services to judges and litigants appearing in the Circuit Court. | 320.8 | 26,699,327 | 326.8 | 27,572,448 |
| 35430-Problem-Solving Courts | Provides treatment and intensive supervision to nonviolent defendants through a network of Drug Treatment Courts, Mental Health Treatment Courts, and Veterans' Treatment Courts. | 4.0 | 1,017,648 | 4.0 | 1,018,464 |
| 35450-Public Affairs \& Court Education | Provides court tours, seminars, "CRASH" programs on traffic safety held in area high schools and other education forums. | 6.0 | 390,615 | 6.0 | 688,634 |
| 35710-Problem Solving Courts | Provides a therapeutic, team-based approach to probation clients meeting criteria for substance use disorders, serious mental illness, or veteran eligibility. Programs are certified by the Administrative Office of the Illinois Courts. | - | 400,000 | - | 150,000 |
| 35715-Targeted Intervention | Provide supervision for targeted populations with unique needs or statutory supervision requirements. Includes sex offenders, domestic violence offenders, and clients with serious mental illness who are not in a problem-solving court. | - | 510,000 |  | 675,000 |
| 35720-Standard Probation Supervision | Provides community supervision of individuals through risk and needs assessment, monitoring court-imposed conditions, providing referrals to community-based services, and reporting progress to the courts. | - | 448,334 | - | 679,591 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | 23.0 | 1,624,373 | 24.0 | 1,833,223 |
| 60317-ARPA - Legal Aid and Eviction Prevention | ARPA funding to support the Cook County Legal Aid for Housing and Debt program, which assists residents dealing with eviction, foreclosure, consumer debt, and tax deed issues. | 8.0 | 729,338 | 8.0 | 368,071 |
| 64242-ARPA - Youth Juvenile Justice Collaborative Expansion | Matches justice-involved youth with the appropriate communitybased services according to their individual goals as identified in the intake and assessment process, with a goal of minimizing future justice involvement for arrested youth. | 0.5 | 1,998,505 | 0.5 | 2,391,400 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - |  | 1,091,966 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | 22.5 | 13,869,439 | 21.7 | 9,358,469 |
| Total |  | 599.6 | \$84,959,200 | 606.0 | \$82,821,051 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 39,172,234 | 40,002,755 | 40,002,755 | 830,521 |
| 501165-Planned Salary Adjustment | $(992,553)$ | $(95,138)$ | $(95,138)$ | 897,415 |
| 501210-Planned Overtime Compensation | 75,000 | 75,000 | 75,000 |  |
| 501295-Salaries and Wages of Per Diem Employees | 1,230,675 | 1,426,831 | 1,426,831 | 196,156 |
| 501510-Mandatory Medicare Cost | 599,074 | 642,716 | 642,716 | 43,641 |
| 501585-Insurance Benefits | 7,377,231 | 7,314,118 | 7,314,118 | $(63,112)$ |
| 501765-Professional Develop/Fees | 18,500 | 32,500 | 32,500 | 14,000 |
| 501835-Transportation and Travel Expenses | 37,000 | 37,000 | 37,000 |  |
| Personal Services Total | \$47,517,161 | \$49,435,782 | \$49,435,782 | \$1,918,621 |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 520149-Communication Services | 288,813 | 303,837 | 303,837 | 15,024 |
| 520209-Food Services | 790,500 | 825,000 | 825,000 | 34,500 |
| 520259-Postage | 480,600 | 606,086 | 606,086 | 125,486 |
| 520279-Shipping and Freight Services | 16,300 | 21,000 | 21,000 | 4,700 |
| 520485-Graphics and Reproduction Services | 48,025 | 70,320 | 70,320 | 22,295 |
| 520825-Professional Services | $2,057,528$ | $2,578,973$ | $2,578,973$ | 521,445 |
| 521005-Professional Legal Expenses | $4,747,000$ | $4,959,000$ | $4,959,000$ | 212,000 |
| 521200-Laboratory Testing and Analysis | 20,500 | 20,500 | 20,500 | - |
| Contractual Service Total | $\mathbf{\$ 8 , 4 4 9 , 2 6 6}$ | $\mathbf{\$ 9 , 3 8 4 , 7 1 6}$ | $\mathbf{\$ 9 , 3 8 4 , 7 1 6}$ | $\mathbf{\$ 9 3 5 , 4 5 0}$ |

## Supplies \& Materials

| 530170-Institutional Supplies | 212,792 | 10,000 | 10,000 | $(202,792)$ |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | 193,160 | 208,000 | 208,000 | 14,840 |
| $530635-$ Books, Periodicals and Publish | 102,527 | 142,554 | 142,554 | 40,027 |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 127,300 | 138,000 | 138,000 | 10,700 |
| 531645-Computer and Data Processing Supplies | 239,500 | 445,000 | 445,000 | $\mathbf{2 0 5 , 5 0 0}$ |
| Supplies \& Materials Total | $\mathbf{\$ 8 7 5 , 2 7 9}$ | $\mathbf{\$ 9 4 3 , 5 5 4}$ | $\mathbf{\$ 9 4 3 , 5 5 4}$ | $\mathbf{\$ 6 8 , 2 7 5}$ |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | $2,099,055$ | $2,067,198$ | $2,067,198$ | $(31,857)$ |
| :--- | ---: | ---: | ---: | ---: |
| 540245-Automotive Operations and Maintenance | 3,500 | 6,550 | 3,050 |  |
| 540345-Property Maintenance and Operations | 513,949 | 556,362 | 556,362 |  |
| Operations \& Maintenance Total | $\mathbf{\$ 2 , 6 1 6 , 5 0 4}$ | $\mathbf{\$ 2 , 6 3 0 , 1 1 0}$ | $\mathbf{\$ 2 , 6 3 0 , 1 1 0}$ | $\mathbf{\$ 1 3 , 6 0 6}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 137,961 | 141,087 | 141,087 | 3,126 |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 1 3 7 , 9 6 1}$ | $\mathbf{\$ 1 4 1 , 0 8 7}$ | $\mathbf{\$ 1 4 1 , 0 8 7}$ | $\mathbf{\$ 3 , 1 2 6}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 580031 -Reimbursement Designated Fund | 140,896 | - | - | $(140,896)$ |
| $580379-A p p r o p r i a t i o n ~ A d j u s t m e n t s ~$ | $(1,495,063)$ | $(1,285,000)$ | $(1,285,000)$ | 210,063 |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(8,930,544)$ | $(7,922,995)$ | $(7,922,995)$ | $1,007,549$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 0 , 2 8 4 , 7 1 1 )}$ | $\mathbf{\$ ( 9 , 2 0 7 , 9 9 5 )}$ | $\mathbf{\$ ( 9 , 2 0 7 , 9 9 5 )}$ | $\mathbf{\$ 1 , 0 7 6 , 7 1 6}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 4 9 , 3 1 1 , 4 6 1}$ | $\mathbf{\$ 5 3 , 3 2 7 , 2 5 4}$ | $\mathbf{\$ 5 3 , 3 2 7 , 2 5 4}$ | $\mathbf{\$ 4 , 0 1 5 , 7 9 3}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | - | - | 2.0 | 102,178 | 2.0 | 102,178 |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 0051-Administrative Assistant V | 20 | 1.5 | 127,169 | 2.0 | 171,652 | 2.0 | 171,652 |
| 0057-Director of Communications | 24 | 1.0 | 121,500 | 1.0 | 125,437 | 1.0 | 125,437 |
| 0292-Administrative Analyst II | 19 | 1.0 | 60,278 | 1.0 | 88,209 | 1.0 | 88,209 |
| 0503-Legal Services Administrator | 24 | 1.0 | 170,926 | 1.0 | 180,884 | 1.0 | 180,884 |
| 0507-Court Coordinator I | 16 | 1.0 | 76,964 | - | - | - | - |
| 0510-Court Coordinator III | 18 | 2.0 | 181,676 | - | - | - | - |
| 0512-Court Secretary | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 0513-Court Coordinator V | 21 | 2.0 | 209,948 | 2.0 | 227,509 | 2.0 | 227,509 |
| 0514-Court Systems Manager | 23 | 2.0 | 253,446 | 2.0 | 278,600 | 2.0 | 278,600 |
| 0519-Assistant to Judge IV | 22 | 1.0 | 113,951 | 1.0 | 123,021 | 1.0 | 123,021 |
| 0538-Court Services Project Admin | 24 | 3.0 | 448,670 | 3.0 | 474,808 | 3.0 | 474,808 |
| 0595-Director of Program Services | 22 | 1.0 | 117,761 | 1.0 | 124,620 | 1.0 | 124,620 |
| 0617-Legal Analyst | 14 | 1.0 | 69,796 | 2.0 | 142,829 | 2.0 | 142,829 |
| 0618-Legal Systems Analyst | 22 | 2.0 | 236,130 | 2.0 | 255,793 | 2.0 | 255,793 |
| 0728-Executive Off Labor | 24 | 1.0 | 196,204 | 1.0 | 196,062 | 1.0 | 196,062 |
| 0752-Dir of Administrative Support | 24 | 1.0 | 143,347 | 1.0 | 151,697 | 1.0 | 151,697 |
| 0936-Stenographer V | 13 | 1.0 | 62,312 | 1.0 | 67,513 | 1.0 | 67,513 |
| 1033-Graphics Technician V | 20 | 1.0 | 106,972 | 1.0 | 110,652 | 1.0 | 110,652 |
| 1554-Secretary | 16 | 1.0 | 66,105 | 1.0 | 71,367 | 1.0 | 71,367 |
| 5802-Administrative Support VI | 18 | 1.0 | 79,504 | 1.0 | 85,830 | 1.0 | 85,830 |
| 6403-Executive Assistant III | 19 | - | - | 1.0 | 101,577 | 1.0 | 101,577 |
| 6974-Special Assistant I | 16 | 2.0 | 122,470 | 2.0 | 132,219 | 2.0 | 132,219 |
|  |  | 28.5 | \$3,045,791 | 31.0 | \$3,352,196 | 31.0 | \$3,352,196 |
| 11585-Children's Waiting Room Fund |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | - | - | 1.0 | 54,515 | 1.0 | 54,515 |
| 0048-Administrative Assistant III | 16 | 1.0 | 72,676 | 1.0 | 77,572 | 1.0 | 77,572 |
| 0507-Court Coordinator I | 16 | 1.0 | 76,041 | 1.0 | 83,255 | 1.0 | 83,255 |
| 0510-Court Coodinator III | 18 | 1.0 | 72,778 | 1.0 | 78,568 | 1.0 | 78,568 |
| 0517-Legal Secretary | 15 | 1.0 | 75,138 | 1.0 | 58,681 | 1.0 | 58,681 |
| 0595-Director of Program Services | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |
| 0617-Legal Analyst | 14 | - | - | 1.0 | 61,757 | 1.0 | 61,757 |
| 0907-Clerk V | 11 | 1.0 | 56,676 | - | - | - | - |
| 0936-Stenographer V | 13 | 3.0 | 192,846 | 3.0 | 206,388 | 3.0 | 206,388 |
| 7741-Child Care Attendant I - Chief Judge | 11 | 13.0 | 613,679 | 13.0 | 587,158 | 13.0 | 587,158 |
| 7742-Child Care Attendant II - Chief Judge | 14 | 9.0 | 563,307 | 8.0 | 529,258 | 8.0 | 529,258 |
|  |  | 31.0 | \$1,803,240 | 31.0 | \$1,821,920 | 31.0 | \$1,821,920 |

## 13190-Elder Justice Clinic

0047-Admin Assistant II

13725-Family Mediation
0028-Program Manager
0047-Admin Assistant II
0252-Business Manager II
14

0511-Court Coordinator IV
0617-Legal Analyst
1515-Caseworker V
1542-Conciliation Counselor
1566-Social Svc Unit Coordinator
8870-Adoption Caseworker - Chief Judge

| 1.0 | 49,148 | - | - | - | - |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 . 0}$ | $\$ 49, \mathbf{1 4 8}$ | - | $\$ \mathbf{0}$ | - | $\$ 0$ |
|  |  |  |  |  |  |
| 1.0 | 122,000 | 1.0 | 122,622 | 1.0 | 122,622 |
| 3.0 | 186,478 | 3.0 | 194,348 | 3.0 | 194,348 |
| 1.0 | 105,370 | 1.0 | 113,202 | 1.0 | 113,202 |
| 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 1.0 | 69,796 | 1.0 | 54,833 | 1.0 | 54,833 |
| 1.0 | 65,548 | 1.0 | 94,128 | 1.0 | 94,128 |
| 15.0 | $1,322,030$ | 15.0 | $1,511,580$ | 15.0 | $1,511,580$ |
| 1.0 | 114,916 | 1.0 | 124,065 | 1.0 | 124,065 |
| 4.0 | 301,533 | 4.0 | 327,818 | 4.0 | 327,818 |
| $\mathbf{2 8 . 0}$ | $\$ 2, \mathbf{3 9 4 , 6 4 4}$ | $\mathbf{2 8 . 0}$ | $\mathbf{\$ 2 , 6 5 5 , 7 9 8}$ | $\mathbf{2 8 . 0}$ | $\$ 2,655, \mathbf{7 9 8}$ |

COOK COUNTY FISCAL YEAR 2024 . L-11

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 59,528 | 1.0 | 62,997 | 1.0 | 62,997 |
| 0293-Administrative Analyst III | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 0503-Legal Services Administrator | 24 | 1.0 | 175,123 | 1.0 | 185,325 | 1.0 | 185,325 |
| 0508-Court Coordinator II | 17 | 1.0 | 78,661 | 1.0 | 83,978 | 1.0 | 83,978 |
| 0510-Court Coodinator III | 18 | 1.0 | 87,333 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0511-Court Coordinator IV | 20 | 2.0 | 208,076 | 1.0 | 109,149 | 1.0 | 109,149 |
| 0513-Court Coordinator V | 21 | 2.0 | 204,301 | 2.0 | 218,050 | 2.0 | 218,050 |
| 0514-Court Systems Manager | 23 | 1.0 | 135,907 | 2.0 | 232,927 | 2.0 | 232,927 |
| 0519-Assistant to Judge IV | 22 | 1.0 | 124,234 | 1.0 | 135,065 | 1.0 | 135,065 |
| 0595-Director of Program Services | 22 | 1.0 | 117,416 | 1.0 | 126,759 | 1.0 | 126,759 |
| 0617-Legal Analyst | 14 | 3.0 | 154,540 | 3.0 | 163,817 | 3.0 | 163,817 |
| 0618-Legal Systems Analyst | 22 | 7.0 | 701,130 | 6.0 | 601,673 | 6.0 | 601,673 |
| 0936-Stenographer V | 13 | 1.0 | 65,008 | 1.0 | 67,118 | 1.0 | 67,118 |
| 1107-Programmer III | 20 | 2.0 | 223,363 | 2.0 | 195,128 | 2.0 | 195,128 |
| 1111-Systems Analyst II | 18 | 5.0 | 317,622 | 5.0 | 401,608 | 5.0 | 401,608 |
| 6056-SQL DBA Database Administ | 23 | 1.0 | 113,566 | 1.0 | 121,803 | 1.0 | 121,803 |
| 7411-Programmer II-CJ | 18 | 2.0 | 185,457 | 2.0 | 170,543 | 2.0 | 170,543 |
|  |  | 32.0 | \$2,951,265 | 32.0 | \$3,047,167 | 32.0 | \$3,047,167 |
| 15190-Interpreter Services |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 51,513 | 2.0 | 109,593 | 2.0 | 109,593 |
| 0051-Administrative Assistant V | 20 | 1.0 | 106,972 | - | - | - | - |
| 0504-Court Services Manager | 23 | 1.0 | 109,494 | 1.0 | 118,213 | 1.0 | 118,213 |
| 0510-Court Coodinator III | 18 | 3.0 | 259,479 | 3.0 | 270,540 | 3.0 | 270,540 |
| 0907-Clerk V | 11 | 4.0 | 199,150 | 3.0 | 168,462 | 3.0 | 168,462 |
| 0935-Stenographer IV | 11 | 1.0 | 56,676 | 1.0 | 59,979 | 1.0 | 59,979 |
| 0936-Stenographer V | 13 | 1.0 | 65,008 | 1.0 | 68,796 | 1.0 | 68,796 |
| 4651-Court Interpreter | 15 | 20.0 | 1,389,990 | 15.0 | 1,184,578 | 15.0 | 1,184,578 |
| 6667-Court Interpreter Certified I | 15 | 1.0 | 69,970 | - | - | - | - |
| 6668-Court Interpreter Certified II | 16 | 9.0 | 589,709 | 14.0 | 1,021,004 | 14.0 | 1,021,004 |
| 6669-Certified Interpreter | PDM2 | - | - | 1.0 | 89,147 | 1.0 | 89,147 |
| 6974-Special Assistant I | 16 | 1.0 | 48,645 | 1.0 | 78,648 | 1.0 | 78,648 |
| 9322-Senior Labor Relations Manager | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 43.0 | \$2,946,607 | 43.0 | \$3,253,728 | 43.0 | \$3,253,728 |
| 15345-Jury |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 60,703 | - | - | - | - |
| 0047-Admin Assistant II | 14 | 3.0 | 160,665 | 2.0 | 130,314 | 2.0 | 130,314 |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,660 | 2.0 | 148,356 | 2.0 | 148,356 |
| 0507-Court Coordinator I | 16 | 2.0 | 153,928 | 2.0 | 162,897 | 2.0 | 162,897 |
| 0508-Court Coordinator II | 17 | 3.0 | 246,543 | 3.0 | 243,980 | 3.0 | 243,980 |
| 0517-Legal Secretary | 15 | 3.0 | 201,789 | 4.0 | 266,979 | 4.0 | 266,979 |
| 0583-Supervisor of Jurors | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0618-Legal Systems Analyst | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 0725-Deputy Jury Administrator | 24 | 1.0 | 129,293 | 1.0 | 136,826 | 1.0 | 136,826 |
| 0727-Jury Administrator | 24 | 1.0 | 140,000 | 1.0 | 147,541 | 1.0 | 147,541 |
| 0907-Clerk V | 11 | 7.0 | 356,542 | 6.0 | 299,636 | 6.0 | 299,636 |
| 0935-Stenographer IV | 11 | 1.0 | 41,827 | 1.0 | 56,246 | 1.0 | 56,246 |
| 0936-Stenographer V | 13 | 6.0 | 383,519 | 6.0 | 400,988 | 6.0 | 400,988 |
| 5572-Project Coordinator | 19 | 1.0 | 97,302 | 1.0 | 102,970 | 1.0 | 102,970 |
| 6974-Special Assistant I | 16 | 1.0 | 48,645 | 1.0 | 67,670 | 1.0 | 67,670 |
|  |  | 33.0 | \$2,319,657 | 32.0 | \$2,395,356 | 32.0 | \$2,395,356 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title |
| :--- |
| 17120-Parenting Education Program |
| 0507-Court Coordinator I |
| 0048-Administrative Assistant III |
| 0511-Court Coordinator IV |
| 0513-Court Coordinator V |
| 0538-Court Services Project Admin |
| 0618-Legal Systems Analyst |
| 0907-Clerk V |
| 33800-Alternative Dispute Resolution |
| 0507-Court Coordinator I |
| 0934-Stenographer III |
| 1002-Telephone Operator II |
| 35055-Child Protection Division Mediation Services |
| 0936-Stenographer V |
| 1542-Conciliation Counselor |



| 16 | 1.0 | 71,005 | 1.0 | 78,069 | 1.0 | 78,069 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 1.0 | 80,660 | 1.0 | 85,359 | 1.0 | 85,359 |
| 20 | 1.0 | 71,045 | - | - | - | - |
| 21 | 1.0 | 78,183 | 1.0 | 84,405 | 1.0 | 84,405 |
| 24 | 1.0 | 135,907 | 1.0 | 140,317 | 1.0 | 140,317 |
| 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 11 | 1.0 | 41,827 | 1.0 | 44,722 | 1.0 | 44,722 |
|  | 5.0 | \$407,622 | 5.0 | \$439,572 | 5.0 | \$439,572 |
| 16 | 1.0 | 61,633 | 1.0 | 66,535 | 1.0 | 66,535 |
| 09 | 1.0 | 37,372 | 1.0 | 39,856 | 1.0 | 39,856 |
| 09 | 1.0 | 40,812 | 1.0 | 44,058 | 1.0 | 44,058 |
|  | 3.0 | \$139,817 | 3.0 | \$150,449 | 3.0 | \$150,449 |
| 13 | 1.0 | 58,241 | 1.0 | 62,516 | 1.0 | 62,516 |
| 19 | 7.0 | 684,331 | 7.0 | 730,799 | 7.0 | 730,799 |
|  | 8.0 | \$742,572 | 8.0 | \$793,316 | 8.0 | \$793,316 |
| 12 | 1.0 | 48,277 | 1.0 | 51,089 | 1.0 | 51,089 |
| 14 | 8.0 | 467,817 | 8.0 | 451,642 | 8.0 | 451,642 |
| 16 | 6.0 | 408,601 | 6.0 | 456,030 | 6.0 | 456,030 |
| 18 | 4.0 | 325,726 | 4.0 | 380,517 | 4.0 | 380,517 |
| 20 | 6.0 | 529,911 | 8.5 | 797,053 | 8.5 | 797,053 |
| 24 | 1.0 | 147,474 | 1.0 | 156,065 | 1.0 | 156,065 |
| 13 | 1.0 | 65,008 | 1.0 | 68,796 | 1.0 | 68,796 |
| 19 | 1.0 | 90,345 | 1.0 | 97,536 | 1.0 | 97,536 |
| 24 | 2.0 | 311,792 | 2.0 | 329,956 | 2.0 | 329,956 |
| 16 | 75.0 | 5,002,365 | 73.0 | 5,201,984 | 73.0 | 5,201,984 |
| 17 | 2.0 | 173,123 | 2.0 | 183,211 | 2.0 | 183,211 |
| 18 | 7.0 | 625,559 | 7.0 | 661,655 | 7.0 | 661,655 |
| 20 | 6.6 | 661,952 | 8.0 | 814,190 | 8.0 | 814,190 |
| 17 | 1.0 | 81,035 | 1.0 | 87,484 | 1.0 | 87,484 |
| 21 | 2.0 | 235,211 | 2.0 | 248,914 | 2.0 | 248,914 |
| 23 | 1.0 | 113,566 | 1.0 | 132,791 | 1.0 | 132,791 |
| 15 | 3.0 | 209,624 | 3.0 | 224,504 | 3.0 | 224,504 |
| 22 | 1.0 | 125,282 | 2.0 | 220,021 | 2.0 | 220,021 |
| 24 | 4.0 | 556,026 | 4.0 | 586,370 | 4.0 | 586,370 |
| 16 | 107.0 | 6,861,937 | 110.0 | 7,086,886 | 110.0 | 7,086,886 |
| 18 | 5.0 | 408,142 | 5.0 | 377,115 | 5.0 | 377,115 |
| 14 | 7.0 | 455,575 | 7.0 | 468,949 | 7.0 | 468,949 |
| 22 | 4.0 | 487,997 | 4.0 | 523,063 | 4.0 | 523,063 |
| 17 | 1.0 | 82,946 | 1.0 | 87,778 | 1.0 | 87,778 |
| 17 | 1.0 | 79,699 | 1.0 | 54,380 | 1.0 | 54,380 |
| 11 | 5.0 | 241,575 | 4.0 | 205,736 | 4.0 | 205,736 |
| 11 | 4.0 | 193,622 | 4.0 | 207,734 | 4.0 | 207,734 |
| 13 | 12.0 | 709,019 | 12.0 | 767,470 | 12.0 | 767,470 |
| 18 | 1.0 | 55,103 | 1.0 | 89,094 | 1.0 | 89,094 |
| 19 | 1.0 | 97,302 | - | - | - | - |
| 21 | 10.0 | 971,383 | 10.0 | 1,039,769 | 10.0 | 1,039,769 |
| 18 | 1.0 | 55,103 | 1.0 | 58,313 | 1.0 | 58,313 |
| 21 |  |  | 0.4 | 26,985 | 0.4 | 26,985 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5253-Human Resource Analyst III | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 6798-Clerk IV | 11 | 0.2 | 6,512 | 1.0 | 35,152 | 1.0 | 35,152 |
| 6974-Special Assistant I | 16 | 1.0 | 67,400 | 1.0 | 72,771 | 1.0 | 72,771 |
| 7416-Project Manager-CJ | 20 | 1.0 | 66,269 | 1.0 | 102,457 | 1.0 | 102,457 |
| 7944-Comm Court Coord | 16 | 3.0 | 210,539 | 2.0 | 160,349 | 2.0 | 160,349 |
| 8913-Peace Circle Keeper - Chief Judge | 11 | 11.0 | 424,894 | 11.0 | 480,482 | 11.0 | 480,482 |
| 9363-Senior Division Attorney | 20 | 2.0 | 195,001 | 3.0 | 276,570 | 3.0 | 276,570 |
|  |  | 320.8 | \$22,318,609 | 326.9 | \$23,849,822 | 326.9 | \$23,849,822 |
| 35430-Problem-Solving Courts |  |  |  |  |  |  |  |
| 0192-Executive Officer Administrat | 24 | 1.0 | 160,861 | 1.0 | 167,778 | 1.0 | 167,778 |
| 0507-Court Coordinator I | 16 | 1.0 | 76,821 | 1.0 | 83,797 | 1.0 | 83,797 |
| 1850-Research Associate | 18 | 2.0 | 117,000 | - | - | - | - |
| 5572-Project Coordinator | 19 | - | - | 2.0 | 127,579 | 2.0 | 127,579 |
|  |  | 4.0 | \$354,682 | 4.0 | \$379,154 | 4.0 | \$379,154 |
| 35450-Public Affairs \& Court Education |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 0507-Court Coordinator I | 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 0508-Court Coordinator II | 17 | 1.0 | 51,386 | 1.0 | 74,843 | 1.0 | 74,843 |
| 0510-Court Coodinator III | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0511-Court Coordinator IV | 20 | 1.0 | 104,794 | 1.0 | 113,130 | 1.0 | 113,130 |
| 0513-Court Coordinator V | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
|  |  | 6.0 | \$546,670 | 6.0 | \$601,209 | 6.0 | \$601,209 |
| Total Salaries and Positions |  | 545.6 | \$40,152,206 | 551.9 | \$42,898,397 | 551.9 | \$42,898,397 |
| Turnover Adjustment |  | - | 979,972 | - | 2,902,498 | - | 2,895,642 |
| Operating Fund Totals |  | 545.6 | \$39,172,234 | 551.9 | \$39,995,899 | 551.9 | \$40,002,755 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 | 2.0 | 78,184 | 2.0 | 83,914 | 2.0 | 83,914 |
| 11 | 49.2 | 2,274,806 | 45.0 | 2,145,307 | 45.0 | 2,145,307 |
| 12 | 2.0 | 108,980 | 1.0 | 51,089 | 1.0 | 51,089 |
| 13 | 37.0 | 2,070,858 | 37.0 | 2,230,237 | 37.0 | 2,230,237 |
| 14 | 37.0 | 2,228,637 | 40.0 | 2,464,032 | 40.0 | 2,464,032 |
| 15 | 28.0 | 1,946,512 | 23.0 | 1,734,741 | 23.0 | 1,734,741 |
| 16 | 219.0 | 14,393,956 | 224.0 | 15,364,572 | 224.0 | 15,364,572 |
| 17 | 14.0 | 1,094,928 | 15.0 | 1,197,851 | 15.0 | 1,197,851 |
| 18 | 38.0 | 3,013,924 | 35.0 | 3,008,610 | 35.0 | 3,008,610 |
| 19 | 26.0 | 2,351,590 | 28.0 | 2,760,252 | 28.0 | 2,760,252 |
| 20 | 28.4 | 2,739,890 | 31.5 | 3,110,228 | 31.5 | 3,110,228 |
| 21 | 19.0 | 1,931,547 | 20.4 | 2,171,252 | 20.4 | 2,171,252 |
| 22 | 20.0 | 2,233,295 | 22.0 | 2,501,145 | 22.0 | 2,501,145 |
| 23 | 6.0 | 725,979 | 7.0 | 884,333 | 7.0 | 884,333 |
| 24 | 20.0 | 2,959,122 | 20.0 | 3,101,688 | 20.0 | 3,101,688 |
| PDM2 | - | - | 1.0 | 89,147 | 1.0 | 89,147 |
| Total Salaries and Positions | 545.6 | \$40,152,206 | 551.9 | \$42,898,397 | 551.9 | \$42,898,397 |
| Turnover Adjustment | - | \$(979,972) | - | \$(2,902,498) | - | \$(2,902,498) |
| Operating Funds Total | 545.6 | \$39,172,234 | 551.9 | \$39,995,899 | 551.9 | \$39,995,899 |

## MISSION

Probation is the presumptive sentence for most criminal offenses and the component of the criminal justice system whose primary mission is rehabilitation. The Adult Probation Department (APD) supervises sentenced individuals, assesses pretrial risk, and supervises pretrial defendants.

## MANDATES

APD operates in accordance with Illinois Compiled Statutes: 730 ILCS 110, Probation and Probation Officers Act; 730 ILCS 115, Probation Community Service Act; 725 ILCS 185, Pretrial Services Act; the Cindy Bischof Law; and 725 ILCS 5/110-5 and 725 ILCS 5/110-10, Code of Criminal Procedure of 1963, determining the amount of bail and conditions of release.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

As of June 2023, APD had an active caseload of about 16,000 sentenced individuals and about 5,000 defendants supervised by the Pretrial Services Division. The department's core programs include pretrial services, standard probation supervision, electronic monitoring, and staffing for the Circuit Court's problem-solving courts. Pretrial Services has continued to prepare for changes to the pretrial process resulting from the Pretrial Fairness Act. Even with these preparations, over $80 \%$ of defendants under supervision attend all court hearings and about $80 \%$ remain arrest free while in the community. The continued push to reduce the use of pretrial incarceration has also led to a steady increase in the number of individuals with a curfew being monitored by the Home Confinement Unit. We expect this trend to continue as the Pretrial Fairness Act is implemented.

APD has also made significant progress in implementing Core Correctional Practices across the department. A new policy was issued in June 2023 and major training and coaching components will follow in Fall 2023. This initiative incorporates effective supervision strategies for people on probation and ongoing coaching for staff skill development. The department continued to focus on data sharing and collaboration, including initiatives to send data to the Illinois Supreme Court and data sharing with CountyCare to ensure eligible individuals are enrolled in Medicaid.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Adult Probation will continue to support the implementation of evidencebased practices, focusing on cognitive behavioral interventions and Core Correctional Practices. These initiatives will accompany the department's return to "normal" operations, including in-person reporting, field work, and in-person training. Building on the lessons learned from COVID-19 operations, including remote work policies and increased use of technology will be an important piece of this transition.

The department will also begin a pilot program to shift certain operations to be less dependent on paper. This initiative will focus on existing processes that can be more easily moved to a digital format, including paperwork and work flows. Transitioning towards electronic processes will help limit APD's environmental impact, improve efficiency, and enhance security.

With the implementation of the Pretrial Fairness Act, Adult Probation will begin shifting operations within Pretrial Services to accommodate the elimination of money bail and address the effects of this change. This will include additional staffing for detention hearings and the potential for increased caseloads for pretrial supervision and electronic monitoring. Adult Probation will continue to pursue its goal of $100 \%$ completion of the Public Safety Assessment for eligible pretrial defendants to ensure the courts have accurate and reliable information when making release decisions.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number of Public Safety Assessments completed | 20,103 | 19,000 | 20,000 | 20,000 | 20,000 |
| Average number of Public Safety Assessments completed daily | 55 | 52 | 55 | 55 | 55 |
| Percentage of eligible defendants assessed with the Public Safety <br> Assessment | $98 \%$ | $97 \%$ | $100 \%$ | $98 \%$ | $100 \%$ |
| Cost per Public Safety Assessment, direct salary and payroll fringe costs | $\$ 170$ | $\$ 168$ | $\$ 160$ | $\$ 160$ | $\$ 220$ |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Investments in staffing and hiring to address changes with the Pretrial Fairness Act
- Continued investments in treatment and supportive interventions for individuals under supervision
- Supporting staff training and development to ensure adherence to evidence-based practices

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Public Safety Fund | 52,604 | 54,158 | 51,444 | 55,622 |
| Special Purpose Funds | - | - | 5,879 | 6,012 |
| Grants | 345 | 221 | - | - |
| Total Funds | $\$ 52,949$ | $\$ 54,379$ | $\$ 57,323$ | $\$ 61,634$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 47,945 | 49,572 | 53,109 | 56,177 |
| Non Personnel | 5,004 | 4,807 | 4,214 | 5,457 |
| Total Funds | $\$ 52,949$ | $\$ 54,379$ | $\$ 57,323$ | $\mathbf{\$ 6 1 , 6 3 4}$ |
| FTE Positions | $\mathbf{5 5 5 . 0}$ | $\mathbf{5 5 5 . 0}$ | $\mathbf{5 9 0 . 0}$ | $\mathbf{5 8 6 . 0}$ |



## Go to Table of Contents

1280 ADULT PROBATION DEPARTMENT

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 42,841,173 | 45,543,641 | 45,543,641 | 2,702,468 |
| 501165-Planned Salary Adjustment | 538,446 | 550,200 | 550,200 | 11,754 |
| 501210-Planned Overtime Compensation | 225,000 | 253,500 | 253,500 | 28,500 |
| 501510-Mandatory Medicare Cost | 669,054 | 702,535 | 702,535 | 33,480 |
| 501540-Worker's Compensation | 378,910 | 435,954 | 435,954 | 57,044 |
| 501585-Insurance Benefits | 8,269,430 | 8,496,666 | 8,496,666 | 227,236 |
| 501765-Professional Develop/Fees | 127,050 | 134,500 | 134,500 | 7,450 |
| 501835-Transportation and Travel Expenses | 60,000 | 60,000 | 60,000 |  |
| Personal Services Total | \$53,109,063 | \$56,176,996 | \$56,176,996 | \$3,067,932 |

## Contractual Service

| 520029-Armored Car Service | 3,000 | 5,250 | 5,250 | 2,250 |
| :--- | ---: | ---: | ---: | ---: |
| 520149-Communication Services | 296,048 | 384,161 | 384,161 | 88,113 |
| 520259-Postage | 45,000 | 25,000 | 25,000 | $(20,000)$ |
| 520279-Shipping and Freight Services | 500 | 500 | 500 | - |
| 520485-Graphics and Reproduction Services | 57,018 | 59,350 | 59,350 | 2,332 |
| 520725-Loss and Valuation | 2,000 | 2,300 | 200 |  |
| 520825-Professional Services | $1,157,027$ | $1,142,591$ | $\mathbf{1 , 1 4 2 , 5 9 1}$ | $(14,436)$ |
| 521200-Laboratory Testing and Analysis | 275,000 | 408,500 | 408,500 | $\mathbf{1 3 3 , 5 0 0}$ |
| Contractual Service Total | $\mathbf{\$ 1 , 8 3 5 , 5 9 3}$ | $\mathbf{\$ 2 , 0 2 7 , 6 5 2}$ | $\mathbf{\$ 2 , 0 2 7 , 6 5 2}$ | $\mathbf{\$ 1 9 2 , 0 5 9}$ |

Supplies \& Materials

| $530100-$ Wearing Apparel | 18,000 | 17,675 | 17,675 | $(325)$ |
| :--- | ---: | ---: | ---: | ---: |
| 530600-Office Supplies | 145,000 | 155,000 | 155,000 | 10,000 |
| 530635-Books, Periodicals and Publish | 177,135 | 142,165 | 142,165 | $(34,970)$ |
| 530700-Multimedia Supplies | 70,000 | 65,000 | 65,000 | $(5,000)$ |
| 531645-Computer and Data Processing Supplies | 105,000 | 90,000 | 90,000 | $(15,000)$ |
| Supplies \& Materials Total | $\mathbf{\$ 5 1 5 , 1 3 5}$ | $\mathbf{\$ 4 6 9 , 8 4 0}$ | $\mathbf{\$ 4 6 9 , 8 4 0}$ | $\mathbf{\$ ( 4 5 , 2 9 5 )}$ |
|  |  |  |  |  |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | $4,390,580$ | $5,084,865$ | $5,084,865$ | $\mathbf{6 9 4 , 2 8 5}$ |
| 540245-Automotive Operations and Maintenance | 55,000 | 55,000 | 55,000 | - |
| 540345-Property Maintenance and Operations | 31,969 | 33,706 | 33,706 | $\mathbf{1 , 7 3 7}$ |
| Operations \& Maintenance Total | $\mathbf{\$ 4 , 4 7 7 , 5 4 9}$ | $\mathbf{\$ 5 , 1 7 3 , 5 7 1}$ | $\mathbf{\$ 5 , 1 7 3 , 5 7 1}$ | $\mathbf{\$ 6 9 6 , 0 2 2}$ |

Rental \& Leasing

| 550005-Office and Data Processing Equip Rental | 25,000 | 27,500 | 27,500 | 2,500 |
| :---: | :---: | :---: | :---: | :---: |
| 550029-Countywide Office and Data Processing Equip Rental | 35,856 | 47,974 | 47,974 | 12,118 |
| 550129-Facility and Office Space Rental | 45,000 | 45,000 | 45,000 |  |
| Rental \& Leasing Total | \$105,856 | \$120,474 | \$120,474 | \$14,618 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 75,351 |  |  | $(75,351)$ |
| 580379-Appropriation Adjustments | $(45,883)$ | - |  | 45,883 |
| 580419-Appropriation Transfer | $(8,628,930)$ | $(8,346,779)$ | $(8,346,779)$ | 282,151 |
| Contingencies \& Special Purpose Total | \$(8,599,461) | \$(8,346,779) | \$(8,346,779) | \$252,682 |
| Operating Funds Total | \$51,443,735 | \$55,621,754 | \$55,621,754 | \$4,178,019 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 6.0 | 352,558 | - | - | - | - |
| 0047-Admin Assistant II | 14 | 5.0 | 321,108 | 5.0 | 339,127 | 5.0 | 339,127 |
| 0048-Administrative Assistant III | 16 | 6.0 | 402,379 | 5.0 | 345,459 | 5.0 | 345,459 |
| 0050-Administrative Assistant IV | 18 | 4.0 | 340,134 | 5.0 | 431,667 | 5.0 | 431,667 |
| 0051-Administrative Assistant V | 20 | 2.0 | 173,241 | 2.0 | 174,370 | 2.0 | 174,370 |
| 0072-Exec Asst to Director | 23 | 1.0 | 118,194 | 1.0 | 128,404 | 1.0 | 128,404 |
| 0251-Business Manager I | 18 | 3.0 | 225,817 | 3.0 | 243,490 | 3.0 | 243,490 |
| 0293-Administrative Analyst III | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 0595-Director of Program Services | 22 | 7.0 | 758,937 | 8.0 | 881,898 | 8.0 | 881,898 |
| 1562-Chief Adult Probation Officer | 24 | 1.0 | 151,875 | 1.0 | 173,021 | 1.0 | 173,021 |
| 1579-Asst Chief Adult Probation | 23 | 2.0 | 261,426 | 2.0 | 282,230 | 2.0 | 282,230 |
| 4225-Warehouse Records Clerk IV | 13 | 1.0 | 67,947 | 1.0 | 70,153 | 1.0 | 70,153 |
| 5801-Administrative Support V | 17 | 1.0 | 71,151 | 1.0 | 74,826 | 1.0 | 74,826 |
| 9709-Case Manager - PSC | 18 | - | - | 2.0 | 116,626 | 2.0 | 116,626 |
| 9764-Fee Unit Cashier | 13 | - | - | 6.0 | 382,419 | 6.0 | 382,419 |
|  |  | 40.0 | \$3,362,374 | 43.0 | \$3,768,146 | 43.0 | \$3,768,146 |
| 14805-Home Confinement |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 46,064 | 1.0 | 50,820 | 1.0 | 50,820 |
| 1437-Electronic Monitoring Tech | 13 | 13.0 | 754,490 | 13.0 | 812,858 | 13.0 | 812,858 |
| 1561-Adult Probation Officer | PS1 | 1.0 | 61,304 | 1.0 | 65,538 | 1.0 | 65,538 |
| 1564-Supervisor Adult Probation | PS3 | 4.0 | 385,996 | 3.0 | 291,385 | 3.0 | 291,385 |
| 1565-Adult Probation Intensive | PS2 | 20.0 | 1,316,885 | 20.0 | 1,385,921 | 20.0 | 1,385,921 |
| 1571-Adult Probation Officer- PSC | PSC | 32.0 | 3,078,872 | 31.0 | 3,093,079 | 31.0 | 3,093,079 |
| 1579-Asst Chief Adult Probation | 23 | 1.0 | 135,012 | 1.0 | 143,824 | 1.0 | 143,824 |
| 5785-Adult Probation Weapons Supv | PS3W | 7.0 | 703,685 | 8.0 | 840,980 | 8.0 | 840,980 |
| 6696-Adult Probation Deputy Chief | 22 | 1.0 | 113,951 | 1.0 | 123,021 | 1.0 | 123,021 |
|  |  | 80.0 | \$6,596,259 | 79.0 | \$6,807,424 | 79.0 | \$6,807,424 |
| 17985-Presentence Investigation Unit |  |  |  |  |  |  |  |
| 0672-Pretrial Officer I- PSB | PSB | 2.0 | 162,348 | 1.0 | 100,445 | 1.0 | 100,445 |
| 1561-Adult Probation Officer | PS1 | 2.0 | 131,377 | 2.0 | 144,937 | 2.0 | 144,937 |
| 1567-Adult Probation Officer- PSB | PSB | 7.0 | 655,526 | 7.0 | 695,388 | 7.0 | 695,388 |
| 5785-Adult Probation Weapons Supv | PS3W | 1.0 | 107,879 | 1.0 | 114,165 | 1.0 | 114,165 |
|  |  | 12.0 | \$1,057,130 | 11.0 | \$1,054,935 | 11.0 | \$1,054,935 |
| 17990-Pretrial Services |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 0524-Supervisor Pretrial Services | PS3 | 10.0 | 1,016,555 | 10.0 | 1,081,923 | 10.0 | 1,081,923 |
| 0526-Pretrial Officer I | PS1 | 65.0 | 4,079,988 | 64.0 | 4,354,753 | 64.0 | 4,354,753 |
| 0672-Pretrial Officer I- PSB | PSB | 31.0 | 2,843,766 | 32.0 | 3,054,735 | 32.0 | 3,054,735 |
| 1561-Adult Probation Officer | PS1 | 17.0 | 1,092,578 | 17.0 | 1,190,152 | 17.0 | 1,190,152 |
| 1564-Supervisor Adult Probation | PS3 | 6.0 | 529,637 | 6.0 | 605,883 | 6.0 | 605,883 |
| 1567-Adult Probation Officer- PSB | PSB | 18.0 | 1,634,359 | 13.0 | 1,277,137 | 13.0 | 1,277,137 |
| 6697-Adult Probat DepChief Pretrial | 22 | 3.0 | 331,689 | 3.0 | 358,096 | 3.0 | 358,096 |
|  |  | 151.0 | \$11,592,021 | 146.0 | \$11,989,821 | 146.0 | \$11,989,821 |
| 19825-Supportive and Clerical |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 7.0 | 420,404 | 7.0 | 433,900 | 7.0 | 433,900 |
| 0907-Clerk V | 11 | 25.0 | 1,254,396 | 25.0 | 1,406,531 | 25.0 | 1,406,531 |
|  |  | 32.0 | \$1,674,800 | 32.0 | \$1,840,431 | 32.0 | \$1,840,431 |
| 35710-Problem Solving Courts |  |  |  |  |  |  |  |
| 0524-Supervisor Pretrial Services | PS3 | 1.0 | 89,439 | 1.0 | 98,670 | 1.0 | 98,670 |
| 0526-Pretrial Officer I | PS1 | 7.0 | 450,534 | 7.0 | 473,948 | 7.0 | 473,948 |

## Go to Table of Contents

1280 ADULT PROBATION DEPARTMENT

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1561-Adult Probation Officer | PS1 | 3.0 | 192,681 | 3.0 | 209,810 | 3.0 | 209,810 |
| 1564-Supervisor Adult Probation | PS3 | 2.0 | 185,761 | 2.0 | 216,126 | 2.0 | 216,126 |
| 1567-Adult Probation Officer- PSB | PSB | 6.0 | 550,430 | 6.0 | 586,972 | 6.0 | 586,972 |
| 5785-Adult Probation Weapons Supv | PS3W | 1.0 | 107,879 | 1.0 | 114,165 | 1.0 | 114,165 |
| 6696-Adult Probation Deputy Chief | 22 | 1.0 | 108,037 | 1.0 | 136,824 | 1.0 | 136,824 |
|  |  | 21.0 | \$1,684,761 | 21.0 | \$1,836,514 | 21.0 | \$1,836,514 |
| 35715-Targeted Intervention |  |  |  |  |  |  |  |
| 0524-Supervisor Pretrial Services | PS3 | 1.0 | 89,439 | 1.0 | 98,670 | 1.0 | 98,670 |
| 0526-Pretrial Officer I | PS1 | 8.0 | 497,333 | 8.0 | 538,761 | 8.0 | 538,761 |
| 0672-Pretrial Officer I- PSB | PSB | 1.0 | 92,357 | 1.0 | 96,581 | 1.0 | 96,581 |
| 1561-Adult Probation Officer | PS1 | 6.0 | 386,569 | 5.0 | 345,657 | 5.0 | 345,657 |
| 1564-Supervisor Adult Probation | PS3 | 2.0 | 205,487 | 2.0 | 196,832 | 2.0 | 196,832 |
| 1567-Adult Probation Officer- PSB | PSB | 11.0 | 1,010,641 | 11.0 | 1,081,469 | 11.0 | 1,081,469 |
| 1571-Adult Probation Officer- PSC | PSC | 6.0 | 594,327 | 5.0 | 518,430 | 5.0 | 518,430 |
| 6671-Mental Health Officer II | PSB | 6.0 | 518,580 | 6.0 | 553,572 | 6.0 | 553,572 |
| 6696-Adult Probation Deputy Chief | 22 | 1.0 | 129,293 | 1.0 | 122,072 | 1.0 | 122,072 |
|  |  | 42.0 | \$3,524,026 | 40.0 | \$3,552,043 | 40.0 | \$3,552,043 |
| 35720-Standard Probation Supervision |  |  |  |  |  |  |  |
| 0524-Supervisor Pretrial Services | PS3 | 2.0 | 200,955 | 2.0 | 213,185 | 2.0 | 213,185 |
| 0526-Pretrial Officer I | PS1 | 38.0 | 2,512,889 | 38.0 | 2,720,532 | 38.0 | 2,720,532 |
| 0595-Director of Program Services | 22 | 1.0 | 108,711 | - | - | - | - |
| 0672-Pretrial Officer I- PSB | PSB | 2.0 | 186,181 | 2.0 | 169,337 | 2.0 | 169,337 |
| 1561-Adult Probation Officer | PS1 | 76.0 | 4,778,910 | 83.0 | 5,545,185 | 83.0 | 5,545,185 |
| 1564-Supervisor Adult Probation | PS3 | 21.0 | 2,122,836 | 22.0 | 2,325,448 | 22.0 | 2,325,448 |
| 1567-Adult Probation Officer- PSB | PSB | 66.0 | 6,070,013 | 62.0 | 6,003,737 | 62.0 | 6,003,737 |
| 5785-Adult Probation Weapons Supv | PS3W | 1.0 | 93,569 | 1.0 | 107,058 | 1.0 | 107,058 |
| 6671-Mental Health Officer II | PSB | 1.0 | 94,915 | - | - | - |  |
| 6696-Adult Probation Deputy Chief | 22 | 4.0 | 481,340 | 4.0 | 516,886 | 4.0 | 516,886 |
|  |  | 212.0 | \$16,650,317 | 214.0 | \$17,601,368 | 214.0 | \$17,601,368 |
| Total Salaries and Positions |  | 590.0 | \$46,141,688 | 586.0 | \$48,450,681 | 586.0 | \$48,450,681 |
| Turnover Adjustment |  | - | $(3,300,515)$ | - | $(2,907,041)$ | - | $(2,907,041)$ |
| Operating Fund Totals |  | 590.0 | \$42,841,173 | 586.0 | \$45,543,641 | 586.0 | \$45,543,641 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 25.0 | 1,254,396 | 25.0 | 1,406,531 | 25.0 | 1,406,531 |
| 12 | 15.0 | 882,475 | 9.0 | 551,862 | 9.0 | 551,862 |
| 13 | 14.0 | 822,437 | 20.0 | 1,265,430 | 20.0 | 1,265,430 |
| 14 | 5.0 | 321,108 | 5.0 | 339,127 | 5.0 | 339,127 |
| 16 | 6.0 | 402,379 | 5.0 | 345,459 | 5.0 | 345,459 |
| 17 | 1.0 | 71,151 | 1.0 | 74,826 | 1.0 | 74,826 |
| 18 | 7.0 | 565,952 | 10.0 | 791,782 | 10.0 | 791,782 |
| 20 | 2.0 | 173,241 | 2.0 | 174,370 | 2.0 | 174,370 |
| 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 22 | 18.0 | 2,031,958 | 18.0 | 2,138,798 | 18.0 | 2,138,798 |
| 23 | 4.0 | 514,632 | 4.0 | 554,457 | 4.0 | 554,457 |
| 24 | 1.0 | 151,875 | 1.0 | 173,021 | 1.0 | 173,021 |
| PS1 | 223.0 | 14,184,162 | 228.0 | 15,589,271 | 228.0 | 15,589,271 |
| PS2 | 20.0 | 1,316,885 | 20.0 | 1,385,921 | 20.0 | 1,385,921 |
| PS3 | 49.0 | 4,826,104 | 49.0 | 5,128,121 | 49.0 | 5,128,121 |
| PS3W | 10.0 | 1,013,013 | 11.0 | 1,176,368 | 11.0 | 1,176,368 |
| PSB | 151.0 | 13,819,116 | 141.0 | 13,619,372 | 141.0 | 13,619,372 |
| PSC | 38.0 | 3,673,198 | 36.0 | 3,611,508 | 36.0 | 3,611,508 |
| Total Salaries and Positions | 590.0 | \$46,141,688 | 586.0 | \$48,450,681 | 586.0 | \$48,450,681 |
| Turnover Adjustment | - | \$(3,300,515) | - | \$(2,907,041) | - | \$(2,907,041) |
| Operating Funds Total | 590.0 | \$42,841,173 | 586.0 | \$45,543,641 | 586.0 | \$45,543,641 |

## MISSION

The Judiciary Department of the Circuit Court of Cook County administers and supports the operations of the Circuit Court and its nonjudicial offices. The Department budget funds a variety of court-related services to the judiciary and litigants.

## MANDATES

The Circuit Court of Cook County is a state trial court, the largest of the 24 judicial circuits in Illinois. The Court's approximately 400 judges serve residents in several court locations throughout Cook County. Court operations are funded by both the State of Illinois and Cook County as required by the Illinois Constitution and Illinois statutes, as well as by minor court fees, contract reimbursements and grants.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Beginning May 1, 2023, the Court implemented a return to open court operations as the dangers from the pandemic receded. The Court developed policy and strategies to ensure access to justice to Cook County residents and resume jury trials. For the last few years, these strategies have involved courtroom modifications and the implementation of innovative remote and hybrid-access technologies. All court facilities are now open for business, and more than 400 courtrooms are being equipped for remote teleconference hearings. The court continues to weigh case processing efficiency relative to the interests of the parties in litigation: the constitutional rights of defendants to face their accusers, access to justice, and the time and costs of litigation to the parties involved.

Meanwhile, the pace of Circuit Court trial activities continued to increase in 2023, facilitated by these new courtroom technologies. In all of calendar year 2022, the trial courts requested that the Office of Jury Administration supply jurors for 1,592 trials, involving 880 civil cases and 712 criminal cases. In just the first six calendar months of 2023 through June, trial courts have requested jurors for 967 cases, 495 civil and 472 criminal cases.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The court recognizes that as the dangers from the pandemic receded, there remains a real opportunity to modernize operations. The court has committed to remote operations in certain circumstances and for certain types of proceedings, in-line with the strong support for remote proceedings from the Illinois Supreme Court, as well as the Supreme Court's funding of the Illinois Court Technology Modernization Program.

As the court is modernizing its operations to meet the challenges of the pandemic, Federal funding related to the pandemic through the American Rescue Plan Act (ARPA) continues to benefit the court and the cause for justice in other ways. The court has entered year 2 of initiative NT715, Strengthening Chicago's Youth Juvenile Justice Collaborative Expansion (SCY), a joint effort with Lurie Children's Hospital to divert justice-involved youth into community-based services as an alternative to prosecution. Program funds support the collaborative expansion from an 11-policedistrict service area in Chicago to all eligible youth across Cook County. The goals of this project over three years are: to reduce violence and minimize justice involvement of youth who have experienced past violence or trauma or are at increased risk of exposure to violence; and to provide trauma-informed care coordination for more than 1,100 justice-involved youth residing in Cook County.

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Increased cost allocations for current services and facilities. Certain support costs such as supplies for the judiciary, have risen to address the dual effects of inflation and return-to-work dynamics.
- Security for the storage of electronic devices at the George

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | 2021 <br> Adopted | 2022 <br> Adopted | 2023 <br> Adopted | 2024 <br> Recommended |
| Public Safety Fund | 16,063 | 16,740 | 15,080 | 15,050 |
| Special Purpose Funds | - | - | 2,437 | 2,526 |
| Total Funds | $\mathbf{\$ 1 6 , 0 6 3}$ | $\mathbf{\$ 1 6 , 7 4 0}$ | $\mathbf{\$ 1 7 , 5 1 7}$ | $\mathbf{\$ 1 7 , 5 7 6}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 274 | 292 | 296 | 390 |
| Non Personnel | 15,789 | 16,448 | 17,221 | 17,186 |
| Total Funds | $\$ 16,063$ | $\mathbf{\$ 1 6 , 7 4 0}$ | $\mathbf{\$ 1 7 , 5 1 7}$ | $\mathbf{\$ 1 7 , 5 7 6}$ |
| FTE Positions | $\mathbf{4 3 7 . 0}$ | $\mathbf{4 3 7 . 0}$ | $\mathbf{4 3 7 . 0}$ | $\mathbf{4 3 7 . 0}$ | Leighton Criminal Division courthouse, pursuant to GAO 201305 are expanded with the introduction of Pretrial Fairness Act detention hearings on weekends and holidays.

- No changes in judicial position counts for 2024.
- Expansion of Restorative Justice Community Courts.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 14185-Full Circuit Judgeships | Funds certain court-related services to the judiciary and litigants. | 437.0 | 17,517,170 | 437.0 | 17,575,974 |
| Total |  | 437.0 | \$17,517,170 | 437.0 | \$17,575,974 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation |  |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 207,573 | 211,943 | 211,943 |  |
| 501510-Mandatory Medicare Cost | 3,168 | 3,168 | - | 3,168 |
| 501585-Insurance Benefits | 2,876 | - | $(2,876)$ |  |
| 501765-Professional Develop/Fees | 47,850 | 105,000 | $\mathbf{1 0 5 , 0 0 0}$ |  |
| 501835-Transportation and Travel Expenses | 35,000 | 70,000 | $\mathbf{5 7 , 1 5 0}$ |  |
| Personal Services Total | $\mathbf{\$ 2 9 6 , 4 6 7}$ | $\mathbf{\$ 3 9 0 , 1 1 1}$ | $\mathbf{\$ 3 9 0 , 1 1 1}$ | $\mathbf{3 5 , 0 0 0}$ |

Contractual Service

| 520149-Communication Services | 229,060 | 248,596 | 248,596 | 19,536 |
| :---: | :---: | :---: | :---: | :---: |
| 520259-Postage | 37,000 | 48,000 | 48,000 | 11,000 |
| 520279-Shipping and Freight Services | 2,500 | 2,500 | 2,500 |  |
| 520485-Graphics and Reproduction Services | 21,065 | 48,900 | 48,900 | 27,835 |
| 520825-Professional Services | 247,145 | 180,750 | 180,750 | $(66,395)$ |
| 521200-Laboratory Testing and Analysis | 5,000 | 5,000 | 5,000 |  |
| Contractual Service Total | \$541,770 | \$533,746 | \$533,746 | \$(8,024) |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 216,750 | 242,780 | 242,780 | 26,030 |
| 530635-Books, Periodicals and Publish | 548,040 | 582,250 | 582,250 | 34,210 |
| 530700-Multimedia Supplies | 2,760 | 5,000 | 5,000 | 2,240 |
| Supplies \& Materials Total | \$767,550 | \$830,030 | \$830,030 | \$62,480 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 101,037 | 130,907 | 130,907 | 29,870 |
| 540345-Property Maintenance and Operations | 11,766,746 | 12,267,580 | 12,267,580 | 500,834 |
| Operations \& Maintenance Total | \$11,867,783 | \$12,398,487 | \$12,398,487 | \$530,704 |

Rental \& Leasing

| $550005-$ Office and Data Processing Equip Rental | 20,000 | 35,000 | 35,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-$ Facility and Office Space Rental | 88,600 | 88,600 | 88,600 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 0 8 , 6 0 0}$ | $\mathbf{\$ 1 2 3 , 6 0 0}$ | $\mathbf{\$ 1 2 3 , 6 0 0}$ | $\mathbf{\$ 1 5 , 0 0 0}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 580060-Fees of Counsel For Indigent | $3,935,000$ | $3,300,000$ | $3,300,000$ |  |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(2,437,243)$ | $(2,525,603)$ | $(2,525,603)$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 , 4 9 7 , 7 5 7}$ | $\mathbf{\$ 7 7 4 , 3 9 7}$ | $\mathbf{\$ 7 7 4 , 3 9 7}$ | $\mathbf{\$ ( 7 2 3 , 3 6 0 )}$ |
|  |  |  | $(88,000)$ |  |
| Operating Funds Total | $\mathbf{\$ 1 5 , 0 7 9 , 9 2 8}$ | $\mathbf{\$ 1 5 , 0 5 0 , 3 7 1}$ | $\mathbf{\$ 1 5 , 0 5 0 , 3 7 1}$ | $\mathbf{\$ ( 2 9 , 5 5 6 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14185-Full Circuit Judgeships |  |  |  |  |  |  |  |
| 0001-Associate Judge Circuit Court | SJU | 165.0 | 82,499 | 165.0 | 82,499 | 165.0 | 82,499 |
| 0011-Judge of the Circuit Court | SJU | 272.0 | 135,999 | 272.0 | 135,999 | 272.0 | 135,999 |
|  |  | 437.0 | \$218,498 | 437.0 | \$218,498 | 437.0 | \$218,498 |
| Total Salaries and Positions |  | 437.0 | \$218,498 | 437.0 | \$218,498 | 437.0 | \$218,498 |
| Turnover Adjustment |  | - | $(10,925)$ | - | $(6,555)$ | - | $(6,555)$ |
| Operating Fund Totals |  | 437.0 | \$207,573 | 437.0 | \$211,943 | 437.0 | \$211,943 |

## Go to Table of Contents



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 437.0 | 218,498 | 437.0 | 218,498 | 437.0 | 218,498 |
| Total Salaries and Positions | 437.0 | \$218,498 | 437.0 | \$218,498 | 437.0 | \$218,498 |
| Turnover Adjustment | - | \$(10,925) | - | \$(6,555) | - | \$(6,555) |
| Operating Funds Total | 437.0 | \$207,573 | 437.0 | \$211,943 | 437.0 | \$211,943 |

## MISSION

The Office of Public Guardian represents society's most vulnerable people who are targets for exploitation and abuse. The department represents abused and neglected children, children in highly contested custody cases, and acts as guardian for mostly older adults with disabilities.

## MANDATES

Chief Judge of the Circuit Court appoints the Public Guardian to serve for individuals who are adjudicated disabled and have no appropriate person to act as their guardian. 755 ILCS 5/13-1 et seq. In abuse/neglect proceedings, every child must be appointed counsel. 705 ILCS 405/1-5; 2-17. In proceedings involving the support, custody, visitation, parentage, or welfare of a minor, the court may appoint an attorney as a representative under 750 ILCS 5/506.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Public Guardian's Office is recognized as one of the premier law offices in the country representing children, providing guardianship services, and representing the elderly and people with disabilities. The Adult Guardianship Division serves as guardian of the person and/or estate for adults with cognitive disabilities who have estates of $\$ 25,000$ or more. The Division utilizes legal, clinical, social work, general guardianship, financial and administrative personnel to manage the guardianships of approximately 1,000 people served, 150 real properties, and $\$ 100$ million in assets. The current division caseload is approximately 45 per guardian although the American Bar Association recommends an ethical caseload of 20 . More than $30 \%$ of the people served live in the community, which is on target for FY2023. The Juvenile Division represents approximately 7,000 abused and neglected children at every phase of Juvenile Court proceedings. Child clients are represented in DCFS administrative proceedings, appeals, educational matters, and other proceedings. Caseloads went up by about 500 children since the COVID-19 pandemic started, believed to be because families were isolated at home under stressors correlated with abuse including worries about work, health, and money. The Domestic Relations Division serves approximately 800 children as the child representative in hotly contested custody cases.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

With budgets as a concern, fee collections are a priority for services provided to adults with disabilities served as well as child clients. Before the pandemic, fees collected had increased significantly from $\$ 1.44$ million in 2004 to $\$ 4.35$ million in 2019. Collections declined in 2020 to $\$ 1.73$ million due to the COVID-19 crisis as well as the elimination of onetime recoveries realized in 2019. Collections have started to rebound and are expected to be $\$ 2.5$ million in 2023. Other department performance goals include: The Adult Guardianship initiative to serve 1,000 clients and keep 30\% of clients living in their communities; and the Adult Guardianship Financial Recovery initiative to recover $\$ 1.5$ million in stolen assets next year.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | 2023 <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| 2024 <br> Target |  |  |  |  |
| Adult Guardianship Estate, Domestic Relations Estate, and Appeals Estate Divisions |  |  |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- More than $30 \%$ of clients living in the communities despite the pandemic for FY2022 and the firs six months of 2023
- Generated nearly $\$ 4.2$ million in fees between during FY2022 and the first six months of 2023 despite the challenges of the COVID-19 pandemic.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Public Safety Fund | 22,041 | 24,552 | 25,613 | 26,550 |  |  |  |
| Special Purpose Funds | - | - | - | 556 |  |  |  |
| Total Funds | $\mathbf{\$ 2 2 , 0 4 1}$ | $\mathbf{\$ 2 4 , 5 5 2}$ | $\mathbf{\$ 2 5 , 6 1 3}$ | $\mathbf{\$ 2 7 , 1 0 6}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 21,063 | 23,604 | 24,513 | 25,308 |  |  |  |
| Non Personnel | 977 | 948 | 1,099 | $\mathbf{1 , 7 9 9}$ |  |  |  |
| Total Funds | $\mathbf{\$ 2 2 , 0 4 1}$ | $\mathbf{\$ 2 4 , 5 5 2}$ | $\mathbf{\$ 2 5 , 6 1 3}$ | $\mathbf{\$ 2 7 , 1 0 6}$ |  |  |  |
| FTE Positions | $\mathbf{2 0 8 . 4}$ | $\mathbf{2 1 9 . 4}$ | $\mathbf{2 2 3 . 0}$ | $\mathbf{2 2 9 . 0}$ |  |  |  |

- The Adult Guardianship Financial Recovery unit recovered $\$ 3.3$ million in stolen assets for clients in FY2022 and the first six months of 2023 .

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 11265-Case Management | Provides 24 hour comprehensive case management services. Conducts intake field assessments for adults who need OPG services referred or petitioned by the Court, law enforcement, and other agencies. | 15.0 | 1,832,172 | 16.0 | 1,963,254 |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 4.0 | 910,266 | 6.0 | 1,206,057 |
| 10550-Appeals | Represents child-clients and adults with disabilities in all appellate matters in the Illinois Appellate, Illinois Supreme, Federal, and United States Supreme Courts and performs all related tasks. | 5.0 | 670,358 | 6.0 | 810,877 |
| 11550-Child Advocate Unit (CAU) | Identifies and addresses health safety, well-being, and service issues impacting child-clients placed in residential facilities, hospitals, group homes, shelters, transitional living programs, etc. | 21.0 | 2,249,416 | 21.0 | 2,347,337 |
| 13050-Domestic Relations Division | Serves as Child Representatives in custody, visitation, and divorce proceedings and performs all related tasks. | 6.0 | 845,164 | 6.0 | 768,285 |
| 14800-Home Care - Adult Guardianship | Arranges home care and companion services for clients. Services range from 24 hour care with all activities of daily living to companionship services and escorts to medical appointments or activities. | 4.5 | 464,643 | 4.5 | 434,118 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | 2.0 | 185,691 | 2.0 | 194,189 |
| 18180-Property Section | Manages all personal property and real properties owned by individuals under the care of Public Guardian. Ensures real property is secure and personal property is inventoried and protected. | 6.0 | 651,079 | 6.0 | 646,609 |
| 20192-COVID-19 | Expenses associated with mitigating the effects and spread of COVID-19, not otherwise required as part of the County's normal operations. | - | 10,000 | - |  |
| 35015-Asset Custody and Investigations, and Annual Court Accounting | Investigates, identifies, collects financial assets, and provides accounting and tax services including filing the court annual accountings for the people under OPG's guardianship. | 6.0 | 635,810 | 6.0 | 641,073 |
| 35245-Financial Recovery | Litigates Citations to Recover, Citations to Discover and other actions to obtain the return of money, personal property, and real estate stolen from persons with disabilities under guardianship. | 2.0 | 301,261 | 2.0 | 279,412 |
| 35250-Financial Services | Provides financial operations for the OPG. Paying bills for people under guardianship, depositing estate income and liquidated assets, investment management, account reconciliations, and audit tasks. | 6.5 | 621,010 | 9.5 | 983,541 |
| 35320-Legal Services (Juvenile) | Serves abused and neglected children at every phase of Child Protection Division Juvenile Court proceedings as attorney and guardian ad litem. Develops all trainings for Juvenile Division employees. | 93.0 | 10,166,300 | 93.0 | 10,206,294 |
| 35325-Legal Services (Persons with Disabilities) Disabilities) | Serves as attorney and agent for the Public Guardian when he is appointed by the Probate Court. Appear in court on behalf of the Public Guardian and represent persons under guardianship. | 13.0 | 1,979,342 | 12.0 | 1,779,683 |
| 35335-Management- Juvenile Division \& Adult Guardianship Division | Oversees the course of action of staff in all departments. Collaborates with the Juvenile Division and Administration to effectuate quality representation and aid for all clients served by the Office. | 5.0 | 913,210 | 5.0 | 956,373 |
| 35455-Public Benefits and Intake | Obtains public benefits and health insurance for persons under guardianship. Intake serves as the public point of access for the OPG. Investigates referrals and opens appropriate cases for the OPG. | 8.0 | 941,419 | 8.0 | 958,427 |
| 35575-Supportive Services | Performs office clerical duties including obtaining subpoenaed documents, and vital statistics records, Investigates and gathers information requested by the legal team for use in legal proceedings. | 26.0 | 2,235,363 | 26.0 | 2,374,560 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - |  | 556,378 |
| Total |  | 223.0 | \$25,612,502 | 229.0 | \$27,106,467 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 19,941,102 | 20,872,244 | 20,872,244 | 931,141 |
| 501165-Planned Salary Adjustment | - | 42,900 | 42,900 | 42,900 |
| 501210-Planned Overtime Compensation | 100,000 | 65,000 | 65,000 | $(35,000)$ |
| 501510-Mandatory Medicare Cost | 298,120 | 313,589 | 313,589 | 15,469 |
| 501585-Insurance Benefits | 3,997,489 | 3,828,290 | 3,828,290 | $(169,199)$ |
| 501765-Professional Develop/Fees | 26,700 | 25,500 | 25,500 | $(1,200)$ |
| 501835-Transportation and Travel Expenses | 150,000 | 160,000 | 160,000 | 10,000 |
| Personal Services Total | \$24,513,411 | \$25,307,523 | \$25,307,523 | \$794,112 |
| Contractual Service |  |  |  |  |
| 520029-Armored Car Service | 2,000 | 2,700 | 2,700 | 700 |
| 520149-Communication Services | 144,572 | 186,780 | 186,780 | 42,208 |
| 520259-Postage | 20,000 | 30,000 | 30,000 | 10,000 |
| 520279-Shipping and Freight Services | 2,000 | 3,500 | 3,500 | 1,500 |
| 520469-Services For Minor/Indigent | 25,000 | 25,000 | 25,000 | - |
| 520485-Graphics and Reproduction Services | 7,000 | 8,000 | 8,000 | 1,000 |
| 520609-Advertising and Promotions | 2,000 | 2,000 | 2,000 | - |
| 520725-Loss and Valuation | 3,000 | 3,000 | 3,000 | - |
| 520825-Professional Services | 76,669 | 88,518 | 88,518 | 11,849 |
| 521005-Professional Legal Expenses | 85,000 | 135,000 | 135,000 | 50,000 |
| 521200-Laboratory Testing and Analysis | 1,640 | 1,640 | 1,640 | - |
| Contractual Service Total | \$368,881 | \$486,138 | \$486,138 | \$117,257 |

## Supplies \& Materials

| 530100-Wearing Apparel | 1,000 | 1,000 | 1,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 11,500 | 1,500 | 1,500 | $(10,000)$ |
| 530600-Office Supplies | 35,000 | 40,000 | 40,000 | 5,000 |
| 530635-Books, Periodicals and Publish | 30,609 | 40,417 | 40,417 | 9,808 |
| 530700-Multimedia Supplies | 5,000 | 5,000 | 5,000 |  |
| 531645-Computer and Data Processing Supplies | 5,000 | 5,000 | 5,000 | - |
| Supplies \& Materials Total | \$88,109 | \$92,917 | \$92,917 | \$4,808 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 213,139 | 214,902 | 214,902 | 1,763 |
| 540245-Automotive Operations and Maintenance | 6,500 | 6,500 | 6,500 | - |
| 540345-Property Maintenance and Operations | 324,776 | 344,153 | 344,153 | 19,377 |
| Operations \& Maintenance Total | \$544,415 | \$565,555 | \$565,555 | \$21,140 |


| Rental \& Leasing |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 14,500 | 14,500 | 14,500 |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 29,046 | 29,046 | 29,046 |
| $550059-A u t o m o t i v e ~ E q u i p m e n t ~ R e n t a l ~$ | 500 | 500 | - |
| $550129-$ Facility and Office Space Rental | $\mathbf{5 3 , 6 4 0}$ | 53,910 | $\mathbf{5 3 , 9 1 0}$ |
| Rental \& Leasing Total | $\mathbf{\$ 9 7 , 6 8 6}$ | $\mathbf{\$ 9 7 , 9 5 6}$ | $\mathbf{\$ 9 7 , 9 5 6}$ |
| Operating Funds Total | $\mathbf{\$ 2 5 , 6 1 2 , 5 0 2}$ | $\mathbf{\$ 2 6 , 5 5 0 , 0 8 9}$ | $\mathbf{\$ 2 6 , 5 5 0 , 0 8 9}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11265-Case Management |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0635-Guardian Ad Litem II | 20 | 1.0 | 96,816 | 1.0 | 70,131 | 1.0 | 70,131 |
| 1520-Caseworker III Public Grdian | PG2 | 9.0 | 742,156 | 9.0 | 807,759 | 9.0 | 807,759 |
| 5254-Casework Supervisor/Pub Guard | 20 | 3.0 | 312,692 | 2.0 | 188,641 | 2.0 | 188,641 |
| 5255-Case Management Supervisor/PG | 22 | 1.0 | 124,210 | - | - | - | - |
| 9312-Attorney II - Public Guardian | 21 | - | - | 2.0 | 154,199 | 2.0 | 154,199 |
| 9313-Attorney III - Public Guardian | 23 | - | - | 1.0 | 138,197 | 1.0 | 138,197 |
|  |  | 15.0 | \$1,348,825 | 16.0 | \$1,436,128 | 16.0 | \$1,436,128 |
| 10155-Administration |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0051-Administrative Assistant V | 20 | 1.0 | 116,728 | 1.0 | 123,527 | 1.0 | 123,527 |
| 0247-Payroll Supervisor | 23 | - | - | 1.0 | 128,877 | 1.0 | 128,877 |
| 0254-Business Manager IV | 23 | - | - | 1.0 | 125,079 | 1.0 | 125,079 |
| 0633-Attorney - Public Guardian | 24 | 1.0 | 148,731 | 1.0 | 157,396 | 1.0 | 157,396 |
| 9306-Director of Finance \& Administration/OPG | 23 | 1.0 | 135,907 | 1.0 | 138,197 | 1.0 | 138,197 |
|  |  | 4.0 | \$498,283 | 6.0 | \$775,641 | 6.0 | \$775,641 |
| 10550-Appeals |  |  |  |  |  |  |  |
| 0508-Court Coordinator II | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
| 0636-Guardian Ad Litem III | 22 | 2.0 | 246,072 | 2.0 | 213,620 | 2.0 | 213,620 |
| 0643-Guardian Ad Litem IV | 24 | 1.0 | 141,060 | 1.0 | 149,278 | 1.0 | 149,278 |
| 9312-Attorney II - Public Guardian | 21 | 1.0 | 115,255 | - | - | - |  |
| 9313-Attorney III - Public Guardian | 23 | - | - | 2.0 | 282,021 | 2.0 | 282,021 |
|  |  | 5.0 | \$592,859 | 6.0 | \$740,661 | 6.0 | \$740,661 |
| 11550-Child Advocate Unit (CAU) |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 66,805 | 1.0 | 73,481 | 1.0 | 73,481 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0508-Court Coordinator II | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
| 0636-Guardian Ad Litem III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 0640-Investigator III | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0936-Stenographer V | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 1519-Caseworker II Public Grdian | PG1 | 1.0 | 60,885 | 1.0 | 67,648 | 1.0 | 67,648 |
| 1520-Caseworker III Public Grdian | PG2 | 12.0 | 999,741 | 12.0 | 1,081,362 | 12.0 | 1,081,362 |
| 9312-Attorney II - Public Guardian | 21 | 1.0 | 115,255 | - | - | - | - |
| 9313-Attorney III - Public Guardian | 23 | 2.0 | 271,788 | 2.0 | 287,647 | 2.0 | 287,647 |
|  |  | 21.0 | \$1,866,729 | 21.0 | \$1,967,685 | 21.0 | \$1,967,685 |
| 13050-Domestic Relations Division |  |  |  |  |  |  |  |
| 0634-Guardian Ad Litem I | 18 | 1.0 | 72,842 | 1.0 | 78,389 | 1.0 | 78,389 |
| 0636-Guardian Ad Litem III | 22 | - | - | 3.0 | 254,305 | 3.0 | 254,305 |
| 0643-Guardian Ad Litem IV | 24 | 1.0 | 141,059 | 1.0 | 149,277 | 1.0 | 149,277 |
| 9312-Attorney II - Public Guardian | 21 | 3.0 | 343,495 | - | - | - |  |
| 9313-Attorney III - Public Guardian | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
|  |  | 6.0 | \$693,303 | 6.0 | \$625,795 | 6.0 | \$625,795 |
| 14800-Home Care - Adult Guardianship |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0508-Court Coordinator II | 17 | 0.5 | 39,331 | 0.5 | 42,138 | 0.5 | 42,138 |
| 0635-Guardian Ad Litem II | 20 | - | - | 1.0 | 106,633 | 1.0 | 106,633 |
| 1519-Caseworker II Public Grdian | PG1 | 1.0 | 58,978 | 1.0 | 66,943 | 1.0 | 66,943 |
| 5308-Homecare Coordinator-Pub Guard | 20 | 1.0 | 104,841 | - | - | - |  |
| 9309-Asst. Caseworker Supervisor - Public Guardian | 19 | 1.0 | 95,358 | - | - | - | - |
| 9312-Attorney II - Public Guardian | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 4.5 | \$371,459 | 4.5 | \$370,015 | 4.5 | \$370,015 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 71,448 | 1.0 | 74,231 | 1.0 | 74,231 |
| 9308-Information Technology Supervisor - Public Guardian | 19 | 1.0 | 91,629 | 1.0 | 98,920 | 1.0 | 98,920 |
|  |  | 2.0 | \$163,077 | 2.0 | \$173,151 | 2.0 | \$173,151 |
| 18180-Property Section |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 66,805 | 1.0 | 70,711 | 1.0 | 70,711 |
| 0635-Guardian Ad Litem II | 20 | 1.0 | 106,972 | - | - | - |  |
| 0639-Investigator II | 16 | 2.0 | 154,417 | 2.0 | 165,485 | 2.0 | 165,485 |
| 1519-Caseworker II Public Grdian | PG1 | 1.0 | 88,951 | 1.0 | 94,130 | 1.0 | 94,130 |
| 5891-Investigation Coordinator | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
| 9312-Attorney II - Public Guardian | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 6.0 | \$507,618 | 6.0 | \$503,168 | 6.0 | \$503,168 |
| 35015-Asset Custody and Investigations, and Annual Court Accounting |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 70,146 | 1.0 | 74,231 | 1.0 | 74,231 |
| 0048-Administrative Assistant III | 16 | 1.0 | 75,315 | 1.0 | 79,701 | 1.0 | 79,701 |
| 0636-Guardian Ad Litem III | 22 | 1.0 | 110,195 | 2.0 | 203,740 | 2.0 | 203,740 |
| 0638-Investigator I | 14 | 1.0 | 66,895 | 1.0 | 74,311 | 1.0 | 74,311 |
| 0936-Stenographer V | 13 | 1.0 | 60,701 | 1.0 | 64,237 | 1.0 | 64,237 |
| 9312-Attorney II - Public Guardian | 21 | 1.0 | 115,255 | - | - | - |  |
|  |  | 6.0 | \$498,507 | 6.0 | \$496,220 | 6.0 | \$496,220 |
| 35245-Financial Recovery |  |  |  |  |  |  |  |
| 0636-Guardian Ad Litem III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 9312-Attorney II - Public Guardian | 21 | 1.0 | 115,255 | - |  | - |  |
| 9313-Attorney III - Public Guardian | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
|  |  | 2.0 | \$251,162 | 2.0 | \$228,592 | 2.0 | \$228,592 |
| 35250-Financial Services |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0142-Accountant II | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 0508-Court Coordinator II | 17 | 0.5 | 39,331 | 0.5 | 42,138 | 0.5 | 42,138 |
| 0634-Guardian Ad Litem I | 18 | 1.0 | 55,103 | 2.0 | 154,585 | 2.0 | 154,585 |
| 0636-Guardian Ad Litem III | 22 | 1.0 | 103,801 | 1.0 | 112,059 | 1.0 | 112,059 |
| 0936-Stenographer V | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 9313-Attorney III - Public Guardian | 23 | - | - | 2.0 | 281,965 | 2.0 | 281,965 |
|  |  | 6.5 | \$503,999 | 9.5 | \$914,324 | 9.5 | \$914,324 |
| 35320-Legal Services (Juvenile) |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 4.0 | 290,189 | 4.0 | 310,941 | 4.0 | 310,941 |
| 0508-Court Coordinator II | 17 | 4.0 | 360,736 | 4.0 | 382,970 | 4.0 | 382,970 |
| 0634-Guardian Ad Litem I | 18 | 21.0 | 1,405,736 | 23.0 | 1,662,101 | 23.0 | 1,662,101 |
| 0635-Guardian Ad Litem II | 20 | 31.0 | 2,642,052 | 30.0 | 2,769,713 | 30.0 | 2,769,713 |
| 0636-Guardian Ad Litem III | 22 | 6.0 | 727,296 | 13.0 | 1,276,008 | 13.0 | 1,276,008 |
| 0639-Investigator II | 16 | 1.0 | 65,376 | 1.0 | 65,672 | 1.0 | 65,672 |
| 0640-Investigator III | 18 | 1.0 | 88,801 | 1.0 | 98,667 | 1.0 | 98,667 |
| 0643-Guardian Ad Litem IV | 24 | 3.0 | 423,200 | 3.0 | 447,854 | 3.0 | 447,854 |
| 1519-Caseworker II Public Grdian | PG1 | 2.0 | 148,641 | 2.0 | 164,052 | 2.0 | 164,052 |
| 1520-Caseworker III Public Grdian | PG2 | 2.0 | 130,462 | 2.0 | 143,054 | 2.0 | 143,054 |
| 1615-Psychologist V | 22 | 1.0 | 130,565 | 1.0 | 138,197 | 1.0 | 138,197 |
| 6313-Supervisor of Investigations | 20 | 1.0 | 115,255 | - | - | - |  |
| 9310-Paralegal Supervisor - Public Guardian | 20 | 1.0 | 96,797 | 1.0 | 104,500 | 1.0 | 104,500 |
| 9312-Attorney II - Public Guardian | 21 | 7.0 | 804,515 | - | - | - |  |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9313-Attorney III - Public Guardian | 23 | 8.0 | 1,087,231 | 8.0 | 1,090,242 | 8.0 | 1,090,242 |
|  |  | 93.0 | \$8,516,851 | 93.0 | \$8,653,970 | 93.0 | \$8,653,970 |
| 35325-Legal Services (Persons with Disabilities) |  |  |  |  |  |  |  |
| 0635-Guardian Ad Litem II | 20 | 6.0 | 494,916 | 5.0 | 415,237 | 5.0 | 415,237 |
| 0636-Guardian Ad Litem III | 22 | 1.0 | 124,210 | 5.0 | 423,842 | 5.0 | 423,842 |
| 9312-Attorney II - Public Guardian | 21 | 5.0 | 571,734 | 1.0 | 77,099 | 1.0 | 77,099 |
| 9313-Attorney III - Public Guardian | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
|  |  | 13.0 | \$1,326,767 | 12.0 | \$1,060,002 | 12.0 | \$1,060,002 |
| 35335-Management- Juvenile Division \& Adult Guardianship Division |  |  |  |  |  |  |  |
| 0559-Deputy Public Guardian | 24 | 2.0 | 324,299 | 2.0 | 343,191 | 2.0 | 343,191 |
| 0631-Public Guardian | 24 | 1.0 | 208,623 | 1.0 | 220,777 | 1.0 | 220,777 |
| 0633-Attorney - Public Guardian | 24 | 1.0 | 148,749 | 1.0 | 157,415 | 1.0 | 157,415 |
| 5257-Assistant Public Guardian | 24 | 1.0 | 148,731 | 1.0 | 157,395 | 1.0 | 157,395 |
|  |  | 5.0 | \$830,402 | 5.0 | \$878,778 | 5.0 | \$878,778 |
| 35455-Public Benefits and Intake |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 53,780 | 1.0 | 59,332 | 1.0 | 59,332 |
| 0048-Administrative Assistant III | 16 | 1.0 | 77,205 | 1.0 | 86,247 | 1.0 | 86,247 |
| 0508-Court Coordinator II | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
| 0636-Guardian Ad Litem III | 22 | 1.0 | 129,267 | - | - | - | - |
| 1519-Caseworker II Public Grdian | PG1 | 1.0 | 85,530 | 1.0 | 90,511 | 1.0 | 90,511 |
| 5254-Casework Supervisor/Pub Guard | 20 | 1.0 | 106,951 | - |  | - | - |
| 9312-Attorney II - Public Guardian | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 9313-Attorney III - Public Guardian | 23 | 2.0 | 271,814 | 3.0 | 428,630 | 3.0 | 428,630 |
|  |  | 8.0 | \$815,020 | 8.0 | \$837,562 | 8.0 | \$837,562 |
| 35575-Supportive Services |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 5.0 | 285,785 | 5.0 | 304,005 | 5.0 | 304,005 |
| 0047-Admin Assistant II | 14 | 2.0 | 143,098 | 2.0 | 151,432 | 2.0 | 151,432 |
| 0048-Administrative Assistant III | 16 | 2.0 | 168,605 | 2.0 | 178,431 | 2.0 | 178,431 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0143-Accountant III | 15 | 1.0 | 78,539 | 1.0 | 83,115 | 1.0 | 83,115 |
| 0556-Law Clerk I | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0635-Guardian Ad Litem II | 20 | 1.0 | 89,392 | 1.0 | 99,669 | 1.0 | 99,669 |
| 0638-Investigator I | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0907-Clerk V | 11 | 3.0 | 133,446 | 3.0 | 147,208 | 3.0 | 147,208 |
| 0936-Stenographer V | 13 | 7.0 | 448,620 | 7.0 | 478,302 | 7.0 | 478,302 |
| 9311-Business Manager - Public Guardian | 20 | 1.0 | 96,797 | 1.0 | 104,500 | 1.0 | 104,500 |
| 9314-Executive Assistant - Public Guardian | 19 | 1.0 | 88,048 | 1.0 | 95,052 | 1.0 | 95,052 |
|  |  | 26.0 | \$1,775,149 | 26.0 | \$1,898,681 | 26.0 | \$1,898,681 |
| Total Salaries and Positions |  | 223.0 | \$20,560,012 | 229.0 | \$21,560,372 | 229.0 | \$21,560,372 |
| Turnover Adjustment |  | - | $(618,910)$ | - | $(754,613)$ | - | $(754,613)$ |
| Operating Fund Totals |  | 223.0 | \$19,941,102 | 229.0 | \$20,805,759 | 229.0 | \$20,805,759 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 3.0 | 133,446 | 3.0 | 147,208 | 3.0 | 147,208 |
| 12 | 5.0 | 285,785 | 5.0 | 304,005 | 5.0 | 304,005 |
| 13 | 11.0 | 713,162 | 11.0 | 758,256 | 11.0 | 758,256 |
| 14 | 13.0 | 903,738 | 13.0 | 963,735 | 13.0 | 963,735 |
| 15 | 1.0 | 78,539 | 1.0 | 83,115 | 1.0 | 83,115 |
| 16 | 11.0 | 831,107 | 11.0 | 886,477 | 11.0 | 886,477 |
| 17 | 9.0 | 801,284 | 9.0 | 850,215 | 9.0 | 850,215 |
| 18 | 29.0 | 2,107,070 | 32.0 | 2,506,566 | 32.0 | 2,506,566 |
| 19 | 3.0 | 275,034 | 2.0 | 193,972 | 2.0 | 193,972 |
| 20 | 49.0 | 4,380,208 | 43.0 | 3,982,551 | 43.0 | 3,982,551 |
| 21 | 19.0 | 2,180,765 | 6.0 | 462,596 | 6.0 | 462,596 |
| 22 | 14.0 | 1,695,616 | 29.0 | 2,791,307 | 29.0 | 2,791,307 |
| 23 | 16.0 | 2,174,462 | 24.0 | 3,332,326 | 24.0 | 3,332,326 |
| 24 | 11.0 | 1,684,452 | 11.0 | 1,782,583 | 11.0 | 1,782,583 |
| PG1 | 6.0 | 442,985 | 6.0 | 483,285 | 6.0 | 483,285 |
| PG2 | 23.0 | 1,872,360 | 23.0 | 2,032,175 | 23.0 | 2,032,175 |
| Total Salaries and Positions | 223.0 | \$20,560,012 | 229.0 | \$21,560,372 | 229.0 | \$21,560,372 |
| Turnover Adjustment | - | \$(618,910) | - | \$(754,613) | - | \$(754,613) |
| Operating Funds Total | 223.0 | \$19,941,102 | 229.0 | \$20,805,759 | 229.0 | \$20,805,759 |

## Go to Table of Contents

## MISSION

The Forensic Clinical Services Department provides the court with independent and unbiased forensic evaluations, testimony and other consultations regarding adult criminal defendants, conducted pursuant to orders of the court.

## MANDATES

Forensic evaluations are conducted pursuant to court order, and the results of evaluations and clinical opinions, submitted in written form or oral testimony are submitted directly to the court. The Clinic uses a multi-disciplinary model in the delivery of clinical services, including psychiatric, psychological, and social service elements. The Clinic provides the court with independent clinical opinions crucial to judicial decision-making.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

For the first six months of 2023, Forensic Clinical Services completed a total of 781 clinical evaluations and court testimonies compared to 692 in 2022, representing a $12.8 \%$ increase in productivity. Currently, the department has returned to the pre-pandemic protocols for direct, in-person evaluations of court-ordered cases except for Department of Human Services (DHS) and IDOC patients who continue to be examined remotely using videoconferencing technology.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The goal for FY2024 will be to conduct all clinical evaluations in-person while maintaining current level of productivity. Hiring qualified professional staff in vacant positions will be a priority in order to meet operational needs of the Department.

| Performance Metric Name | 2021 <br> Actual | 2022 <br> Actual | 2023 <br> Target | 2023 <br> Projection |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Target |  |  |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Increased caseload evaluations without additional payroll positions

|  | Program Description | 2023 <br> Adopted |  | FTE Pos. Appropriation |
| :--- | :--- | :--- | :--- | :--- |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,917,159 | 3,004,329 | 3,004,329 | 87,170 |
| 501165-Planned Salary Adjustment | 3,000 | 3,300 | 3,300 | 300 |
| 501510-Mandatory Medicare Cost | 43,607 | 44,910 | 44,910 | 1,303 |
| 501585-Insurance Benefits | 353,836 | 281,905 | 281,905 | $(71,930)$ |
| 501765-Professional Develop/Fees | 6,000 | 6,000 | 6,000 | - |
| 501835-Transportation and Travel Expenses | 5,000 | 5,000 | 5,000 | - |
| Personal Services Total | \$3,328,602 | \$3,345,445 | \$3,345,445 | \$16,843 |

Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 12,292 | 14,163 | 14,163 |  |
| :--- | ---: | ---: | ---: | ---: |
| $520485-G r a p h i c s ~ a n d ~ R e p r o d u c t i o n ~ S e r v i c e s ~$ | 500 | 500 | $\mathbf{1 , 8 7 1}$ |  |
| Contractual Service Total | $\mathbf{\$ 1 2 , 7 9 2}$ | $\mathbf{\$ 1 4 , 6 6 3}$ | $\mathbf{\$ 1 4 , 6 6 3}$ | $\mathbf{\$ 1 , 8 7 1}$ |

Supplies \& Materials

|  |  |  |  |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 10,000 | 15,500 | 15,500 |
| $530635-B o o k s, ~ P e r i o d i c a l s ~ a n d ~ P u b l i s h ~$ | 2,500 | 2,500 | 2,500 |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 3,000 | 3,000 | 3,000 |
| Supplies \& Materials Total | $\mathbf{\$ 1 5 , 5 0 0}$ | $\mathbf{\$ 2 1 , 0 0 0}$ | $\mathbf{\$ 2 1 , 0 0 0}$ |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 5,972 | 8,776 | 8,776 |  |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 5 , 9 7 2}$ | $\mathbf{\$ 8 , 7 7 6}$ | $\mathbf{\$ 8 , 7 7 6}$ | $\mathbf{\$ 2 , 8 0 4}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 3,535 | 3,535 | 3,535 |
| :--- | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 3 , 5 3 5}$ | $\mathbf{\$ 3 , 5 3 5}$ | $\mathbf{\$ 3 , 5 3 5}$ |
| Operating Funds Total | $\mathbf{\$ 3 , 3 6 6 , 4 0 1}$ | $\mathbf{\$ 3 , 3 9 3 , 4 1 9}$ | $\mathbf{\$ 3 , 3 9 3 , 4 1 9}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> FTE Pos. | 2024 President's <br> Recommendation <br> Request <br> Salaries |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| FTE Pos. |  |  |  |  |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 4.0 | 189,615 | 3.0 | 156,468 | 3.0 | 156,468 |
| 14 | 3.0 | 212,348 | 4.0 | 284,742 | 4.0 | 284,742 |
| 16 | 2.0 | 125,416 | 2.0 | 131,524 | 2.0 | 131,524 |
| 17 | 1.0 | 63,532 | - | - | - | - |
| 20 | 4.0 | 302,561 | 5.0 | 369,404 | 5.0 | 369,404 |
| 22 | 5.0 | 574,598 | 5.0 | 589,620 | 5.0 | 589,620 |
| K | 5.8 | 1,539,310 | 6.0 | 1,565,488 | 6.0 | 1,565,488 |
| Total Salaries and Positions | 24.8 | \$3,007,381 | 25.0 | \$3,097,247 | 25.0 | \$3,097,247 |
| Turnover Adjustment | - | \$(90,221) | - | \$(92,917) | - | \$(92,917) |
| Operating Funds Total | 24.8 | \$2,917,159 | 25.0 | \$3,004,329 | 25.0 | \$3,004,329 |

## MISSION

The Social Service Department of the Circuit Court of Cook County (SSD) is a community corrections and court service agency mandated to monitor adult felony and misdemeanor offenders and help them satisfy court-ordered conditions thereby restoring offenders to "useful litizenship".

## MANDATES

The department follows mandates of the Illinois Supreme Court, the Circuit Court of Cook County, and the Illinois Legislature to assess, monitor, and direct adult felony and misdemeanor offenders in satisfying the court-ordered conditions and payment of restitution, and penalties pursuant to the Probation and Probation Officers Act, 110/.01-110/18. The department employs evidence-based practices to reduce recidivism and provide safer communities.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

During FY2023, Social Service Casework officers have resumed meeting in-person with clients, in conjunction with the Courts returning to in-person. Casework officers have also completed training on radio usage, non-violent crisis intervention, and home contact practical application to begin field visits in late FY23. Throughout FY23, the DUI Evaluation and Monitoring Program (DEMP), recently taken over after the closure of Central States Institute in early FY22, expanded with additional staff to increase service to clients as well as expedite Court hearings. The Department was able to reduce the backlog of clients awaiting presentencing evaluations. During FY23, the Restorative Justice Community Courts Program (RJCC), expanded and drastically decreased recidivism among participants. Many pretrial services resumed normal operations and in light of the Pretrial Fairness Act, SSD will be implementing the changes expected to occur in FY23. With the elimination of monetary bail, SSD anticipates an exceptionally higher volume of individuals charged with misdemeanor offenses to be placed on pretrial service and/or electronic monitoring. As a result, the department will be hiring additional staff; both Pretrial officers and clerical staff to help facilitate the anticipated increase in workload.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

SSD is drastically expanding the training available to staff in FY2024. While all staff were re-trained in Core Correctional Practices (CCP) in FY23, SSD will maintain the presence of CCP in daily operations and the interactions casework officers have with their clients. In conjunction with APD, SSD will work to build increased efficiencies and uniformity for the probation offices under the Office of the Chief Judge. The Department also is looking to build and renew relationships with the communities in which it works as well as colleges, nonprofits, and community centers in order to expand the internal community service program as well as the resources available to clients during and after their probation is terminated. SSD is working with outside vendors to expand the RJCC program in order to become an even larger benefit to each community in which they reside. In addition to the expansion of the Pretrial program as a response to the Pretrial Fairness Act, the department will continue the work to finalize departmental policies to reflect the changes to operational functions.
$\left.\begin{array}{lccccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Percentage of total cases terminated satisfactorily during the fiscal year } & & & & & \\ \hline \text { Target }\end{array}\right]$

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Among participants in the RJCC, $13 \%$ were charged with a new offense, compared to $65 \%$ in a control group.
- The DUI Evaluation and Monitoring Program (DEMP) has reduced the evaluation wait time from 8 weeks to 2 weeks.
- The Pretrial Fairness Act will increase the size and efficacy of the Pretrial Program by allowing the Department more interaction with more defendants.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Public Safety Fund | 15,295 | 17,390 | 18,360 | 20,543 |
| Special Purpose Funds | - | 551 | 1,757 | 2,345 |
| Grants | - | - | 150 | 145 |
| Total Funds | $\mathbf{\$ 1 5 , 2 9 5}$ | $\mathbf{\$ 1 7 , 9 4 1}$ | $\mathbf{\$ 2 0 , 2 6 7}$ | $\mathbf{\$ 2 3 , 0 3 3}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 17,554 | 19,689 | 21,968 | 23,572 |
| Non Personnel | $(2,258)$ | $(1,747)$ | $(1,701)$ | $(539)$ |
| Total Funds | $\mathbf{\$ 1 5 , 2 9 5}$ | $\mathbf{\$ 1 7 , 9 4 1}$ | $\mathbf{\$ 2 0 , 2 6 7}$ | $\mathbf{\$ 2 3 , 0 3 3}$ |
| FTE Positions | $\mathbf{2 0 7 . 0}$ | $\mathbf{2 2 6 . 0}$ | $\mathbf{2 4 5 . 0}$ | $\mathbf{2 4 9 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions | 11.0 | $(178,198)$ | 13.0 | 1,772,813 |
| 11705-Clerical Support Services | Performs data entry tasks and reception duties including answering, screening and directing calls. | 26.5 | 1,800,723 | 25.0 | 1,728,775 |
| 11985-Community Service | Uncompensated labor for a not-for-profit organization or public body ordered by the court for community benefit | 10.4 | 929,894 | 11.2 | 1,009,245 |
| 12385-Court Liaisons | Provides general support in a variety of legal proceedings, including sentencing, program court orders and progress reports | 25.6 | 2,666,664 | 26.1 | 2,979,157 |
| 16420-Non-Reporting Casework | Maintains relationships with numerous worksites in communities throughout Cook County while case managing defendants sentenced to perform community service as an alternative to incarceration. | 4.1 | 433,161 | 5.6 | 524,074 |
| 35135-Diversified Caseload Program | Provides supervision and specialized interventions to individuals found guilty by the court of a variety of offenses, encompassing a multitude of felony, misdemeanor, traffic and ordinance offenses. | 42.2 | 4,023,231 | 41.2 | 4,078,430 |
| 35150-Domestic Violence and Sex Offender Program | Provides supervision and group intervention to individuals found guilty of violent behavior against an intimate partner also a highly structured, intensive supervision program for sex offenders. | 21.3 | 2,262,794 | 22.9 | 2,360,986 |
| 35155-Driving Under the Influence (DUI) Program | Provides services to defendants who are found guilty of DUI, in addition the program includes comprehensive intervention services for substance abusing females charged with the offense of DUI. | 38.1 | 3,027,622 | 38.1 | 2,616,878 |
| 35685-Englewood Community Court | Responsible for supervising young adults age 18-26 years old who have been convicted of a non-violent offense and have only one prior felony conviction to help them think and behave differently. | 5.8 | 547,300 | 5.9 | 568,767 |
| 35695-Public Safety Assessment Program | Will be dedicated to performing a PSA risk assessment on all misdemeanor defendants held in custody pending their initial bond hearing at the Chicago Branch Courts 23, 29, 34, and 43. | 59.0 | 4,604,110 | 59.0 | 5,192,758 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 56,000 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | 1.0 | 150,000 | 1.0 | 145,111 |
| Total |  | 245.0 | \$20,267,301 | 249.0 | \$23,032,994 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 17,532,731 | 19,203,046 | 19,203,046 | 1,670,315 |
| 501165-Planned Salary Adjustment | 114,000 | 97,000 | 97,000 | $(17,000)$ |
| 501210-Planned Overtime Compensation | 160,000 | 150,000 | 150,000 | $(10,000)$ |
| 501510-Mandatory Medicare Cost | 265,808 | 290,046 | 290,046 | 24,238 |
| 501585-Insurance Benefits | 3,649,762 | 3,579,570 | 3,579,570 | $(70,192)$ |
| 501765-Professional Develop/Fees | 35,600 | 75,000 | 75,000 | 39,400 |
| 501835-Transportation and Travel Expenses | 60,000 | 80,000 | 80,000 | 20,000 |
| Personal Services Total | \$21,817,900 | \$23,474,662 | \$23,474,662 | \$1,656,762 |
| Contractual Service |  |  |  |  |
| 520029-Armored Car Service | 3,000 | 3,000 | 3,000 | - |
| 520149-Communication Services | 136,082 | 152,711 | 152,711 | 16,629 |
| 520259-Postage | 60,000 | - | - | $(60,000)$ |
| 520279-Shipping and Freight Services | 100 | - | - | (100) |
| 520485-Graphics and Reproduction Services | 34,000 | 34,000 | 34,000 |  |
| 520725-Loss and Valuation | 600 | 600 | 600 | - |
| 520825-Professional Services | - | 156,000 | 156,000 | 156,000 |
| 521200-Laboratory Testing and Analysis | 91,050 | 91,050 | 91,050 |  |
| Contractual Service Total | \$324,832 | \$437,361 | \$437,361 | \$112,529 |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | 109,225 | 135,225 | 135,225 | 26,000 |
| 530635-Books, Periodicals and Publish | 65,731 | 61,060 | 61,060 | $(4,671)$ |
| 530700-Multimedia Supplies | 68,000 | 70,000 | 70,000 | 2,000 |
| Supplies \& Materials Total | \$242,956 | \$266,285 | \$266,285 | \$23,329 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 204,282 | 182,182 | 182,182 | $(22,100)$ |
| Operations \& Maintenance Total | \$204,282 | \$182,182 | \$182,182 | \$(22,100) |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | - | 14,500 | 14,500 | 14,500 |
| 550029-Countywide Office and Data Processing Equip Rental | 19,892 | 19,893 | 19,893 | 1 |
| Rental \& Leasing Total | \$19,892 | \$34,393 | \$34,393 | \$14,501 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580299-General and Contingent NOC | 87,000 | 87,000 | 87,000 |  |
| 580379-Appropriation Adjustments | $(1,605,000)$ | - | - | 1,605,000 |
| 580419-Appropriation Transfer | $(2,731,683)$ | $(3,939,291)$ | $(3,939,291)$ | $(1,207,608)$ |
| Contingencies \& Special Purpose Total | \$(4,249,683) | \$(3,852,291) | \$(3,852,291) | \$397,392 |
| Operating Funds Total | \$18,360,179 | \$20,542,592 | \$20,542,592 | \$2,182,412 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 64,766 | 1.0 | 68,962 | 1.0 | 68,962 |
| 0048-Administrative Assistant III | 16 | 2.0 | 151,368 | 2.0 | 163,404 | 2.0 | 163,404 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 87,286 | 2.0 | 163,477 | 2.0 | 163,477 |
| 0618-Legal Systems Analyst | 22 | 1.0 | 97,334 | 1.0 | 136,824 | 1.0 | 136,824 |
| 1111-Systems Analyst II | 18 | 1.0 | 80,133 | 1.0 | 58,313 | 1.0 | 58,313 |
| 1501-Asst Dir of Court Casework | 23 | 1.0 | 110,829 | 1.0 | 119,654 | 1.0 | 119,654 |
| 1503-Director of Casework | 24 | 1.0 | 145,508 | 1.0 | 173,021 | 1.0 | 173,021 |
| 1578-Probation Officer V | 22 | 2.0 | 235,886 | 2.0 | 251,898 | 2.0 | 251,898 |
| 5549-Information Technology Manager | 20 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
| 9502-Executive Assistant -SSD | 22 | 1.0 | 106,646 | 1.0 | 115,136 | 1.0 | 115,136 |
|  |  | 11.0 | \$1,079,757 | 13.0 | \$1,320,820 | 13.0 | \$1,320,820 |
| 11705-Clerical Support Services |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | 1.0 | 78,708 | 1.0 | 78,708 |
| 0907-Clerk V | 11 | 18.0 | 830,908 | 17.0 | 937,701 | 17.0 | 937,701 |
| 0936-Stenographer V | 13 | 4.0 | 227,924 | 3.0 | 176,765 | 3.0 | 176,765 |
| 0955-Data Entry Operator III/G11 | 11 | 1.0 | 59,243 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1533-Social Caseworker III | PS3 | 0.3 | 31,599 | - | - | - |  |
| 1578-Probation Officer V | 22 | 0.2 | 22,788 | - | - | - | - |
| 6735-Clerk IV Chief Judge AFSCME | 11 | 2.0 | 85,438 | 1.0 | 46,151 | 1.0 | 46,151 |
| 9764-Fee Unit Cashier | 13 | - | - | 2.0 | 105,851 | 2.0 | 105,851 |
|  |  | 26.5 | \$1,331,200 | 25.0 | \$1,407,870 | 25.0 | \$1,407,870 |
| 11985-Community Service |  |  |  |  |  |  |  |
| 0936-Stenographer V | 13 | 5.0 | 317,685 | 5.0 | 340,020 | 5.0 | 340,020 |
| 1531-Social Caseworker I | PS1 | - | - | 1.0 | 77,525 | 1.0 | 77,525 |
| 1533-Social Caseworker III | PS3 | 1.1 | 117,496 | 1.9 | 182,222 | 1.9 | 182,222 |
| 1539-Social Caseworker I- PSB | PSB | 3.0 | 284,744 | 2.0 | 164,932 | 2.0 | 164,932 |
| 1540-Social Caseworker II- PSB | PSB | 1.0 | 63,413 | 1.0 | 100,445 | 1.0 | 100,445 |
| 1578-Probation Officer V | 22 | 0.3 | 32,469 | 0.3 | 36,085 | 0.3 | 36,085 |
|  |  | 10.4 | \$815,807 | 11.2 | \$901,228 | 11.2 | \$901,228 |
| 12385-Court Liaisons |  |  |  |  |  |  |  |
| 1531-Social Caseworker I | PS1 | 4.0 | 261,118 | 4.0 | 287,477 | 4.0 | 287,477 |
| 1533-Social Caseworker III | PS3 | 3.0 | 310,716 | 3.3 | 365,509 | 3.3 | 365,509 |
| 1539-Social Caseworker I- PSB | PSB | 18.0 | 1,702,092 | 18.0 | 1,806,313 | 18.0 | 1,806,313 |
| 1578-Probation Officer V | 22 | 0.6 | 67,990 | 0.8 | 97,176 | 0.8 | 97,176 |
|  |  | 25.6 | \$2,341,915 | 26.1 | \$2,556,475 | 26.1 | \$2,556,475 |
| 16420-Non-Reporting Casework |  |  |  |  |  |  |  |
| 0510-Court Coodinator III | 18 | 1.0 | 92,728 | 1.0 | 98,132 | 1.0 | 98,132 |
| 1531-Social Caseworker I | PS1 | 1.0 | 69,453 | 2.0 | 141,496 | 2.0 | 141,496 |
| 1533-Social Caseworker III | PS3 | - | - | 0.5 | 52,721 | 0.5 | 52,721 |
| 1539-Social Caseworker I- PSB | PSB | 2.0 | 183,417 | 2.0 | 167,554 | 2.0 | 167,554 |
| 1578-Probation Officer V | 22 | 0.1 | 10,823 | 0.1 | 11,685 | 0.1 | 11,685 |
|  |  | 4.1 | \$356,422 | 5.6 | \$471,589 | 5.6 | \$471,589 |
| 35135-Diversified Caseload Program |  |  |  |  |  |  |  |
| 1531-Social Caseworker I | PS1 | 18.0 | 1,156,474 | 17.0 | 1,161,165 | 17.0 | 1,161,165 |
| 1533-Social Caseworker III | PS3 | 5.5 | 577,593 | 5.2 | 581,528 | 5.2 | 581,528 |
| 1539-Social Caseworker I- PSB | PSB | 15.0 | 1,361,440 | 15.0 | 1,451,889 | 15.0 | 1,451,889 |
| 1540-Social Caseworker II- PSB | PSB | 3.0 | 281,095 | 3.0 | 296,497 | 3.0 | 296,497 |
| 1578-Probation Officer V | 22 | 0.7 | 79,375 | 1.0 | 120,748 | 1.0 | 120,748 |
|  |  | 42.2 | \$3,455,977 | 41.2 | \$3,611,827 | 41.2 | \$3,611,827 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 35150-Domestic Violence and Sex Offender Program |  |  |  |  |  |  |  |
| 1531-Social Caseworker I | PS1 | 5.0 | 319,566 | 7.0 | 484,769 | 7.0 | 484,769 |
| 1533-Social Caseworker III | PS3 | 2.8 | 299,103 | 2.7 | 306,601 | 2.7 | 306,601 |
| 1539-Social Caseworker I- PSB | PSB | 7.0 | 634,660 | 7.0 | 664,757 | 7.0 | 664,757 |
| 1540-Social Caseworker II- PSB | PSB | 6.0 | 562,191 | 6.0 | 563,870 | 6.0 | 563,870 |
| 1578-Probation Officer V | 22 | 0.5 | 55,257 | 0.2 | 24,602 | 0.2 | 24,602 |
|  |  | 21.3 | \$1,870,777 | 22.9 | \$2,044,599 | 22.9 | \$2,044,599 |
| 35155-Driving Under the Influence (DUI) Program |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | - | - | 2.0 | 95,393 | 2.0 | 95,393 |
| 0936-Stenographer V | 13 | 6.0 | 294,346 | 5.0 | 273,444 | 5.0 | 273,444 |
| 1531-Social Caseworker I | PS1 | 19.0 | 1,172,696 | 17.0 | 1,142,757 | 17.0 | 1,142,757 |
| 1533-Social Caseworker III | PS3 | 4.6 | 444,009 | 4.7 | 469,724 | 4.7 | 469,724 |
| 1539-Social Caseworker I- PSB | PSB | 5.0 | 453,447 | 5.0 | 490,338 | 5.0 | 490,338 |
| 1540-Social Caseworker II- PSB | PSB | 1.0 | 94,915 | 1.0 | 100,445 | 1.0 | 100,445 |
| 1578-Probation Officer V | 22 | 1.5 | 165,027 | 1.4 | 166,280 | 1.4 | 166,280 |
| 6735-Clerk IV Chief Judge AFSCME | 11 | 1.0 | 43,611 | 1.0 | 46,151 | 1.0 | 46,151 |
| 9764-Fee Unit Cashier | 13 | - | - | 1.0 | 52,926 | 1.0 | 52,926 |
|  |  | 38.1 | \$2,668,051 | 38.1 | \$2,837,457 | 38.1 | \$2,837,457 |
| 35685-Englewood Community Court |  |  |  |  |  |  |  |
| 1531-Social Caseworker I | PS1 | 3.0 | 186,363 | 3.0 | 197,574 | 3.0 | 197,574 |
| 1533-Social Caseworker III | PS3 | 0.7 | 70,955 | 0.7 | 77,828 | 0.7 | 77,828 |
| 1539-Social Caseworker I- PSB | PSB | 1.0 | 94,915 | 1.0 | 100,445 | 1.0 | 100,445 |
| 1540-Social Caseworker II- PSB | PSB | 1.0 | 94,915 | 1.0 | 100,445 | 1.0 | 100,445 |
| 1578-Probation Officer V | 22 | 0.1 | 10,823 | 0.2 | 23,370 | 0.2 | 23,370 |
|  |  | 5.8 | \$457,970 | 5.9 | \$499,662 | 5.9 | \$499,662 |
| 35695-Public Safety Assessment Program |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | - | - | 1.0 | 79,048 | 1.0 | 79,048 |
| 0211-Administrator of Programs | 22 | 1.0 | 109,099 | 1.0 | 117,787 | 1.0 | 117,787 |
| 0907-Clerk V | 11 | 1.0 | 43,611 | - | - | - |  |
| 1531-Social Caseworker I | PS1 | 47.0 | 2,980,836 | 46.0 | 3,177,569 | 46.0 | 3,177,569 |
| 1533-Social Caseworker III | PS3 | 6.0 | 508,854 | 6.0 | 599,788 | 6.0 | 599,788 |
| 1539-Social Caseworker I- PSB | PSB | 3.0 | 269,456 | 3.0 | 285,151 | 3.0 | 285,151 |
| 6735-Clerk IV Chief Judge AFSCME | 11 | 1.0 | 41,827 | 2.0 | 92,302 | 2.0 | 92,302 |
|  |  | 59.0 | \$3,953,683 | 59.0 | \$4,351,646 | 59.0 | \$4,351,646 |
| Total Salaries and Positions |  | 244.0 | \$18,331,559 | 248.0 | \$20,003,173 | 248.0 | \$20,003,173 |
| Turnover Adjustment |  | - | $(798,829)$ | - | $(800,127)$ | - | $(800,127)$ |
| Operating Fund Totals |  | 244.0 | \$17,532,731 | 248.0 | \$19,203,046 | 248.0 | \$19,203,046 |

## Go to Table of Contents

1313SCCIAL SEVVICE

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 24.0 | 1,104,638 | 24.0 | 1,280,392 | 24.0 | 1,280,392 |
| 13 | 15.0 | 839,955 | 16.0 | 949,006 | 16.0 | 949,006 |
| 14 | 1.0 | 64,766 | 1.0 | 68,962 | 1.0 | 68,962 |
| 16 | 3.0 | 224,669 | 3.0 | 242,112 | 3.0 | 242,112 |
| 18 | 3.0 | 260,148 | 4.0 | 319,922 | 4.0 | 319,922 |
| 20 | - | - | 2.0 | 149,180 | 2.0 | 149,180 |
| 22 | 9.0 | 993,518 | 9.0 | 1,101,592 | 9.0 | 1,101,592 |
| 23 | 1.0 | 110,829 | 1.0 | 119,654 | 1.0 | 119,654 |
| 24 | 1.0 | 145,508 | 1.0 | 173,021 | 1.0 | 173,021 |
| PS1 | 97.0 | 6,146,507 | 97.0 | 6,670,331 | 97.0 | 6,670,331 |
| PS3 | 24.0 | 2,360,324 | 25.0 | 2,635,921 | 25.0 | 2,635,921 |
| PSB | 66.0 | 6,080,697 | 65.0 | 6,293,082 | 65.0 | 6,293,082 |
| Total Salaries and Positions | 244.0 | \$18,331,559 | 248.0 | \$20,003,173 | 248.0 | \$20,003,173 |
| Turnover Adjustment | - | \$(798,829) | - | \$(800,127) | - | \$(800,127) |
| Operating Funds Total | 244.0 | \$17,532,731 | 248.0 | \$19,203,046 | 248.0 | \$19,203,046 |

## MISSION

The Department is committed to creating safer neighborhoods through relationships, opportunities, and experiences that effectively inspire hope, responsibility, and lawful behavior in children and young people; because successful children lead to successful neighborhoods.

## MANDATES

The Department operates in accordance with the laws governing its functions, including but not limited to, the Illinois Juvenile Court Act (705 ILCS 405/1 et seq); the Probation and Probation Officers Act ( 730 ILCS 110/0.01 et seq); and with the standards, rules, and policies promulgated by the Administrative Office of the Illinois Courts.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In 2023 the Department began implementing the Probation Transformation plan, which includes hiring and on-boarding parents of formerly justice system-involved youth as "Family Navigators". The Family Navigators will work with parents of justice system-involved youth in three (3) designated geographic areas: Austin, Lawndale, and Roseland to support their understanding of court expectations leading to improved engagement and completion of the terms of youths' probation experience. The Department, also, received "light touch" technical support from the Council on State Governments (CSG) to advance the Department's Probation Transformation initiative, specifically a project focused on aligning the Probation order to the Court-ordered conditions

The Department remains committed to advancing in FY23 the goals in these areas of the Department's operations: (1) Administrative Services, (2) Court Services, (3) Pre-trial Services, (4) Probation Practices, and (5) IT/Data Management/Quality Management. The Department will enter into strategic partnerships for strategic planning and implementation assistance, operations technical assistance, and diversity/equity/ inclusion technical assistance to advance the Department's mission and mandates effectively, efficiently, and equitably. During 2023 the Department began producing data reports on the daily census of youth in the JTDC, published daily to the OCJ website.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The Department must invest in technical assistance and professional development to support successful delivery of services. The Department will focus on staffing Pre-Trial services, Youth Care and Collaboration, Alternatives to Detention Centers of Care and Assessment Centers, and Data and Quality Management, supporting improved analysis of Department operations and outcomes to provide the court with timely and reliable information about the matters presented to the court.

The Department, with support from the Judiciary will continue its evaluation of case planning methods, ensuring alignment with court-ordered conditions for improved Probation outcomes.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Active probation/supervision cases, administered during the fiscal <br> period | 1,533 |  | 2,212 |  | 1,500 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Expansion of Pretrial services, Data and Quality Management Capacity, and the Aligned Partners program unit
- Increase for assessment centers and alternative detention housing
- Increased efforts to fill vacancies to further support case management and planning for youth

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Public Safety Fund | 40,016 | 43,938 | 37,052 | 39,266 |
| Special Purpose Funds | - | - | 8,164 | 9,271 |
| Grants | - | 50 | 152 | 35 |
| Total Funds | $\mathbf{\$ 4 0 , 0 1 6}$ | $\mathbf{\$ 4 3 , 9 8 9}$ | $\mathbf{\$ 4 5 , 3 6 8}$ | $\mathbf{\$ 4 8 , 5 7 3}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 32,320 | 33,545 | 33,935 | 36,088 |
| Non Personnel | 7,697 | 10,444 | 11,434 | 12,485 |
| Total Funds | $\$ 40,016$ | $\$ 43,989$ | $\mathbf{\$ 4 5 , 3 6 8}$ | $\mathbf{\$ 4 8 , 5 7 3}$ |
| FTE Positions | $\mathbf{3 2 9 . 0}$ | $\mathbf{3 3 0 . 0}$ | $\mathbf{3 2 7 . 0}$ | $\mathbf{3 6 8 . 0}$ |

2024

|  | Program Description | 2023 | 2024 |
| :--- | :--- | :--- | :--- | :--- |
| Adopted |  |  |  | FTE Pos. Appropriation

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 27,273,054 | 29,665,733 | 29,665,733 | 2,392,679 |
| 501165-Planned Salary Adjustment | 235,447 | 228,284 | 228,284 | $(7,163)$ |
| 501210-Planned Overtime Compensation | 109,300 | 114,000 | 114,000 | 4,700 |
| 501510-Mandatory Medicare Cost | 420,684 | 483,369 | 483,369 | 62,685 |
| 501585-Insurance Benefits | 5,316,345 | 5,112,357 | 5,112,357 | $(203,988)$ |
| 501765-Professional Develop/Fees | 223,318 | 215,878 | 215,878 | $(7,440)$ |
| 501835-Transportation and Travel Expenses | 232,600 | 232,600 | 232,600 |  |
| Personal Services Total | \$33,810,748 | \$36,052,221 | \$36,052,221 | \$2,241,473 |


| Contractual Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 359,139 | 373,930 | 373,930 | 14,791 |
| 520259-Postage | 3,500 | 3,500 | 3,500 |  |
| 520469-Services For Minor/Indigent | 3,349,170 | 3,601,095 | 3,601,095 | 251,925 |
| 520485-Graphics and Reproduction Services | 9,800 | 7,500 | 7,500 | $(2,300)$ |
| 520725-Loss and Valuation | 700 | 700 | 700 |  |
| 521200-Laboratory Testing and Analysis | 23,515 | 21,220 | 21,220 | $(2,295)$ |
| 521300-Special or Coop Programs | 6,691,745 | 6,831,499 | 6,831,499 | 139,754 |
| Contractual Service Total | \$10,437,569 | \$10,839,444 | \$10,839,444 | \$401,875 |


| Supplies \& Materials |  |  |  |
| :--- | ---: | ---: | ---: |
| $530100-W e a r i n g ~ A p p a r e l ~$ | 15,000 | 33,740 | 33,740 |
| $530170-$ Institutional Supplies | 8,000 | 4,000 | $(4,000)$ |
| $530600-$ Office Supplies | 60,000 | 30,000 | $(30,000)$ |
| $530635-$ Books, Periodicals and Publish | 1,800 | - | $(1,800)$ |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 7,000 | $(1,000)$ |  |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 18,000 | - | 6,000 |
| Supplies \& Materials Total | $\mathbf{\$ 1 0 9 , 8 0 0}$ | $\mathbf{\$ 9 8 , 7 4 0}$ | $\mathbf{\$ 9 8 , 7 4 0}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 748,224 | 874,524 | 874,524 | 126,300 |
| $540245-A u t o m o t i v e ~ O p e r a t i o n s ~ a n d ~ M a i n t e n a n c e ~$ | 58,000 | 86,000 | $\mathbf{8 6 , 0 0 0}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 8 0 6 , 2 2 4}$ | $\mathbf{\$ 9 6 0 , 5 2 4}$ | $\mathbf{\$ 9 6 0 , 5 2 4}$ | $\mathbf{\$ 1 5 4 , 3 0 0}$ |

## Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 51,678 | 51,678 | 51,678 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 5 1 , 6 7 8}$ | $\mathbf{\$ 5 1 , 6 7 8}$ | $\mathbf{\$ 5 1 , 6 7 8}$ | - |

Contingencies \& Special Purpose

| 580419-Appropriation Transfer | $(8,164,196)$ | $(8,736,171)$ | $(8,736,171)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 8 , 1 6 4 , 1 9 6 )}$ | $\mathbf{\$ ( 8 , 7 3 6 , 1 7 1 )}$ | $\mathbf{\$ ( 8 , 7 3 6 , 1 7 1 )}$ | $\mathbf{\$ ( 5 7 1 , 9 7 5 )}$ |
| Operating Funds Total | $\mathbf{\$ 3 7 , 0 5 1 , 8 2 3}$ | $\mathbf{\$ 3 9 , 2 6 6 , 4 3 6}$ | $\mathbf{\$ 3 9 , 2 6 6 , 4 3 6}$ |  |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11565-Child Protective Services |  |  |  |  |  |  |  |
| 1619-Psychologist III | 22 | 1.0 | 99,173 | 1.0 | 100,903 | 1.0 | 100,903 |
|  |  | 1.0 | \$99,173 | 1.0 | \$100,903 | 1.0 | \$100,903 |
| 10270-Administrative Support |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 16.0 | 940,423 | 16.0 | 1,007,042 | 16.0 | 1,007,042 |
| 0047-Admin Assistant II | 14 | 3.0 | 199,556 | 3.0 | 211,230 | 3.0 | 211,230 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 80,500 | 1.0 | 87,333 | 1.0 | 87,333 |
| 0251-Business Manager I | 18 | 2.0 | 148,632 | 2.0 | 159,577 | 2.0 | 159,577 |
| 0907-Clerk V | 11 | 7.0 | 320,911 | 8.0 | 419,680 | 8.0 | 419,680 |
| 0955-Data Entry Operator III/G11 | 11 | 1.0 | 43,611 | 1.0 | 46,151 | 1.0 | 46,151 |
| 1576-Probation Officer III | PS3 | 2.0 | 211,761 | 2.0 | 225,476 | 2.0 | 225,476 |
| 5549-Information Technology Manager | 20 | 1.0 | 79,803 | 1.0 | 86,160 | 1.0 | 86,160 |
| 6692-Executive Admin Assistant | 15 | 1.0 | 62,733 | 1.0 | 63,804 | 1.0 | 63,804 |
|  |  | 34.0 | \$2,087,930 | 35.0 | \$2,306,454 | 35.0 | \$2,306,454 |
| 12385-Court Liaisons |  |  |  |  |  |  |  |
| 1570-Probation Officer II- PSB | PSB | 14.0 | 1,321,170 | 14.0 | 1,373,285 | 14.0 | 1,373,285 |
| 1574-Probation Officer I | PS1 | - | - | 1.0 | 64,873 | 1.0 | 64,873 |
| 1576-Probation Officer III | PS3 | 2.0 | 213,063 | 2.0 | 225,476 | 2.0 | 225,476 |
| 1578-Probation Officer V | 22 | 1.0 | 125,948 | 1.0 | 136,824 | 1.0 | 136,824 |
| 7029-Probation Officer II-PSBY | PSB | 1.0 | 94,915 | 1.0 | 100,445 | 1.0 | 100,445 |
|  |  | 18.0 | \$1,755,096 | 19.0 | \$1,900,904 | 19.0 | \$1,900,904 |
| 13590-Executive Administration |  |  |  |  |  |  |  |
| 0514-Court Systems Manager | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 1573-Director of Court Services | 24 | 1.0 | 146,963 | 1.0 | 173,021 | 1.0 | 173,021 |
| 1578-Probation Officer V | 22 | 4.0 | 471,414 | 4.0 | 525,124 | 4.0 | 525,124 |
|  |  | 6.0 | \$754,284 | 6.0 | \$841,969 | 6.0 | \$841,969 |
| 14930-Human Resources and Labor Relations |  |  |  |  |  |  |  |
| 0179-Programmer/Analyst II | 18 | 1.0 | 75,822 | 1.0 | 80,974 | 1.0 | 80,974 |
| 0251-Business Manager I | 18 | 1.0 | 86,023 | 1.0 | 92,866 | 1.0 | 92,866 |
| 1570-Probation Officer II- PSB | PSB | 1.0 | 67,434 | - | - | - | - |
| 1574-Probation Officer I | PS1 | 1.0 | 61,304 | 1.0 | 64,873 | 1.0 | 64,873 |
| 1576-Probation Officer III | PS3 | 3.0 | 319,594 | 3.0 | 335,465 | 3.0 | 335,465 |
| 1578-Probation Officer V | 22 | 3.0 | 376,909 | 3.0 | 349,330 | 3.0 | 349,330 |
| 2381-Motor Vehicle Driver I | X | 2.0 | 170,560 | 2.0 | 177,112 | 2.0 | 177,112 |
| 6692-Executive Admin Assistant | 15 | 1.0 | 62,733 | 1.0 | 63,804 | 1.0 | 63,804 |
|  |  | 13.0 | \$1,220,378 | 12.0 | \$1,164,425 | 12.0 | \$1,164,425 |
| 15295-JDAI/Program and Services Section |  |  |  |  |  |  |  |
| 1570-Probation Officer II- PSB | PSB | 24.0 | 2,189,943 | 22.0 | 2,169,479 | 22.0 | 2,169,479 |
| 1574-Probation Officer I | PS1 | 7.0 | 429,147 | 39.0 | 2,450,684 | 39.0 | 2,450,684 |
| 1576-Probation Officer III | PS3 | 6.0 | 637,886 | 13.0 | 1,348,015 | 13.0 | 1,348,015 |
| 1578-Probation Officer V | 22 | - | - | 1.0 | 116,640 | 1.0 | 116,640 |
| 5425-Youth Development Specialist | PS1 | - | - | 1.0 | 64,873 | 1.0 | 64,873 |
| 7029-Probation Officer II-PSBY | PSB | 12.0 | 1,138,975 | 12.0 | 1,205,343 | 12.0 | 1,205,343 |
| 7041-Probation Officer III-Y | PS3 | 1.0 | 102,436 | 1.0 | 111,512 | 1.0 | 111,512 |
|  |  | 50.0 | \$4,498,387 | 89.0 | \$7,466,547 | 89.0 | \$7,466,547 |
| 17990-Pretrial Services |  |  |  |  |  |  |  |
| 1570-Probation Officer II- PSB | PSB | 5.0 | 447,092 | 4.0 | 401,781 | 4.0 | 401,781 |
| 1576-Probation Officer III | PS3 | 2.0 | 213,063 | 2.0 | 216,671 | 2.0 | 216,671 |
|  |  | 7.0 | \$660,155 | 6.0 | \$618,452 | 6.0 | \$618,452 |
| 35035-Youth Restorative Outreach and Care Coordination |  |  |  |  |  |  |  |
| 1515-Caseworker V | 18 | 3.0 | 179,044 | 3.0 | 174,938 | 3.0 | 174,938 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1570-Probation Officer II- PSB | PSB | 83.0 | 7,601,963 | 71.0 | 6,949,955 | 71.0 | 6,949,955 |
| 1574-Probation Officer I | PS1 | 18.0 | 1,103,579 | 32.0 | 2,092,896 | 32.0 | 2,092,896 |
| 1576-Probation Officer III | PS3 | 25.0 | 2,616,664 | 25.0 | 2,799,048 | 25.0 | 2,799,048 |
| 1578-Probation Officer V | 22 | 4.0 | 494,493 | 4.0 | 531,088 | 4.0 | 531,088 |
| 5572-Project Coordinator | 19 | - | - | 0.7 | 48,244 | 0.7 | 48,244 |
| 7029-Probation Officer II-PSBY | PSB | 4.0 | 372,362 | 5.0 | 493,539 | 5.0 | 493,539 |
| 7041-Probation Officer III-Y | PS3 | 1.0 | 106,531 | 2.0 | 225,476 | 2.0 | 225,476 |
| 9708-Probation Officer 1-PS1Y | PS1 | - | - | 1.0 | 64,905 | 1.0 | 64,905 |
|  |  | 138.0 | \$12,474,637 | 143.7 | \$13,380,089 | 143.7 | \$13,380,089 |
| 35070-Classification and Intake |  |  |  |  |  |  |  |
| 1570-Probation Officer II- PSB | PSB | 9.0 | 850,011 | 9.0 | 901,538 | 9.0 | 901,538 |
| 1576-Probation Officer III | PS3 | 1.0 | 106,531 | 1.0 | 112,738 | 1.0 | 112,738 |
|  |  | 10.0 | \$956,543 | 10.0 | \$1,014,276 | 10.0 | \$1,014,276 |
| 35300-Positive Youth Development Services |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 0595-Director of Program Services | 22 | 1.0 | 112,443 | 1.0 | 122,157 | 1.0 | 122,157 |
| 1570-Probation Officer II- PSB | PSB | 12.0 | 1,103,407 | 10.0 | 978,354 | 10.0 | 978,354 |
| 1574-Probation Officer I | PS1 | 4.0 | 245,255 | 4.0 | 265,116 | 4.0 | 265,116 |
| 1576-Probation Officer III | PS3 | 4.0 | 408,995 | 3.0 | 334,063 | 3.0 | 334,063 |
| 1578-Probation Officer V | 22 | 2.0 | 230,199 | 2.0 | 248,522 | 2.0 | 248,522 |
| 7029-Probation Officer II-PSBY | PSB | 1.0 | 94,915 | 1.0 | 100,445 | 1.0 | 100,445 |
| 7041-Probation Officer III-Y | PS3 | - | - | 1.0 | 108,587 | 1.0 | 108,587 |
|  |  | 25.0 | \$2,302,185 | 23.0 | \$2,270,447 | 23.0 | \$2,270,447 |
| 35520-Youth Restorative Behavioral Health Services |  |  |  |  |  |  |  |
| 1570-Probation Officer II- PSB | PSB | 11.0 | 984,216 | 11.0 | 1,050,748 | 11.0 | 1,050,748 |
| 1574-Probation Officer I | PS1 | 4.0 | 245,235 | 3.0 | 197,463 | 3.0 | 197,463 |
| 1575-Probation Officer II | PS2 | 1.0 | 65,809 | 1.0 | 69,643 | 1.0 | 69,643 |
| 1576-Probation Officer III | PS3 | 3.0 | 300,553 | 3.0 | 338,214 | 3.0 | 338,214 |
| 1578-Probation Officer V | 22 | 1.0 | 126,377 | 1.0 | 136,824 | 1.0 | 136,824 |
| 1619-Psychologist III | 22 | 4.0 | 481,747 | 4.0 | 478,417 | 4.0 | 478,417 |
|  |  | 24.0 | \$2,203,937 | 23.0 | \$2,271,310 | 23.0 | \$2,271,310 |
| Total Salaries and Positions |  | 326.0 | \$29,012,704 | 367.7 | \$33,335,775 | 367.7 | \$33,335,775 |
| Turnover Adjustment |  | - | (1,739,650) | - | (3,670,042) | - | (3,670,042) |
| Operating Fund Totals |  | 326.0 | \$27,273,054 | 367.7 | \$29,665,733 | 367.7 | \$29,665,733 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 8.0 | 364,522 | 9.0 | 465,831 | 9.0 | 465,831 |
| 12 | 16.0 | 940,423 | 16.0 | 1,007,042 | 16.0 | 1,007,042 |
| 14 | 3.0 | 199,556 | 3.0 | 211,230 | 3.0 | 211,230 |
| 15 | 2.0 | 125,466 | 2.0 | 127,609 | 2.0 | 127,609 |
| 18 | 8.0 | 570,021 | 8.0 | 595,688 | 8.0 | 595,688 |
| 19 | - | - | 0.7 | 48,244 | 0.7 | 48,244 |
| 20 | 2.0 | 186,775 | 2.0 | 199,362 | 2.0 | 199,362 |
| 22 | 21.0 | 2,518,702 | 22.0 | 2,745,832 | 22.0 | 2,745,832 |
| 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 24 | 1.0 | 146,963 | 1.0 | 173,021 | 1.0 | 173,021 |
| PS1 | 34.0 | 2,084,521 | 82.0 | 5,265,684 | 82.0 | 5,265,684 |
| PS2 | 1.0 | 65,809 | 1.0 | 69,643 | 1.0 | 69,643 |
| PS3 | 50.0 | 5,237,076 | 58.0 | 6,380,742 | 58.0 | 6,380,742 |
| PSB | 177.0 | 16,266,402 | 160.0 | 15,724,912 | 160.0 | 15,724,912 |
| X | 2.0 | 170,560 | 2.0 | 177,112 | 2.0 | 177,112 |
| Total Salaries and Positions | 326.0 | \$29,012,704 | 367.7 | \$33,335,775 | 367.7 | \$33,335,775 |
| Turnover Adjustment | - | \$(1,739,650) | - | \$(3,670,042) | - | \$(3,670,042) |
| Operating Funds Total | 326.0 | \$27,273,054 | 367.7 | \$29,665,733 | 367.7 | \$29,665,733 |

## MISSION

The JTDC community provides a safe and secure environment that offers the highest quality of integrated services where youth are challenged to make positive changes.

## MANDATES

The JTDC operates under mandates as follows: Casey Foundation 2014 JDAI Standards; Federal Juvenile Justice Delinquency Prevention Act; Illinois Criminal Justice Information Authority; Abused and Neglected Child Reporting Act of 1975325 ILCS 5/4; Illinois Juvenile Court Act of 1987; Prison Rape Elimination Act of 2003, (PREA); and Title 20: Corrections, Criminal Justice, and Law Enforcement, County Standard.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The JTDC finalized the curriculum for JTDC Leadership Academy that provides opportunities for staff development. JTDC Implemented a 24-hour - 7-day a week Admissions and Release Department to comply with Juvenile Justice Standards. JTDC sponsored various initiatives to strengthen relationships with community partners to include Juvenile Probation, the judiciary, public defenders, the Clerk of the Circuit Court and local law enforcement. JTDC pursued the opportunity for barber instructor testing for residents to not only become barbers but teachers as well. JTDC reduced disciplinary confinement events by $10 \%$, through increasing groups, recreational activities, and arts. JTDC renovated bathrooms, including new showers, and flooring, for PREA Compliance, in the resident's living units. Completed an ID employee Conversion Project which will allow staff to use county issued ID to access secured doors and elevators throughout the JTDC Facility. The JTDC Kitchen department has provided over 100 different special diets to accommodate medical, dental, therapeutic, religious, and safety requirements.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024 the JTDC intends to install energy-efficient lighting throughout the facility to reduce the facility's carbon footprint. JTDC will create a Resource Guide for residents that will be distributed upon release. The guide highlights various services available to aid released residents with re-entry. An FMLA database dashboard will assist HR and staff with management of cases and events. JTDC will develop Cosmetologist curriculum and services within the STAR Barber College, with a Cosmetology Instructor. Begin planning phase for the First Annual Cook County Juvenile Temporary Detention Center Symposium in 2024. Acquire new technology to address dietary needs of residents, input, collect and track data concerning the meals in accordance with the National School Lunch Program (NSLP) requirements. Fill vacancies and reduce position vacancy rate by 50\%. Monitor compliance with Collective Bargaining Agreements, Memorandums of Understanding and Data Sharing Agreements. Design training programs regarding legal services and obligations for administration and direct care staff. Finally, JTDC plans to upgrade the JTDC Video Camera Project to enhance the video security of the entire facility, going from analog to digital cameras.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Target |  |  |  |  |

## Go to Table of Contents

1440 JUVENIL EEMPORARY DEEENTION CENTER

## BUDGET HIGHLIGHTS

- The JTDC received $\$ 18 \mathrm{M}$ in state funding from Administrative Office of the Illinois Courts (AOIC) for salary subsidies.
- $\$ 75 \mathrm{~K}$ in revenue from Winnebago County, from the Project Safe Neighborhood Grant.
- $\$ 480 K$; a $6 \%$ increase in revenue from the National School Lunch Program Grant.

|  | Program Description |  | 23 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program Description | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions | 32.5 | 11,720,833 | 33.0 | 9,170,225 |
| 19150-Security | Provides security functions for department. | 121.0 | 14,335,809 | 110.5 | 15,798,280 |
| 20192-COVID-19 | Expenses associated with mitigating the effects and spread of COVID-19, not otherwise required as part of the County's normal operations. | - | 400,000 | - | 100,000 |
| 35225-Facility Management and Food Service | Provides facility management services such as keeping site clean and sanitized. Provides laundry services for residents and manages food service operations. | 52.5 | 6,574,937 | 49.5 | 8,088,283 |
| 35275-Health and Mental Health Care | Resident crisis interventions \& medical assessments including dental care, mental health services \& medical care. Provides supervision of residents on crisis watch and/or other medical care. | 12.0 | 1,441,681 | 11.0 | 1,614,665 |
| 35285-Human Resources and Compliance | Manages HR services including the hiring process, new employee training and labor relations. Also ensures compliance with AOIC, PREA and detention standards through staff supervision and training. | 9.5 | 931,913 | 10.0 | 1,092,116 |
| 35470-Recreation and Exercise Program | Provide direct care supervision \& access for residents to library services, special educational services \& exercise programs. Coordinates religious services, volunteer programs \& gender programming. | 6.0 | 594,714 | 5.5 | 845,158 |
| 35495-Resident Behavior Management | Behavior programming and case mgmt. for residents. Manages rules based system, rule violations mgmt. and a due process system for resident rule violations. Coord. \& admin. resident behavior plans. | 340.5 | 37,850,609 | 311.5 | 41,420,093 |
| 14981-Indeterminate Activities | Services relating to inmates with open release dates. | - | 170,960 | - | 213,367 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | - | 1,035,563 | - | 781,024 |
| Total |  | 574.0 | \$75,057,020 | 531.0 | \$79,123,211 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 37,117,188 | 39,071,963 | 39,071,963 | 1,954,774 |
| 501165-Planned Salary Adjustment | 95,452 | 144,939 | 144,939 | 49,487 |
| 501210-Planned Overtime Compensation | 7,045,396 | 7,768,000 | 7,768,000 | 722,604 |
| 501510-Mandatory Medicare Cost | 602,006 | 617,486 | 617,486 | 15,480 |
| 501540-Worker's Compensation | 9,481,773 | 13,902,452 | 13,902,452 | 4,420,679 |
| 501585-Insurance Benefits | 9,726,620 | 9,349,210 | 9,349,210 | $(377,410)$ |
| 501765-Professional Develop/Fees | 365,035 | 448,985 | 448,985 | 83,950 |
| 501835-Transportation and Travel Expenses | 36,456 | 62,659 | 62,659 | 26,203 |
| Personal Services Total | \$64,469,927 | \$71,365,694 | \$71,365,694 | \$6,895,767 |


| Contractual Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520049-Scavenger and Hazardous Materail Services | 60,000 | 60,000 | 60,000 |  |
| 520149-Communication Services | 326,252 | 309,662 | 309,662 | $(16,590)$ |
| 520259-Postage | 15,000 | 15,000 | 15,000 |  |
| 520279-Shipping and Freight Services | 7,000 | 7,000 | 7,000 |  |
| 520485-Graphics and Reproduction Services | 18,700 | 18,700 | 18,700 |  |
| 520825-Professional Services | 2,744,592 | 2,959,592 | 2,959,592 | 215,000 |
| 521005-Professional Legal Expenses | 67,000 | 100,000 | 100,000 | 33,000 |
| 521200-Laboratory Testing and Analysis | 60,000 | 60,000 | 60,000 |  |
| 521300-Special or Coop Programs | 18,452 | 40,000 | 40,000 | 21,548 |
| Contractual Service Total | \$3,316,996 | \$3,569,954 | \$3,569,954 | \$252,958 |


| 530005-Food Supplies | 1,800,750 | 2,400,750 | 2,400,750 | 600,000 |
| :---: | :---: | :---: | :---: | :---: |
| 530100-Wearing Apparel | 96,800 | 150,000 | 150,000 | 53,200 |
| 530170-Institutional Supplies | 285,500 | 620,500 | 620,500 | 335,000 |
| 530600-Office Supplies | 105,025 | 140,000 | 140,000 | 34,975 |
| 530635-Books, Periodicals and Publish | 6,000 | 6,000 | 6,000 | - |
| 530700-Multimedia Supplies | 20,000 | 20,000 | 20,000 |  |
| 530785-Medical, Dental and Laboratory Supplies | 1,500 | 2,500 | 2,500 | 1,000 |
| 531645-Computer and Data Processing Supplies | 40,000 | 60,000 | 60,000 | 20,000 |
| Supplies \& Materials Total | \$2,355,575 | \$3,399,750 | \$3,399,750 | \$1,044,175 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 4,125,521 | 427,927 | 427,927 | $(3,697,594)$ |
| 540245-Automotive Operations and Maintenance | 40,000 | 40,000 | 40,000 |  |
| Operations \& Maintenance Total | \$4,165,521 | \$467,927 | \$467,927 | \$(3,697,594) |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 18,862 | 18,862 | 18,862 |  |
| Rental \& Leasing Total | \$18,862 | \$18,862 | \$18,862 | - |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(11,690,694)$ | $(11,514,077)$ | (11,514,077) | 176,617 |
| Contingencies \& Special Purpose Total | \$(11,690,694) | \$(11,514,077) | \$(11,514,077) | \$176,617 |
| Operating Funds Total | \$62,636,187 | \$67,308,110 | \$67,308,110 | \$4,671,923 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 0.5 | 32,236 | 0.5 | 34,481 | 0.5 | 34,481 |
| 0048-Administrative Assistant III | 16 | 4.0 | 326,872 | 4.0 | 347,518 | 4.0 | 347,518 |
| 0050-Administrative Assistant IV | 18 | 0.5 | 44,474 | 0.5 | 47,064 | 0.5 | 47,064 |
| 0179-Programmer/Analyst II | 18 | 0.5 | 40,569 | 1.0 | 58,313 | 1.0 | 58,313 |
| 0254-Business Manager IV | 23 | 1.0 | 128,009 | 1.0 | 136,324 | 1.0 | 136,324 |
| 0283-Management Analyst IV | 20 | 1.5 | 151,544 | 1.5 | 127,961 | 1.5 | 127,961 |
| 0291-Administrative Analyst I | 17 | 1.5 | 129,802 | 1.5 | 138,296 | 1.5 | 138,296 |
| 0640-Investigator III | 18 | 2.5 | 214,932 | 2.5 | 208,106 | 2.5 | 208,106 |
| 0735-Labor Relations Analyst II | 18 | 1.0 | 88,006 | 1.0 | 94,128 | 1.0 | 94,128 |
| 1031-Special Assistant | 24 | 0.5 | 57,299 | 0.5 | 60,637 | 0.5 | 60,637 |
| 1052-Project Director II | 21 | 1.0 | 97,910 | 1.0 | 110,017 | 1.0 | 110,017 |
| 1053-Project Director III | 22 | 3.5 | 291,571 | 3.5 | 357,930 | 3.5 | 357,930 |
| 1111-Systems Analyst II | 18 | 0.5 | 39,272 | 0.5 | 42,396 | 0.5 | 42,396 |
| 1138-Mgr- Computer Operations | 23 | 0.5 | 66,474 | 0.5 | 71,764 | 0.5 | 71,764 |
| 1233-Storekeeper III | 10 | 2.0 | 100,994 | 2.0 | 109,009 | 2.0 | 109,009 |
| 1234-Storekeeper IV | 12 | 1.0 | 58,213 | 1.0 | 66,854 | 1.0 | 66,854 |
| 1589-Superintendent-JTDC | 24 | 0.5 | 121,943 | 0.5 | 129,047 | 0.5 | 129,047 |
| 1590-Assistant Superintendent | 24 | 2.0 | 299,535 | 2.0 | 316,985 | 2.0 | 316,985 |
| 4894-Compliance Officer | 24 | 1.0 | 92,564 | - | - |  |  |
| 5549-Information Technology Manager | 20 | 0.5 | 50,278 | 0.5 | 54,279 | 0.5 | 54,279 |
| 5935-Attorney-JTDC | 21 | 1.0 | 114,601 | 1.0 | 123,723 | 1.0 | 123,723 |
| 6098-Food Service Supervisor-JTDC | 16 | - | - | 1.0 | 51,478 | 1.0 | 51,478 |
| 6370-Legal Affairs Coordinator | 18 | 0.5 | 43,972 | 0.5 | 47,064 | 0.5 | 47,064 |
| 6403-Executive Assistant III | 19 | 1.0 | 97,302 | 1.0 | 102,970 | 1.0 | 102,970 |
| 6515-General Counsel | 24 | 1.0 | 144,609 | 1.0 | 153,034 | 1.0 | 153,034 |
| 6623-Assistant General Counsel | 24 | 1.0 | 130,568 | 1.0 | 138,175 | 1.0 | 138,175 |
| 6689-Personnel Hearing Officer-JTDC | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 6692-Executive Admin Assistant | 15 | 0.5 | 28,091 | 0.5 | 30,325 | 0.5 | 30,325 |
| 9119-Resident Management Systems Administrator | 22 | 0.5 | 60,805 | 0.5 | 65,643 | 0.5 | 65,643 |
|  |  | 32.5 | \$3,181,737 | 33.0 | \$3,360,346 | 33.0 | \$3,360,346 |
| 19150-Security |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 0.5 | 48,459 | 0.5 | 51,282 | 0.5 | 51,282 |
| 0291-Administrative Analyst I | 17 | 0.5 | 39,055 | 0.5 | 42,161 | 0.5 | 42,161 |
| 0292-Administrative Analyst II | 19 | 0.5 | 38,151 | 0.5 | 41,187 | 0.5 | 41,187 |
| 0716-Personnel Analyst IV | 19 | 1.0 | 60,278 | 1.0 | 75,135 | 1.0 | 75,135 |
| 1053-Project Director III | 22 | 1.0 | 96,522 | 1.0 | 104,204 | 1.0 | 104,204 |
| 1590-Assistant Superintendent | 24 | 1.0 | 135,852 | 1.0 | 143,765 | 1.0 | 143,765 |
| 2381-Motor Vehicle Driver I | X | 2.0 | 170,560 | 1.0 | 88,556 | 1.0 | 88,556 |
| 5289-Supervisor In-Charge/JTDC | 21 | 12.5 | 1,270,042 | 12.5 | 1,354,761 | 12.5 | 1,354,761 |
| 5297-Security Specialist I-JTDC | 13 | 30.0 | 1,789,940 | 29.0 | 1,850,370 | 29.0 | 1,850,370 |
| 5298-Security Specialist II | CA2 | 12.5 | 898,261 | 11.5 | 916,743 | 11.5 | 916,743 |
| 5359-Prof Develop Specialist-JTDC | 18 | 1.5 | 132,074 | 1.5 | 141,286 | 1.5 | 141,286 |
| 5425-Youth Development Specialist | PS1 | 41.0 | 2,811,434 | 33.0 | 2,575,500 | 33.0 | 2,575,500 |
| 5484-Rapid Response Team Specialist | PS2 | 13.5 | 1,045,097 | 14.0 | 1,194,667 | 14.0 | 1,194,667 |
| 5586-Resident Internal Affairs-JTDC | 18 | 0.5 | 41,270 | 0.5 | 37,746 | 0.5 | 37,746 |
| 5613-Director of Training-JTDC | 21 | 0.5 | 49,996 | 0.5 | 53,977 | 0.5 | 53,977 |
| 5702-Caseworker JTDC | PS2 | 0.5 | 45,402 | 0.5 | 50,208 | 0.5 | 50,208 |
| 6029-HR Assistant-JTDC | 15 | 1.0 | 72,132 | 1.0 | 76,334 | 1.0 | 76,334 |
| 6422-Div QA Compliance Analyst | 19 | 1.0 | 79,329 | 1.0 | 85,644 | 1.0 | 85,644 |
|  |  | 121.0 | \$8,823,853 | 110.5 | \$8,883,527 | 110.5 | \$8,883,527 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 35225-Facility Management and Food Service |  |  |  |  |  |  |  |
| 1590-Assistant Superintendent | 24 | 0.5 | 69,012 | 0.5 | 73,032 | 0.5 | 73,032 |
| 2124-Cook II | X04 | 9.0 | 458,260 | 8.0 | 478,941 | 8.0 | 478,941 |
| 2131-Food Service Worker I | X07 | 12.0 | 461,881 | 12.0 | 540,662 | 12.0 | 540,662 |
| 2161-LAUNDRY WORKER II | X07 | 5.0 | 196,762 | 5.0 | 219,383 | 5.0 | 219,383 |
| 2422-Custodial Worker II | X05 | 17.0 | 788,200 | 15.0 | 897,156 | 15.0 | 897,156 |
| 4791-Dir of Food Services JTDC | 21 | 1.0 | 111,045 | 1.0 | 119,883 | 1.0 | 119,883 |
| 5362-Director-Facility Support Svcs | 21 | 1.0 | 110,117 | 1.0 | 118,883 | 1.0 | 118,883 |
| 5503-Custodial Supervisor | 19 | 2.0 | 130,289 | 2.0 | 139,369 | 2.0 | 139,369 |
| 5564-Fire Safety Coordinator | CA2 | 1.0 | 73,674 | 1.0 | 77,965 | 1.0 | 77,965 |
| 5934-Registered Dietitian-JTDC | 21 | 1.0 | 85,071 | 1.0 | 91,839 | 1.0 | 91,839 |
| 6098-Food Service Supervisor-JTDC | 16 | 2.0 | 134,735 | 2.0 | 145,455 | 2.0 | 145,455 |
| 6233-Commissary Coordinator | 17 | 1.0 | 59,677 | 1.0 | 64,426 | 1.0 | 64,426 |
|  |  | 52.5 | \$2,678,722 | 49.5 | \$2,966,992 | 49.5 | \$2,966,992 |
| 35275-Health and Mental Health Care |  |  |  |  |  |  |  |
| 5425-Youth Development Specialist | PS1 | 12.0 | 886,127 | 11.0 | 894,916 | 11.0 | 894,916 |
|  |  | 12.0 | \$886,127 | 11.0 | \$894,916 | 11.0 | \$894,916 |
| 35285-Human Resources and Compliance |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 2.0 | 168,605 | 2.0 | 178,431 | 2.0 | 178,431 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 96,918 | 2.0 | 198,684 | 2.0 | 198,684 |
| 0716-Personnel Analyst IV | 19 | 2.0 | 123,574 | 2.0 | 138,875 | 2.0 | 138,875 |
| 0750-Manager of Lab/Emp Relations | 23 | 1.0 | 113,716 | 1.0 | 122,765 | 1.0 | 122,765 |
| 1031-Special Assistant | 24 | 0.5 | 57,299 | 0.5 | 60,637 | 0.5 | 60,637 |
| 5136-Human Resources Generalist | 20 | 1.0 | 81,525 | 1.0 | 88,012 | 1.0 | 88,012 |
| 6422-Div QA Compliance Analyst | 19 | 0.5 | 30,139 | - | - | - |  |
| 6692-Executive Admin Assistant | 15 | 0.5 | 28,091 | 0.5 | 30,325 | 0.5 | 30,325 |
| 6711-Clerk IV AFSCME | 11 | 1.0 | 48,188 | 1.0 | 51,002 | 1.0 | 51,002 |
|  |  | 9.5 | \$748,055 | 10.0 | \$868,732 | 10.0 | \$868,732 |
| 35470-Recreation and Exercise Program |  |  |  |  |  |  |  |
| 5423-Recreational Specialist | PS1 | 6.0 | 418,053 | 5.5 | 433,734 | 5.5 | 433,734 |
|  |  | 6.0 | \$418,053 | 5.5 | \$433,734 | 5.5 | \$433,734 |
| 35495-Resident Behavior Management |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.5 | 85,367 | 0.5 | 34,481 | 0.5 | 34,481 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 92,932 | 1.0 | 98,347 | 1.0 | 98,347 |
| 0179-Programmer/Analyst II | 18 | 0.5 | 40,569 | - | - | - | - |
| 0283-Management Analyst IV | 20 | 2.5 | 247,959 | 2.5 | 234,328 | 2.5 | 234,328 |
| 0291-Administrative Analyst I | 17 | 4.0 | 337,990 | 4.0 | 361,223 | 4.0 | 361,223 |
| 0292-Administrative Analyst II | 19 | 0.5 | 38,151 | 0.5 | 41,187 | 0.5 | 41,187 |
| 0640-Investigator III | 18 | 1.5 | 111,743 | 1.5 | 102,236 | 1.5 | 102,236 |
| 1052-Project Director II | 21 | 2.0 | 147,181 | 2.0 | 209,787 | 2.0 | 209,787 |
| 1053-Project Director III | 22 | 1.5 | 163,154 | 1.5 | 176,137 | 1.5 | 176,137 |
| 1111-Systems Analyst II | 18 | 0.5 | 39,272 | 0.5 | 42,396 | 0.5 | 42,396 |
| 1138-Mgr- Computer Operations | 23 | 0.5 | 66,474 | 0.5 | 71,764 | 0.5 | 71,764 |
| 1589-Superintendent-JTDC | 24 | 0.5 | 121,943 | 0.5 | 129,047 | 0.5 | 129,047 |
| 1590-Assistant Superintendent | 24 | 1.5 | 208,662 | 1.5 | 220,817 | 1.5 | 220,817 |
| 2016-Barber | X03 | 1.0 | 46,473 | 1.0 | 44,776 | 1.0 | 44,776 |
| 2124-Cook II | X04 | 1.0 | 50,480 | 1.0 | 51,110 | 1.0 | 51,110 |
| 2131-Food Service Worker I | X07 | 2.0 | 70,760 | 2.0 | 87,942 | 2.0 | 87,942 |
| 2161-LAUNDRY WORKER II | X07 | 1.0 | 38,965 | 1.0 | 37,511 | 1.0 | 37,511 |
| 2422-Custodial Worker II | X05 | 4.0 | 183,082 | 3.0 | 163,409 | 3.0 | 163,409 |
| 4085-Caseworker II JTDC | PS1 | 18.0 | 1,442,634 | 18.0 | 1,630,093 | 18.0 | 1,630,093 |

## Go to Table of Contents

1440 JUVENIL EEEMPOARARY DEEENTION CENTER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4614-Cosmetologist | X03 | 1.0 | 48,189 | 1.0 | 57,264 | 1.0 | 57,264 |
| 4789-Team Leader JTDC | 21 | 7.0 | 733,142 | 8.0 | 861,277 | 8.0 | 861,277 |
| 4790-Assistant Team Leader JTDC | 19 | 25.0 | 2,178,732 | 24.0 | 2,283,851 | 24.0 | 2,283,851 |
| 5285-Volunteer Director IV | 20 | 1.0 | 66,269 | 1.0 | 72,190 | 1.0 | 72,190 |
| 5289-Supervisor In-Charge/JTDC | 21 | 3.5 | 354,368 | 3.5 | 366,209 | 3.5 | 366,209 |
| 5298-Security Specialist II | CA2 | 1.5 | 88,989 | 0.5 | 41,965 | 0.5 | 41,965 |
| 5337-Court Liaison-JTDC | 19 | 1.0 | 84,936 | 1.0 | 93,711 | 1.0 | 93,711 |
| 5359-Prof Develop Specialist-JTDC | 18 | 1.5 | 132,074 | 1.5 | 141,286 | 1.5 | 141,286 |
| 5423-Recreational Specialist | PS1 | 8.0 | 569,444 | 7.5 | 598,902 | 7.5 | 598,902 |
| 5425-Youth Development Specialist | PS1 | 209.0 | 14,328,650 | 185.0 | 13,808,393 | 185.0 | 13,808,393 |
| 5459-Supervisor of Resident Affairs | 21 | 1.0 | 104,917 | 1.0 | 113,263 | 1.0 | 113,263 |
| 5484-Rapid Response Team Specialist | PS2 | 11.5 | 893,109 | 11.0 | 938,703 | 11.0 | 938,703 |
| 5549-Information Technology Manager | 20 | 0.5 | 50,278 | 0.5 | 54,279 | 0.5 | 54,279 |
| 5586-Resident Internal Affairs-JTDC | 18 | 1.5 | 130,020 | 1.5 | 132,990 | 1.5 | 132,990 |
| 5613-Director of Training-JTDC | 21 | 0.5 | 49,996 | 0.5 | 53,977 | 0.5 | 53,977 |
| 5702-Caseworker JTDC | PS2 | 3.5 | 317,816 | 3.5 | 351,458 | 3.5 | 351,458 |
| 5935-Attorney-JTDC | 21 | 1.0 | 113,024 | 1.0 | 77,099 | 1.0 | 77,099 |
| 6370-Legal Affairs Coordinator | 18 | 0.5 | 43,972 | 0.5 | 47,064 | 0.5 | 47,064 |
| 6422-Div QA Compliance Analyst | 19 | 2.5 | 160,360 | 2.0 | 170,237 | 2.0 | 170,237 |
| 6423-Video Analyst | 19 | 2.0 | 149,217 | 2.0 | 161,084 | 2.0 | 161,084 |
| 6613-Barber Supervisor | 18 | 1.0 | 81,956 | 1.0 | 88,480 | 1.0 | 88,480 |
| 6622-Barber Instructor | 18 | 1.0 | 62,109 | 1.0 | 67,978 | 1.0 | 67,978 |
| 9119-Resident Management Systems Administrator | 22 | 0.5 | 60,805 | 0.5 | 65,643 | 0.5 | 65,643 |
| 9480-Director of Compliance - JTDC | 23 | 1.0 | 113,566 | 1.0 | 121,895 | 1.0 | 121,895 |
| 9547-Admissions and Release Specialist I | 15 | 8.0 | 552,202 | 8.0 | 575,466 | 8.0 | 575,466 |
| 9548-Admissions and Release Specialist II | 17 | 1.0 | 90,472 | 1.0 | 95,742 | 1.0 | 95,742 |
|  |  | 340.5 | \$25,092,395 | 311.5 | \$25,176,998 | 311.5 | \$25,176,998 |
| Total Salaries and Positions |  | 574.0 | \$41,828,943 | 531.0 | \$42,585,245 | 531.0 | \$42,585,245 |
| Turnover Adjustment |  | - | $(4,711,755)$ | - | $(3,513,283)$ | - | $(3,513,283)$ |
| Operating Fund Totals |  | 574.0 | \$37,117,188 | 531.0 | \$39,071,963 | 531.0 | \$39,071,963 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 | 2.0 | 100,994 | 2.0 | 109,009 | 2.0 | 109,009 |
| 11 | 1.0 | 48,188 | 1.0 | 51,002 | 1.0 | 51,002 |
| 12 | 1.0 | 58,213 | 1.0 | 66,854 | 1.0 | 66,854 |
| 13 | 30.0 | 1,789,940 | 29.0 | 1,850,370 | 29.0 | 1,850,370 |
| 14 | 2.0 | 117,603 | 1.0 | 68,962 | 1.0 | 68,962 |
| 15 | 10.0 | 680,516 | 10.0 | 712,451 | 10.0 | 712,451 |
| 16 | 8.0 | 630,212 | 9.0 | 722,882 | 9.0 | 722,882 |
| 17 | 8.0 | 656,997 | 8.0 | 701,848 | 8.0 | 701,848 |
| 18 | 18.0 | 1,524,590 | 19.0 | 1,646,848 | 19.0 | 1,646,848 |
| 19 | 39.0 | 3,170,458 | 37.0 | 3,333,252 | 37.0 | 3,333,252 |
| 20 | 7.0 | 647,852 | 7.0 | 631,050 | 7.0 | 631,050 |
| 21 | 33.0 | 3,341,409 | 34.0 | 3,654,696 | 34.0 | 3,654,696 |
| 22 | 8.0 | 802,148 | 8.0 | 906,382 | 8.0 | 906,382 |
| 23 | 4.0 | 488,239 | 4.0 | 524,511 | 4.0 | 524,511 |
| 24 | 10.0 | 1,439,284 | 9.0 | 1,425,174 | 9.0 | 1,425,174 |
| CA2 | 15.0 | 1,060,924 | 13.0 | 1,036,673 | 13.0 | 1,036,673 |
| PS1 | 294.0 | 20,456,341 | 260.0 | 19,941,536 | 260.0 | 19,941,536 |
| PS2 | 29.0 | 2,301,423 | 29.0 | 2,535,036 | 29.0 | 2,535,036 |
| X | 2.0 | 170,560 | 1.0 | 88,556 | 1.0 | 88,556 |
| X03 | 2.0 | 94,663 | 2.0 | 102,040 | 2.0 | 102,040 |
| X04 | 10.0 | 508,739 | 9.0 | 530,050 | 9.0 | 530,050 |
| X05 | 21.0 | 971,282 | 18.0 | 1,060,564 | 18.0 | 1,060,564 |
| X07 | 20.0 | 768,367 | 20.0 | 885,498 | 20.0 | 885,498 |
| Total Salaries and Positions | 574.0 | \$41,828,943 | 531.0 | \$42,585,245 | 531.0 | \$42,585,245 |
| Turnover Adjustment | - | \$(4,711,755) | - | \$(3,513,283) | - | \$(3,513,283) |
| Operating Funds Total | 574.0 | \$37,117,188 | 531.0 | \$39,071,963 | 531.0 | \$39,071,963 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | $3,400,000$ | $2,900,000$ | $2,900,000$ | $(500,000)$ |
| Contractual Service Total | $\mathbf{\$ 3 , 4 0 0 , 0 0 0}$ | $\mathbf{\$ 2 , 9 0 0 , 0 0 0}$ | $\mathbf{\$ 2 , 9 0 0 , 0 0 0}$ | $\mathbf{\$ ( 5 0 0 , 0 0 0 )}$ |

Contingencies \& Special Purpose

| $580419-$ Appropriation Transfer | $(1,321,611)$ | - | - |
| :--- | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 , 3 2 1 , 6 1 1 )}$ | - | $-\mathbf{1 , 3 2 1 , 6 1 1}$ |
| Operating Funds Total | $\mathbf{\$ 2 , 0 7 8 , 3 8 9}$ | $\mathbf{\$ 2 , 9 0 0 , 0 0 0}$ | $\mathbf{\$ 2 , 9 0 0 , 0 0 0}$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,489,954 | 1,682,089 | 1,682,089 | 192,135 |
| 501165-Planned Salary Adjustment | $(48,114)$ | $(283,772)$ | $(283,772)$ | $(235,658)$ |
| 501225-Planned Benefit Adjustment | 194,159 | 183,566 | 183,566 | $(10,593)$ |
| 501510-Mandatory Medicare Cost | 21,604 | 24,390 | 24,390 | 2,786 |
| 501540-Worker's Compensation | 22,249 | 21,035 | 21,035 | $(1,214)$ |
| 501585-Insurance Benefits | 670,585 | 622,478 | 622,478 | $(48,107)$ |
| Personal Services Total | \$2,350,437 | \$2,249,787 | \$2,249,787 | \$(100,651) |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580050-C o o k$ County Administration | 3,273 | 3,346 | 73 |  |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | $1,998,505$ | $2,339,560$ | $2,339,560$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 2 , 0 0 1 , 7 7 8}$ | $\mathbf{\$ 2 , 3 4 2 , 9 0 6}$ | $\mathbf{\$ 2 , 3 4 2 , 9 0 6}$ | $\mathbf{\$ 3 4 1 , 1 2 8}$ |
| Operating Funds Total | $\mathbf{\$ 4 , 3 5 2 , 2 1 5}$ | $\mathbf{\$ 4 , 5 9 2 , 6 9 3}$ | $\mathbf{\$ 4 , 5 9 2 , 6 9 3}$ | $\mathbf{\$ 2 4 0 , 4 7 8}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |  |  |
| 0907-Clerk V | 11 | 23.0 | 962,015 | 24.0 | 1,122,797 | 24.0 | 1,122,797 |
|  |  | 23.0 | \$962,015 | 24.0 | \$1,122,797 | 24.0 | \$1,122,797 |
| 60317-ARPA - Legal Aid and Eviction Prevention |  |  |  |  |  |  |  |
| 1827-Hearing Officer/Chief Judge | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 9485-Foreclosure Counselor | 19 | 7.0 | 421,949 | 7.0 | 446,526 | 7.0 | 446,526 |
|  |  | 8.0 | \$494,805 | 8.0 | \$523,625 | 8.0 | \$523,625 |
| 64242-ARPA - Youth Juvenile Justice Collaborative Expansion |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 0.5 | 33,134 | 0.5 | 35,667 | 0.5 | 35,667 |
|  |  | 0.5 | \$33,134 | 0.5 | \$35,667 | 0.5 | \$35,667 |
| Total Salaries and Positions |  | 31.5 | \$1,489,954 | 32.5 | \$1,682,089 | 32.5 | \$1,682,089 |
| Operating Fund Totals |  | 31.5 | \$1,489,954 | 32.5 | \$1,682,089 | 32.5 | \$1,682,089 |

## EXECUTIVE BuDGET RECOMMENDATION VOLUME 2

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 23.0 | 962,015 | 24.0 | 1,122,797 | 24.0 | 1,122,797 |
| 19 | 7.0 | 421,949 | 7.0 | 446,526 | 7.0 | 446,526 |
| 20 | 0.5 | 33,134 | 0.5 | 35,667 | 0.5 | 35,667 |
| 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| Total Salaries and Positions | 31.5 | \$1,489,954 | 32.5 | \$1,682,089 | 32.5 | \$1,682,089 |
| Operating Funds Total | 31.5 | \$1,489,954 | 32.5 | \$1,682,089 | 32.5 | \$1,682,089 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 8,930,544 | 7,922,995 | 7,922,995 | (1,007,549) |
| Contingencies \& Special Purpose Total | \$8,930,544 | \$7,922,995 | \$7,922,995 | \$(1,007,549) |
| Operating Funds Total | \$8,930,544 | \$7,922,995 | \$7,922,995 | \$(1,007,549) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 5,878,930 | 5,846,779 | 5,846,779 | $(32,151)$ |
| Contingencies \& Special Purpose Total | \$5,878,930 | \$5,846,779 | \$5,846,779 | \$(32,151) |
| Operating Funds Total | \$5,878,930 | \$5,846,779 | \$5,846,779 | \$(32,151) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 2,437,243 | 2,525,603 | 2,525,603 | 88,360 |
| Contingencies \& Special Purpose Total | \$2,437,243 | \$2,525,603 | \$2,525,603 | \$88,360 |
| Operating Funds Total | \$2,437,243 | \$2,525,603 | \$2,525,603 | \$88,360 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 1,757,121 | 2,289,291 | 2,289,291 | 532,170 |
| Contingencies \& Special Purpose Total | \$1,757,121 | \$2,289,291 | \$2,289,291 | \$532,170 |
| Operating Funds Total | \$1,757,121 | \$2,289,291 | \$2,289,291 | \$532,170 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose |  |  |  |
| 580031-Reimbursement Designated Fund | $8,164,196$ | $8,736,171$ | $8,736,171$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 8 , 1 6 4 , 1 9 6}$ | $\mathbf{\$ 8 , 7 3 6 , 1 7 1}$ | $\mathbf{\$ 8 , 7 3 6 , 1 7 1}$ |
| Operating Funds Total | $\mathbf{\$ 8 , 1 6 4 , 1 9 6}$ | $\mathbf{\$ 8 , 7 3 6 , 1 7 1}$ | $\mathbf{\$ 8 , 7 3 6 , 1 7 1}$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 11,385,270 | 11,034,077 | 11,034,077 | $(351,193)$ |
| Contingencies \& Special Purpose Total | \$11,385,270 | \$11,034,077 | \$11,034,077 | \$(351,193) |
| Operating Funds Total | \$11,385,270 | \$11,034,077 | \$11,034,077 | \$(351,193) |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service | 300,000 | 300,000 | 300,000 |  |
| $520825-$ Professional Services | $\$ 300,000$ | $\$ 300,000$ | $\$ 300,000$ | - |
| Contractual Service Total |  |  |  |  |

Contingencies \& Special Purpose

| $580050-C o o k ~ C o u n t y ~ A d m i n i s t r a t i o n ~$ | 197 | 146 | $\mathbf{1 4 6}$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 9 7}$ | $\mathbf{\$ 1 4 6}$ | $\mathbf{\$ 1 4 6}$ |
| Operating Funds Total | $\mathbf{\$ 3 0 0 , 1 9 7}$ | $\mathbf{\$ 3 0 0 , 1 4 6}$ | $\mathbf{\$ 3 0 0 , 1 4 6}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service |  |  |  |  |
| $520469-S e r v i c e s ~ F o r ~ M i n o r / I n d i g e n t ~$ | 30,000 | 30,000 | 30,000 |  |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 843,334 | $1,189,591$ | $1,189,591$ | $\mathbf{3 0 0 , 0 0 0}$ |
| $521005-P r o f e s s i o n a l ~ L e g a l ~ E x p e n s e s ~$ | 500,000 | 300,000 | $\mathbf{3 4 6 , 2 5 7}$ |  |
| Contractual Service Total | $\mathbf{\$ 1 , 3 7 3 , 3 3 4}$ | $\mathbf{\$ 1 , 5 1 9 , 5 9 1}$ | $\mathbf{\$ 1 , 5 1 9 , 5 9 1}$ | $\mathbf{\$ 1 4 6 , 2 5 7}$ |

## Contingencies \& Special Purpose

| $580031-R e i m b u r s e m e n t ~ D e s i g n a t e d ~ F u n d ~$ | $2,750,000$ | - | $(2,750,000)$ |
| :--- | ---: | ---: | ---: |
| $580050-C o o k$ County Administration | 18,406 | 9,315 | $(9,091)$ |
| $580299-G e n e r a l ~ a n d ~ C o n t i n g e n t ~ N O C ~$ | 125,000 | 125,000 | $\mathbf{9 , 3 1 5}$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 2 , 8 9 3 , 4 0 6}$ | $\mathbf{\$ 1 3 4 , 3 1 5}$ | $\mathbf{\$ 1 3 4 , 3 1 5}$ |


| Operating Funds Total | $\$ 4,266,740$ | $\$ 1,653,906$ | $\$ 1,653,906$ | $\$(2,612,834)$ |
| :--- | :--- | :--- | :--- | :--- |

## Go to Table of Contents

COURT SERVICES FUND

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 839,333 | 743,333 | 743,333 | $(96,000)$ |
| Contractual Service Total | \$839,333 | \$743,333 | \$743,333 | \$(96,000) |
| Supplies \& Materials |  |  |  |  |
| 530635-Books, Periodicals and Publish | 14,000 | 14,000 | 14,000 |  |
| Supplies \& Materials Total | \$14,000 | \$14,000 | \$14,000 |  |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 974,562 | 900,000 | 900,000 | $(74,562)$ |
| 580050-Cook County Administration | 22,320 | 16,289 | 16,289 | $(6,031)$ |
| Contingencies \& Special Purpose Total | \$996,882 | \$916,289 | \$916,289 | \$(80,593) |
| Operating Funds Total | \$1,850,215 | \$1,673,622 | \$1,673,622 | \$(176,593) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 1,029,466 | 1,029,466 | 1,029,466 |
| 560260-Vehicle Equipment and Supplies | - | 62,500 | 62,500 | 62,500 |
| Capital Equipment and Improvements Total | - | \$1,091,966 | \$1,091,966 | \$1,091,966 |
| Operating Funds Total | - | \$1,091,966 | \$1,091,966 | \$1,091,966 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560260 -Vehicle Equipment and Supplies | - | 165,000 | 165,000 | 165,000 |
| Capital Equipment and Improvements Total | - | \$165,000 | \$165,000 | \$165,000 |
| Operating Funds Total | - | \$165,000 | \$165,000 | \$165,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 556,378 | 556,378 | 556,378 |
| Capital Equipment and Improvements Total | - | \$556,378 | \$556,378 | \$556,378 |
| Operating Funds Total | - | \$556,378 | \$556,378 | \$556,378 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 56,000 | 56,000 | 56,000 |
| Capital Equipment and Improvements Total | - | \$56,000 | \$56,000 | \$56,000 |
| Operating Funds Total | - | \$56,000 | \$56,000 | \$56,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 471,645 | 471,645 | 471,645 |
| 560260-Vehicle Equipment and Supplies | - | 62,900 | 62,900 | 62,900 |
| Capital Equipment and Improvements Total | - | \$534,545 | \$534,545 | \$534,545 |
| Operating Funds Total | - | \$534,545 | \$534,545 | \$534,545 |

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BUREAU
BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENTS
DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
CLERK OF THE CIRCUIT COURT
1335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK ..... M-4
1335 CLERK OF THE CIRCUIT COURT - ADMINISTRATION FUND ..... M-15
1335 CLERK OF THE CIRCUIT COURT - ELECTRONIC CITATION FUND ..... M-18
1335 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... M-21
1335 TRANSPORTATION FUND ..... M-22
1335 CLERK OF THE CIRCUIT COURT - DOCUMENT STORAGE FUND ..... M-23
1335 CLERK OF THE CIRCUIT COURT - AUTOMATION FUND ..... M-26
1335 INFRASTRUCTURE AND EQUIPMENT FUND ..... M-29

## SUMMARY OF APPROPRIATIONS

| Department and Title | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1335-Clerk of the Circuit Court-Office of Clerk | 92,105,882 | 99,598,151 | 99,598,151 | 7,492,269 |
| Public Safety Fund Total | \$92,105,882 | \$99,598,151 | \$99,598,151 | \$7,492,269 |
| General Funds Total | \$92,105,882 | \$99,598,151 | \$99,598,151 | \$7,492,269 |
| Special Purpose Funds |  |  |  |  |
| 11258-Clerk Circuit Court Administrative | 548,032 | 683,372 | 683,372 | 135,340 |
| 11269-Circuit Court Electronic Citation | 213,731 | 800,508 | 800,508 | 586,777 |
| 11318-Circuit Court Document Storage | 6,930,886 | 8,277,253 | 8,277,253 | 1,346,367 |
| 11320-Circuit Court Automation | 7,379,396 | 7,667,361 | 7,667,361 | 287,965 |
| 11286-American Rescue Plan Act (ARPA) Fund | 2,281,518 |  |  | $(2,281,518)$ |
| 11289-Transportation Related Home Rule Taxes | 18,343,516 | 16,629,939 | 16,629,939 | $(1,713,577)$ |
| 11601-Infrastructure and equipment fund | - | 1,470,730 | 1,470,730 | 1,470,730 |
| Special Purpose Funds Total | \$35,697,079 | \$35,529,162 | \$35,529,162 | \$(167,916) |

Restricted

| G53998-Grant 2020 CCC Self-Represented Litigant Coordinator Grant | 9,375 | - | - | $(9,375)$ |
| :--- | ---: | ---: | ---: | ---: |
| G54066-Grant 2022 OCJ Safety and Justice | - | 16,819 | 16,819 | 16,819 |
| G54197-Grant 2021 CCC Self-Represented Litigant Coordinator Grant | 9,000 | - | - | $(9,000)$ |
| Restricted Total | $\mathbf{\$ 1 8 , 3 7 5}$ | $\mathbf{\$ 1 6 , 8 1 9}$ | $\mathbf{\$ 1 6 , 8 1 9}$ | $\mathbf{\$ ( 1 , 5 5 6 )}$ |
| Total Appropriations | $\mathbf{\$ 1 2 7 , 8 2 1 , 3 3 6}$ | $\mathbf{\$ 1 3 5 , 1 4 4 , 1 3 2}$ | $\mathbf{\$ 1 3 5 , 1 4 4 , 1 3 2}$ | $\mathbf{\$ 7 , 3 2 2 , 7 9 6}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | $\stackrel{2024}{\text { Department Request }}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1335-Clerk of the Circuit Court-Office of Clerk | 1,402.1 | 1,335.0 | 1,335.0 | (67.1) |
| Public Safety Fund Total | 1,402.1 | 1,335.0 | 1,335.0 | (67.1) |
| General Funds | 1,402.1 | 1,335.0 | 1,335.0 | (67.1) |
| Special Purpose Funds |  |  |  |  |
| 11258-Clerk Circuit Court Administrative | 5.0 | 5.0 | 5.0 |  |
| 11269-Circuit Court Electronic Citation | 1.3 | 1.3 | 1.3 |  |
| 11318-Circuit Court Document Storage | 46.6 | 43.0 | 43.0 | (3.6) |
| 11320-Circuit Court Automation | 54.0 | 44.5 | 44.5 | (9.5) |
| Special Purpose Funds Total | 106.9 | 93.8 | 93.8 | (13.1) |
| Special Revenue Fund Total | 106.9 | 93.8 | 93.8 | (13.1) |
| Restricted |  |  |  |  |
| G54066-Grant 2022 OCJ Safety and Justice | - | 0.2 | 0.2 | 0.2 |
| Restricted Total | - | 0.2 | 0.2 | 0.2 |
| Total Positions | 1,509.0 | 1,429.0 | 1,429.0 | (80.0) |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 79,244,288 | 85,676,565 | 85,676,565 | 6,432,276 |
| 501165-Planned Salary Adjustment | 94,918 | 13,600 | 13,600 | $(81,318)$ |
| 501210-Planned Overtime Compensation | 3,180,000 | 2,000,000 | 2,000,000 | $(1,180,000)$ |
| 501510-Mandatory Medicare Cost | 1,257,996 | 1,288,659 | 1,288,659 | 30,663 |
| 501540-Worker's Compensation | 719,727 | 994,827 | 994,827 | 275,100 |
| 501585-Insurance Benefits | 18,368,677 | 19,263,045 | 19,263,045 | 894,367 |
| 501765-Professional Develop/Fees | 188,847 | 232,600 | 232,600 | 43,753 |
| 501835-Transportation and Travel Expenses | 22,750 | 57,000 | 57,000 | 34,250 |
| Personal Services Total | \$103,077,203 | \$109,526,295 | \$109,526,295 | \$6,449,092 |

## Contractual Service

| 520029-Armored Car Service | 78,100 | 145,740 | 145,740 | 67,640 |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 668,528 | 705,194 | 705,194 | 36,666 |
| 520259-Postage | 650,000 | 350,000 | 350,000 | $(300,000)$ |
| 520485-Graphics and Reproduction Services | 207,870 | 306,000 | 306,000 | 98,130 |
| 520609-Advertising and Promotions | 205,000 | 227,000 | 227,000 | 22,000 |
| 520725-Loss and Valuation | 13,500 | 17,000 | 17,000 | 3,500 |
| 520825-Professional Services | 377,309 | 474,413 | 474,413 | 97,104 |
| 521005-Professional Legal Expenses | 229,454 | 260,000 | 260,000 | 30,546 |
| 521200-Laboratory Testing and Analysis | 78,000 | 105,000 | 105,000 | 27,000 |
| Contractual Service Total | \$2,507,761 | \$2,590,347 | \$2,590,347 | \$82,586 |

Supplies \& Materials

| 530600-Office Supplies | 291,944 | 298,000 | 298,000 | 6,056 |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 2,524 | 9,635 | 9,635 | 7,111 |
| 531645-Computer and Data Processing Supplies | 170,000 | 170,000 | 170,000 |  |
| Supplies \& Materials Total | \$464,468 | \$477,635 | \$477,635 | \$13,167 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 1,569,903 | 716,975 | 716,975 | $(852,928)$ |
| 540245-Automotive Operations and Maintenance | 40,000 | 50,000 | 50,000 | 10,000 |
| 540345-Property Maintenance and Operations | 3,730,666 | 4,041,117 | 4,041,117 | 310,451 |
| Operations \& Maintenance Total | \$5,340,569 | \$4,808,092 | \$4,808,092 | \$(532,477) |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 13,452 | 101,800 | 101,800 | 88,348 |
| 550029-Countywide Office and Data Processing Equip Rental | 211,568 | 214,072 | 214,072 | 2,504 |
| 550129-Facility and Office Space Rental | 5,760 | 9,849 | 9,849 | 4,089 |
| Rental \& Leasing Total | \$230,780 | \$325,721 | \$325,721 | \$94,941 |

Capital Equipment and Improvements

| $560240-$ Furniture Supplies | 40,000 | - | - |  |
| :--- | :--- | :--- | :--- | :--- |
| Capital Equipment and Improvements Total | $\$ 40,000$ | - | - | $\$(40,000)$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580031-$ Reimbursement Designated Fund | 75,351 | - | - | $(75,351)$ |
| $580379-A p p r o p r i a t i o n ~ A d j u s t m e n t s ~$ | $(1,28,735)$ | $(1,500,000)$ | $(1,500,000)$ | $(213,265)$ |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(18,343,516)$ | $(16,629,939)$ | $(16,629,939)$ | $1,713,577$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 9 , 5 5 4 , 8 9 9 )}$ | $\mathbf{\$ ( 1 8 , 1 2 9 , 9 3 9 )}$ | $\mathbf{\$ ( 1 8 , 1 2 9 , 9 3 9 )}$ | $\mathbf{\$ 1 , 4 2 4 , 9 6 0}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 9 2 , 1 0 5 , 8 8 2}$ | $\mathbf{\$ 9 9 , 5 9 8 , 1 5 1}$ | $\mathbf{\$ 9 9 , 5 9 8 , 1 5 1}$ | $\mathbf{\$ 7 , 4 9 2 , 2 6 9}$ |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 7,245,979 | 7,062,559 | 7,062,559 | $(183,419)$ |
| 501165-Planned Salary Adjustment | 313,200 | 3,800 | 3,800 | $(309,400)$ |
| 501210-Planned Overtime Compensation | 450,000 | 450,000 | 450,000 |  |
| 501225-Planned Benefit Adjustment | 838,531 | 764,817 | 764,817 | $(73,714)$ |
| 501510-Mandatory Medicare Cost | 112,660 | 105,542 | 105,542 | $(7,119)$ |
| 501540-Worker's Compensation | 93,349 |  |  | $(93,349)$ |
| 501585-Insurance Benefits | 1,516,505 | 1,349,023 | 1,349,023 | $(167,482)$ |
| 501765-Professional Develop/Fees | 57,000 | 94,500 | 94,500 | 37,500 |
| 501835-Transportation and Travel Expenses | 7,500 | 25,000 | 25,000 | 17,500 |
| Personal Services Total | \$10,634,724 | \$9,855,241 | \$9,855,241 | \$(779,483) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 6,214 | 57,608 | 57,608 | 51,394 |
| 520485-Graphics and Reproduction Services | 665,000 | 665,000 | 665,000 |  |
| 520825-Professional Services | 180,000 | 844,809 | 844,809 | 664,809 |
| Contractual Service Total | \$851,214 | \$1,567,417 | \$1,567,417 | \$716,203 |

Supplies \& Materials

| $530100-$ Wearing Apparel | 15,000 | 15,000 | 15,000 |
| :--- | ---: | ---: | ---: |
| $530600-$ Office Supplies | 301,000 | 301,000 |  |
| 530635-Books, Periodicals and Publish | 2,500 | 2,500 | - |
| 530700-Multimedia Supplies | 33,650 | 2,500 | - |
| 531645-Computer and Data Processing Supplies | 411,000 | 33,650 | - |
| Supplies \& Materials Total | $\mathbf{\$ 7 6 3 , 1 5 0}$ | $\mathbf{\$ 7 6 3 , 1 5 0}$ | $\mathbf{\$ 7 6 3 , 1 5 0}$ |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | $3,812,555$ | $2,716,337$ | $2,716,337$ | $(1,096,218)$ |
| $540245-$ Automotive Operations and Maintenance | 27,500 | 27,500 | 27,500 | - |
| Operations \& Maintenance Total | $\mathbf{\$ 3 , 8 4 0 , 0 5 5}$ | $\mathbf{\$ 2 , 7 4 3 , 8 3 7}$ | $\mathbf{\$ 2 , 7 4 3 , 8 3 7}$ | $\mathbf{\$ ( 1 , 0 9 6 , 2 1 8 )}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | $\mathbf{1 , 1 3 4 , 0 0 0}$ | $2,134,000$ | $2,134,000$ | $1,000,000$ |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 5,760 | 5,760 | 5,760 | - |
| Rental \& Leasing Total | $\mathbf{\$ 1 , 1 3 9 , 7 6 0}$ | $\mathbf{\$ 2 , 1 3 9 , 7 6 0}$ | $\mathbf{\$ 2 , 1 3 9 , 7 6 0}$ | $\mathbf{\$ 1 , 0 0 0 , 0 0 0}$ |

Capital Equipment and Improvements

| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | $1,470,730$ | $1,470,730$ | $\mathbf{1 , 4 7 0 , 7 3 0}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | $\mathbf{N}$ | $\mathbf{\$ 1 , 4 7 0 , 7 3 0}$ | $\mathbf{\$ 1 , 4 7 0 , 7 3 0}$ | $\mathbf{\$ 1 , 4 7 0 , 7 3 0}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 580031 -Reimbursement Designated Fund | $18,343,516$ | $16,629,939$ | $16,629,939$ | $(1,713,577)$ |
| $580050-$ Cook County Administration | 124,660 | 359,088 | 359,088 | 234,428 |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 8 , 4 6 8 , 1 7 6}$ | $\mathbf{\$ 1 6 , 9 8 9 , 0 2 7}$ | $\mathbf{\$ 1 6 , 9 8 9 , 0 2 7}$ | $\mathbf{\$ ( 1 , 4 7 9 , 1 4 9 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 3 5 , 6 9 7 , 0 7 9}$ | $\mathbf{\$ 3 5 , 5 2 9 , 1 6 2}$ | $\mathbf{\$ 3 5 , 5 2 9 , 1 6 2}$ | $\mathbf{\$ ( 1 6 7 , 9 1 6 )}$ |

## Go to Table of Contents

## MISSION

As the keeper of records, this Office endeavors to deliver an efficient, modernized, and transparent experience to the community. All interactions and information provided to the public and stakeholders shall be disseminated by a professional workforce that represents the community.

## MANDATES

The Clerk of the Circuit of Cook County's (CCC) primary function is to attend court sessions and maintain all records of the court. CCC serves as the administrative arm of the Court and is also responsible for all financial duties relating to the court system which includes collecting fines, restitution, child support and fees. CCC also disburses funds to the appropriate designated entities.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Odyssey Case Management System (CMS): The Clerk of the Circuit Court (CCC) completed the full implementation of the Odyssey CMS for all areas of law, increasing access to case information. CMS provides access to Guide and File, which "enables courts to easily produce interviews that guide self-represented litigants through the process of generating and completing court forms and filing cases." The CCC currently provides access to Guide and File in the areas of Domestic Violence and Evictions. These areas of law are an imminent concern for the office and Cook County residents.

Federal Court Shakman Monitor: CCC worked with the federal court appointed Shakman Compliance Administrator and Plaintiff's Class Counsel, negotiating revisions to the Employment Plan and Exempt List; both of which were approved by the federal judge, leading to federal court substantial compliance in November 2022. The office continues to make great strides in hiring and policy updates.

Website: In partnership with the Cook County BOT and its Information Security Office, in 2022, the office completed a redesign and overhaul of the security components of the website, to include multi-language services functionality. Upon completion, the CCC received multiple awards for the redesign from Muse Creative and Vega Digital.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In all operational areas of the Clerk of the Circuit Court's Office, processes have been reengineered and consolidated. This has enabled the staff to be cross-trained in all areas of responsibility, improving customer service and minimizing specialized assignments. Cross-Training of staff will continue to further realize efficiencies in the office.

The office will be implementing Phase 1 of Defendant Access in August of 2023. Defendant Access is a web-based payment portal that allows the public to pay their court fines directly into the Odyssey Case Management System (CMS). This drastically improves the time it takes for payments to post into the court docket.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number of cases filed | 415,594 | 492,732 | 480,000 | 563,417 | 500,000 |
| Average number of case files handled per FTE 406.7 | 1,193 | 1,214 | 1,378 | 1,386 | 1,500 |
| Number of case activities | $6,930,345$ | $6,877,334$ | $6,500,000$ | $6,477,761$ | $6,700,000$ |
| Number of cases e-filed activity | $2,298,003$ | $2,613,283$ | $2,750,000$ | $3,235,274$ | $3,000,000$ |

## BUDGET HIGHLIGHTS

- The Office of the Clerk of the Circuit Court of Cook County is focused on efficiencies, increased use of technology, and implementing best practices.
- Requested FY 2024 Budget includes funding for adequate staffing levels to properly and fully staff every courtroom while also addressing necessary services for an efficient operation of the Clerk of the Circuit Court Office for the public.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | 2024 <br> Recommended |
| Public Safety Fund | 99,402 | 104,909 | 92,106 | 99,598 |
| Special Purpose Funds | 18,827 | 20,201 | 35,697 | 35,529 |
| Grants | 2,252 | 2,498 | 18 | 17 |
| Total Funds | $\mathbf{\$ 1 2 0 , 4 8 1}$ | $\mathbf{\$ 1 2 7 , 6 0 7}$ | $\mathbf{\$ 1 2 7 , 8 2 1}$ | $\mathbf{\$ 1 3 5 , 1 4 4}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 106,631 | 110,806 | 113,714 | $\mathbf{1 1 9 , 3 9 8}$ |
| Non Personnel | 13,849 | 16,801 | 14,108 | 15,746 |
| Total Funds | $\mathbf{\$ 1 2 0 , 4 8 1}$ | $\mathbf{\$ 1 2 7 , 6 0 7}$ | $\mathbf{\$ 1 2 7 , 8 2 1}$ | $\mathbf{\$ 1 3 5 , 1 4 4}$ |
| FTE Positions | $\mathbf{1 , 3 8 6 . 0}$ | $\mathbf{1 , 4 7 9 . 0}$ | $\mathbf{1 , 5 0 9 . 0}$ | $\mathbf{1 , 4 2 9 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 13945-Finance | Manages departmental financial operations and activities. | 62.0 | 15,694,329 | 57.1 | 14,713,694 |
| 10155-Administration | Supervises departmental operations and manages administrative functions |  |  |  | 1,821 |
| 11295-Cashier | Provides cashier services to the public. | 60.1 | 3,889,566 | 52.9 | 3,606,777 |
| 11570-Child Support Enforcem | Services relating to child support and visitation enforcement. | 13.0 | $(78,109)$ | 13.0 | $(413,448)$ |
| 11665-Civil Appeals | Handles civil appeals filings along with the preparation of records on appeal. | 22.8 | 1,433,391 | 21.6 | 1,427,954 |
| 12520-Customer Service | Serves the public by answering public inquiries. | 182.2 | 12,065,538 | 173.8 | 13,180,436 |
| 12580-Data Entry Section | Responsible for the data entry of court activities into the electronic case management system. | 163.9 | 10,700,651 | 154.3 | 10,998,118 |
| 13045-Document Storage Unit | Operations relating to document storage and record keeping. | 1.0 | 63,862 | 1.0 | 58,690 |
| 14250-General Counsel | Ensures monitoring, implementation of, and compliance with applicable laws, rules and policies. Handles arbitrations and grievances in order to avoid potentially expensive litigation. | 4.5 | 532,587 | 5.5 | 655,906 |
| 14915-Human Resources | Provides human resource management, personnel services, and related activities. | 21.0 | 2,392,377 | 18.0 | 2,587,709 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | 85.0 | 9,636,486 | 73.0 | 10,734,067 |
| 15110-Inspector General | Supervises investigations in areas related to fraud or abuse of services and personnel-related as warranted. Manages security and administrative functions. | 15.6 | 1,451,019 | 14.6 | 1,547,485 |
| 18365-Public Information | Respond to media record requests and outreach to the public regarding Clerk of the Circuit Court's services. | 6.0 | 571,235 | 6.0 | 676,325 |
| 18695-Records Retention | Collects, maintains and makes available the non-current records created by the court system. | 80.5 | 8,954,205 | 75.4 | 10,444,844 |
| 35025-Bond and Warrant Processing | Processes bonds and warrants initiated by court orders. | 31.5 | 2,141,310 | 31.7 | 2,273,651 |
| 35100-Court Filings | Reviews, processes and accepts both manual and electronic filing, and attends to fee and no-fee filing customers. | 61.8 | 3,944,446 | 60.5 | 4,132,626 |
| 35105-Court Operations Management | Direct and supervises employees within various Court Operation programs. | 184.0 | 14,717,328 | 181.3 | 17,331,886 |
| 35110-Courtroom Clerks, Calls and Services | Attends all daily court sessions and make available all related case documents to judges, attorneys and other parties. Accepts court orders, enters orders into the electronic docket . | 406.7 | 29,395,607 | 383.9 | 31,105,183 |
| 35220-Expungement and DUIs | Assists individuals who wish to have their criminal misdemeanor or traffic conviction cases sealed and/or expunged. Handles cases, such as DUI, that are not expungable. | 23.1 | 1,212,102 | 23.1 | 1,355,353 |
| 35390-Orders of Protection | Handles the filings and activities related to orders of protection, including domestic violence cases. | 13.2 | 893,434 | 12.4 | 911,804 |
| 35460-Public Policy | Manages all services related to facilities, processes all mail, advocates for legislative initiatives, and handles external communication to the public or media. | 14.0 | 2,093,590 | 17.0 | 2,503,856 |
| 35505-Scanning | Scans court documents using the Imaging and Document Management System (IDMS) solution in the departments. | 57.1 | 3,776,490 | 52.7 | 3,821,847 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - | 2,281,518 | - |  |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | 40,000 |  | 1,470,730 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | - | 18,375 | 0.2 | 16,819 |
| Total |  | 1,509.0 | 127,821,336 | 1,429.0 | \$135,144,132 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $2024$ <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 79,244,288 | 85,676,565 | 85,676,565 | 6,432,276 |
| 501165-Planned Salary Adjustment | 94,918 | 13,600 | 13,600 | $(81,318)$ |
| 501210-Planned Overtime Compensation | 3,180,000 | 2,000,000 | 2,000,000 | $(1,180,000)$ |
| 501510-Mandatory Medicare Cost | 1,257,996 | 1,288,659 | 1,288,659 | 30,663 |
| 501540-Worker's Compensation | 719,727 | 994,827 | 994,827 | 275,100 |
| 501585-Insurance Benefits | 18,368,677 | 19,263,045 | 19,263,045 | 894,367 |
| 501765-Professional Develop/Fees | 188,847 | 232,600 | 232,600 | 43,753 |
| 501835-Transportation and Travel Expenses | 22,750 | 57,000 | 57,000 | 34,250 |
| Personal Services Total | \$103,077,203 | \$109,526,295 | \$109,526,295 | \$6,449,092 |

## Contractual Service

| 520029-Armored Car Service | 78,100 | 145,740 | 145,740 | 67,640 |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 668,528 | 705,194 | 705,194 | 36,666 |
| 520259-Postage | 650,000 | 350,000 | 350,000 | $(300,000)$ |
| 520485-Graphics and Reproduction Services | 207,870 | 306,000 | 306,000 | 98,130 |
| 520609-Advertising and Promotions | 205,000 | 227,000 | 227,000 | 22,000 |
| 520725-Loss and Valuation | 13,500 | 17,000 | 17,000 | 3,500 |
| 520825-Professional Services | 377,309 | 474,413 | 474,413 | 97,104 |
| 521005-Professional Legal Expenses | 229,454 | 260,000 | 260,000 | 30,546 |
| 521200-Laboratory Testing and Analysis | 78,000 | 105,000 | 105,000 | 27,000 |
| Contractual Service Total | \$2,507,761 | \$2,590,347 | \$2,590,347 | \$82,586 |

Supplies \& Materials

| 530600-Office Supplies | 291,944 | 298,000 | 298,000 | 6,056 |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 2,524 | 9,635 | 9,635 | 7,111 |
| 531645-Computer and Data Processing Supplies | 170,000 | 170,000 | 170,000 | - |
| Supplies \& Materials Total | \$464,468 | \$477,635 | \$477,635 | \$13,167 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 1,569,903 | 716,975 | 716,975 | $(852,928)$ |
| 540245-Automotive Operations and Maintenance | 40,000 | 50,000 | 50,000 | 10,000 |
| 540345-Property Maintenance and Operations | 3,730,666 | 4,041,117 | 4,041,117 | 310,451 |
| Operations \& Maintenance Total | \$5,340,569 | \$4,808,092 | \$4,808,092 | \$(532,477) |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 550005-Office and Data Processing Equip Rental | 13,452 | 101,800 | 101,800 | 88,348 |
| 550029-Countywide Office and Data Processing Equip Rental | 211,568 | 214,072 | 214,072 | 2,504 |
| 550129-Facility and Office Space Rental | 5,760 | 9,849 | 9,849 | 4,089 |
| Rental \& Leasing Total | \$230,780 | \$325,721 | \$325,721 | \$94,941 |
| Capital Equipment and Improvements |  |  |  |  |
| 560240-Furniture Supplies | 40,000 | - |  | $(40,000)$ |
| Capital Equipment and Improvements Total | \$40,000 | - | - | \$(40,000) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 75,351 | - | - | $(75,351)$ |
| 580379-Appropriation Adjustments | $(1,286,735)$ | $(1,500,000)$ | $(1,500,000)$ | $(213,265)$ |
| 580419-Appropriation Transfer | (18,343,516) | $(16,629,939)$ | $(16,629,939)$ | 1,713,577 |
| Contingencies \& Special Purpose Total | \$(19,554,899) | \$(18,129,939) | \$(18,129,939) | \$1,424,960 |
| Operating Funds Total | \$92,105,882 | \$99,598,151 | \$99,598,151 | \$7,492,269 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13945-Finance |  |  |  |  |  |  |  |
| 0120-Chief Financial Officer | 24 | 1.0 | 147,473 | 1.0 | 156,065 | 1.0 | 156,065 |
| 0202-Budget Analyst II | 17 | 1.0 | 51,386 | - | - | - | - |
| 5488-Assistant Chief Deputy CIk III | 22 | 1.0 | 101,772 | - | - | - | - |
| 5496-Chief Deputy Clerk III | 22 | 3.0 | 336,917 | 1.0 | 117,543 | 1.0 | 117,543 |
| 5497-Chief Deputy Clerk IV | 23 | 1.0 | 135,907 | - | - | - | - |
| 5534-Assistant Manager III-CCC | 14 | 1.0 | 66,932 | - | - | - | - |
| 5535-Assistant Manager IV-CCC | 15 | 1.0 | 71,998 | - | - | - | - |
| 5537-Time Auditor I | 10 | 1.0 | 50,621 | - | - | - | - |
| 5543-Data Auditor III | 12 | 1.0 | 56,945 | - | - | - | - |
| 5544-General Office Assistant I | 10 | 2.0 | 101,242 | - | - | - | - |
| 5546-General Office Assistant IV | 12 | 2.0 | 113,127 | 1.0 | 59,287 | 1.0 | 59,287 |
| 5596-Assistant Comptroller-CCC | 22 | 1.0 | 130,591 | 1.0 | 143,803 | 1.0 | 143,803 |
| 5675-Accountant IV-CCC | 15 | 1.0 | 60,630 | - | - | - | - |
| 5676-Accountant V-CCC | 16 | 1.0 | 76,964 | - | - | - | - |
| 5682-Timekeeper Admin Asst III CCC | 16 | 1.0 | 61,424 | - | - | - | - |
| 5684-Assistant Manager V CCC | 16 | 2.0 | 132,233 | - | - | - | - |
| 5739-General Office Assist VI CCC | 14 | 1.0 | 66,932 | - | - | - | - |
| 5743-Manager II-CCC | 15 | 1.0 | 65,914 | - | - | - | - |
| 5746-Manager V-CCC | 18 | 2.0 | 144,050 | - | - | - | - |
| 5774-Procurement Analyst I-CCC | 14 | 1.0 | 63,970 | 1.0 | 69,060 | 1.0 | 69,060 |
| 5776-Procurement Analyst IV-CCC | 17 | 1.0 | 78,882 | - | - | - | - |
| 5777-Procurement Specialist VI-CCC | 20 | 1.0 | 101,597 | - | - | - | - |
| 6896-Administrative Support III-CCC | 15 | 1.0 | 61,882 | 2.0 | 143,143 | 2.0 | 143,143 |
| 6897-Administrative Support IV-CCC | 16 | 1.0 | 76,964 | - | - | - | - |
| 6899-Administrative Support VI-CCC | 18 | 1.0 | 88,947 | 2.0 | 179,316 | 2.0 | 179,316 |
| 9217-Auditor - CCC | 16 | 4.0 | 194,580 | 5.0 | 330,063 | 5.0 | 330,063 |
| 9218-Senior Accountant - CCC | 21 | 2.0 | 145,712 | 4.0 | 334,414 | 4.0 | 334,414 |
| 9219-Accountant VI - CCC | 19 | 2.0 | 120,557 | - | - | - | - |
| 9220-Senior Budget Analyst - CCC | 19 | 1.0 | 60,278 | 1.0 | 76,335 | 1.0 | 76,335 |
| 9221-Senior Procurement Analyst - CCC | 19 | 2.0 | 120,557 | 2.0 | 127,579 | 2.0 | 127,579 |
| 9222-Financial Support Specialist - CCC | 18 | 1.0 | 55,103 | - | - | - | - |
| 9223-Payroll Analyst - CCC | 16 | 1.0 | 48,645 | 2.0 | 126,304 | 2.0 | 126,304 |
| 9322-Senior Labor Relations Manager | 22 | 1.0 | 89,878 | 1.0 | 100,776 | 1.0 | 100,776 |
| 9323-Office Clerk | 12 | 4.0 | 199,403 | 3.1 | 165,954 | 3.1 | 165,954 |
| 9327-Circuit Court Clerk | 14 | 2.0 | 103,027 | 2.0 | 109,225 | 2.0 | 109,225 |
| 9328-Financial Clerk | 12 | 1.0 | 60,703 | 1.0 | 64,239 | 1.0 | 64,239 |
| 9329-Financial Clerk, Gr. 13 | 13 | 4.0 | 260,033 | 4.0 | 257,161 | 4.0 | 257,161 |
| 9340-Associate Clerk-Deputy CHRO, Labor \& Legal Affairs | 24 | 1.0 | 134,916 | 1.0 | 139,293 | 1.0 | 139,293 |
| 9652-Operations Manager | 18 | - | - | 4.0 | 339,699 | 4.0 | 339,699 |
| 9653-Assistant Operations Manager | 16 | - | - | 2.0 | 125,197 | 2.0 | 125,197 |
| 9730-Senior Payroll Analyst | 19 | - | - | 1.0 | 81,044 | 1.0 | 81,044 |
| 9735-Bond Coordinator | 16 | - | - | 1.0 | 66,718 | 1.0 | 66,718 |
| 9744-Finance Manager | 21 | - | - | 2.0 | 154,199 | 2.0 | 154,199 |
| 9747-Director of Payroll and Compensation | 23 | - | - | 1.0 | 125,079 | 1.0 | 125,079 |
| 9748-Director of Budget | 22 | - | - | 1.0 | 123,837 | 1.0 | 123,837 |
| 9749-Director of Procurement | 22 | - | - | 1.0 | 126,333 | 1.0 | 126,333 |
| 9752-Deputy Director of Payroll and Compensation | 22 | - | - | 1.0 | 114,331 | 1.0 | 114,331 |
| 9729-Procurement Analyst | 18 | - | - | 1.0 | 72,625 | 1.0 | 72,625 |
| 9732-Supply Manager | 18 | - | - | 1.0 | 78,655 | 1.0 | 78,655 |
| 9733-Systems Analyst | 18 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | 57.0 | \$4,038,695 | 52.1 | \$4,201,403 | 52.1 | \$4,201,403 |

## 11295-Cashier

## Go to Table of Contents

1335 CLERK OF THE CIRCUIT COURT
OFFICE OF THE CLERK

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5746-Manager V-CCC | 18 | 11.0 | 606,137 | - | - | - | - |
| $9323-$ Office Clerk | 12 | 6.2 | 317,921 | 5.2 | 262,254 | 5.2 | 262,254 |
| 9324-Office Clerk, Gr. 13 | 13 | 0.2 | 13,002 | 0.9 | 59,299 | 0.9 | 59,299 |
| 9325-Office Clerk, Gr. 14 | 14 | 0.2 | 13,959 | 0.2 | 12,838 | 0.2 | 12,838 |
| 9328 -Financial Clerk | 12 | 28.5 | 1,518,394 | 26.4 | 1,447,065 | 26.4 | 1,447,065 |
| 9329-Financial Clerk, Gr. 13 | 13 | 6.8 | 438,754 | 6.0 | 381,763 | 6.0 | 381,763 |
| 9330-Financial Clerk, Gr. 14 | 14 | 7.2 | 471,453 | 7.2 | 498,932 | 7.2 | 498,932 |
| 9653-Assistant Operations Manager | 16 | - | - | 6.0 | 308,868 | 6.0 | 308,868 |
|  |  | 60.1 | \$3,379,621 | 52.9 | \$3,029,332 | 52.9 | \$3,029,332 |
| 11570-Child Support Enforcem |  |  |  |  |  |  |  |
| 5488-Assistant Chief Deputy CIk III | 22 | 1.0 | 101,745 | 1.0 | 108,075 | 1.0 | 108,075 |
| 5496-Chief Deputy Clerk III | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 5497-Chief Deputy Clerk IV | 23 | 1.0 | 84,198 | - | - | - | - |
| 5534-Assistant Manager III-CCC | 14 | 1.0 | 61,642 | - | - | - | - |
| 5744-Manager III-CCC | 16 | 2.0 | 141,846 | - | - | - | - |
| 5746-Manager V-CCC | 18 | 3.0 | 190,545 | - | - | - | - |
| 5747-Manager VI-CCC | 19 | 1.0 | 60,278 | 1.0 | 96,560 | 1.0 | 96,560 |
| 6896-Administrative Support III-CCC | 15 | 1.0 | 66,483 | - | - | - | - |
| 9323-Office Clerk | 12 | 2.0 | 89,598 | 1.0 | 47,407 | 1.0 | 47,407 |
| 9327-Circuit Court Clerk | 14 | 1.0 | 51,513 | 2.0 | 109,127 | 2.0 | 109,127 |
| 9652-Operations Manager | 18 | - | - | 3.0 | 250,620 | 3.0 | 250,620 |
| 9653-Assistant Operations Manager | 16 | - | - | 4.0 | 250,394 | 4.0 | 250,394 |
|  |  | 13.0 | \$847,849 | 13.0 | \$946,952 | 13.0 | \$946,952 |
| 11665-Civil Appeals |  |  |  |  |  |  |  |
| 5746-Manager V-CCC | 18 | 2.0 | 110,207 | - | - | - | - |
| 9323-Office Clerk | 12 | 18.4 | 958,409 | 17.2 | 922,985 | 17.2 | 922,985 |
| 9324-Office Clerk, Gr. 13 | 13 | 2.4 | 155,983 | 2.4 | 165,110 | 2.4 | 165,110 |
| 9653-Assistant Operations Manager | 16 | - | - | 2.0 | 102,956 | 2.0 | 102,956 |
|  |  | 22.8 | \$1,224,599 | 21.6 | \$1,191,051 | 21.6 | \$1,191,051 |
| 12520-Customer Service |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | 1.4 | 103,208 | 1.4 | 108,272 | 1.4 | 108,272 |
| 5545-General Office Assistant III | 11 | 0.2 | 9,881 | - | - | - | - |
| 5746-Manager V-CCC | 18 | 6.0 | 330,620 | - | - | - | - |
| 9323-Office Clerk | 12 | 107.4 | 5,478,604 | 100.3 | 5,307,022 | 100.3 | 5,307,022 |
| 9324-Office Clerk, Gr. 13 | 13 | 3.0 | 195,019 | 3.0 | 206,061 | 3.0 | 206,061 |
| 9325-Office Clerk, Gr. 14 | 14 | 1.9 | 132,613 | 1.9 | 122,928 | 1.9 | 122,928 |
| 9327 -Circuit Court Clerk | 14 | 48.6 | 3,067,355 | 47.6 | 3,201,967 | 47.6 | 3,201,967 |
| 9328 -Financial Clerk | 12 | 8.9 | 466,671 | 8.7 | 461,211 | 8.7 | 461,211 |
| 9329-Financial Clerk, Gr. 13 | 13 | 2.0 | 129,586 | 1.9 | 123,140 | 1.9 | 123,140 |
| 9330-Financial Clerk, Gr. 14 | 14 | 1.5 | 99,210 | 1.5 | 104,992 | 1.5 | 104,992 |
| 9652-Operations Manager | 18 | - | - | 2.0 | 116,626 | 2.0 | 116,626 |
| 9653-Assistant Operations Manager | 16 | - | - | 4.0 | 205,912 | 4.0 | 205,912 |
| 9731-Supply Coordinator | 16 | - | - | 0.2 | 10,296 | 0.2 | 10,296 |
|  |  | 180.9 | \$10,012,767 | 172.5 | \$9,968,426 | 172.5 | \$9,968,426 |
| 12580-Data Entry Section |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | 2.1 | 150,382 | 3.1 | 220,722 | 3.1 | 220,722 |
| 3050-Administrative Assistant IV-CCC |  | - | - | 3.0 | 174,938 | 3.0 | 174,938 |
| 5746-Manager V-CCC | 18 | 12.0 | 661,240 | - | - | - | - |
| 9323 -Office Clerk | 12 | 90.5 | 4,694,319 | 86.4 | 4,582,121 | 86.4 | 4,582,121 |
| 9324-Office Clerk, Gr. 13 | 13 | 4.0 | 260,027 | 3.2 | 220,147 | 3.2 | 220,147 |
| 9325-Office Clerk, Gr. 14 | 14 | 1.5 | 104,695 | 1.5 | 110,797 | 1.5 | 110,797 |
| 9327-Circuit Court Clerk | 14 | 45.7 | 2,871,186 | 43.3 | 2,877,118 | 43.3 | 2,877,118 |
| 9328 -Financial Clerk | 12 | 6.1 | 320,509 | 6.8 | 375,511 | 6.8 | 375,511 |
| 9329-Financial Clerk, Gr. 13 | 13 | 1.4 | 90,140 | 1.4 | 95,530 | 1.4 | 95,530 |
| 9330-Financial Clerk, Gr. 14 | 14 | 0.1 | 6,980 | 0.1 | 7,386 | 0.1 | 7,386 |
| 9331-Motor Vehicle Operator | 12 | 0.5 | 28,338 | 0.5 | 31,224 | 0.5 | 31,224 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9653-Assistant Operations Manager | 16 | - | - | 4.0 | 205,912 | 4.0 | 205,912 |
| 9866-Community Engagement and Outreach Liaison | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
|  |  | 163.9 | \$9,187,816 | 154.3 | \$8,959,720 | 154.3 | \$8,959,720 |
| 13045-Document Storage Unit |  |  |  |  |  |  |  |
| 9328-Financial Clerk | 12 | 1.0 | 44,452 | 1.0 | 47,407 | 1.0 | 47,407 |
|  |  | 1.0 | \$44,452 | 1.0 | \$47,407 | 1.0 | \$47,407 |
| 14250-General Counsel |  |  |  |  |  |  |  |
| 5491-General Counsel-CCC | 24 | 1.0 | 147,473 | 1.0 | 156,065 | 1.0 | 156,065 |
| 5546-General Office Assistant IV | 12 | 1.0 | 36,063 | 1.0 | 53,431 | 1.0 | 53,431 |
| 5751-MIS Analyst VII Admin-CCC | 18 | 1.0 | 88,947 | - | - | - | - |
| 6897-Administrative Support IV-CCC | 16 | - | - | 1.0 | 64,111 | 1.0 | 64,111 |
| 9018-Deputy General Counsel - CCC | 23 | 1.0 | 135,901 | 1.0 | 139,631 | 1.0 | 139,631 |
| 9037-Deputy General Counsel - Labor \& Employment | 23 | 0.5 | 67,947 | 0.5 | 69,088 | 0.5 | 69,088 |
| 9768-Forms Manager | 19 | - | - | 1.0 | 95,071 | 1.0 | 95,071 |
|  |  | 4.5 | \$476,331 | 5.5 | \$577,398 | 5.5 | \$577,398 |
| 14915-Human Resources |  |  |  |  |  |  |  |
| 5488-Assistant Chief Deputy CIk III | 22 | 1.0 | 101,747 | - | - | - | - |
| 5496-Chief Deputy Clerk III | 22 | 1.0 | 114,678 | 1.0 | 123,807 | 1.0 | 123,807 |
| 5744-Manager III-CCC | 16 | 1.0 | 76,964 | - | - | - | - |
| 5745-Manager IV-CCC | 17 | 1.0 | 82,946 | - | - | - | - |
| 5771-Personnel Analyst I- CCC | 14 | 1.0 | 66,932 | - | - | - | - |
| 5772-Personnel Analyst III-CCC | 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 5793-Chief HR Officer-CCC | 24 | 1.0 | 147,474 | 1.0 | 156,065 | 1.0 | 156,065 |
| 7763-First Deputy General Counsel - CCC | 23 | 0.5 | 67,954 | 0.5 | 71,912 | 0.5 | 71,912 |
| 7751-Director of Compliance - CCC | 22 | 1.0 | 124,617 | 1.0 | 143,824 | 1.0 | 143,824 |
| 9037-Deputy General Counsel - Labor \& Employment | 23 | 0.5 | 67,947 | 0.5 | 69,088 | 0.5 | 69,088 |
| 9048-Director of Labor Relations | 22 | 1.0 | 123,417 | 1.0 | 133,239 | 1.0 | 133,239 |
| 9049-Labor Liaison Officer | 20 | 1.0 | 81,050 | 1.0 | 98,620 | 1.0 | 98,620 |
| 9087-Deputy Director of Training \& Development | 22 | 1.0 | 100,930 | - | - | - | - |
| 9134-Chief Deputy Clerk, Accounting \& Auditing | 22 | 1.0 | 113,372 | - | - | - | - |
| 9210-Workforce Strategy Analyst - CCC | 20 | 3.0 | 198,806 | 2.0 | 173,554 | 2.0 | 173,554 |
| 9213-HRIS Analyst I- CCC | 20 | 1.0 | 66,269 | - | - | - | - |
| 9214-HRIS Transaction Specialist - CCC | 17 | 1.0 | 51,386 | - | - | - | - |
| 9215-Labor Relations Manager- CCC | 19 | 1.0 | 60,278 | - | - | - | - |
| 9228-Senior Application Developer - CCC | 22 | 1.0 | 80,101 | 1.0 | 99,207 | 1.0 | 99,207 |
| 9518-Inspector General Investigator | 20 | 1.0 | 66,269 | 1.0 | 85,547 | 1.0 | 85,547 |
| 9414-HR Coordinator | 18 | - | - | 2.0 | 130,152 | 2.0 | 130,152 |
| 9682-Director of Workforce Development | 22 | - | - | 1.0 | 128,214 | 1.0 | 128,214 |
| 9652-Operations Manager | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 9751-Director of Accounting and Auditing | 22 | - | - | 1.0 | 123,837 | 1.0 | 123,837 |
| 9862-Human Resources Generalist | 20 | - | - | 2.0 | 140,263 | 2.0 | 140,263 |
|  |  | 21.0 | \$1,870,101 | 18.0 | \$1,817,091 | 18.0 | \$1,817,091 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 0010-Associate Clerk Circuit Court | 24 | - | - | 1.0 | 139,293 | 1.0 | 139,293 |
| 3050-Administrative Assistant IV-CCC |  | - | - | 2.0 | 116,626 | 2.0 | 116,626 |
| 5488-Assistant Chief Deputy CIk III | 22 | 1.0 | 101,374 | 1.0 | 107,684 | 1.0 | 107,684 |
| 5596-Assistant Comptroller-CCC | 22 | 1.0 | 130,591 | 1.0 | 143,803 | 1.0 | 143,803 |
| 5746-Manager V-CCC | 18 | 2.0 | 110,207 | - | - | - | - |
| 5768-MIS Project Manager I-CCC | 22 | 2.0 | 163,747 | 4.0 | 390,592 | 4.0 | 390,592 |
| 9009-Business Process Reengineer \& Quality Contr. Officer - CCC | 22 | 1.0 | 114,190 | 1.0 | 123,278 | 1.0 | 123,278 |
| 9012-Chief Deputy Clerk, Network, Server Supt/Desktop, Client Svc | 22 | 1.0 | 113,539 | - | - | - | - |
| 9195-Labor Counsel | 22 | 1.0 | 80,101 | 1.0 | 126,314 | 1.0 | 126,314 |
| 9211-Senior Workforce Strategy Analyst - CCC | 22 | 1.0 | 80,101 | 1.0 | 100,916 | 1.0 | 100,916 |
| 9216-Leave of Absence Coordinator - CCC | 22 | 1.0 | 80,101 | - | - | - | - |
| 9220-Senior Budget Analyst - CCC | 19 | 1.0 | 60,278 | - | - | - | - |
| 9224-Server Administrator-CCC | 22 | 1.0 | 80,101 | 1.0 | 84,768 | 1.0 | 84,768 |

## Go to Table of Contents

1335 CLERK OFTHE CIRCUT COURT
OFFCEE OF THE CLERK

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9225-Desktop Support Technician I-CCC | 18 | 3.0 | 165,310 | 3.0 | 218,793 | 3.0 | 218,793 |
| 9226-SQL Application Developer - CCC | 22 | 2.0 | 160,202 | - | - | - | - |
| 9227-Senior SQL Database Administrator - CCC | 22 | 1.0 | 80,101 | - | - | - | - |
| 9228-Senior Application Developer - CCC | 22 | 1.0 | 80,101 | - | - | - | - |
| 9229-Senior .NET Developer - CCC | 22 | 2.0 | 160,202 | - | - | - | - |
| 9230-Desktop Support Analyst I CCC | 15 | 3.0 | 134,060 | 3.0 | 147,888 | 3.0 | 147,888 |
| 9231-Senior Systems Developer - CCC | 22 | 1.0 | 80,101 | 0.5 | 42,384 | 0.5 | 42,384 |
| 9320-Director of Personnel Services | 22 | 1.0 | 122,977 | 1.0 | 132,764 | 1.0 | 132,764 |
| 9323-Office Clerk | 12 | 1.0 | 44,649 | 1.0 | 49,260 | 1.0 | 49,260 |
| 9327-Circuit Court Clerk | 14 | 1.0 | 51,513 | 1.0 | 54,515 | 1.0 | 54,515 |
| 9551-Desktop Support Supervisor | 20 | 1.0 | 66,269 | - | - | - | - |
| 9564-Leave Manager | 21 | 1.0 | 72,856 | 1.0 | 78,526 | 1.0 | 78,526 |
| 9627-Chief Technology Officer - CCC | 23 | - | - | 1.0 | 143,824 | 1.0 | 143,824 |
| 9628-Director of Project Manager Office - CCC | 22 | - | - | 1.0 | 117,046 | 1.0 | 117,046 |
| 9644-Director of Data Services \& Quality Assurance- CCC | 22 | - | - | 1.0 | 125,961 | 1.0 | 125,961 |
| 9741-Director of Infrastructure Services | 22 | - | - | 1.0 | 123,837 | 1.0 | 123,837 |
| 9745-Information Technology Operations Manager | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 31.0 | \$2,332,668 | 28.5 | \$2,645,171 | 28.5 | \$2,645,171 |
| 15110-Inspector General |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | 0.6 | 43,989 | 0.6 | 47,709 | 0.6 | 47,709 |
| 5488-Assistant Chief Deputy CIk III | 22 | 1.0 | 99,243 | 1.0 | 109,306 | 1.0 | 109,306 |
| 5542-Data Auditor I | 10 | 1.0 | 50,621 | - | - | - | - |
| 5797-Inspector General Assoc Clerk | 24 | 1.0 | 147,473 | 1.0 | 156,064 | 1.0 | 156,064 |
| 6902-Investigator II-CCC | 16 | 2.0 | 152,037 | - | - | - | - |
| 9008-Investigator VII - CCC | 20 | 2.0 | 162,442 | 2.0 | 195,324 | 2.0 | 195,324 |
| 9013-Chief Investigator - CCC | 23 | 1.0 | 115,504 | 1.0 | 124,698 | 1.0 | 124,698 |
| 9033-Deputy Chief Security Officer | 22 | 1.0 | 101,477 | - | - | - | - |
| 9090-Deputy Director of Personnel Services | 22 | 1.0 | 100,930 | - | - | - | - |
| 9095-Director of Training \& Development | 22 | 1.0 | 125,693 | 1.0 | 128,317 | 1.0 | 128,317 |
| 9209-Paralegal - CCC | 19 | 1.0 | 60,278 | 1.0 | 63,789 | 1.0 | 63,789 |
| 9224-Server Administrator-CCC | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 9236-Senior Security Investigator - CCC | 20 | 1.0 | 66,269 | 2.0 | 146,087 | 2.0 | 146,087 |
| 9518-Inspector General Investigator | 20 | 2.0 | 132,538 | 3.0 | 259,490 | 3.0 | 259,490 |
| 9767-Deputy Inspector General | 22 | - | - | 1.0 | 109,871 | 1.0 | 109,871 |
|  |  | 15.6 | \$1,358,493 | 14.6 | \$1,425,423 | 14.6 | \$1,425,423 |
| 18365-Public Information |  |  |  |  |  |  |  |
| 0010-Associate Clerk Circuit Court | 24 | 1.0 | 105,338 | 1.0 | 139,293 | 1.0 | 139,293 |
| 5488-Assistant Chief Deputy CIk III | 22 | 1.0 | 101,707 | - | - | - | - |
| 6897-Administrative Support IV-CCC | 16 | 1.0 | 67,036 | - | - | - | - |
| 8997-Executive Clerk of External Affair | 24 | 1.0 | 147,473 | 1.0 | 152,258 | 1.0 | 152,258 |
| 9223-Payroll Analyst - CCC | 16 | - | - | 1.0 | 74,826 | 1.0 | 74,826 |
| 9232-Community Engagement \& Outreach Coordinator - CCC | 18 | 1.0 | 55,103 | 1.0 | 71,024 | 1.0 | 71,024 |
| $9234-$ Publication, Digital, \& Multimedia Content Coord - CCC | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 9753-Deputy Public Information Officer | 22 | - | - | 1.0 | 105,568 | 1.0 | 105,568 |
|  |  | 6.0 | \$542,927 | 6.0 | \$613,100 | 6.0 | \$613,100 |
| 18695-Records Retention |  |  |  |  |  |  |  |
| 5746-Manager V-CCC | 18 | 2.0 | 110,207 | - | - | - | - |
| 9323 -Office Clerk | 12 | 27.6 | 1,389,479 | 26.1 | 1,411,996 | 26.1 | 1,411,996 |
| 9327-Circuit Court Clerk | 14 | 0.3 | 20,151 | 0.3 | 20,381 | 0.3 | 20,381 |
| 9328 -Financial Clerk | 12 | 3.0 | 150,338 | 3.0 | 162,623 | 3.0 | 162,623 |
| 9331-Motor Vehicle Operator | 12 | 1.0 | 42,969 | 1.0 | 47,407 | 1.0 | 47,407 |
| 9652-Operations Manager | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 9653-Assistant Operations Manager | 16 | - | - | 1.0 | 51,478 | 1.0 | 51,478 |
|  |  | 33.9 | \$1,713,143 | 32.4 | \$1,752,198 | 32.4 | \$1,752,198 |
| 35025-Bond and Warrant Processing |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | 1.0 | 75,138 | 1.0 | 79,514 | 1.0 | 79,514 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4802-File Manager I | 14 | 1.0 | 66,932 | - | - | - | - |
| 5746-Manager V-CCC | 18 | 1.0 | 55,103 | - | - | - | - |
| 9323-Office Clerk | 12 | 8.1 | 419,928 | 7.8 | 397,731 | 7.8 | 397,731 |
| 9327-Circuit Court Clerk | 14 | 11.6 | 750,439 | 12.0 | 791,076 | 12.0 | 791,076 |
| 9328 -Financial Clerk | 12 | 6.0 | 283,071 | 6.1 | 293,947 | 6.1 | 293,947 |
| 9329-Financial Clerk, Gr. 13 | 13 | 2.8 | 178,938 | 2.8 | 189,678 | 2.8 | 189,678 |
| 9653-Assistant Operations Manager | 16 | - | - | 2.0 | 125,197 | 2.0 | 125,197 |
|  |  | 31.5 | \$1,829,550 | 31.7 | \$1,877,142 | 31.7 | \$1,877,142 |
| 35100-Court Filings |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | - | - | 1.0 | 58,681 | 1.0 | 58,681 |
| 5545-General Office Assistant III | 11 | 0.8 | 39,525 | - | - | - | - |
| 5746-Manager V-CCC | 18 | 1.0 | 55,103 | - | - | - | - |
| 9323-Office Clerk | 12 | 45.7 | 2,367,550 | 43.5 | 2,342,758 | 43.5 | 2,342,758 |
| 9324-Office Clerk, Gr. 13 | 13 | 1.6 | 104,007 | 1.7 | 116,626 | 1.7 | 116,626 |
| 9325-Office Clerk, Gr. 14 | 14 | 0.4 | 27,919 | 0.4 | 29,546 | 0.4 | 29,546 |
| 9327-Circuit Court Clerk | 14 | 4.2 | 270,300 | 4.2 | 283,431 | 4.2 | 283,431 |
| 9328-Financial Clerk | 12 | 7.4 | 367,444 | 8.3 | 426,164 | 8.3 | 426,164 |
| 9329-Financial Clerk, Gr. 13 | 13 | 0.5 | 31,643 | 0.4 | 26,793 | 0.4 | 26,793 |
| 9330-Financial Clerk, Gr. 14 | 14 | 0.2 | 13,959 | 0.2 | 14,773 | 0.2 | 14,773 |
| 9731-Supply Coordinator | 16 | - | - | 0.8 | 41,182 | 0.8 | 41,182 |
|  |  | 61.8 | \$3,277,449 | 60.5 | \$3,339,955 | 60.5 | \$3,339,955 |
| 35105-Court Operations Management |  |  |  |  |  |  |  |
| 0010-Associate Clerk Circuit Court | 24 | 4.0 | 545,736 | 4.0 | 577,527 | 4.0 | 577,527 |
| 0608-Court Clerk/Trainer | 15 | 13.0 | 720,859 | 13.0 | 974,894 | 13.0 | 974,894 |
| 3050-Administrative Assistant IV-CCC |  | - | - | 7.0 | 479,821 | 7.0 | 479,821 |
| 4804-File Manager III | 16 | 1.0 | 74,671 | - | - | - | - |
| 5488-Assistant Chief Deputy CIk III | 22 | 13.0 | 1,315,870 | 12.0 | 1,308,196 | 12.0 | 1,308,196 |
| 5496-Chief Deputy Clerk III | 22 | 17.0 | 1,944,931 | 17.0 | 2,042,161 | 17.0 | 2,042,161 |
| 5532-Asst Mgr I- Court Operations | 12 | 1.5 | 83,042 | - | - | - | - |
| 5534-Assistant Manager III-CCC | 14 | 5.0 | 319,523 | - | - | - | - |
| 5535-Assistant Manager IV-CCC | 15 | 1.0 | 65,384 | - | - | - | - |
| 5544-General Office Assistant I | 10 | 1.0 | 50,621 | - | - | - | - |
| 5545-General Office Assistant III | 11 | 1.0 | 54,286 | - | - | - | - |
| 5654-Manager | 12 | 1.0 | 50,656 | - | - | - | - |
| 5680-TimekeeperAdmin Asst I CCC | 14 | 5.0 | 312,112 | - | - | - | - |
| 5684-Assistant Manager V CCC | 16 | 1.0 | 76,964 | - | - | - | - |
| 5685-Courtroom Manager I-CCC | 16 | 1.0 | 76,964 | - | - | - | - |
| 5728-Executive Clerk Court Operatio | 24 | 1.0 | 147,473 | 1.0 | 156,065 | 1.0 | 156,065 |
| 5730-Executive Assistant II- CCC | 18 | 8.0 | 607,701 | 9.9 | 933,281 | 9.9 | 933,281 |
| 5739-General Office Assist VI CCC | 14 | 1.0 | 56,954 | - | - | - | - |
| 5742-Manager I-CCC | 14 | 6.0 | 379,528 | 1.0 | 65,288 | 1.0 | 65,288 |
| 5743-Manager II-CCC | 15 | 2.0 | 117,042 | - | - | - | - |
| 5744-Manager III-CCC | 16 | 11.0 | 802,708 | - | - | - | - |
| 5745-Manager IV-CCC | 17 | 7.0 | 549,269 | - | - | - | - |
| 5746-Manager V-CCC | 18 | 13.0 | 952,173 | 1.0 | 94,128 | 1.0 | 94,128 |
| 5748-Manager VII-CCC | 20 | 3.0 | 264,317 | - | - | - | - |
| 5762-MIS Analyst I Methods-CCC | 19 | 1.0 | 97,302 | - | - | - | - |
| 5805-Bookkeeper VI | 14 | 1.0 | 64,195 | - | - | - | - |
| 5818-Executive Assistant I | 20 | 1.0 | 82,528 | 1.0 | 96,501 | 1.0 | 96,501 |
| 6657-Operations Manager | 20 | - | - | 1.0 | 113,202 | 1.0 | 113,202 |
| 6895-Administrative Support II-CCC | 14 | 3.0 | 166,670 | - | - | - | - |
| 6897-Administrative Support IV-CCC | 16 | 2.0 | 138,566 | - | - | - | - |
| 6898-Administrative Support V-CCC | 17 | 1.0 | 82,694 | - | - | - | - |
| 6899-Administrative Support VI-CCC | 18 | 5.0 | 418,750 | - | - | - | - |
| 7763-First Deputy General Counsel - CCC | 23 | 0.5 | 67,954 | 0.5 | 71,912 | 0.5 | 71,912 |
| 9016-Chief Deputy Clerk, Systems \& Application Services - CCC | 22 | 1.0 | 114,678 | - | - | - |  |

## Go to Table of Contents

1335 CLERK OF THE CIRCUIT COURT

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9018-Deputy General Counsel - CCC | 23 | 1.0 | 130,591 | 1.0 | 138,197 | 1.0 | 138,197 |
| 9098-Chief Deputy Clerk - Special Projects | 22 | - | - | 1.9 | 233,440 | 1.9 | 233,440 |
| 9209-Paralegal - CCC | 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
| 9210-Workforce Strategy Analyst - CCC | 20 | 1.0 | 66,269 | - | - | - | - |
| 9219-Accountant VI - CCC | 19 | 1.0 | 60,278 | - | - | - | - |
| 9222-Financial Support Specialist - CCC | 18 | 1.0 | 55,103 | - | - | - | - |
| 9223 -Payroll Analyst - CCC | 16 | 1.0 | 48,645 | - | - | - | - |
| 9224-Server Administrator-CCC | 22 | 1.0 | 80,101 | - | - | - | - |
| $9225-$ Desktop Support Technician I-CCC | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 9319-Deputy Director of Labor Relations | 22 | 1.0 | 99,935 | 1.0 | 116,623 | 1.0 | 116,623 |
| 9321-Facilities Management Project Manager | 22 | 1.0 | 97,344 | 1.0 | 105,092 | 1.0 | 105,092 |
| 9323 -Office Clerk | 12 | 20.0 | 886,829 | 18.0 | 900,050 | 18.0 | 900,050 |
| 9327-Circuit Court Clerk | 14 | 16.0 | 803,204 | 16.0 | 939,495 | 16.0 | 939,495 |
| 9328 -Financial Clerk | 12 | 1.0 | 44,799 | 3.0 | 142,222 | 3.0 | 142,222 |
| 9331-Motor Vehicle Operator | 12 | 1.0 | 44,799 | 1.0 | 47,407 | 1.0 | 47,407 |
| 9341-Associate Clerk-Deputy CHRO, HR Administration | 24 | 1.0 | 134,916 | 1.0 | 139,293 | 1.0 | 139,293 |
| 9518-Inspector General Investigator | 20 | 1.0 | 66,269 | 1.0 | 94,679 | 1.0 | 94,679 |
| 9414-HR Coordinator | 18 | 2.0 | 110,207 | 2.0 | 162,301 | 2.0 | 162,301 |
| 9574-Assistant Bond Manager | 24 | 1.0 | 60,278 | 1.0 | 63,789 | 1.0 | 63,789 |
| 9643-IT Data Analyst- CCC | 20 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
| 9652-Operations Manager | 18 | - | - | 39.0 | 3,072,720 | 39.0 | 3,072,720 |
| 9653-Assistant Operations Manager | 16 | - | - | 16.0 | 1,112,781 | 16.0 | 1,112,781 |
| 9736-Bond Manager | 21 | - | - | 1.0 | 108,241 | 1.0 | 108,241 |
| 9737-Budget Analyst | 18 | - | - | 1.0 | 64,432 | 1.0 | 64,432 |
| 9743-Director of Systems Integration | 22 | - | - | 1.0 | 123,837 | 1.0 | 123,837 |
| 9750-Deputy Director of Budget \& Procurement | 22 | - | - | 1.0 | 116,640 | 1.0 | 116,640 |
| 9757-Accountant | 19 | - | - | 1.0 | 70,481 | 1.0 | 70,481 |
| 9763-Auditor Manager | 21 | - | - | 1.0 | 108,241 | 1.0 | 108,241 |
| 9769-Communications Coordinator | 17 | - | - | 1.0 | 66,389 | 1.0 | 66,389 |
|  |  | 184.0 | \$13,591,690 | 181.3 | \$15,031,562 | 181.3 | \$15,031,562 |
| 35110-Courtroom Clerks, Calls and Services |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | 25.5 | 1,875,773 | 25.5 | 1,966,075 | 25.5 | 1,966,075 |
| 5532-Asst Mgr I- Court Operations | 12 | 0.5 | 24,829 | - | - | - | - |
| 5746-Manager V-CCC | 18 | 9.0 | 495,930 | 2.0 | 116,626 | 2.0 | 116,626 |
| 9212-Training Coordinator - CCC | 19 | 1.0 | 60,278 | 1.0 | 63,789 | 1.0 | 63,789 |
| 9233-Facilities Management Coordinator - CCC | 17 | 1.0 | 51,386 | - | - | - | - |
| 9323 -Office Clerk | 12 | 50.0 | 2,485,794 | 48.1 | 2,510,242 | 48.1 | 2,510,242 |
| 9324-Office Clerk, Gr. 13 | 13 | 1.3 | 84,511 | 1.3 | 89,435 | 1.3 | 89,435 |
| 9325-Office Clerk, Gr. 14 | 14 | 0.1 | 6,980 | 0.1 | 7,386 | 0.1 | 7,386 |
| 9327-Circuit Court Clerk | 14 | 315.6 | 19,472,723 | 297.2 | 19,584,726 | 297.2 | 19,584,726 |
| 9328 -Financial Clerk | 12 | 1.4 | 64,895 | 2.4 | 115,100 | 2.4 | 115,100 |
| 9329-Financial Clerk, Gr. 13 | 13 | 1.3 | 84,070 | 1.3 | 89,013 | 1.3 | 89,013 |
| 9653-Assistant Operations Manager | 16 | - | - | 4.0 | 205,912 | 4.0 | 205,912 |
| 9866-Community Engagement and Outreach Liaison | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
|  |  | 406.7 | \$24,707,169 | 383.9 | \$24,806,617 | 383.9 | \$24,806,617 |
| 35220-Expungement and DUls |  |  |  |  |  |  |  |
| 3050-Administrative Assistant IV-CCC |  | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 5746-Manager V-CCC | 18 | 2.0 | 110,207 | - | - | - | - |
| 9323 -Office Clerk | 12 | 21.0 | 973,263 | 21.0 | 1,023,777 | 21.0 | 1,023,777 |
| 9327-Circuit Court Clerk | 14 | 0.1 | 6,873 | 0.1 | 7,386 | 0.1 | 7,386 |
| 9653-Assistant Operations Manager | 16 | - | - | 1.0 | 51,478 | 1.0 | 51,478 |
|  |  | 23.1 | \$1,090,343 | 23.1 | \$1,140,954 | 23.1 | \$1,140,954 |
| 35390-Orders of Protection |  |  |  |  |  |  |  |
| 9323-Office Clerk | 12 | 6.1 | 333,564 | 5.3 | 297,717 | 5.3 | 297,717 |
| 9327-Circuit Court Clerk | 14 | 4.7 | 298,374 | 4.6 | 307,487 | 4.6 | 307,487 |
| 9328 -Financial Clerk | 12 | 2.3 | 111,219 | 2.4 | 120,866 | 2.4 | 120,866 |

## Go to Table of Contents

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9329-Financial Clerk, Gr. 13 | 13 | 0.1 | 6,421 | 0.1 | 6,880 | 0.1 | 6,880 |
|  |  | 13.2 | \$749,579 | 12.4 | \$732,949 | 12.4 | \$732,949 |
| 35460-Public Policy |  |  |  |  |  |  |  |
| 0010-Associate Clerk Circuit Court | 24 | 1.0 | 131,625 | 1.0 | 139,293 | 1.0 | 139,293 |
| 0002-Clerk of the Circuit Court | SJU | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 3050-Administrative Assistant IV-CCC |  | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 5496-Chief Deputy Clerk III | 22 | 1.0 | 114,633 | - | - | - | - |
| 5543-Data Auditor III | 12 | 1.0 | 58,213 | 1.0 | 61,603 | 1.0 | 61,603 |
| 5727-Chief of Staff/Exec CIk PP\&HR | 24 | 1.0 | 167,063 | 1.0 | 176,795 | 1.0 | 176,795 |
| 5732-Executive Assistant VI-CCC | 22 | 2.0 | 199,450 | 2.0 | 215,332 | 2.0 | 215,332 |
| 5739-General Office Assist VI CCC | 14 | 1.0 | 66,932 | 1.0 | 70,832 | 1.0 | 70,832 |
| 5745-Manager IV-CCC | 17 | 1.0 | 71,690 | - | - | - | - |
| 5809-Bookkeeper X-CCC | 18 | 1.0 | 88,947 | - | - | - | - |
| 6897-Administrative Support IV-CCC | 16 | - | - | 2.0 | 133,679 | 2.0 | 133,679 |
| 6901-Admin Support VIII-CCC | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 8998-Senior Policy Advisor | 24 | 1.0 | 167,063 | 1.0 | 176,795 | 1.0 | 176,795 |
| 9007-Exec Asst Scheduler to the Clerk - CCC | 18 | 1.0 | 88,947 | 1.0 | 97,877 | 1.0 | 97,877 |
| 9652-Operations Manager | 18 | - | - | 2.0 | 152,441 | 2.0 | 152,441 |
| 9769-Communications Coordinator | 17 | - | - | 1.0 | 61,297 | 1.0 | 61,297 |
| 9766-Intergovernmental Affairs Officer | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 14.0 | \$1,455,482 | 17.0 | \$1,683,043 | 17.0 | \$1,683,043 |
| 35505-Scanning |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | 3.3 | 239,460 | 3.3 | 255,915 | 3.3 | 255,915 |
| 5746-Manager V-CCC | 18 | 2.0 | 110,207 | - | - | - | - |
| 9323 -Office Clerk | 12 | 31.8 | 1,665,342 | 28.1 | 1,470,771 | 28.1 | 1,470,771 |
| 9324-Office Clerk, Gr. 13 | 13 | 0.5 | 32,498 | 0.5 | 34,398 | 0.5 | 34,398 |
| 9325-Office Clerk, Gr. 14 | 14 | 0.2 | 13,959 | 0.2 | 14,773 | 0.2 | 14,773 |
| 9327-Circuit Court Clerk | 14 | 18.0 | 1,114,644 | 16.8 | 1,099,284 | 16.8 | 1,099,284 |
| 9328 -Financial Clerk | 12 | 0.4 | 18,061 | 0.9 | 42,857 | 0.9 | 42,857 |
| 9329-Financial Clerk, Gr. 13 | 13 | 0.4 | 25,563 | 0.4 | 27,097 | 0.4 | 27,097 |
| 9331-Motor Vehicle Operator | 12 | 0.5 | 28,338 | 0.5 | 31,224 | 0.5 | 31,224 |
| 9652-Operations Manager | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 9653-Assistant Operations Manager | 16 | - | - | 1.0 | 51,478 | 1.0 | 51,478 |
|  |  | 57.1 | \$3,248,071 | 52.7 | \$3,086,110 | 52.7 | \$3,086,110 |
| Total Salaries and Positions |  | 1,402.1 | \$86,978,795 | 1,335.0 | \$88,873,005 | 1,335.0 | \$88,873,005 |
| Turnover Adjustment |  | - | $(7,734,506)$ | - | $(3,196,440)$ | - | $(3,196,440)$ |
| Operating Fund Totals |  | 1,402.1 | \$79,244,288 | 1,335.0 | \$85,676,565 | 1,335.0 | \$85,676,565 |

## Go to Table of Contents



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 | 5.0 | 253,105 | - |  | - |  |
| 11 | 2.0 | 103,692 | - |  | - |  |
| 12 | 517.8 | 26,322,525 | 488.1 | 25,722,842 | 488.1 | 25,722,842 |
| 13 | 32.3 | 2,090,195 | 31.3 | 2,088,131 | 31.3 | 2,088,131 |
| 14 | 510.1 | 31,532,286 | 463.4 | 30,514,752 | 463.4 | 30,514,752 |
| 15 | 57.9 | 3,852,202 | 53.9 | 4,002,813 | 53.9 | 4,002,813 |
| 16 | 34.0 | 2,324,175 | 61.0 | 3,726,188 | 61.0 | 3,726,188 |
| 17 | 14.0 | 1,019,641 | 2.0 | 127,686 | 2.0 | 127,686 |
| 18 | 93.0 | 5,865,002 | 83.9 | 6,595,321 | 83.9 | 6,595,321 |
| 19 | 12.0 | 760,365 | 10.0 | 738,438 | 10.0 | 738,438 |
| 20 | 21.0 | 1,594,132 | 19.0 | 1,656,732 | 19.0 | 1,656,732 |
| 21 | 3.0 | 218,568 | 10.0 | 860,720 | 10.0 | 860,720 |
| 22 | 74.0 | 7,643,282 | 71.4 | 8,174,861 | 71.4 | 8,174,861 |
| 23 | 7.0 | 873,902 | 7.0 | 953,430 | 7.0 | 953,430 |
| 24 | 17.0 | 2,331,774 | 18.0 | 2,623,953 | 18.0 | 2,623,953 |
| SJU | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
|  | 1.0 | 88,947 | 15.0 | 982,139 | 15.0 | 982,139 |
| Total Salaries and Positions | 1,402.1 | \$86,978,795 | 1,335.0 | \$88,873,005 | 1,335.0 | \$88,873,005 |
| Turnover Adjustment | - | \$(7,734,506) | - | \$(3,196,440) | - | \$(3,196,440) |
| Operating Funds Total | 1,402.1 | \$79,244,288 | 1,335.0 | \$85,676,565 | 1,335.0 | \$85,676,565 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 341,094 | 420,191 | 420,191 | 79,097 |
| 501165-Planned Salary Adjustment | 25,719 | - | - | $(25,719)$ |
| 501225-Planned Benefit Adjustment | 37,704 | 56,704 | 56,704 | 19,000 |
| 501510-Mandatory Medicare Cost | 5,512 | 6,281 | 6,281 | 769 |
| 501585-Insurance Benefits | 75,067 | 65,592 | 65,592 | $(9,476)$ |
| 501765-Professional Develop/Fees | 5,000 | 5,000 | 5,000 |  |
| Personal Services Total | \$490,097 | \$553,768 | \$553,768 | \$63,671 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | - | 3,219 | 3,219 | 3,219 |
| Contractual Service Total | - | \$3,219 | \$3,219 | \$3,219 |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | 3,000 | 3,000 | - |  |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 1,000 | 1,000 | 1,000 |  |
| Supplies \& Materials Total | $\mathbf{\$ 4 , 0 0 0}$ | $\mathbf{\$ 4 , 0 0 0}$ | $\mathbf{\$ 4 , 0 0 0}$ | - |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 19,300 | 19,300 | 19,300 |
| :--- | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 1 9 , 3 0 0}$ | $\mathbf{\$ 1 9 , 3 0 0}$ | $\mathbf{\$ 1 9 , 3 0 0}$ |

Contingencies \& Special Purpose

| $580050-C o o k ~ C o u n t y ~ A d m i n i s t r a t i o n ~$ | 34,635 | 103,085 | 103,085 | 68,450 |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 4 , 6 3 5}$ | $\mathbf{\$ 1 0 3 , 0 8 5}$ | $\mathbf{\$ 1 0 3 , 0 8 5}$ | $\mathbf{\$ 6 8 , 4 5 0}$ |
| Operating Funds Total | $\mathbf{\$ 5 4 8 , 0 3 2}$ | $\mathbf{\$ 6 8 3 , 3 7 2}$ | $\mathbf{\$ 6 8 3 , 3 7 2}$ | $\mathbf{\$ 1 3 5 , 3 4 0}$ |

Go to Table of Contents
1335 CLERK OF THE CIRCUT COURT
ADMNISTRATVE FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13945-Finance |  |  |  |  |  |  |  |
| 5679-Accountant VIII-CCC | 19 | 2.0 | 170,038 | - | - | - |  |
| 5730-Executive Assistant II- CCC | 18 | 1.0 | 76,632 | 1.0 | 94,128 | 1.0 | 94,128 |
| 5742-Manager I-CCC | 14 | 1.0 | 65,688 | - | - | - |  |
| 5745-Manager IV-CCC | 17 | 1.0 | 67,806 | - | - | - |  |
| 9217-Auditor - CCC | 16 | - | - | 1.0 | 72,625 | 1.0 | 72,625 |
| 9652-Operations Manager | 18 | - | - | 1.0 | 81,857 | 1.0 | 81,857 |
| 9738-Collections Manager | 21 | - | - | 1.0 | 108,241 | 1.0 | 108,241 |
| 9757-Accountant | 19 | - | - | 1.0 | 76,335 | 1.0 | 76,335 |
|  |  | 5.0 | \$380,164 | 5.0 | \$433,186 | 5.0 | \$433,186 |
| Total Salaries and Positions |  | 5.0 | \$380,164 | 5.0 | \$433,186 | 5.0 | \$433,186 |
| Turnover Adjustment |  | - | $(39,070)$ | - | $(12,996)$ | - | $(12,996)$ |
| Operating Fund Totals |  | 5.0 | \$341,094 | 5.0 | \$420,191 | 5.0 | \$420,191 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14 | 1.0 | 65,688 | - | - | - |  |
| 16 | - | - | 1.0 | 72,625 | 1.0 | 72,625 |
| 17 | 1.0 | 67,806 | - | - | - | - |
| 18 | 1.0 | 76,632 | 2.0 | 175,985 | 2.0 | 175,985 |
| 19 | 2.0 | 170,038 | 1.0 | 76,335 | 1.0 | 76,335 |
| 21 | - | - | 1.0 | 108,241 | 1.0 | 108,241 |
| Total Salaries and Positions | 5.0 | \$380,164 | 5.0 | \$433,186 | 5.0 | \$433,186 |
| Turnover Adjustment | - | \$(39,070) | - | \$(12,996) | - | \$(12,996) |
| Operating Funds Total | 5.0 | \$341,094 | 5.0 | \$420,191 | 5.0 | \$420,191 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 73,700 | 72,899 | 72,899 | (801) |
| 501165-Planned Salary Adjustment | 2,979 | - | - | $(2,979)$ |
| 501225-Planned Benefit Adjustment | 8,900 | 6,560 | 6,560 | $(2,340)$ |
| 501510-Mandatory Medicare Cost | 1,069 | 1,057 | 1,057 | (12) |
| 501585-Insurance Benefits | 22,118 | 15,094 | 15,094 | $(7,024)$ |
| Personal Services Total | \$108,766 | \$95,610 | \$95,610 | \$(13,156) |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | - | 580 | 580 |
| :--- | :--- | ---: | ---: |
| Contractual Service Total | - | $\$ 580$ | $\$ 580$ |

Operations \& Maintenance

| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 100,000 | 700,000 | $\mathbf{7 0 0 , 0 0 0}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 1 0 0 , 0 0 0}$ | $\mathbf{\$ 7 0 0 , 0 0 0}$ | $\mathbf{\$ 7 0 0 , 0 0 0}$ | $\mathbf{\$ 6 0 0 , 0 0 0}$ |

Contingencies \& Special Purpose

| $580050-$ Cook County Administration | 4,965 | 4,318 | 4,318 | $(647)$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 4 , 9 6 5}$ | $\mathbf{\$ 4 , 3 1 8}$ | $\mathbf{\$ 4 , 3 1 8}$ | $\mathbf{\$ ( 6 4 7 )}$ |
| Operating Funds Total | $\mathbf{\$ 2 1 3 , 7 3 1}$ | $\mathbf{\$ 8 0 0 , 5 0 8}$ | $\mathbf{\$ 8 0 0 , 5 0 8}$ | $\mathbf{\$ 5 8 6 , 7 7 7}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{array}{c}\text { 2023 } \\ \text { Approved \& Adopted } \\ \text { Salaries }\end{array}$ |  | $\begin{array}{c}\text { 2024 } \\ \text { FTE Pos. }\end{array}$ | $\begin{array}{c}\text { 2024 President's } \\ \text { FTE Pos. }\end{array}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Recommendation |  |  |  |  |  |
| Salaries |  |  |  |  |  |$]$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 1.3 | 73,700 | 1.3 | 72,899 | 1.3 | 72,899 |
| Total Salaries and Positions | 1.3 | \$73,700 | 1.3 | \$72,899 | 1.3 | \$72,899 |
| Operating Funds Total | 1.3 | \$73,700 | 1.3 | \$72,899 | 1.3 | \$72,899 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | 2024 <br> Department Request |  | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations \& Maintenance |  |  |  |  |  |
| 540129-Maintenance and Subscription Services | 2,281,518 |  | - | - | $(2,281,518)$ |
| Operations \& Maintenance Total | \$2,281,518 |  | - | - | \$(2,281,518) |
| Operating Funds Total | \$2,281,518 |  | - | - | \$(2,281,518) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | $18,343,516$ | $16,629,939$ | $16,629,939$ | $(1,713,577)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 8 , 3 4 3 , 5 1 6}$ | $\mathbf{\$ 1 6 , 6 2 9 , 9 3 9}$ | $\mathbf{\$ 1 6 , 6 2 9 , 9 3 9}$ | $\mathbf{\$ ( 1 , 7 1 3 , 5 7 7 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 8 , 3 4 3 , 5 1 6}$ | $\mathbf{\$ 1 6 , 6 2 9 , 9 3 9}$ | $\mathbf{\$ 1 6 , 6 2 9 , 9 3 9}$ | $\mathbf{\$ ( 1 , 7 1 3 , 5 7 7 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,628,656 | 2,652,496 | 2,652,496 | 23,840 |
| 501165-Planned Salary Adjustment | 78,174 | 2,200 | 2,200 | $(75,974)$ |
| 501210-Planned Overtime Compensation | 100,000 | 100,000 | 100,000 |  |
| 501225-Planned Benefit Adjustment | 302,671 | 277,903 | 277,903 | $(24,768)$ |
| 501510-Mandatory Medicare Cost | 41,011 | 39,651 | 39,651 | $(1,360)$ |
| 501585-Insurance Benefits | 589,964 | 606,727 | 606,727 | 16,763 |
| 501765-Professional Develop/Fees | 7,000 | 7,000 | 7,000 |  |
| Personal Services Total | \$3,747,476 | \$3,685,977 | \$3,685,977 | \$(61,499) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | - | 23,241 | 23,241 | 23,241 |
| 520485-Graphics and Reproduction Services | 665,000 | 665,000 | 665,000 |  |
| 520825-Professional Services | - | 108,000 | 108,000 | 108,000 |
| Contractual Service Total | \$665,000 | \$796,241 | \$796,241 | \$131,241 |


| 530100-Wearing Apparel | 13,000 | 13,000 | 13,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 268,000 | 268,000 | 268,000 |  |
| 530700-Multimedia Supplies | 33,650 | 33,650 | 33,650 | - |
| 531645-Computer and Data Processing Supplies | 300,000 | 300,000 | 300,000 | - |
| Supplies \& Materials Total | \$614,650 | \$614,650 | \$614,650 | - |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 715,700 | 825,700 | 825,700 | 110,000 |
| 540245-Automotive Operations and Maintenance | 25,000 | 25,000 | 25,000 | - |
| Operations \& Maintenance Total | \$740,700 | \$850,700 | \$850,700 | \$110,000 |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 550005-Office and Data Processing Equip Rental | $1,078,000$ | $2,078,000$ | $2,078,000$ | $1,000,000$ |
| Rental \& Leasing Total | $\mathbf{\$ 1 , 0 7 8 , 0 0 0}$ | $\mathbf{\$ 2 , 0 7 8 , 0 0 0}$ | $\mathbf{\$ 2 , 0 7 8 , 0 0 0}$ | $\mathbf{\$ 1 , 0 0 0 , 0 0 0}$ |

Contingencies \& Special Purpose

| $580050-C o o k$ County Administration | 85,060 | 251,685 | 251,685 | 166,625 |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 8 5 , 0 6 0}$ | $\mathbf{\$ 2 5 1 , 6 8 5}$ | $\mathbf{\$ 2 5 1 , 6 8 5}$ | $\mathbf{\$ 1 6 6 , 6 2 5}$ |
| Operating Funds Total | $\mathbf{\$ 6 , 9 3 0 , 8 8 6}$ | $\mathbf{\$ 8 , 2 7 7 , 2 5 3}$ | $\mathbf{\$ 8 , 2 7 7 , 2 5 3}$ | $\mathbf{\$ 1 , 3 4 6 , 3 6 7}$ |

## Go to Table of Contents

DOCUMENT STORAGE FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18695-Records Retention |  |  |  |  |  |  |  |
| 0608-Court Clerk/Trainer | 15 | 0.1 | 7,514 | 0.1 | 7,951 | 0.1 | 7,951 |
| 4804-File Manager III | 16 | 1.0 | 73,194 | - | - | - | - |
| 5488-Assistant Chief Deputy CIk III | 22 | 1.0 | 101,772 | 1.0 | 108,075 | 1.0 | 108,075 |
| 5496-Chief Deputy Clerk III | 22 | 1.0 | 112,443 | 1.0 | 119,408 | 1.0 | 119,408 |
| 5735-File Manager V-CCC | 18 | 2.0 | 167,425 | - | - | - | - |
| 5742-Manager I-CCC | 14 | 1.0 | 60,248 | - | - | - | - |
| 5744-Manager III-CCC | 16 | 2.0 | 125,702 | - | - | - | - |
| 5768-MIS Project Manager I-CCC | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 5807-Bookkeeper VIII-CCC | 16 | 1.0 | 68,944 | - | - | - | - |
| 9323-Office Clerk | 12 | 24.9 | 1,294,928 | 23.6 | 1,276,423 | 23.6 | 1,276,423 |
| 9324-Office Clerk, Gr. 13 | 13 | 2.0 | 130,017 | 2.0 | 137,592 | 2.0 | 137,592 |
| 9325-Office Clerk, Gr. 14 | 14 | 0.7 | 48,858 | 0.7 | 51,705 | 0.7 | 51,705 |
| 9327-Circuit Court Clerk | 14 | 1.2 | 74,640 | 0.9 | 59,359 | 0.9 | 59,359 |
| 9329-Financial Clerk, Gr. 13 | 13 | 0.7 | 45,506 | 0.7 | 48,157 | 0.7 | 48,157 |
| 9331-Motor Vehicle Operator | 12 | 4.0 | 209,847 | 6.0 | 318,107 | 6.0 | 318,107 |
| 9332-Motor Vehicle Operator, Gr. 13 | 13 | 3.0 | 177,994 | - | - | - | - |
| 9652-Operations Manager | 18 | - | - | 6.0 | 470,929 | 6.0 | 470,929 |
|  |  | 46.6 | \$2,828,322 | 43.0 | \$2,734,532 | 43.0 | \$2,734,532 |
| Total Salaries and Positions |  | 46.6 | \$2,828,322 | 43.0 | \$2,734,532 | 43.0 | \$2,734,532 |
| Turnover Adjustment |  | - | $(199,666)$ | - | $(82,036)$ | - | $(82,036)$ |
| Operating Fund Totals |  | 46.6 | \$2,628,656 | 43.0 | \$2,652,496 | 43.0 | \$2,652,496 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\begin{gathered} \hline 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 28.9 | 1,504,774 | 29.6 | 1,594,531 | 29.6 | 1,594,531 |
| 13 | 5.7 | 353,516 | 2.7 | 185,749 | 2.7 | 185,749 |
| 14 | 2.9 | 183,745 | 1.6 | 111,065 | 1.6 | 111,065 |
| 15 | 0.1 | 7,514 | 0.1 | 7,951 | 0.1 | 7,951 |
| 16 | 4.0 | 267,840 | - | - | - |  |
| 18 | 2.0 | 167,425 | 6.0 | 470,929 | 6.0 | 470,929 |
| 22 | 3.0 | 343,508 | 3.0 | 364,307 | 3.0 | 364,307 |
| Total Salaries and Positions | 46.6 | \$2,828,322 | 43.0 | \$2,734,532 | 43.0 | \$2,734,532 |
| Turnover Adjustment | - | \$(199,666) | - | \$(82,036) | - | \$(82,036) |
| Operating Funds Total | 46.6 | \$2,628,656 | 43.0 | \$2,652,496 | 43.0 | \$2,652,496 |

## Go to Table of Contents

## AUTOMATION FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: |


| Personal Services |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 501005-Salaries and Wages of Employees With Benefits | $4,202,528$ | $3,916,973$ | $3,916,973$ | $(285,555)$ |
| 501165-Planned Salary Adjustment | 206,328 | 1,600 | 1,600 | $(204,728)$ |
| $501210-$ Planned Overtime Compensation | 350,000 | 350,000 | 350,000 | - |
| $501225-$ Planned Benefit Adjustment | 489,256 | 423,650 | 423,650 | $(65,606)$ |
| $501510-$ Mandatory Medicare Cost | 65,069 | 58,553 | 58,553 | $(6,516)$ |
| $501540-$ Worker's Compensation | 93,349 | - | - | $(93,349)$ |
| $501585-$ Insurance Benefits | 829,356 | 661,611 | 661,611 | $(167,745)$ |
| $501765-$ Professional Develop/Fees | 45,000 | 82,500 | 82,500 | 37,500 |
| $501835-$ Transportation and Travel Expenses | 7,500 | 25,000 | 25,000 | $\mathbf{1 7 , 5 0 0}$ |
| Personal Services Total | $\mathbf{\$ 6 , 2 8 8 , 3 8 5}$ | $\mathbf{\$ 5 , 5 1 9 , 8 8 7}$ | $\mathbf{\$ 5 , 5 1 9 , 8 8 7}$ | $\mathbf{\$ ( 7 6 8 , 4 9 8 )}$ |

Contractual Service

| 520149-Communication Services | 6,214 | 30,568 | 30,568 |  |
| :--- | ---: | ---: | ---: | ---: |
| $520825-$ Professional Services | 180,000 | $\mathbf{7 3 6 , 8 0 9}$ | $\mathbf{7 3 6 , 8 0 9}$ |  |
| Contractual Service Total | $\mathbf{\$ 1 8 6 , 2 1 4}$ | $\mathbf{\$ 7 6 7 , 3 7 7}$ | $\mathbf{\$ 7 6 7 , 3 7 7}$ | $\mathbf{\$ 5 8 1 , 1 6 3}$ |

Supplies \& Materials

| 530100-Wearing Apparel | 2,000 | 2,000 | 2,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 30,000 | 30,000 | 30,000 | - |
| 530635-Books, Periodicals and Publish | 2,500 | 2,500 | 2,500 |  |
| 531645-Computer and Data Processing Supplies | 110,000 | 110,000 | 110,000 |  |
| Supplies \& Materials Total | \$144,500 | \$144,500 | \$144,500 | - |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 696,037 | 1,171,337 | 1,171,337 | 475,300 |
| 540245-Automotive Operations and Maintenance | 2,500 | 2,500 | 2,500 | - |
| Operations \& Maintenance Total | \$698,537 | \$1,173,837 | \$1,173,837 | \$475,300 |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 56,000 | 56,000 | 56,000 |  |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 5,760 | 5,760 | 5,760 | - |
| Rental \& Leasing Total | $\mathbf{\$ 6 1 , 7 6 0}$ | $\mathbf{\$ 6 1 , 7 6 0}$ | $\mathbf{\$ 6 1 , 7 6 0}$ |  |
|  |  |  |  | - |
| Operating Funds Total | $\mathbf{\$ 7 , 3 7 9 , 3 9 6}$ | $\mathbf{\$ 7 , 6 6 7 , 3 6 1}$ | $\mathbf{\$ 7 , 6 6 7 , 3 6 1}$ | $\mathbf{\$ 2 8 7 , 9 6 5}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 1108-Programmer IV | 22 | 3.0 | 378,830 | - | - | - |  |
| 1118-Data Processing Coordinator | 16 | 3.0 | 202,573 | 1.0 | 81,449 | 1.0 | 81,449 |
| 1133-Chief Information Officer | 24 | 1.0 | 147,473 | 1.0 | 156,065 | 1.0 | 156,065 |
| 5466-MMIS Analyst | 12 | 1.0 | 36,063 | - | - |  |  |
| 5488-Assistant Chief Deputy CIk III | 22 | 3.0 | 288,266 | 3.0 | 323,198 | 3.0 | 323,198 |
| 5497-Chief Deputy Clerk IV | 23 | 1.0 | 84,198 | - |  |  |  |
| 5536-Computer Technician III | 14 | 1.0 | 66,932 | - | - |  |  |
| 5675-Accountant IV-CCC | 15 | 1.0 | 63,995 | - | - | - |  |
| 5682-Timekeeper Admin Asst III CCC | 16 | 1.0 | 72,676 | - |  |  |  |
| 5730-Executive Assistant II- CCC | 18 | 1.0 | 84,267 | - | - | - |  |
| 5746-Manager V-CCC | 18 | 2.0 | 165,332 | 1.0 | 94,128 | 1.0 | 94,128 |
| 5749-MIS Analyst III Admin-CCC | 14 | 1.0 | 41,469 | - | - |  |  |
| 5750-MIS Analyst V Admin CCC | 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 5752-MIS Analyst I Networks-CCC | 14 | 1.0 | 66,932 | - | - |  |  |
| 5756-MIS Technician III-CCC | 14 | 2.0 | 82,938 | - | - | - |  |
| 5758-MIS Analyst I ApplicationsCCC | 16 | 2.0 | 151,635 | - |  |  |  |
| 5759-MIS Analyst II Apps-CCC | 17 | 1.0 | 75,798 | - | - | - |  |
| 5761-MIS Mainframes Manager-CCC | 18 | 1.0 | 88,947 | - | - |  |  |
| 5763-MIS Analyst II Methods-CCC | 20 | 1.0 | 66,269 | - |  | - |  |
| 5764-MIS Analyst IV Methods-CCC | 22 | 1.0 | 107,430 | - | - |  |  |
| 5766-MIS System Programmer III-CCC | 22 | 3.0 | 338,686 | - | - | - |  |
| 5767-MIS System Programmer IV-CCC | 23 | 2.0 | 246,850 | - | - | - |  |
| 5768-MIS Project Manager I-CCC | 22 | - | - | 1.0 | 103,108 | 1.0 | 103,108 |
| 6896-Administrative Support III-CCC | 15 | 1.0 | 44,687 | - | - |  |  |
| 6897-Administrative Support IV-CCC | 16 | 1.0 | 70,071 | 1.0 | 75,646 | 1.0 | 75,646 |
| 7042-Computer Operator IV-CCC | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 8876-Programmer IV - CCC | 22 | 5.0 | 503,437 | - |  |  |  |
| 9011-Assoc. Clerk/Deputy CIO, Enterprise Systems - CCC | 23 | 1.0 | 130,002 | - |  |  |  |
| 9036-Chief Deputy Clerk - Web Services | 22 | 1.0 | 80,101 | - | - | - |  |
| 9047-Associate Clerk-Deputy CIO of Infrastructure | 23 | 1.0 | 130,002 | - |  |  |  |
| 9133-Information Technology Project Manager | 22 | 1.0 | 100,661 | - | - |  |  |
| 9224-Server Administrator-CCC | 22 | - | - | 1.0 | 128,877 | 1.0 | 128,877 |
| 9225-Desktop Support Technician I-CCC | 18 | - | - | 2.0 | 152,441 | 2.0 | 152,441 |
| 9227-Senior SQL Database Administrator - CCC | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 9228-Senior Application Developer - CCC | 22 | - | - | 2.0 | 215,768 | 2.0 | 215,768 |
| 9231-Senior Systems Developer - CCC | 22 | - | - | 6.5 | 741,389 | 6.5 | 741,389 |
| 9323-Office Clerk | 12 | 4.0 | 230,207 | 4.0 | 247,968 | 4.0 | 247,968 |
| 9324-Office Clerk, Gr. 13 | 13 | 2.0 | 126,926 | 2.0 | 134,320 | 2.0 | 134,320 |
| 9326-Office Clerk, Gr. 15 | 15 | 1.0 | 75,138 | 1.0 | 58,681 | 1.0 | 58,681 |
| 9577-SQL Database Administrator | 24 | 1.0 | 72,856 | - | - | - |  |
| 9642-IT Security Analyst- CCC | 20 | - | - | 1.0 | 70,131 | 1.0 | 70,131 |
| 9643-IT Data Analyst- CCC | 20 | - | - | 2.0 | 154,054 | 2.0 | 154,054 |
| 9653-Assistant Operations Manager | 16 | - | - | 2.0 | 125,197 | 2.0 | 125,197 |
| 9734-Application Developer | 20 | - | - | 1.0 | 80,642 | 1.0 | 80,642 |
| 9740-Desktop Support Services Manager | 21 | - | - | 1.0 | 88,659 | 1.0 | 88,659 |
| 9742-Director of Program Management | 22 | - | - | 1.0 | 123,837 | 1.0 | 123,837 |
| 9746-Logistics Coordinator | 18 | - | - | 1.0 | 85,188 | 1.0 | 85,188 |
| 9754-Solutions Architect | 23 | - | - | 1.0 | 127,599 | 1.0 | 127,599 |
| 9757-Accountant | 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
| 9733-Systems Analyst | 18 | - | - | 2.0 | 143,501 | 2.0 | 143,501 |
| 9739-Deputy Chief Information Officer | 23 | - | - | 1.0 | 143,824 | 1.0 | 143,824 |
| 9728-Platform Administrator | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
|  |  | 54.0 | \$4,587,561 | 44.5 | \$4,038,117 | 44.5 | \$4,038,117 |
| Total Salaries and Positions |  | 54.0 | \$4,587,561 | 44.5 | \$4,038,117 | 44.5 | \$4,038,117 |
| Turnover Adjustment |  | - | $(385,032)$ | - | $(121,144)$ | - | $(121,144)$ |
| Operating Fund Totals |  | 54.0 | \$4,202,528 | 44.5 | \$3,916,973 | 44.5 | \$3,916,973 |

Go to Table of Contents

AUTOMATION FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 5.0 | 266,270 | 4.0 | 247,968 | 4.0 | 247,968 |
| 13 | 2.0 | 126,926 | 2.0 | 134,320 | 2.0 | 134,320 |
| 14 | 5.0 | 258,272 | - | - | - |  |
| 15 | 3.0 | 183,820 | 1.0 | 58,681 | 1.0 | 58,681 |
| 16 | 8.0 | 573,919 | 5.0 | 363,740 | 5.0 | 363,740 |
| 17 | 1.0 | 75,798 | - | - | - |  |
| 18 | 5.0 | 427,494 | 8.0 | 627,699 | 8.0 | 627,699 |
| 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
| 20 | 1.0 | 66,269 | 4.0 | 304,828 | 4.0 | 304,828 |
| 21 | - | - | 1.0 | 88,659 | 1.0 | 88,659 |
| 22 | 17.0 | 1,797,413 | 15.5 | 1,720,945 | 15.5 | 1,720,945 |
| 23 | 5.0 | 591,052 | 2.0 | 271,423 | 2.0 | 271,423 |
| 24 | 2.0 | 220,329 | 1.0 | 156,065 | 1.0 | 156,065 |
| Total Salaries and Positions | 54.0 | \$4,587,561 | 44.5 | \$4,038,117 | 44.5 | \$4,038,117 |
| Turnover Adjustment | - | \$(385,032) | - | \$(121,144) | - | \$(121,144) |
| Operating Funds Total | 54.0 | \$4,202,528 | 44.5 | \$3,916,973 | 44.5 | \$3,916,973 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 1,470,730 | 1,470,730 | 1,470,730 |
| Capital Equipment and Improvements Total | - | \$1,470,730 | \$1,470,730 | \$1,470,730 |
| Operating Funds Total | - | \$1,470,730 | \$1,470,730 | \$1,470,730 |

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## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE

## PUBLIC ADMINISTRATOR

1390 PUBLIC ADMINISTRATOR N-2

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Public Safety Fund | $1,652,231$ | $1,768,874$ | $1,768,874$ | 116,643 |
| $1390-$ Public Administrator | $\$ 1,652,231$ | $\$ 1,768,874$ | $\$ 1,768,874$ | $\$ 116,643$ |
| Public Safety Fund Total | $\$ 1,652,231$ | $\$ 1,768,874$ | $\$ 1,768,874$ | $\$ 116,643$ |
| General Funds Total |  |  |  |  |
| Total Appropriations | $\$ 1,652,231$ | $\mathbf{\$ 1 , 7 6 8 , 8 7 4}$ | $\mathbf{\$ 1 , 7 6 8 , 8 7 4}$ | $\mathbf{\$ 1 1 6 , 6 4 3}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1390-Public Administrator | 15.0 | 15.0 | 15.0 |  |
| Public Safety Fund Total | 15.0 | 15.0 | 15.0 |  |
| General Funds | 15.0 | 15.0 | 15.0 |  |
| Total Positions | 15.0 | 15.0 | 15.0 |  |

## MISSION

The Office of the Public Administrator of Cook County administers estates of deceased Cook County Residents. The mission of the Public Administrator is to efficiently and securely administrate the estate of decedents as required by law pursuant to the Illinois Probate Act.

## MANDATES

Illinois Probate Act - 755 ILCS $5 / 1$ et seq.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

To date in FY 2023, the Public Administrator's Office (PA) has generated over $\$ 2,512,408$ in fees, interest, court costs and funds to unknown heirs. The PA's current (FY2023) budget is $\$ 1,585,000$. At the close of Q3 2023, the PA's fees alone will have generated $\$ 1,524,043$ to the County Treasurer. This revenue represents $96 \%$ of the budget appropriated for FY 2023. Over $\$ 21,000,000$ has been returned to heirs and beneficiaries via estate administration in FY 2023.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

The Public Administrator has requested and received approval from the Chief Judge Tim Evans to procure a blanket bond for the estates the PA manages. This practice will significantly reduce bond premiums paid by individual estates and the initial premium will be repaid in full as estates are closed.

The PA works to facilitate wrongful death actions for decedents in Cook County. To date in 2023, the PA has assisted in the recovery of nearly $\$ 7.9$ million for heirs and estates through wrongful death settlements.

As in previous years, the PA is working with the State Treasurer's Office to seek and verify additional unclaimed property for previously administered estates. Since beginning this program in 2019, the PA has reclaimed over $\$ 5.3$ million for these estates.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection |
| :--- | :---: | :---: | :---: | :---: |
| Total Revenue to County as \% of Operating Budget | $300 \%$ | $340 \%$ | $200 \%$ |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The PA has returned over $\$ 21$ million to heirs and beneficiaries in 2023.
- At the close of Q3, the PA will have returned $96 \%$ of the revenue target for FY2023.
- To date in FY2023, the PA's deposit total is $\$ 2,512,408$, which exceeds the FY2023 budget goal.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions | 3.0 | 663,180 | 4.0 | 808,775 |
| 15220-Investigations | Conducts investigations according to and related to departmental mission and mandates. | 4.0 | 404,450 | 4.0 | 434,973 |
| 35745-Estate Administration | Oversees the administration of goods \& chattels/vehicles, transfer of titled securities from the decedent's name to that of the Public Administrator and related activities. | 8.0 | 584,600 | 7.0 | 525,126 |
| Total |  | 15.0 | \$1,652,231 | 15.0 | \$1,768,874 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,089,492 | 1,182,033 | 1,182,033 | 92,541 |
| 501165-Planned Salary Adjustment | 4,232 | - | - | $(4,232)$ |
| 501510-Mandatory Medicare Cost | 15,798 | 17,139 | 17,139 | 1,342 |
| 501585-Insurance Benefits | 229,831 | 235,041 | 235,041 | 5,210 |
| 501835-Transportation and Travel Expenses | 17,000 | 17,000 | 17,000 |  |
| Personal Services Total | \$1,356,353 | \$1,451,214 | \$1,451,214 | \$94,861 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 8,473 | 9,815 | 9,815 | 1,342 |
| 520259-Postage | 4,000 | 4,000 | 4,000 |  |
| 520485-Graphics and Reproduction Services | 500 | 500 | 500 |  |
| 520725-Loss and Valuation | 7,200 | 7,200 | 7,200 |  |
| 521005-Professional Legal Expenses | 106,069 | 113,269 | 113,269 | 7,200 |
| Contractual Service Total | \$126,242 | \$134,784 | \$134,784 | \$8,542 |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | 2,500 | 2,000 | 2,000 | $(500)$ |
| 530635-Books, Periodicals and Publish | 1,416 | 2,108 | 2,108 | 692 |
| $531645-$ Computer and Data Processing Supplies | 1,100 | 1,000 | 1,000 | $(100)$ |
| Supplies \& Materials Total | $\mathbf{\$ 5 , 0 1 6}$ | $\mathbf{\$ 5 , 1 0 8}$ | $\mathbf{\$ 5 , 1 0 8}$ | $\mathbf{\$ 9 2}$ |
|  |  |  |  |  |
| Operations \& Maintenance |  |  |  |  |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 28,869 | 30,158 | 30,158 | $\mathbf{1 , 2 8 9}$ |
| 540345-Property Maintenance and Operations | 46,104 | 48,609 | 48,609 | $\mathbf{2 , 5 0 5}$ |
| Operations \& Maintenance Total | $\mathbf{\$ 7 4 , 9 7 3}$ | $\mathbf{\$ 7 8 , 7 6 7}$ | $\mathbf{\$ 7 8 , 7 6 7}$ | $\mathbf{\$ 3 , 7 9 4}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 900 | 1,000 | 1,000 | 100 |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 6,193 | 8,001 | 8,001 | 1,808 |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 30,000 | 30,000 | 30,000 | - |
| Rental \& Leasing Total | $\mathbf{\$ 3 7 , 0 9 3}$ | $\mathbf{\$ 3 9 , 0 0 1}$ | $\mathbf{\$ 3 9 , 0 0 1}$ | $\mathbf{\$ 1 , 9 0 8}$ |

Contingencies \& Special Purpose

| $580299-G e n e r a l ~ a n d ~ C o n t i n g e n t ~ N O C ~$ | 52,554 | 60,000 | 60,000 | 7,446 |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\$ 52,554$ | $\$ 60,000$ | $\$ 60,000$ | $\$ 7,446$ |
| Operating Funds Total | $\mathbf{\$ 1 , 6 5 2 , 2 3 1}$ | $\mathbf{\$ 1 , 7 6 8 , 8 7 4}$ | $\mathbf{\$ 1 , 7 6 8 , 8 7 4}$ | $\mathbf{\$ 1 1 6 , 6 4 3}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | - | - | 1.0 | 71,754 | 1.0 | 71,754 |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 0252-Business Manager II | 20 | 1.0 | 96,797 | 1.0 | 104,500 | 1.0 | 104,500 |
| 5252-General Counsel/Attorney | 23 | 1.0 | 125,456 | 1.0 | 140,955 | 1.0 | 140,955 |
|  |  | 3.0 | \$298,680 | 4.0 | \$399,647 | 4.0 | \$399,647 |
| 15220-Investigations |  |  |  |  |  |  |  |
| 0638-Investigator I | 14 | 1.0 | 62,645 | 1.0 | 67,657 | 1.0 | 67,657 |
| 0640-Investigator III | 18 | 2.0 | 170,420 | 2.0 | 184,558 | 2.0 | 184,558 |
| 9285-Senior Investigator | 19 | 1.0 | 95,347 | 1.0 | 105,777 | 1.0 | 105,777 |
|  |  | 4.0 | \$328,413 | 4.0 | \$357,993 | 4.0 | \$357,993 |
| 35745-Estate Administration |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 5.0 | 259,645 | 4.0 | 223,935 | 4.0 | 223,935 |
| 0047-Admin Assistant II | 14 | 2.0 | 126,327 | 2.0 | 118,021 | 2.0 | 118,021 |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
|  |  | 8.0 | \$462,400 | 7.0 | \$424,394 | 7.0 | \$424,394 |
| Total Salaries and Positions |  | 15.0 | \$1,089,492 | 15.0 | \$1,182,033 | 15.0 | \$1,182,033 |
| Operating Fund Totals |  | 15.0 | \$1,089,492 | 15.0 | \$1,182,033 | 15.0 | \$1,182,033 |

Go to Table of Contents

## 1390 PUBLLC ADWINISTRATOR

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 5.0 | 259,645 | 4.0 | 223,935 | 4.0 | 223,935 |
| 14 | 3.0 | 188,972 | 4.0 | 257,431 | 4.0 | 257,431 |
| 16 | 2.0 | 152,855 | 2.0 | 164,877 | 2.0 | 164,877 |
| 18 | 2.0 | 170,420 | 2.0 | 184,558 | 2.0 | 184,558 |
| 19 | 1.0 | 95,347 | 1.0 | 105,777 | 1.0 | 105,777 |
| 20 | 1.0 | 96,797 | 1.0 | 104,500 | 1.0 | 104,500 |
| 23 | 1.0 | 125,456 | 1.0 | 140,955 | 1.0 | 140,955 |
| Total Salaries and Positions | 15.0 | \$1,089,492 | 15.0 | \$1,182,033 | 15.0 | \$1,182,033 |
| Operating Funds Total | 15.0 | \$1,089,492 | 15.0 | \$1,182,033 | 15.0 | \$1,182,033 |



## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE

## PUBLIC DEFENDER

1260 PUBLIC DEFENDER 0-4
1260 AMERICAN RESCUE PLAN ACT (ARPA) FUND 0-16
1260 TRANSPORTATION FUND 0-19
1260 INFRASTRUCTURE AND EQUIPMENT FUND 0-20

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1260-Public Defender | 81,787,599 | 85,952,438 | 85,952,438 | 4,164,839 |
| Public Safety Fund Total | \$81,787,599 | \$85,952,438 | \$85,952,438 | \$4,164,839 |
| General Funds Total | \$81,787,599 | \$85,952,438 | \$85,952,438 | \$4,164,839 |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund | 1,154,834 | 618,351 | 618,351 | $(536,483)$ |
| 11289-Transportation Related Home Rule Taxes | 12,382,536 | 14,832,241 | 14,832,241 | 2,449,705 |
| 11601-Infrastructure and equipment fund | - | 213,984 | 213,984 | 213,984 |
| Special Purpose Funds Total | \$13,537,370 | \$15,664,576 | \$15,664,576 | \$2,127,206 |
| Restricted |  |  |  |  |
| G53828-Grant 2019 PD Juvenile Defender Education Advocacy Program | 188,287 | 81,150 | 81,150 | $(107,136)$ |
| G53839-Grant 2020 PD Data Analytics Enhance Program | 220,244 | 268,315 | 268,315 | 48,071 |
| G54014-Grant 2021 PD Immigration Unit Pritzker Grant | 550,000 | - | - - | $(550,000)$ |
| G54234-Grant 2021 PD Postconviction Initiative | 300,000 | 300,000 | 300,000 | 0 |
| Restricted Total | \$1,258,530 | \$649,465 | \$649,465 | \$(609,066) |
| Total Appropriations | \$96,583,499 | \$102,266,479 | \$102,266,479 | \$5,682,980 |

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1260-Public Defender | 791.0 | 823.0 | 823.0 | 32.0 |
| Public Safety Fund Total | 791.0 | 823.0 | 823.0 | 32.0 |
| General Funds | 791.0 | 823.0 | 823.0 | 32.0 |
| Special Purpose Funds |  |  |  |  |
| 11286-American Rescue Plan Act (ARPA) Fund | 6.0 | 5.0 | 5.0 | (1.0) |
| Special Purpose Funds Total | 6.0 | 5.0 | 5.0 | (1.0) |
| Special Revenue Fund Total | 6.0 | 5.0 | 5.0 | (1.0) |
| Restricted |  |  |  |  |
| G53828-Grant 2019 PD Juvenile Defender Education Advocacy Program | 1.0 | 1.0 | 1.0 | - |
| G53839-Grant 2020 PD Data Analytics Enhance Program | 1.0 | 1.0 | 1.0 | - |
| G54014-Grant 2021 PD Immigration Unit Pritzker Grant | 10.0 | - | - | (10.0) |
| G54234-Grant 2021 PD Postconviction Initiative | 1.0 | 1.0 | 1.0 | - |
| Restricted Total | 13.0 | 3.0 | 3.0 | (10.0) |
| Total Positions | 810.0 | 831.0 | 831.0 | 21.0 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 73,515,629 | 79,635,761 | 79,635,761 | 6,120,133 |
| 501165-Planned Salary Adjustment |  | 2,000 | 2,000 | 2,000 |
| 501210-Planned Overtime Compensation | 356,997 | 500,000 | 500,000 | 143,003 |
| 501510-Mandatory Medicare Cost | 1,086,287 | 1,236,076 | 1,236,076 | 149,789 |
| 501540-Worker's Compensation | 165,877 | 148,518 | 148,518 | $(17,359)$ |
| 501585-Insurance Benefits | 11,941,412 | 12,416,647 | 12,416,647 | 475,236 |
| 501765-Professional Develop/Fees | 406,000 | 406,000 | 406,000 |  |
| 501835-Transportation and Travel Expenses | 450,000 | 450,000 | 450,000 |  |
| Personal Services Total | \$87,922,201 | \$94,795,003 | \$94,795,003 | \$6,872,801 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 379,611 | 459,077 | 459,077 | 79,466 |
| 520259-Postage | 40,000 | 40,000 | 40,000 |  |
| 520485-Graphics and Reproduction Services | 9,500 | 9,500 | 9,500 |  |
| 520825-Professional Services | 385,000 | 315,000 | 315,000 | $(70,000)$ |
| 521005-Professional Legal Expenses | 1,700,000 | 1,700,000 | 1,700,000 |  |
| 521300-Special or Coop Programs | 974,380 | 501,793 | 501,793 | $(472,587)$ |
| Contractual Service Total | \$3,488,491 | \$3,025,370 | \$3,025,370 | \$(463,121) |

Supplies \& Materials

| $530600-$ Office Supplies | 140,000 | 140,000 | 140,000 | - |
| :--- | ---: | ---: | ---: | ---: |
| $530635-$ Books, Periodicals and Publish | 153,065 | 297,600 | 297,600 | 144,535 |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 40,000 | 40,000 | 40,000 | - |
| 531645-Computer and Data Processing Supplies | 56,660 | - | - | $(56,660)$ |
| Supplies \& Materials Total | $\mathbf{\$ 3 8 9 , 7 2 5}$ | $\mathbf{\$ 4 7 7 , 6 0 0}$ | $\mathbf{\$ 4 7 7 , 6 0 0}$ | $\mathbf{\$ 8 7 , 8 7 5}$ |
|  |  |  |  |  |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 740,189 | $1,682,314$ | $1,682,314$ | $\mathbf{9 4 2 , 1 2 5}$ |
| 540245-Automotive Operations and Maintenance | 12,000 | 12,000 | 12,000 | - |
| 540345-Property Maintenance and Operations | 614,782 | 648,153 | 648,153 | $\mathbf{3 3 , 3 7 1}$ |
| Operations \& Maintenance Total | $\mathbf{\$ 1 , 3 6 6 , 9 7 1}$ | $\mathbf{\$ 2 , 3 4 2 , 4 6 7}$ | $\mathbf{\$ 2 , 3 4 2 , 4 6 7}$ | $\mathbf{\$ 9 7 5 , 4 9 6}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 68,281 | 73,300 | 73,300 | 5,019 |
| :--- | ---: | ---: | ---: | ---: |
| 550129-Facility and Office Space Rental | 494,400 | 20,939 | 20,939 | $(473,461)$ |
| Rental \& Leasing Total | $\mathbf{\$ 5 6 2 , 6 8 1}$ | $\mathbf{\$ 9 4 , 2 3 9}$ | $\mathbf{\$ 9 4 , 2 3 9}$ | $\mathbf{\$ ( 4 6 8 , 4 4 2 )}$ |
|  |  |  |  |  |
| Contingencies \& Special Purpose |  |  |  |  |
| $580031-$ Reimbursement Designated Fund | 550,065 | - | - | $(550,065)$ |
| $580235-P u b l i c ~ P r o g r a m s ~ a n d ~ E v e n t s ~$ | 40,000 | 50,000 | 50,000 | 10,000 |
| $580419-$ Appropriation Transfer | $(12,532,536)$ | $(14,832,241)$ | $(14,832,241)$ | $(2,299,705)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 1 , 9 4 2 , 4 7 1 )}$ | $\mathbf{\$ ( 1 4 , 7 8 2 , 2 4 1 )}$ | $\mathbf{\$ ( 1 4 , 7 8 2 , 2 4 1 )}$ | $\mathbf{\$ ( 2 , 8 3 9 , 7 7 0 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 8 1 , 7 8 7 , 5 9 9}$ | $\mathbf{\$ 8 5 , 9 5 2 , 4 3 8}$ | $\mathbf{\$ 8 5 , 9 5 2 , 4 3 8}$ | $\mathbf{\$ 4 , 1 6 4 , 8 3 9}$ |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 324,000 | 261,338 | 261,338 | $(62,662)$ |
| 501165-Planned Salary Adjustment | $(181,177)$ | 689 | 689 | 181,866 |
| 501225-Planned Benefit Adjustment | 13,042 | 34,298 | 34,298 | 21,256 |
| 501510-Mandatory Medicare Cost | 4,698 | 3,789 | 3,789 | (909) |
| 501540-Worker's Compensation | 1,494 | 3,930 | 3,930 | 2,436 |
| 501585-Insurance Benefits | 36,822 | 104,665 | 104,665 | 67,843 |
| Personal Services Total | \$198,879 | \$408,709 | \$408,709 | \$209,830 |
| Contractual Service |  |  |  |  |
| 520825-Professional Services | 300,000 | 50,000 | 50,000 | $(250,000)$ |
| Contractual Service Total | \$300,000 | \$50,000 | \$50,000 | \$(250,000) |
| Supplies \& Materials |  |  |  |  |
| 530600-Office Supplies | - | 1,440 | 1,440 | 1,440 |
| 531645-Computer and Data Processing Supplies | - | 12,000 | 12,000 | 12,000 |
| Supplies \& Materials Total | - | \$13,440 | \$13,440 | \$13,440 |
| Rental \& Leasing |  |  |  |  |
| 550129-Facility and Office Space Rental | 480,000 | 120,000 | 120,000 | $(360,000)$ |
| Rental \& Leasing Total | \$480,000 | \$120,000 | \$120,000 | \$(360,000) |
| Capital Equipment and Improvements |  |  |  |  |
| 560150-Institutional Supplies | - | 72,150 | 72,150 | 72,150 |
| 560220-Computer and Data Processing Supplies | - | 141,834 | 141,834 | 141,834 |
| Capital Equipment and Improvements Total | - | \$213,984 | \$213,984 | \$213,984 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 12,382,536 | 14,832,241 | 14,832,241 | 2,449,705 |
| 580050-Cook County Administration | 9,963 | 26,202 | 26,202 | 16,239 |
| 580165-Grant Disbursements | 165,992 | - | - | $(165,992)$ |
| Contingencies \& Special Purpose Total | \$12,558,491 | \$14,858,443 | \$14,858,443 | \$2,299,952 |
| Operating Funds Total | \$13,537,370 | \$15,664,576 | \$15,664,576 | \$2,127,206 |

## MISSION

The mission of the Law Office of the Cook County Public Defender is to protect the fundamental rights, liberties, and dignity of each person whose case has been entrusted to us by providing the finest legal representation.

## MANDATES

U.S. Constitution, Amen.VI: "In all criminal prosecutions, the accused shall enjoy the right...to have the Assistance of Counsel for his defense." Also: 55 ILCS 5/3-4006; 725 ILCS 5/113-3; 705 ILCS 405/1-5; Cook Cty. 2017-01

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

## ESTABLISHING A PRETRIAL DIVISION

To meet the needs of the Pretrial Fairness Act (PFA), the Public Defender's Office worked with other county court stakeholders to meet the requirements of the Pretrial Fairness Act. In FY23, the Public Defender's Office launched a new pretrial division that enabled the Office to dedicate necessary staff to prepare for and defend clients during the newly established pretrial detention hearings.

## TECHNOLOGY UPDATE

During FY23, the Office partnered with the Bureau of Technology to replace all employee computers that had reached the end of a 6 -year life cycle.

## REDUCE CASELOADS TO ENSURE ZEALOUS ADVOCACY OF CLIENTS

 In FY23 the Office continued to work towards incrementally reducing caseloads to work towards reaching national best practice standards. The Office was successful in hiring new attorneys, pre-licensed attorneys, and other employees to reduce caseloads and workloads of attorneys.
## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

## PRETRIAL FAIRNESS ACT IMPLEMENTATION

In light of the delayed implementation date of the Pre-trial Fairness Act (PFA), the Office will continue to work with other county court stakeholders to ensure the requirements of the PFA are met. The Office's new Pretrial Division will provide representation to clients during the newly established pretrial detention hearings.

## ENHANCED TECHNOLOGY

The Office is committed to replacing old computers in a more timely manner and will be working with the Bureau of Technology to develop a plan to replace all employee computers at the end of their 3 -year life cycle. The Office will work with Budget and BOT to finalize a leasing program to accomplish this replacement cycle. In addition, the Office will invest in technology improvements that will enhance its employees' ability to access and store digital discovery files in a more efficient manner.

## REDUCE WORKLOADS TO ENSURE ZEALOUS ADVOCACY OF CLIENTS

In FY24, the Office will hire additional legal and non-legal personnel who will provide critical assistance to attorneys by reducing attorney workloads, further ensuring zealous representation of clients. The Office will also continue to reduce attorney caseloads to be more aligned with national best practice standards.

| Performance Metric Name | 2021 <br> Actual | 2022 <br> Actual | 2023 <br> Target | 2023 <br> Projection |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Target |  |  |  |  |

## BUDGET HIGHLIGHTS

- Expansion of non-legal personnel to provide additional client support while also reducing attorney workloads.
- Continued expansion of the Professional Development Division to ensure all professionals in the Office have access to training and professional development opportunities.
- Continued investment in technology and new computers to help employees perform job duties in a more efficient manner.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | 2024 Recommended |
| Public Safety Fund | 80,057 | 85,183 | 81,788 | 85,952 |
| Special Purpose Funds | 2 | 150 | 13,537 | 15,665 |
| Grants | 782 | 896 | 1,259 | 649 |
| Total Funds | \$80,840 | \$86,229 | \$96,583 | \$102,266 |
| Expenditures by Type |  |  |  |  |
| Personnel | 76,630 | 82,116 | 88,876 | 95,537 |
| Non Personnel | 4,210 | 4,113 | 7,707 | 6,730 |
| Total Funds | \$80,840 | \$86,229 | \$96,583 | \$102,266 |
| FTE Positions | 700.0 | 747.0 | 810.0 | 831.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 38.0 | 11,971,325 | 36.0 | 12,047,414 |
| 11005-Bridgeview Operations | Legal services conducted at the Bridgeview Courthouse. | 41.0 | 3,807,804 | 44.0 | 4,989,213 |
| 11560-Child Protection Conflicts Unit | Provides legal services to individuals facing charges of abuse, neglect, or dependency and individuals in hearings to establish a child's parentage where more than one parent is involved. | 14.0 | 1,726,064 | - | 214,860 |
| 11955-Community Engagement | Operations to increase awareness of available resources through enhanced outreach, events, and communications. | 2.0 | 206,196 | 2.0 | 268,835 |
| 12470-Criminal Division Courthouse | Legal services conducted at the Leighton Courthouse. | 183.0 | 18,930,505 | 197.0 | 24,760,537 |
| 14135-Forensic Science Division | Provides legal services in cases involving forensic evidence. Provides training, case reviews, and litigation assistance to attorneys. Provides technological and presentation support. | 8.0 | 1,121,419 | 8.0 | 1,137,655 |
| 15220-Investigations | Conducts investigations according to and related to departmental mission and mandates. | 4.0 | 1,450,656 | 5.0 | 328,716 |
| 15395-Juvenile Justice Division | Legal Services provided at the Juvenile Courthouse. | 40.0 | 3,934,656 | 42.0 | 5,170,777 |
| 15555-Legal Resources Division | Legal Services provided for Post Conviction and Appellate Maters. | 48.0 | 5,462,314 | 34.0 | 4,533,271 |
| 15780-Markham Operations | Legal services conducted at the Markham Courthouse. | 57.0 | 5,711,947 | 62.0 | 7,223,003 |
| 15855-Maywood Operations | Legal services conducted at the Maywood Courthouse. | 34.0 | 3,226,907 | 34.0 | 4,052,922 |
| 16240-Multiple Defendants | Provides legal services to individuals in felony and first degree murder cases where more than one person is accused. | 22.0 | 3,046,880 | 22.0 | 3,330,779 |
| 16380-New Initiatives | Operations relating to developing or implementing problem-solving solutions. | 28.0 | 2,566,110 | 2.0 | 514,321 |
| 18090-Professional Development | Operations relating to growing and learning new skillsets for staff. | 3.0 | 563,816 | 3.0 | 455,158 |
| 18685-Records Management | Activities including the creation, receipt, maintenance, use, and disposal of records. | 8.0 | 412,318 | 7.0 | 498,284 |
| 19030-Rolling Meadows Operations | Legal services conducted at the Rolling Meadows Courthouse. | 29.0 | 2,782,246 | 35.0 | 4,147,490 |
| 19360-Skokie Operations | Legal services conducted at the Skokie Courthouse. | 32.0 | 3,253,604 | 36.0 | 4,450,190 |
| 19810-Support Services | Legal services related to protecting vulnerable people from harm or abuse. | 23.0 | 1,844,963 | 30.0 | 2,624,934 |
| 33835-Felony Representation | Provides legal services to individuals facing felony charges other than homicide charges. | 21.0 | 5,406,867 | 39.0 | 2,772,787 |
| 33880-Legal Resources | Provides legal services to individuals in post-conviction matters and appellate cases. Provides legal research, training and litigation assistance to attorneys. | - | - | 11.0 | 1,049,157 |
| 33890-Misdemeanor Representation | Provides legal services to individuals facing misdemeanor charges. | 19.0 | 3,546,496 | 5.0 | 652,303 |
| 35065-Civil Representation | Provides legal services to individuals facing charges of abuse, neglect, or dependency, individuals who the State seeks to involuntarily commit to a mental health facility. | 61.0 | 5,308,918 | 1.0 | 745,761 |
| 35255-First Municipal | Legal services conducted at the Richard J. Daley Center. | 66.0 | 4,960,249 | 72.0 | 6,452,304 |
| 35280-Homicide Representation | Provides legal services to individuals facing homicide charges. | 1.0 | 1,017,133 | - | 18,566 |
| 35310-Juvenile Representation | Provides legal services to individuals facing criminal charges who under 18 years of age at the time of the offense. | 1.0 | 927,679 | - | 57,796 |
| 16840-PD Police Station Representation Unit | Provides free legal representation on site at police stations to anyone who is arrested and detained by law enforcement. | 8.0 | 983,060 | - | 130,238 |
| 35311-Family Defense Conflicts | Represents parents when the State files allegations of abuse, neglect, or dependency in relation to their children, when more than one parent is involved. | - | - | 12.0 | 1,381,749 |
| 35312-Family Defense | Represents parents when the State files allegations of abuse, neglect, or dependency in relation to their children. | - | - | 65.0 | 5,017,946 |
| 35313-Immigration Division | Legal services related to federal immigration cases. | - | - | 10.0 | 734,004 |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | - | 780,000 | - | - |

Go to Table of Contents

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 62742-ARPA - Community Defense Center | Cook County Public Defender's Office will launch the Community Defense Center Initiative to provide robust legal services to local areas that have been disproportionately affected by COVID-19, incarceration, and gun violence | 6.0 | 374,834 | 5.0 | 618,351 |
| 18008-Arrest Response Division | Free on-site legal representation to anyone arrested or detained by law enforcement. | - | - | 9.0 | 1,023,710 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - | - | 213,984 |
| Grants | Federal, State, and Private agencies appropriated grant funds that support various programs and services | 13.0 | 1,258,530 | 3.0 | 649,465 |
| Total |  | 810.0 | \$96,583,499 | 831.0 | \$102,266,479 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 73,515,629 | 79,635,761 | 79,635,761 | 6,120,133 |
| 501165-Planned Salary Adjustment | - | 2,000 | 2,000 | 2,000 |
| 501210-Planned Overtime Compensation | 356,997 | 500,000 | 500,000 | 143,003 |
| 501510-Mandatory Medicare Cost | 1,086,287 | 1,236,076 | 1,236,076 | 149,789 |
| 501540-Worker's Compensation | 165,877 | 148,518 | 148,518 | $(17,359)$ |
| 501585-Insurance Benefits | 11,941,412 | 12,416,647 | 12,416,647 | 475,236 |
| 501765-Professional Develop/Fees | 406,000 | 406,000 | 406,000 | - |
| 501835-Transportation and Travel Expenses | 450,000 | 450,000 | 450,000 | - |
| Personal Services Total | \$87,922,201 | \$94,795,003 | \$94,795,003 | \$6,872,801 |


| Contractual Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 379,611 | 459,077 | 459,077 | 79,466 |
| 520259-Postage | 40,000 | 40,000 | 40,000 | - |
| 520485-Graphics and Reproduction Services | 9,500 | 9,500 | 9,500 | - |
| 520825-Professional Services | 385,000 | 315,000 | 315,000 | $(70,000)$ |
| 521005-Professional Legal Expenses | 1,700,000 | 1,700,000 | 1,700,000 | - |
| 521300-Special or Coop Programs | 974,380 | 501,793 | 501,793 | $(472,587)$ |
| Contractual Service Total | \$3,488,491 | \$3,025,370 | \$3,025,370 | \$(463,121) |


| 530600-Office Supplies | 140,000 | 140,000 | 140,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 153,065 | 297,600 | 297,600 | 144,535 |
| 530700-Multimedia Supplies | 40,000 | 40,000 | 40,000 |  |
| 531645-Computer and Data Processing Supplies | 56,660 | - | - | $(56,660)$ |
| Supplies \& Materials Total | \$389,725 | \$477,600 | \$477,600 | \$87,875 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 740,189 | 1,682,314 | 1,682,314 | 942,125 |
| 540245-Automotive Operations and Maintenance | 12,000 | 12,000 | 12,000 |  |
| 540345-Property Maintenance and Operations | 614,782 | 648,153 | 648,153 | 33,371 |
| Operations \& Maintenance Total | \$1,366,971 | \$2,342,467 | \$2,342,467 | \$975,496 |

## Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 68,281 | 73,300 | 73,300 |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 494,400 | 20,939 | 20,939 |  |
| Rental \& Leasing Total | $\mathbf{\$ 5 6 2 , 6 8 1}$ | $\mathbf{\$ 9 4 , 2 3 9}$ | $\mathbf{\$ 9 4 , 2 3 9}$ | $\mathbf{\$ ( 4 6 8 , 4 9 1 9}$ |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | 550,065 | - | $(550,065)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $580235-P u b l i c ~ P r o g r a m s ~ a n d ~ E v e n t s ~$ | 40,000 | 50,000 | 10,000 |  |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(12,532,536)$ | $(14,832,241)$ | $(14,832,241)$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 1 , 9 4 2 , 4 7 1 )}$ | $\mathbf{\$ ( 1 4 , 7 8 2 , 2 4 1 )}$ | $\mathbf{\$ ( 1 4 , 7 8 2 , 2 4 1 )}$ | $\mathbf{\$ ( 2 , 8 3 9 , 7 7 0 )}$ |
| Operating Funds Total | $\mathbf{\$ 8 1 , 7 8 7 , 5 9 9}$ | $\mathbf{\$ 8 5 , 9 5 2 , 4 3 8}$ | $\mathbf{\$ 8 5 , 9 5 2 , 4 3 8}$ |  |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0036-Chief of Admin Services | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 0046-Admin Assistant I | 12 | 1.0 | 46,880 | - |  | - | - |
| 0047-Admin Assistant II | 14 | 2.0 | 108,274 | - | - | - | - |
| 0048-Administrative Assistant III | 16 | 3.0 | 223,567 | 3.0 | 240,496 | 3.0 | 240,496 |
| 0050-Administrative Assistant IV | 18 | 2.0 | 185,629 | 2.0 | 168,319 | 2.0 | 168,319 |
| 0295-Administrative Analyst V | 23 | 1.0 | 135,907 | 1.0 | 106,633 | 1.0 | 106,633 |
| 0416-Communications Manager | 23 | 1.0 | 95,974 | - | - | - |  |
| 0610-Public Defender | 24 | 1.0 | 201,352 | 1.0 | 213,082 | 1.0 | 213,082 |
| 0679-Asst Public Defender Superviso | D05 | 1.0 | 133,288 | - | - | - | - |
| 0681-Asst Public Defender Superv | D07 | 1.0 | 145,962 | - | - | - | - |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | - | - | - | - |
| 0685-Asst Public Defender Superv | D11 | 3.0 | 504,030 | 4.0 | 711,185 | 4.0 | 711,185 |
| 0686-Asst Public Defender Superv | D12 | 2.0 | 362,698 | 2.0 | 383,831 | 2.0 | 383,831 |
| 5510-Human Resource Specialist | 22 | 1.0 | 98,695 | 1.0 | 106,552 | 1.0 | 106,552 |
| 5818-Executive Assistant I | 20 | 1.0 | 95,974 | 1.0 | 103,611 | 1.0 | 103,611 |
| 6495-Deputy of Investigations | 24 | - | - | 1.0 | 156,141 | 1.0 | 156,141 |
| 7055-Grant Analyst/Public Defender | 22 | 1.0 | 83,992 | 1.0 | 84,768 | 1.0 | 84,768 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | - | - | 4.0 | 232,095 | 4.0 | 232,095 |
| 7929-Accounts Payable Specialist/PD | 18 | 2.0 | 144,050 | 2.0 | 187,081 | 2.0 | 187,081 |
| 8873-Chief Data Officer - Public Defender | IT3 | 1.0 | 125,711 | - | - | - |  |
| 9109-Deputy of Policy \& Strategic Litigation | D11 | 1.0 | 168,010 | 1.0 | 177,796 | 1.0 | 177,796 |
| 9129-Senior Policy Advisor | 23 | 1.0 | 123,330 | 1.0 | 133,146 | 1.0 | 133,146 |
| 9147-Dir of Legislative \& External Affairs - Juvenile Justice | 23 | 1.0 | 122,892 | 1.0 | 132,674 | 1.0 | 132,674 |
| 9148-Dir of Legislative \& External Affairs - Criminal Justic | 23 | 2.0 | 168,397 | 2.0 | 255,198 | 2.0 | 255,198 |
| 9139-Deputy of Communications | 23 | 1.0 | 123,087 | 1.0 | 132,884 | 1.0 | 132,884 |
| 9143-Asst. Public Defender, FOIA \& Subpoena Response Officer | D05 | 2.0 | 266,577 | 1.0 | 147,541 | 1.0 | 147,541 |
| 9402-Accounting Specialist | 16 | 2.0 | 152,352 | 2.0 | 125,994 | 2.0 | 125,994 |
| 9481-Records Manager | 23 | 1.0 | 84,198 | - | - | - |  |
| 9446-Manager of Human Resources and Recruitment - PD | 23 | 1.0 | 120,576 | 1.0 | 89,103 | 1.0 | 89,103 |
| 9641-Digital Communications Officer | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 9668-APD Attorney Supervisor Labor Counsel | D08 | - | - | 1.0 | 147,541 | 1.0 | 147,541 |
|  |  | 38.0 | \$4,306,936 | 36.0 | \$4,256,595 | 36.0 | \$4,256,595 |
| 11005-Bridgeview Operations |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 3.0 | 157,210 | 3.0 | 168,820 | 3.0 | 168,820 |
| 0047-Admin Assistant II | 14 | 1.0 | 66,805 | 1.0 | 56,828 | 1.0 | 56,828 |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | 1.0 | 79,701 | 1.0 | 79,701 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,749 | 1.0 | 98,621 | 1.0 | 98,621 |
| 0604-Assistant Public Defender I | L1 | 1.0 | 65,955 | 5.0 | 348,993 | 5.0 | 348,993 |
| 0605-Assistant Public Defender II | L2 | 13.0 | 1,381,737 | 12.0 | 1,323,010 | 12.0 | 1,323,010 |
| 0606-Assistant Public Defender III | L3 | 9.0 | 1,176,196 | 9.0 | 1,205,096 | 9.0 | 1,205,096 |
| 0607-Assistant Public Defender IV | L4 | 2.0 | 298,247 | 2.0 | 315,619 | 2.0 | 315,619 |
| 0638-Investigator I | 14 | - | - | 2.0 | 131,716 | 2.0 | 131,716 |
| 0639-Investigator II | 16 | 1.0 | 74,481 | 1.0 | 79,701 | 1.0 | 79,701 |
| 0640-Investigator III | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0679-Asst Public Defender Superviso | D05 | - | - | 1.0 | 147,541 | 1.0 | 147,541 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 6008-Paralegal | 20 | 1.0 | 66,269 | 2.0 | 165,791 | 2.0 | 165,791 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | 5.0 | 207,345 | 1.0 | 54,652 | 1.0 | 54,652 |
| 9297-Office Manager | 21 | 1.0 | 96,034 | 1.0 | 105,982 | 1.0 | 105,982 |
|  |  | 41.0 | \$3,998,874 | 44.0 | \$4,550,262 | 44.0 | \$4,550,262 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11560-Child Protection Conflicts Unit |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 62,418 | - | - | - | - |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,749 | - | - | - | - |
| 0604-Assistant Public Defender I | L1 | 2.0 | 131,909 | - | - | - | - |
| 0605-Assistant Public Defender II | L2 | 5.0 | 549,028 | - | - | - |  |
| 0606-Assistant Public Defender III | L3 | 3.0 | 392,065 | - | - | - |  |
| 0682-Asst Public Defender Superv | D08 | 2.0 | 299,254 | - | - | - | - |
|  |  | 14.0 | \$1,523,425 | - | \$0 | - | \$0 |
| 11955-Community Engagement |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 112,106 | 1.0 | 121,098 | 1.0 | 121,098 |
| 9149-Director of Community Engagement | 21 | 1.0 | 104,437 | 1.0 | 112,782 | 1.0 | 112,782 |
|  |  | 2.0 | \$216,542 | 2.0 | \$233,880 | 2.0 | \$233,880 |
| 12470-Criminal Division Courthouse |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 10.0 | 509,842 | 8.0 | 448,573 | 8.0 | 448,573 |
| 0047-Admin Assistant II | 14 | 5.0 | 300,546 | 5.0 | 345,544 | 5.0 | 345,544 |
| 0048-Administrative Assistant III | 16 | 3.0 | 207,461 | 2.0 | 158,616 | 2.0 | 158,616 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 83,269 | 1.0 | 89,165 | 1.0 | 89,165 |
| 0604-Assistant Public Defender I | L1 | - | - | 11.0 | 767,784 | 11.0 | 767,784 |
| 0605-Assistant Public Defender II | L2 | 49.0 | 5,051,032 | 55.0 | 5,988,540 | 55.0 | 5,988,540 |
| 0606-Assistant Public Defender III | L3 | 45.0 | 5,438,126 | 43.0 | 5,673,292 | 43.0 | 5,673,292 |
| 0607-Assistant Public Defender IV | L4 | 27.0 | 4,018,814 | 27.0 | 4,216,029 | 27.0 | 4,216,029 |
| 0638-Investigator I | 14 | 1.0 | 53,701 | 1.0 | 57,502 | 1.0 | 57,502 |
| 0639-Investigator II | 16 | 8.0 | 592,357 | 6.0 | 477,948 | 6.0 | 477,948 |
| 0640-Investigator III | 18 | 12.0 | 1,094,167 | 14.0 | 1,307,050 | 14.0 | 1,307,050 |
| 0641-Investigator IV | 20 | 2.0 | 233,455 | 2.0 | 247,054 | 2.0 | 247,054 |
| 0679-Asst Public Defender Superviso | D05 | 6.0 | 799,731 | 8.0 | 1,180,325 | 8.0 | 1,180,325 |
| 0681-Asst Public Defender Superv | D07 | 1.0 | 145,962 | 2.0 | 323,140 | 2.0 | 323,140 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 0683-Asst Public Defender Superv | D09 | 2.0 | 306,604 | 2.0 | 339,389 | 2.0 | 339,389 |
| 0685-Asst Public Defender Superv | D11 | 1.0 | 168,010 | 1.0 | 177,796 | 1.0 | 177,796 |
| 6008-Paralegal | 20 | 3.0 | 218,104 | 4.0 | 362,759 | 4.0 | 362,759 |
| 6231-Interpreter | 14 | 2.0 | 109,810 | 1.0 | 61,949 | 1.0 | 61,949 |
| 7417-Investigator V-Exempt | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 9185-Attorney Reader | 16 | 1.0 | 64,536 | - | - | - |  |
| 9297-Office Manager | 21 | 2.0 | 205,957 | 2.0 | 237,683 | 2.0 | 237,683 |
|  |  | 183.0 | \$19,880,407 | 197.0 | \$22,762,591 | 197.0 | \$22,762,591 |
| 14135-Forensic Science Division |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 70,306 | 1.0 | 77,572 | 1.0 | 77,572 |
| 0606-Assistant Public Defender III | L3 | 6.0 | 768,342 | 6.0 | 818,018 | 6.0 | 818,018 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
|  |  | 8.0 | \$988,275 | 8.0 | \$1,061,216 | 8.0 | \$1,061,216 |
| 15220-Investigations |  |  |  |  |  |  |  |
| 0638-Investigator I | 14 | - | - | 5.0 | 274,887 | 5.0 | 274,887 |
| 0639-Investigator II | 16 | 3.0 | 186,170 | - | - | - | - |
| 6495-Deputy of Investigations | 24 | 1.0 | 147,545 | - | - | - | - |
|  |  | 4.0 | \$333,715 | 5.0 | \$274,887 | 5.0 | \$274,887 |
| 15395-Juvenile Justice Division |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 2.0 | 101,864 | 2.0 | 96,532 | 2.0 | 96,532 |
| 0048-Administrative Assistant III | 16 | 1.0 | 67,440 | 2.0 | 154,103 | 2.0 | 154,103 |
| 0605-Assistant Public Defender II | L2 | 23.0 | 2,493,170 | 23.0 | 2,679,334 | 23.0 | 2,679,334 |
| 0606-Assistant Public Defender III | L3 | 5.0 | 615,990 | 6.0 | 829,820 | 6.0 | 829,820 |

## Go to Table of Contents

1260 PUBLLC DEFENDER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0638-Investigator I | 14 | - |  | 1.0 | 54,515 | 1.0 | 54,515 |
| 0639-Investigator II | 16 | 1.0 | 84,302 | 2.0 | 157,788 | 2.0 | 157,788 |
| 0640-Investigator III | 18 | 1.0 | 96,918 | - | - | - | - |
| 0679-Asst Public Defender Superviso | D05 | 1.0 | 133,288 | 1.0 | 147,541 | 1.0 | 147,541 |
| 0681-Asst Public Defender Superv | D07 | - |  | 1.0 | 161,570 | 1.0 | 161,570 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 1513-Caseworker III | 16 | 2.0 | 150,629 | - | - | - | - |
| 1514-Caseworker IV | 17 | 1.0 | 69,053 | - | - | - | - |
| 6231-Interpreter | 14 | - |  | 1.0 | 63,750 | 1.0 | 63,750 |
| 9185-Attorney Reader | 16 | 1.0 | 62,829 | 1.0 | 69,359 | 1.0 | 69,359 |
| 9297-Office Manager | 21 | 1.0 | 106,981 | 1.0 | 118,030 | 1.0 | 118,030 |
|  |  | 40.0 | \$4,132,091 | 42.0 | \$4,697,969 | 42.0 | \$4,697,969 |
| 15555-Legal Resources Division |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 2.0 | 102,224 | 1.0 | 55,996 | 1.0 | 55,996 |
| 0047-Admin Assistant II | 14 | 2.0 | 132,963 | 2.0 | 143,480 | 2.0 | 143,480 |
| 0048-Administrative Assistant III | 16 | 4.0 | 282,209 | 3.0 | 239,104 | 3.0 | 239,104 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,749 | 1.0 | 98,621 | 1.0 | 98,621 |
| 0605-Assistant Public Defender II | L2 | 11.0 | 1,151,925 | 10.0 | 1,124,943 | 10.0 | 1,124,943 |
| 0606-Assistant Public Defender III | L3 | 15.0 | 1,954,397 | 12.0 | 1,658,427 | 12.0 | 1,658,427 |
| 0639-Investigator II | 16 | 1.0 | 70,306 | - | - | - | - |
| 0640-Investigator III | 18 | 2.0 | 174,984 | 2.0 | 187,835 | 2.0 | 187,835 |
| 0641-Investigator IV | 20 | 1.0 | 116,728 | 1.0 | 123,527 | 1.0 | 123,527 |
| 0679-Asst Public Defender Superviso | D05 | 1.0 | 133,288 | - | - | - | - |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 6008-Paralegal | 20 | 1.0 | 93,349 | 1.0 | 107,399 | 1.0 | 107,399 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | 5.0 | 207,345 | - | - | - | - |
| 9297-Office Manager | 21 | 1.0 | 109,256 | - | - | - | - |
|  |  | 48.0 | \$4,767,350 | 34.0 | \$3,904,958 | 34.0 | \$3,904,958 |
| 15780-Markham Operations |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 4.0 | 228,760 | 4.0 | 254,243 | 4.0 | 254,243 |
| 0047-Admin Assistant II | 14 | - | - | 1.0 | 74,231 | 1.0 | 74,231 |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | 1.0 | 79,701 | 1.0 | 79,701 |
| 0604-Assistant Public Defender I | L1 | - | - | 6.0 | 418,792 | 6.0 | 418,792 |
| 0605-Assistant Public Defender II | L2 | 15.0 | 1,450,935 | 15.0 | 1,587,982 | 15.0 | 1,587,982 |
| 0606-Assistant Public Defender III | L3 | 12.0 | 1,467,744 | 13.0 | 1,687,833 | 13.0 | 1,687,833 |
| 0607-Assistant Public Defender IV | L4 | 7.0 | 1,035,654 | 7.0 | 1,101,120 | 7.0 | 1,101,120 |
| 0639-Investigator II | 16 | 2.0 | 165,364 | 2.0 | 174,999 | 2.0 | 174,999 |
| 0640-Investigator III | 18 | 3.0 | 290,753 | 4.0 | 383,186 | 4.0 | 383,186 |
| 0641-Investigator IV | 20 | 1.0 | 116,728 | - | - | - | - |
| 0679-Asst Public Defender Superviso | D05 | 2.0 | 266,577 | 3.0 | 442,622 | 3.0 | 442,622 |
| 0681-Asst Public Defender Superv | D07 | 1.0 | 145,962 | - | - | - | - |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | - | - | - | - |
| 0683-Asst Public Defender Superv | D09 | 1.0 | 153,302 | 1.0 | 169,695 | 1.0 | 169,695 |
| 0685-Asst Public Defender Superv | D11 | 1.0 | 168,010 | - | - | - | - |
| 6008-Paralegal | 20 | 1.0 | 66,269 | 2.0 | 179,540 | 2.0 | 179,540 |
| 6231-Interpreter | 14 | 1.0 | 53,701 | - | - | - | - |
| 7750-Pre-Licensed Assistant Public Defender | 14 | 4.0 | 165,876 | 3.0 | 154,353 | 3.0 | 154,353 |
|  |  | 57.0 | \$5,998,564 | 62.0 | \$6,708,297 | 62.0 | \$6,708,297 |
| 15855-Maywood Operations |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | - | - | 1.0 | 58,375 | 1.0 | 58,375 |
| 0047-Admin Assistant II | 14 | 1.0 | 58,798 | - | - | - | - |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048-Administrative Assistant III | 16 | - | - | 1.0 | 71,661 | 1.0 | 71,661 |
| 0604-Assistant Public Defender I | L1 | 1.0 | 65,955 | 3.0 | 209,396 | 3.0 | 209,396 |
| 0605-Assistant Public Defender II | L2 | 14.0 | 1,394,899 | 14.0 | 1,489,229 | 14.0 | 1,489,229 |
| 0606-Assistant Public Defender III | L3 | 7.0 | 839,914 | 5.0 | 689,094 | 5.0 | 689,094 |
| 0607-Assistant Public Defender IV | L4 | 2.0 | 298,247 | 2.0 | 315,619 | 2.0 | 315,619 |
| 0639-Investigator II | 16 | 2.0 | 148,275 | 1.0 | 79,701 | 1.0 | 79,701 |
| 0640-Investigator III | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0679-Asst Public Defender Superviso | D05 | 1.0 | 133,288 | 1.0 | 147,541 | 1.0 | 147,541 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 6008-Paralegal | 20 | 1.0 | 66,269 | 1.0 | 75,955 | 1.0 | 75,955 |
| 6231-Interpreter | 14 | 1.0 | 53,701 | - | - | - |  |
| 7750-Pre-Licensed Assistant Public Defender | 14 | 2.0 | 82,938 | 2.0 | 99,605 | 2.0 | 99,605 |
| 9297-Office Manager | 21 | - | - | 1.0 | 118,030 | 1.0 | 118,030 |
|  |  | 34.0 | \$3,388,828 | 34.0 | \$3,622,397 | 34.0 | \$3,622,397 |
| 16240-Multiple Defendants |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 61,006 | 1.0 | 67,142 | 1.0 | 67,142 |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | - | - | - |  |
| 0606-Assistant Public Defender III | L3 | 10.0 | 1,306,885 | 10.0 | 1,383,034 | 10.0 | 1,383,034 |
| 0607-Assistant Public Defender IV | L4 | 7.0 | 1,043,865 | 7.0 | 1,104,667 | 7.0 | 1,104,667 |
| 0640-Investigator III | 18 | 2.0 | 193,835 | 3.0 | 307,694 | 3.0 | 307,694 |
| 0683-Asst Public Defender Superv | D09 | 1.0 | 153,302 | 1.0 | 169,695 | 1.0 | 169,695 |
|  |  | 22.0 | \$2,832,195 | 22.0 | \$3,032,232 | 22.0 | \$3,032,232 |
| 16380-New Initiatives |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 107,403 | - | - | - |  |
| 0605-Assistant Public Defender II | L2 | 24.0 | 2,362,564 | - | - | - |  |
| 0679-Asst Public Defender Superviso | D05 | 2.0 | 266,577 | 1.0 | 147,541 | 1.0 | 147,541 |
| 0681-Asst Public Defender Superv | D07 | - | - | 1.0 | 161,570 | 1.0 | 161,570 |
|  |  | 28.0 | \$2,736,544 | 2.0 | \$309,111 | 2.0 | \$309,111 |
| 18090-Professional Development |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 1.0 | 80,825 | 1.0 | 89,165 | 1.0 | 89,165 |
| 0679-Asst Public Defender Superviso | D05 | - | - | 1.0 | 147,541 | 1.0 | 147,541 |
| 0681-Asst Public Defender Superv | D07 | 1.0 | 145,962 | - | - | - |  |
| 9318-Assistant Public Defender Deputy - Professional Development | D11 | 1.0 | 168,010 | 1.0 | 177,796 | 1.0 | 177,796 |
|  |  | 3.0 | \$394,796 | 3.0 | \$414,502 | 3.0 | \$414,502 |
| 18685-Records Management |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | - | - | 1.0 | 70,832 | 1.0 | 70,832 |
| 7019-Lead Records Assistant | 16 | 2.0 | 141,138 | 2.0 | 140,949 | 2.0 | 140,949 |
| 8797-Records and Information Specialist | 16 | 6.0 | 291,870 | 3.0 | 157,541 | 3.0 | 157,541 |
| 9481-Records Manager | 23 | - | - | 1.0 | 127,598 | 1.0 | 127,598 |
|  |  | 8.0 | \$433,007 | 7.0 | \$496,920 | 7.0 | \$496,920 |
| 19030-Rolling Meadows Operations |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 2.0 | 96,458 | 1.0 | 54,904 | 1.0 | 54,904 |
| 0047-Admin Assistant II | 14 | 1.0 | 60,204 | 1.0 | 66,476 | 1.0 | 66,476 |
| 0048-Administrative Assistant III | 16 | 1.0 | 67,440 | 1.0 | 74,402 | 1.0 | 74,402 |
| 0605-Assistant Public Defender II | L2 | 14.0 | 1,504,455 | 16.0 | 1,786,487 | 16.0 | 1,786,487 |
| 0606-Assistant Public Defender III | L3 | 5.0 | 653,442 | 7.0 | 888,855 | 7.0 | 888,855 |
| 0638-Investigator I | 14 | 2.0 | 126,653 | 1.0 | 54,515 | 1.0 | 54,515 |
| 0639-Investigator II | 16 | - | - | 2.0 | 131,581 | 2.0 | 131,581 |
| 0640-Investigator III | 18 | 1.0 | 96,918 | 1.0 | 75,492 | 1.0 | 75,492 |
| 0641-Investigator IV | 20 | 1.0 | 116,728 | 1.0 | 123,527 | 1.0 | 123,527 |
| 0679-Asst Public Defender Superviso | D05 | 1.0 | 133,288 | 1.0 | 147,541 | 1.0 | 147,541 |

## Go to Table of Contents

1260 PUBLLC DEFENDER

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0682-Asst Public Defender Superv | D08 | - | - | 1.0 | 165,626 | 1.0 | 165,626 |
| 6008-Paralegal | 20 | 1.0 | 66,269 | 1.0 | 89,965 | 1.0 | 89,965 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | - | - | 1.0 | 54,652 | 1.0 | 54,652 |
|  |  | 29.0 | \$2,921,855 | 35.0 | \$3,714,021 | 35.0 | \$3,714,021 |
| 19360-Skokie Operations |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 47,211 | 1.0 | 52,125 | 1.0 | 52,125 |
| 0047-Admin Assistant II | 14 | 1.0 | 66,805 | 1.0 | 74,231 | 1.0 | 74,231 |
| 0048-Administrative Assistant III | 16 | 1.0 | 63,814 | 1.0 | 70,474 | 1.0 | 70,474 |
| 0604-Assistant Public Defender I | L1 | - | - | 1.0 | 69,799 | 1.0 | 69,799 |
| 0605-Assistant Public Defender II | L2 | 12.0 | 1,261,539 | 12.0 | 1,358,495 | 12.0 | 1,358,495 |
| 0606-Assistant Public Defender III | L3 | 9.0 | 1,094,069 | 11.0 | 1,478,567 | 11.0 | 1,478,567 |
| 0607-Assistant Public Defender IV | L4 | 1.0 | 149,124 | 1.0 | 157,810 | 1.0 | 157,810 |
| 0639-Investigator II | 16 | 1.0 | 84,302 | 1.0 | 89,215 | 1.0 | 89,215 |
| 0640-Investigator III | 18 | 2.0 | 193,835 | 2.0 | 205,130 | 2.0 | 205,130 |
| 0679-Asst Public Defender Superviso | D05 | 1.0 | 133,288 | 1.0 | 147,541 | 1.0 | 147,541 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 6008-Paralegal | 20 | 1.0 | 66,269 | - | - | - | - |
| 6231-Interpreter | 14 | - |  | 1.0 | 54,515 | 1.0 | 54,515 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | - | - | 2.0 | 99,701 | 2.0 | 99,701 |
| 9297-Office Manager | 21 | 1.0 | 106,981 | - | - | - | - |
|  |  | 32.0 | \$3,416,865 | 36.0 | \$4,023,228 | 36.0 | \$4,023,228 |
| 19810-Support Services |  |  |  |  |  |  |  |
| 0605-Assistant Public Defender II | L2 | 1.0 | 111,779 | 1.0 | 118,292 | 1.0 | 118,292 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 1513-Caseworker III | 16 | - | - | 5.0 | 403,305 | 5.0 | 403,305 |
| 1514-Caseworker IV | 17 | - | - | 1.0 | 74,568 | 1.0 | 74,568 |
| 2010-Medical Records Technician | 11 | 1.0 | 53,701 | - | - | - | - |
| 5924-Mitigation Specialist | 16 | 10.0 | 684,586 | 10.0 | 740,846 | 10.0 | 740,846 |
| 6682-Mitigation Spec Superviso | 20 | 1.0 | 92,267 | 1.0 | 99,674 | 1.0 | 99,674 |
| 6952-System Administrator | 21 | 2.0 | 169,802 | 2.0 | 183,407 | 2.0 | 183,407 |
| 7842-Psychologist - Office of Public Defender | 22 | 1.0 | 106,270 | 1.0 | 114,781 | 1.0 | 114,781 |
| 7861-Social Caseworker - Public Defender | 16 | 4.0 | 284,095 | 6.0 | 448,381 | 6.0 | 448,381 |
| 8873-Chief Data Officer - Public Defender | IT3 | - | - | 1.0 | 125,855 | 1.0 | 125,855 |
| 9412-Audio Visual Technician Coordinator | 18 | 2.0 | 110,207 | 1.0 | 59,648 | 1.0 | 59,648 |
|  |  | 23.0 | \$1,762,334 | 30.0 | \$2,534,383 | 30.0 | \$2,534,383 |
| 33835-Felony Representation |  |  |  |  |  |  |  |
| 0604-Assistant Public Defender I | L1 | - | - | 3.0 | 209,396 | 3.0 | 209,396 |
| 0605-Assistant Public Defender II | L2 | 2.0 | 167,034 | - | - | - | - |
| 0606-Assistant Public Defender III | L3 | 19.0 | 1,771,484 | 2.0 | 197,338 | 2.0 | 197,338 |
| 0607-Assistant Public Defender IV | L4 | - | - | 6.0 | 677,876 | 6.0 | 677,876 |
| 7417-Investigator V-Exempt | 22 | - | - | 2.0 | 178,206 | 2.0 | 178,206 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | - | - | 21.0 | 1,091,257 | 21.0 | 1,091,257 |
| 8869-Data Clerk - PD | 13 | - | - | 5.0 | 204,641 | 5.0 | 204,641 |
|  |  | 21.0 | \$1,938,518 | 39.0 | \$2,558,714 | 39.0 | \$2,558,714 |
| 33880-Legal Resources |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | - | - | 1.0 | 51,665 | 1.0 | 51,665 |
| 0047-Admin Assistant II | 14 | - | - | 1.0 | 59,893 | 1.0 | 59,893 |
| 0605-Assistant Public Defender II | L2 | - | - | 4.0 | 415,469 | 4.0 | 415,469 |
| 0606-Assistant Public Defender III | L3 | - | - | 2.0 | 276,607 | 2.0 | 276,607 |
| 0638-Investigator I | 14 | - | - | 1.0 | 54,515 | 1.0 | 54,515 |
| 0679-Asst Public Defender Superviso | D05 | - | - | 1.0 | 147,541 | 1.0 | 147,541 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9297-Office Manager | 21 | - | - | 1.0 | 100,222 | 1.0 | 100,222 |
|  |  | - | \$0 | 11.0 | \$1,105,912 | 11.0 | \$1,105,912 |
| 33890-Misdemeanor Representation |  |  |  |  |  |  |  |
| 0604-Assistant Public Defender I | L1 | 15.0 | 989,321 | 1.0 | 69,799 | 1.0 | 69,799 |
| 0605-Assistant Public Defender II | L2 | 4.0 | 348,934 | - |  | - |  |
| 0607-Assistant Public Defender IV | L4 | - | - | 2.0 | 225,959 | 2.0 | 225,959 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | - | - | 2.0 | 116,047 | 2.0 | 116,047 |
|  |  | 19.0 | \$1,338,254 | 5.0 | \$411,805 | 5.0 | \$411,805 |
| 35065-Civil Representation |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 4.0 | 224,868 | - | - | - |  |
| 0047-Admin Assistant II | 14 | 2.0 | 136,951 | - | - | - |  |
| 0604-Assistant Public Defender I | L1 | 23.0 | 1,525,466 | 1.0 | 69,799 | 1.0 | 69,799 |
| 0605-Assistant Public Defender II | L2 | 12.0 | 1,109,992 | - | - | - |  |
| 0606-Assistant Public Defender III | L3 | 6.0 | 784,131 | - | - | - |  |
| 0639-Investigator II | 16 | 1.0 | 68,829 | - | - | - |  |
| 0640-Investigator III | 18 | 2.0 | 193,835 | - | - | - |  |
| 0679-Asst Public Defender Superviso | D05 | 1.0 | 133,288 | - | - | - |  |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | - | - | - |  |
| 1513-Caseworker III | 16 | 3.0 | 241,906 | - | - | - |  |
| 6231-Interpreter | 14 | 1.0 | 57,785 | - |  | - |  |
| 7750-Pre-Licensed Assistant Public Defender | 14 | 5.0 | 207,345 | - | - | - |  |
|  |  | 61.0 | \$4,834,023 | 1.0 | \$69,799 | 1.0 | \$69,799 |
| 35255-First Municipal |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 63,448 | 2.0 | 134,285 | 2.0 | 134,285 |
| 0047-Admin Assistant II | 14 | 4.0 | 263,842 | 4.0 | 291,656 | 4.0 | 291,656 |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,301 | 2.0 | 145,373 | 2.0 | 145,373 |
| 0604-Assistant Public Defender I | L1 | 7.0 | 461,683 | 24.0 | 1,675,167 | 24.0 | 1,675,167 |
| 0605-Assistant Public Defender II | L2 | 31.0 | 2,960,899 | 23.0 | 2,321,481 | 23.0 | 2,321,481 |
| 0639-Investigator II | 16 | 3.0 | 214,446 | 2.0 | 151,973 | 2.0 | 151,973 |
| 0679-Asst Public Defender Superviso | D05 | 3.0 | 399,865 | 3.0 | 442,622 | 3.0 | 442,622 |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | 1.0 | 165,626 | 1.0 | 165,626 |
| 6231-Interpreter | 14 | - | - | 1.0 | 54,515 | 1.0 | 54,515 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | 15.0 | 622,034 | 10.0 | 524,988 | 10.0 | 524,988 |
|  |  | 66.0 | \$5,209,146 | 72.0 | \$5,907,685 | 72.0 | \$5,907,685 |
| 35280-Homicide Representation |  |  |  |  |  |  |  |
| 6231-Interpreter | 14 | 1.0 | 53,701 | - | - | - |  |
|  |  | 1.0 | \$53,701 | - | \$0 | - | \$0 |
| 35310-Juvenile Representation |  |  |  |  |  |  |  |
| 0605-Assistant Public Defender II | L2 | 1.0 | 83,517 | - | - | - |  |
|  |  | 1.0 | \$83,517 | - | \$0 | - | \$0 |
| 16840-PD Police Station Representation Unit |  |  |  |  |  |  |  |
| 0605-Assistant Public Defender II | L2 | 7.0 | 758,949 | - | - | - |  |
| 0682-Asst Public Defender Superv | D08 | 1.0 | 149,627 | - | - | - |  |
|  |  | 8.0 | \$908,576 | - | \$0 | - | \$0 |
| 35311-Family Defense Conflicts |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | - | - | 1.0 | 98,621 | 1.0 | 98,621 |
| 0605-Assistant Public Defender II | L2 | - | - | 7.0 | 777,338 | 7.0 | 777,338 |
| 0606-Assistant Public Defender III | L3 | - | - | 3.0 | 414,910 | 3.0 | 414,910 |
| 0682-Asst Public Defender Superv | D08 | - | - | 1.0 | 165,626 | 1.0 | 165,626 |
|  |  | - | \$0 | 12.0 | \$1,456,496 | 12.0 | \$1,456,496 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 35312-Family Defense |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | - | - | 4.0 | 239,113 | 4.0 | 239,113 |
| 0047-Admin Assistant II | 14 | - | - | 1.0 | 74,231 | 1.0 | 74,231 |
| 0604-Assistant Public Defender I | L1 | - | - | 19.0 | 1,326,174 | 19.0 | 1,326,174 |
| 0605-Assistant Public Defender II | L2 | - | - | 14.0 | 1,358,551 | 14.0 | 1,358,551 |
| 0606-Assistant Public Defender III | L3 | - | - | 6.0 | 826,445 | 6.0 | 826,445 |
| 0639-Investigator II | 16 | - | - | 1.0 | 74,402 | 1.0 | 74,402 |
| 0640-Investigator III | 18 | - | - | 1.0 | 102,565 | 1.0 | 102,565 |
| 0679-Asst Public Defender Superviso | D05 | - | - | 2.0 | 295,081 | 2.0 | 295,081 |
| 0682-Asst Public Defender Superv | D08 | - | - | 1.0 | 165,626 | 1.0 | 165,626 |
| 6231-Interpreter | 14 | - | - | 1.0 | 54,515 | 1.0 | 54,515 |
| 7750-Pre-Licensed Assistant Public Defender | 14 | - | - | 15.0 | 772,693 | 15.0 | 772,693 |
|  |  | - | \$0 | 65.0 | \$5,289,395 | 65.0 | \$5,289,395 |
| 35313-Immigration Division |  |  |  |  |  |  |  |
| 0605-Assistant Public Defender II | L2 | - | - | 2.0 | 180,511 | 2.0 | 180,511 |
| 9108-Immigration Unit Attorney | 20 | - | - | 4.0 | 290,565 | 4.0 | 290,565 |
| 9079-Immigration Unit Social Worker | 18 | - | - | 2.0 | 135,748 | 2.0 | 135,748 |
| 9080-Immigration Unit Paralegal | 20 | - | - | 2.0 | 166,887 | 2.0 | 166,887 |
|  |  | - | \$0 | 10.0 | \$773,711 | 10.0 | \$773,711 |
| 18008-Arrest Response Division |  |  |  |  |  |  |  |
| 0605-Assistant Public Defender II | L2 | - | - | 8.0 | 928,141 | 8.0 | 928,141 |
| 0679-Asst Public Defender Superviso | D05 | - | - | 1.0 | 147,541 | 1.0 | 147,541 |
|  |  | - | \$0 | 9.0 | \$1,075,682 | 9.0 | \$1,075,682 |
| Total Salaries and Positions |  | 791.0 | \$78,398,340 | 823.0 | \$85,246,646 | 823.0 | \$85,246,646 |
| Turnover Adjustment |  | - | $(4,882,712)$ | - | $(5,675,436)$ | - | $(5,675,436)$ |
| Operating Fund Totals |  | 791.0 | \$73,515,629 | 823.0 | \$79,571,211 | 823.0 | \$79,571,211 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 1.0 | 53,701 | - | - | - |  |
| 12 | 32.0 | 1,702,190 | 29.0 | 1,681,772 | 29.0 | 1,681,772 |
| 13 | - | - | 5.0 | 204,641 | 5.0 | 204,641 |
| 14 | 66.0 | 3,304,529 | 95.0 | 5,374,338 | 95.0 | 5,374,338 |
| 16 | 72.0 | 5,038,216 | 65.0 | 4,894,888 | 65.0 | 4,894,888 |
| 17 | 1.0 | 69,053 | 1.0 | 74,568 | 1.0 | 74,568 |
| 18 | 38.0 | 3,399,309 | 41.0 | 3,799,071 | 41.0 | 3,799,071 |
| 20 | 16.0 | 1,414,676 | 23.0 | 2,136,254 | 23.0 | 2,136,254 |
| 21 | 10.0 | 1,011,553 | 11.0 | 1,174,332 | 11.0 | 1,174,332 |
| 22 | 4.0 | 418,250 | 6.0 | 621,132 | 6.0 | 621,132 |
| 23 | 10.0 | 1,110,268 | 9.0 | 1,121,060 | 9.0 | 1,121,060 |
| 24 | 2.0 | 348,897 | 2.0 | 369,223 | 2.0 | 369,223 |
| D05 | 22.0 | 2,932,347 | 26.0 | 3,836,057 | 26.0 | 3,836,057 |
| D07 | 4.0 | 583,848 | 4.0 | 646,281 | 4.0 | 646,281 |
| D08 | 15.0 | 2,244,403 | 13.0 | 2,135,056 | 13.0 | 2,135,056 |
| D09 | 4.0 | 613,209 | 4.0 | 678,779 | 4.0 | 678,779 |
| D11 | 7.0 | 1,176,069 | 7.0 | 1,244,574 | 7.0 | 1,244,574 |
| D12 | 2.0 | 362,698 | 2.0 | 383,831 | 2.0 | 383,831 |
| L1 | 49.0 | 3,240,288 | 74.0 | 5,165,097 | 74.0 | 5,165,097 |
| L2 | 238.0 | 24,142,389 | 216.0 | 23,437,804 | 216.0 | 23,437,804 |
| L3 | 151.0 | 18,262,786 | 135.0 | 18,027,335 | 135.0 | 18,027,335 |
| L4 | 46.0 | 6,843,951 | 54.0 | 8,114,699 | 54.0 | 8,114,699 |
| IT3 | 1.0 | 125,711 | 1.0 | 125,855 | 1.0 | 125,855 |
| Total Salaries and Positions | 791.0 | \$78,398,340 | 823.0 | \$85,246,646 | 823.0 | \$85,246,646 |
| Turnover Adjustment | - | \$(4,882,712) | - | \$(5,675,436) | - | \$(5,675,436) |
| Operating Funds Total | 791.0 | \$73,515,629 | 823.0 | \$79,571,211 | 823.0 | \$79,571,211 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 324,000 | 261,338 | 261,338 | $(62,662)$ |
| 501165-Planned Salary Adjustment | $(181,177)$ | 689 | 689 | 181,866 |
| 501225-Planned Benefit Adjustment | 13,042 | 34,298 | 34,298 | 21,256 |
| 501510-Mandatory Medicare Cost | 4,698 | 3,789 | 3,789 | (909) |
| 501540-Worker's Compensation | 1,494 | 3,930 | 3,930 | 2,436 |
| 501585-Insurance Benefits | 36,822 | 104,665 | 104,665 | 67,843 |
| Personal Services Total | \$198,879 | \$408,709 | \$408,709 | \$209,830 |

Contractual Service

| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 300,000 | 50,000 | $(250,000)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | $\mathbf{\$ 3 0 0 , 0 0 0}$ | $\mathbf{\$ 5 0 , 0 0 0}$ | $\mathbf{\$ 5 0 , 0 0 0}$ | $\mathbf{\$ ( 2 5 0 , 0 0 0 )}$ |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | - | 1,440 | 1,440 | 1,440 |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | - | 12,000 | 12,000 |  |
| Supplies \& Materials Total | $\mathbf{-}$ | $\mathbf{\$ 1 3 , 4 4 0}$ | $\mathbf{\$ 1 3 , 4 4 0}$ | $\mathbf{\$ 1 3 , 4 4 0}$ |

## Rental \& Leasing

| $550129-$ Facility and Office Space Rental | 480,000 | 120,000 | 120,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 4 8 0 , 0 0 0}$ | $\mathbf{\$ 1 2 0 , 0 0 0}$ | $\mathbf{\$ 1 2 0 , 0 0 0}$ | $\mathbf{\$ ( 3 6 0 , 0 0 0 )}$ |

Contingencies \& Special Purpose

| $580050-C o o k ~ C o u n t y ~ A d m i n i s t r a t i o n ~$ | 9,963 | 26,202 | 26,202 |  |
| :--- | ---: | ---: | ---: | ---: |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | 165,992 | - | - |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 7 5 , 9 5 5}$ | $\mathbf{\$ 2 6 , 2 0 2}$ | $\mathbf{\$ 2 6 , 2 0 2}$ | $\mathbf{\$ ( 1 4 9 , 7 5 3 )}$ |


| Operating Funds Total | $\$ 1,154,834$ | $\$ 618,351$ | $\$ 618,351$ | $\$(536,483)$ |
| :--- | :--- | :--- | :--- | :--- |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 62742-ARPA - Community Defense Center |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 6.0 | 324,000 | 5.0 | 261,338 | 5.0 | 261,338 |
|  |  | 6.0 | \$324,000 | 5.0 | \$261,338 | 5.0 | \$261,338 |
| Total Salaries and Positions |  | 6.0 | \$324,000 | 5.0 | \$261,338 | 5.0 | \$261,338 |
| Operating Fund Totals |  | 6.0 | \$324,000 | 5.0 | \$261,338 | 5.0 | \$261,338 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 <br> Approved \& Adopted <br> Salaries |  | 2024 <br> Department Request <br> FTE Pos. <br> Salaries |  | 2024 President's <br> Recommendation <br> FTE Pos. |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Salaries |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031 -Reimbursement Designated Fund | $12,382,536$ | $14,832,241$ | $14,832,241$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 2 , 3 8 2 , 5 3 6}$ | $\mathbf{\$ 1 4 , 8 3 2 , 2 4 1}$ | $\mathbf{\$ 1 4 , 8 3 2 , 2 4 1}$ | $\mathbf{\$ 2 , 4 4 9 , 7 0 5}$ |
| Operating Funds Total | $\mathbf{\$ 1 2 , 3 8 2 , 5 3 6}$ | $\mathbf{\$ 1 4 , 8 3 2 , 2 4 1}$ | $\mathbf{\$ 1 4 , 8 3 2 , 2 4 1}$ |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560150-Institutional Supplies | - | 72,150 | 72,150 | 72,150 |
| 560220-Computer and Data Processing Supplies | - | 141,834 | 141,834 | 141,834 |
| Capital Equipment and Improvements Total | - | \$213,984 | \$213,984 | \$213,984 |
| Operating Funds Total | - | \$213,984 | \$213,984 | \$213,984 |



## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

## DEPARTMENT OVERVIEW

DEPARTMENT BUDGET DISTRIBUTION BY APPROPRIATION CLASSIFICATION PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE

## SHERIFF

1210 OFFICE OF THE SHERIFF ..... P-6
1214 SHERIFF'S ADMINISTRATION ..... P-11
1216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS ..... P-21
1217 INFORMATION TECHNOLOGY ..... P-26
1230 COURT SERVICES DIVISION ..... P-32
1231 POLICE DEPARTMENT ..... P-38
1232 COMMUNITY CORRECTIONS DEPARTMENT ..... P-44
1239 DEPARTMENT OF CORRECTIONS ..... P-49
1249 SHERIFF'S MERIT BOARD ..... P-59
1210 SHERIFF'S WOMEN'S JUSTICE SERVICES ..... P-64
1210 PHARMACEUTICAL DISPOSAL FUND ..... P-65
1210 SHERIFF'S OPERATIONS STATE ASSET FORFEITURE ..... P-66
1210 ZABOROWSKI FUND ..... P-68
1231 TRANSPORTATION FUND ..... P-69
1232 TRANSPORTATION FUND ..... P-70
1239 TRANSPORTATION FUND ..... P-71
1231 OPIOID REMEDIATION AND ABATEMENT ..... P-72
1231 DOC PROGRAM SERVICES FUND ..... P-73
1210 INTERGOVERNMENTAL AGREEMENT/ETSB ..... P-74
1214 INFRASTRUCTURE AND EQUIPMENT FUND ..... P-77
1217 INFRASTRUCTURE AND EQUIPMENT FUND ..... P-78

## SUMMARY OF APPROPRIATIONS

| Department and Title | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1210-Office of the Sheriff | 2,397,819 | 1,940,751 | 1,940,751 | $(457,068)$ |
| 1214-Sheriff's Administration And Human Resources | 37,170,349 | 40,718,000 | 40,718,000 | 3,547,651 |
| 1216-Office of Prof Review, Prof Integrity Special Investigations | 3,795,376 | 4,216,212 | 4,216,212 | 420,836 |
| 1217-Sheriff's Information Technology | 28,381,401 | 30,375,835 | 30,375,835 | 1,994,434 |
| 1230-Court Services Division | 90,345,519 | 95,785,664 | 95,785,664 | 5,440,145 |
| 1231-Police Department | 50,711,496 | 53,781,616 | 53,781,616 | 3,070,121 |
| 1232-Community Corrections Department | 18,249,387 | 19,051,211 | 19,051,211 | 801,825 |
| 1239-Department of Corrections | 262,599,838 | 268,864,434 | 268,864,434 | 6,264,595 |
| 1249-Sheriff's Merit Board | 1,876,458 | 1,964,540 | 1,964,540 | 88,082 |
| Public Safety Fund Total | \$495,527,642 | \$516,698,263 | \$516,698,263 | \$21,170,621 |
| General Funds Total | \$495,527,642 | \$516,698,263 | \$516,698,263 | \$21,170,621 |


| Special Purpose Funds |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 11262-Sheriff's Women's Justice Services | 350,000 | 320,000 | 320,000 | $(30,000)$ |
| 11277-Pharmaceutical Disposal Fund | 250,000 | 250,000 | 250,000 | - |
| 11324-Sheriff 911 - Intergovernmental Agreement - ETSB | $3,327,674$ | $4,170,446$ | $4,170,446$ | 842,772 |
| 11278-Sheriff's Operations State Asset Forfeiture | $1,090,415$ | $1,005,819$ | $1,005,819$ | $(84,596)$ |
| 11279-Sheriff's Money Laundering State Asset Forfeiture | 250,929 | 247,803 | 247,803 | $(3,126)$ |
| 11288-Zaborowski Fund | 812,238 | 812,238 | 812,238 | - |
| 11289-Transportation Related Home Rule Taxes | $149,879,833$ | $158,455,551$ | $158,455,551$ | $8,575,718$ |
| 11290-Opioid Remediation and Abatement | - | 423,033 | 423,033 | 423,033 |
| 11291-DOC Program Services Fund | $\mathbf{7 3 2 , 4 9 2}$ | $\mathbf{7 3 2 , 4 9 2}$ | $\mathbf{7 3 2 , 4 9 2}$ | - |
| 11601-Infrastructure and equipment fund | - | $4,871,814$ | $\mathbf{4 , 8 7 1 , 8 1 4}$ | $\mathbf{4 , 8 7 1 , 8 1 4}$ |
| Special Purpose Funds Total | $\mathbf{\$ 1 5 6 , 6 9 3 , 5 8 1}$ | $\mathbf{\$ 1 7 1 , 2 8 9 , 1 9 6}$ | $\mathbf{\$ 1 7 1 , 2 8 9 , 1 9 6}$ | $\mathbf{\$ 1 4 , 5 9 5 , 6 1 5}$ |


| Restricted |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| G53650-Grant 2018 SHE Equitable Share - Justice | 541,741 | 542,756 | 542,756 | 1,015 |
| G53651-Grant 2018 SHE Equitable Share - Treasury | 674,787 | 812,924 | 812,924 | 138,137 |
| G53743-Grant 2020 SHE HIDTA | 626,249 | - | - | $(626,249)$ |
| G53921-Grant 2021 SHE HIDTA | 2,454,021 | 965,745 | 965,745 | $(1,488,276)$ |
| G53979-Grant 2020 SHE Coronavirus Emergency Supplemental Funding | 915,957 | - | - | $(915,957)$ |
| G54053-Grant 2022 SHE High Intensity Drug Trafficking Area | 4,064,750 | 2,956,437 | 2,956,437 | $(1,108,313)$ |
| G54054-Grant 2022 SHE Title IV-D Child Support FED | 4,808,643 | 3,175,331 | 3,175,331 | $(1,633,311)$ |
| G54055-Grant 2022 SHE Title IV-D Child Support STE | 2,477,179 | 1,634,076 | 1,634,076 | $(843,103)$ |
| G54311-Grant 2022 SHE Residential Substance Abuse Treatment | 233,333 | - | - | $(233,333)$ |
| G54312-Grant 2022 SHE Comprehensive Law Enforcement Response to Drugs | 79,500 | - | - | $(79,500)$ |
| G54314-Grant 2023 SHE High Intensity Drug Trafficking Area | 4,041,000 | 4,041,010 | 4,041,010 | 10 |
| G54317-Grant 2022 SHE STEP | 122,220 | - | - | $(122,220)$ |
| G54332-Grant 2023 SHE STEP | 122,220 | 161,840 | 161,840 | 39,620 |
| G54333-Grant 2021 SHE Second Chance Act Pay for Success Initiative | 1,100,000 | 1,100,000 | 1,100,000 |  |
| G54367-Grant 2022 SHE Restore, Reinvest, \& Renew (R3) | 85,893 | - | - | $(85,893)$ |
| G54377-Grant 2022 SHE COSSAP | 58,000 | - | - | $(58,000)$ |
| G54383-Grant 2022 SHE Intellectual Property Grant | 340,000 | 340,000 | 340,000 | - |
| G54479-Grant 2024 SHE STEP | - | 161,840 | 161,840 | 161,840 |
| G54480-Grant 2024 SHE HIDTA | - | 3,969,141 | 3,969,141 | 3,969,141 |
| G54481-Grant 2023 SHE Comp. Law Enforcement Response to Drugs | - | 79,500 | 79,500 | 79,500 |
| G54482-Grant 2024 SHE Comp. Law Enforcement Response to Drugs | - | 79,500 | 79,500 | 79,500 |
| G54483-Grant 2023 SHE Residential Substance Abuse Treatment | - | 131,035 | 131,035 | 131,035 |
| G54485-Grant 2024 SHE Residential Substance Abuse Treatment | - | 233,942 | 233,942 | 233,942 |
| G54486-Grant 2023 SHE Restore, Reinvest, \& Renew (R3) | - | 85,893 | 85,893 | 85,893 |
| Restricted Total | \$22,745,493 | \$20,470,971 | \$20,470,971 | \$(2,274,522) |
| Total Appropriations | \$674,966,716 | \$708,458,429 | \$708,458,429 | \$33,491,713 |

## Go to Table of Contents

SHERIF

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1210-Office of the Sheriff | 15.0 | 11.0 | 11.0 | (4.0) |
| 1214-Sheriff's Administration And Human Resources | 321.0 | 382.0 | 382.0 | 61.0 |
| 1216-Office of Prof Review, Prof Integrity Special Investigations | 33.0 | 38.0 | 38.0 | 5.0 |
| 1217-Sheriff's Information Technology | 119.0 | 141.0 | 141.0 | 22.0 |
| 1230-Court Services Division | 910.0 | 881.0 | 881.0 | (29.0) |
| 1231-Police Department | 677.0 | 747.0 | 747.0 | 70.0 |
| 1232-Community Corrections Department | 239.0 | 233.0 | 233.0 | (6.0) |
| 1239-Department of Corrections | 3,389.0 | 3,166.0 | 3,166.0 | (223.0) |
| 1249-Sheriff's Merit Board | 19.0 | 22.0 | 22.0 | 3.0 |
| Public Safety Fund Total | 5,722.0 | 5,621.0 | 5,621.0 | (101.0) |
| General Funds | 5,722.0 | 5,621.0 | 5,621.0 | (101.0) |
| Special Purpose Funds |  |  |  |  |
| 11324-Sheriff 911 - Intergovernmental Agreement - ETSB | 68.0 | 81.0 | 81.0 | 13.0 |
| Special Purpose Funds Total | 68.0 | 81.0 | 81.0 | 13.0 |
| Special Revenue Fund Total | 68.0 | 81.0 | 81.0 | 13.0 |
| Restricted |  |  |  |  |
| G53743-Grant 2020 SHE HIDTA | 20.0 | - | - | (20.0) |
| G53979-Grant 2020 SHE Coronavirus Emergency Supplemental Funding | 4.0 | - | - | (4.0) |
| G54053-Grant 2022 SHE High Intensity Drug Trafficking Area | - | 17.0 | 17.0 | 17.0 |
| G54054-Grant 2022 SHE Title IV-D Child Support FED | 14.5 | 14.5 | 14.5 | - |
| G54055-Grant 2022 SHE Title IV-D Child Support STE | 7.5 | 7.5 | 7.5 | - |
| G54311-Grant 2022 SHE Residential Substance Abuse Treatment | 2.0 | - | - | (2.0) |
| G54312-Grant 2022 SHE Comprehensive Law Enforcement Response to Drugs | 1.0 | - | - | (1.0) |
| G54481-Grant 2023 SHE Comp. Law Enforcement Response to Drugs | - | 0.8 | 0.8 | 0.8 |
| G54482-Grant 2024 SHE Comp. Law Enforcement Response to Drugs | - | 0.2 | 0.2 | 0.2 |
| G54483-Grant 2023 SHE Residential Substance Abuse Treatment | - | 1.7 | 1.7 | 1.7 |
| G54485-Grant 2024 SHE Residential Substance Abuse Treatment | - | 0.3 | 0.3 | 0.3 |
| Restricted Total | 49.0 | 42.0 | 42.0 | (7.0) |
| Total Positions | 5,839.0 | 5,744.0 | 5,744.0 | (95.0) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 420,688,880 | 433,090,246 | 433,090,246 | 12,401,366 |
| 501165-Planned Salary Adjustment | 8,300,563 | 4,021,440 | 4,021,440 | $(4,279,123)$ |
| 501210-Planned Overtime Compensation | 25,000,000 | 42,500,000 | 42,500,000 | 17,500,000 |
| 501295-Salaries and Wages of Per Diem Employees | 368,536 | 375,669 | 375,669 | 7,132 |
| 501510-Mandatory Medicare Cost | 6,857,315 | 7,256,674 | 7,256,674 | 399,360 |
| 501540-Worker's Compensation | 30,993,121 | 42,385,247 | 42,385,247 | 11,392,126 |
| 501585-Insurance Benefits | 102,374,196 | 98,966,441 | 98,966,441 | $(3,407,755)$ |
| 501765-Professional Develop/Fees | 3,809,275 | 552,800 | 552,800 | $(3,256,475)$ |
| 501835-Transportation and Travel Expenses | 23,600 | 39,000 | 39,000 | 15,400 |
| Personal Services Total | \$598,415,486 | \$629,187,517 | \$629,187,517 | \$30,772,031 |

## Contractual Service

| 520005-Ambulance Service | 30,000 | 30,000 | 30,000 |  |
| :---: | :---: | :---: | :---: | :---: |
| 520049-Scavenger and Hazardous Materail Services | 185,000 | 185,000 | 185,000 | - |
| 520095-Transport Services | 145,000 | 140,650 | 140,650 | $(4,350)$ |
| 520149-Communication Services | 3,769,307 | 3,728,256 | 3,728,256 | $(41,051)$ |
| 520209-Food Services | 14,286,247 | 14,669,750 | 14,669,750 | 383,503 |
| 520259-Postage | 182,100 | 187,100 | 187,100 | 5,000 |
| 520279-Shipping and Freight Services | 900 | 873 | 873 | (27) |
| 520325-Lodging For Non Employees | 634,000 | 665,000 | 665,000 | 31,000 |
| 520389-Contract Maintenance Service | 400,000 | 388,000 | 388,000 | $(12,000)$ |
| 520485-Graphics and Reproduction Services | 100,437 | 111,850 | 111,850 | 11,413 |
| 520609-Advertising and Promotions | 13,000 | 17,900 | 17,900 | 4,900 |
| 520725-Loss and Valuation | 17,000 | 17,000 | 17,000 |  |
| 520825-Professional Services | 930,000 | 825,000 | 825,000 | $(105,000)$ |
| 521005-Professional Legal Expenses | 400,000 | 500,000 | 500,000 | 100,000 |
| 521200-Laboratory Testing and Analysis | 220,000 | 250,000 | 250,000 | 30,000 |
| 521300-Special or Coop Programs | 273,000 | 305,400 | 305,400 | 32,400 |
| Contractual Service Total | \$21,585,991 | \$22,021,779 | \$22,021,779 | \$435,788 |


| 530100-Wearing Apparel | 235,800 | 234,250 | 234,250 | $(1,550)$ |
| :---: | :---: | :---: | :---: | :---: |
| 530170-Institutional Supplies | 2,955,880 | 3,002,000 | 3,002,000 | 46,120 |
| 530600-Office Supplies | 120,000 | 120,000 | 120,000 | - |
| 530635-Books, Periodicals and Publish | 94,144 | 95,313 | 95,313 | 1,169 |
| 530700-Multimedia Supplies | 38,550 | 37,993 | 37,993 | (557) |
| 530785-Medical, Dental and Laboratory Supplies | 50,000 | 50,000 | 50,000 | - |
| 531645-Computer and Data Processing Supplies | 280,000 | 280,000 | 280,000 | - |
| Supplies \& Materials Total | \$3,774,374 | \$3,819,556 | \$3,819,556 | \$45,182 |


| Operations \& Maintenance |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $540105-M o v i n g$ Expense and Remodeling | 170,000 | 170,000 | 170,000 |  |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | $20,462,877$ | $22,542,588$ | $22,542,588$ |  |
| $540345-P r o p e r t y ~ M a i n t e n a n c e ~ a n d ~ O p e r a t i o n s ~$ | 838,641 | 866,479 | $8,079,711$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 2 1 , 4 7 1 , 5 1 8}$ | $\mathbf{\$ 2 3 , 5 7 9 , 0 6 7}$ | $\mathbf{\$ 2 3 , 5 7 9 , 0 6 7}$ | $\mathbf{\$ 2 , 1 0 7 , 5 4 9}$ |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550005-$ Office and Data Processing Equip Rental | 1,552 | 1,500 | $(52)$ |  |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 421,119 | 428,322 | 428,322 | 7,203 |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 91,000 | 95,000 | 9,000 |  |
| Rental \& Leasing Total | $\mathbf{\$ 5 1 3 , 6 7 1}$ | $\mathbf{\$ 5 2 4 , 8 2 2}$ | $\mathbf{\$ 5 2 4 , 8 2 2}$ | $\mathbf{\$ 1 1 , 1 5 1}$ |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | 2,276,327 | - | - | $(2,276,327)$ |
| Capital Equipment and Improvements Total | \$2,276,327 | - | - | \$(2,276,327) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 273,683 | 198,332 | 198,332 | $(75,351)$ |
| 580339-Contingencies For Investing | 35,000 | 35,000 | 35,000 |  |
| 580379-Appropriation Adjustments | $(839,080)$ | $(839,080)$ | $(839,080)$ |  |
| 580419-Appropriation Transfer | $(151,979,328)$ | $(161,828,730)$ | $(161,828,730)$ | $(9,849,402)$ |
| Contingencies \& Special Purpose Total | \$(152,509,725) | \$(162,434,478) | \$(162,434,478) | \$(9,924,753) |
| Operating Funds Total | \$495,527,642 | \$516,698,263 | \$516,698,263 | \$21,170,621 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 5,319,425 | 6,332,705 | 6,332,705 | 1,013,280 |
| 501165-Planned Salary Adjustment | 4,687 | - | - | $(4,687)$ |
| 501210-Planned Overtime Compensation | 300,000 | 300,000 | 300,000 |  |
| 501225-Planned Benefit Adjustment | 424,033 | 595,776 | 595,776 | 171,743 |
| 501510-Mandatory Medicare Cost | 79,610 | 94,664 | 94,664 | 15,054 |
| 501585-Insurance Benefits | 740,187 | 847,224 | 847,224 | 107,037 |
| 501765-Professional Develop/Fees | 15,250 | 15,050 | 15,050 | (200) |
| Personal Services Total | \$6,883,192 | \$8,185,419 | \$8,185,419 | \$1,302,227 |

## Contractual Service

| $520095-T r a n s p o r t ~ S e r v i c e s ~$ | - | 20,000 | 20,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | - | 28,000 |  |  |
| $520209-$ Food Services | - | 5,970 | 28,970 |  |
| $520670-P u r c h a s e d ~ S e r v i c e s ~ N o t ~ O t h e r w i s e ~ C l a s s i f i e d ~$ | 200,000 | 5,000 |  |  |
| $521300-$ Special or Coop Programs | $1,544,730$ | - | $(200,000)$ |  |
| Contractual Service Total | $\mathbf{\$ 1 , 7 4 4 , 7 3 0}$ | $\mathbf{\$ 6 8 1 , 1 6 8}$ | $\mathbf{\$ 6 8 1 , 1 6 8}$ | $\mathbf{\$ ( 1 , 0 6 3 , 5 6 2 )}$ |

## Supplies \& Materials

| 530170-Institutional Supplies | 725,929 | 736,622 | 736,622 | 10,693 |
| :---: | :---: | :---: | :---: | :---: |
| 530785-Medical, Dental and Laboratory Supplies | 100,000 | 70,000 | 70,000 | $(30,000)$ |
| Supplies \& Materials Total | \$825,929 | \$806,622 | \$806,622 | \$(19,307) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 506,419 | 491,004 | 491,004 | $(15,415)$ |
| 540245-Automotive Operations and Maintenance | 50,000 | - | - | $(50,000)$ |
| Operations \& Maintenance Total | \$556,419 | \$491,004 | \$491,004 | \$(65,415) |

## Rental \& Leasing

| 550005-Office and Data Processing Equip Rental | 750 | 750 | 750 |  |
| :---: | :---: | :---: | :---: | :---: |
| Rental \& Leasing Total | \$750 | \$750 | \$750 |  |
| Capital Equipment and Improvements |  |  |  |  |
| 560150-Institutional Supplies | 225,000 | 275,000 | 275,000 | 50,000 |
| 560220-Computer and Data Processing Supplies | - | 1,671,437 | 1,671,437 | 1,671,437 |
| 560260-Vehicle Equipment and Supplies | 126,000 | 3,326,377 | 3,326,377 | 3,200,377 |
| Capital Equipment and Improvements Total | \$351,000 | \$5,272,814 | \$5,272,814 | \$4,921,814 |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | 150,229,833 | 160,288,116 | 160,288,116 | 10,058,283 |
| :---: | :---: | :---: | :---: | :---: |
| 580050-Cook County Administration | 31,657 | 43,307 | 43,307 | 11,650 |
| 580339-Contingencies For Investing | 100,000 | 100,000 | 100,000 | - |
| 580379-Appropriation Adjustments | $(3,788,100)$ | $(4,325,395)$ | $(4,325,395)$ | $(537,295)$ |
| 580419-Appropriation Transfer | $(241,829)$ | $(254,609)$ | $(254,609)$ | $(12,780)$ |
| Contingencies \& Special Purpose Total | \$146,331,561 | \$155,851,419 | \$155,851,419 | \$9,519,858 |
| Operating Funds Total | \$156,693,581 | \$171,289,196 | \$171,289,196 | \$14,595,615 |

## MISSION

The Sheriff's Office works to improve the quality of life of Cook County residents by treating them with dignity and respect, providing them with a safe environment, and offering services to support communities and interrupt the cycle of violence and incarceration.

## MANDATES

Illinois Constitution (III. Const. 1970, art. VII, § 4), 55 ILCS 5/3, 725 ILCS 5/107-16, 735 ILCS 5/2-202, 730 ILCS 5/5-8-1.2, 50 ILCS 705, 42 U.S.C. § 1997

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Crime remains one of Cook County's biggest challenges, and the Sheriff's Office continued to develop innovative solutions to the problem in FY23.

The Office reduced violence by providing additional police services in Chicago and the suburbs, assisted vulnerable populations facing eviction by connecting them to social services, and partnered with Federal, State and Local law enforcement agencies to achieve these goals. Sheriff's Police opened a second downtown office at Chicago Avenue and State Street, advanced its non-traditional law enforcement and community engagement efforts, and connected with more Co-responder Virtual Assistance Program (CVAP), Treatment Response Team (TRT), and Community Resource Center (CRC) clients. In 2023, CVAP and TRT provided interventions for individuals and families seeking help with mental health and substance abuse disorders, distributed Naloxone kits, and expanded to additional suburban police departments. We also assisted other law enforcement agencies with creating their own mental health co-responder models and partnered with Uber to support the need for transportation and grocery delivery services amongst domestic violence and human trafficking survivors who are receiving assistance through the Office.

The Office expanded video visitation, telehealth services, and tablets for individuals in custody, using data to inform operations and automating processes to realize efficiencies and reduce costs.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, the Sheriff's Office will continue to prioritize reducing violence in our communities; will increase our presence in high crime areas; will create more programs that build connection between law enforcement and the people we serve; and will expand CVAP, TRT and CRC.

In response to hiring difficulties, the Sheriff's Office has increased our recruiting efforts locally, strengthened social media messaging, and presented in person to students and community members. We will continue to expand these efforts as well as work to assist other agencies as they face similar staffing challenges.

A 24/7 real-time Vehicle Tracking team will assist all County, State, and federal agencies working in our area of responsibility to track vehicles more quickly after a carjacking, increasing the chances of catching the offenders and stopping the vehicles from being used in additional crimes.

In 2024, the Sheriff's Office will also continue to bridge the gap for community members to access resources, provide security in the courthouses, and employ both proven and new strategies to address the national overdose problem impacting the jail while meeting our constitutional mandates.

We will also explore incorporating a cloud-based mental health and substance abuse severity assessment tool into our Electronic Monitoring operations to ensure that all participants leaving CCDOC onto EM receive an assessment.

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The Sheriff's Office will continue to collaborate with the City of Chicago and suburbs to reduce violent crime and expand community engagement.
- The Sherifi's Office will continue to expand its non-traditional law enforcement and corrections initiatives in 2024.
- The Sheriff's Office will continue efforts to seek out and pursue

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { Adopted } \\ \hline \end{array}$ | Recommended |
| Public Safety Fund | 1,746 | 2,052 | 2,398 | 1,941 |
| Special Purpose Funds | 3,628 | 3,339 | 6,814 | 7,539 |
| Grants | 16,838 | 19,611 | 22,745 | 20,471 |
| Total Funds | \$22,212 | \$25,001 | \$31,957 | \$29,951 |
| Expenditures by Type |  |  |  |  |
| Personnel | 13,175 | 18,080 | 20,345 | 16,163 |
| Non Personnel | 9,037 | 6,921 | 11,612 | 13,787 |
| Total Funds | \$22,212 | \$25,001 | \$31,957 | \$29,951 |
| FTE Positions | 100.0 | 121.0 | 132.0 | 134.0 |



## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |


| Personal Services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 501005-Salaries and Wages of Employees With Benefits | 1,879,160 | 1,453,610 | 1,453,610 | $(425,551)$ |
| 501165-Planned Salary Adjustment | 7,498 | - | - | $(7,498)$ |
| 501510-Mandatory Medicare Cost | 25,776 | 23,419 | 23,419 | $(2,357)$ |
| 501540-Worker's Compensation | 167,124 | 135,887 | 135,887 | $(31,237)$ |
| 501585-Insurance Benefits | 215,001 | 234,281 | 234,281 | 19,280 |
| Personal Services Total | \$2,294,560 | \$1,847,197 | \$1,847,197 | \$(447,363) |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 101,605 | 90,982 | $(10,623)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | $\mathbf{\$ 1 0 1 , 6 0 5}$ | $\mathbf{\$ 9 0 , 9 8 2}$ | $\mathbf{\$ 9 0 , 9 8 2}$ | $\mathbf{\$ ( 1 0 , 6 2 3 )}$ |

Operations \& Maintenance

|  |  |  |  |
| :--- | :--- | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | - | 917 | 917 |
| Operations \& Maintenance Total | - | $\$ 917$ | $\mathbf{\$ 9 1 7}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 1,654 | 1,655 | 1,655 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 1 , 6 5 4}$ | $\mathbf{\$ 1 , 6 5 5}$ | $\mathbf{\$ 1 , 6 5 5}$ | $\mathbf{\$ 1}$ |
| Operating Funds Total | $\mathbf{\$ 2 , 3 9 7 , 8 1 9}$ | $\mathbf{\$ 1 , 9 4 0 , 7 5 1}$ | $\mathbf{\$ 1 , 9 4 0 , 7 5 1}$ | $\mathbf{\$ ( 4 5 7 , 0 6 8 )}$ |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13610-Executive Office |  |  |  |  |  |  |  |
| 0015-Sheriff | S | 1.0 | 176,000 | 1.0 | 181,280 | 1.0 | 181,280 |
| 0052-Chief Administrative Officer | 24 | 1.0 | 163,565 | 1.0 | 173,094 | 1.0 | 173,094 |
| 1348-Under Sheriff | 24 | 1.0 | 162,733 | 1.0 | 172,214 | 1.0 | 172,214 |
| 4727-Executive Assistant II-Sheriff | 18 | - | - | 1.0 | 88,658 | 1.0 | 88,658 |
| 4770-Chief of Staff | 24 | 1.0 | 174,095 | 1.0 | 184,238 | 1.0 | 184,238 |
| 5707-Senior Advisor | 24 | 1.0 | 114,160 | - | - | - | - |
| 7179-Chief Legal Officer | 24 | 1.0 | 174,095 | 1.0 | 184,238 | 1.0 | 184,238 |
| 7599-Special Assistant - Administration | 18 | 1.0 | 56,316 | - | - | - | - |
| 8611-Chief Deputy Sheriff | 24 | 2.0 | 269,047 | 1.0 | 159,035 | 1.0 | 159,035 |
| 8693-Proj Mgr for Strat Ops | 16 | 1.0 | 56,769 | - | - | - | - |
| 8809-Deputy Chief of Staff | 24 | - | - | 1.0 | 140,000 | 1.0 | 140,000 |
| 8975-Special Assistant - Sheriff | 24 | 1.0 | 96,876 | 1.0 | 112,372 | 1.0 | 112,372 |
| 9021-Special Assistant for Operations | 20 | 1.0 | 87,487 | - | - | - | - |
| 9160-Chief of Strategic Operations | 24 | 1.0 | 142,561 | - | - | - | - |
| 9353-Deputy Director of Administration | 20 | 1.0 | 95,296 | 1.0 | 85,118 | 1.0 | 85,118 |
| 9350-Executive Director of Intergovernmental Relations | ZZ | 1.0 | 127,449 | 1.0 | 134,875 | 1.0 | 134,875 |
|  |  | 15.0 | \$1,896,451 | 11.0 | \$1,615,122 | 11.0 | \$1,615,122 |
| Total Salaries and Positions |  | 15.0 | \$1,896,451 | 11.0 | \$1,615,122 | 11.0 | \$1,615,122 |
| Turnover Adjustment |  | - | $(17,291)$ |  | $(161,512)$ | - | $(161,512)$ |
| Operating Fund Totals |  | 15.0 | \$1,879,160 | 11.0 | \$1,458,599 | 11.0 | \$1,453,610 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 | 1.0 | 56,769 | - | 0 | - | 0 |
| 18 | 1.0 | 56,316 | 1.0 | 88,658 | 1.0 | 88,658 |
| 20 | 2.0 | 182,783 | 1.0 | 85,118 | 1.0 | 85,118 |
| 24 | 9.0 | 1,297,133 | 7.0 | 1,125,191 | 7.0 | 1,125,191 |
| S | 1.0 | 176,000 | 1.0 | 181,280 | 1.0 | 181,280 |
| ZZ | 1.0 | 127,449 | 1.0 | 134,875 | 1.0 | 134,875 |
| Total Salaries and Positions | 15.0 | \$1,896,451 | 11.0 | \$1,615,122 | 11.0 | \$1,615,122 |
| Turnover Adjustment | - | $(17,291)$ | - | $(161,512)$ | - | $(161,512)$ |
| Operating Funds Total | 15.0 | \$1,879,160 | 11.0 | \$1,776,634 | 11.0 | \$1,776,634 |

## MISSION

Sheriff's Administration supports Sherifi's Office operations. Functional areas include Human Resources, Legal, Training, Education and Operational Policy, Use of Force Review, Vehicles, Quality Improvement, Peer Support, Finance, Supply Chain and Building Management and Construction.

## MANDATES

III. Const. 1970, art. VII, § 4, III Admin Code Section 701.10, 50 ILCS 705, 50 ILCS 5/3-6007, Ord. No. 16-1983, 10-26-16, Local and State Records Act, Illinois Administrative Code, 42 U.S.C. § 1997, 720 ILCS 5/7-1

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

HR prioritized hiring civilian and sworn employees and retaining current employees. On average, 43 employees a month left the Sheriff's Office, and we averaged only 30 new hires a month from June 2022 to May 2023. We implemented many strategies that include embedded recruitment into our community engagement efforts and media opportunities, developing relationships with internship coordinators and billboard and mobile ad campaigns. More recently, we have seen a slight improvement in hiring and retaining employees.

In 2023, the Sheriff's Office further expanded the Wellness Program, which focuses on resilience training and providing employees with skills needed to thrive in the face of the many challenges of corrections and law enforcement. The Training Academy and Bank the Blue collaborated to offer suicide awareness training, and 571 police officers attended the course in May 2023.

As of June 2023, Legal handled 2507 FOIAs, processed 3442 subpoenas and worked with the State's Attorney's Office and outside counsel on 59 new litigation matters. Compared to the first six months of 2022, Risk Management was down 106 injuries on duty, which add up to over \$1M in estimated savings.

Supply Chain continued our green initiatives by hosting recycling events for the community and collecting unwanted medicine at Prescription Drug Take Back Days. Use of Force Review, Vehicles, and Finance continued to provide support to the operational departments.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, Sheriff's Administration will continue to provide support to the operations units by expanding scenario-based training on subjects such as crisis intervention, de-escalation, and high-risk traffic stops. Sheriff's Administration also plans to expand employee wellness programs, increase green initiatives, bolster our quality improvement audits and reviews and implement innovative strategies to recruit and retain sworn and civilian employees. The Administration units will continue to provide efficient and effective services throughout the Office while remaining fiscally responsible.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | $\mathbf{2 0 2 3}$ <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Counseling Sessions | 10,357 | 8,844 | 10,500 | 11,821 |  |
| Pounds of Recyclables Collected | $3,005,016$ | $1,437,435$ | $2,000,000$ | $1,796,662$ | $2,000,000$ |
| Percentage of waste replaced with recycling | $35 \%$ | $32 \%$ |  |  |  |
| FOIA requests properly responded to within statutory timeframe | $100 \%$ | $40 \%$ |  |  |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Sheriff's HR plans to launch a new performance management software.
- Expansion of the Sheriff's Officer Wellness Program and increased employee counseling sessions.
- Expansion of the Community Resource Center.
- Increased funding of scenario-based training on crisis intervention, de-escalation, and high-risk traffic stops.

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2021 \\ \text { Adopted } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \\ \text { Adopted } \end{array}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | 2024 Recommended |
| Public Safety Fund | 33,030 | 33,914 | 37,170 | 40,718 |
| Special Purpose Funds | - | - |  | 3,200 |
| Total Funds | \$33,030 | \$33,914 | \$37,170 | \$43,918 |
| Expenditures by Type |  |  |  |  |
| Personnel | 31,747 | 32,457 | 34,071 | 37,834 |
| Non Personnel | 1,283 | 1,457 | 3,099 | 6,084 |
| Total Funds | \$33,030 | \$33,914 | \$37,170 | \$43,918 |
| FTE Positions | 330.0 | 318.0 | 321.0 | 382.0 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 14050-Fiscal Administration | Coordinates resource allocation for entire Sheriff's Office including all operating and capital budget related issues. Manages grants, contracts and bank account reconciliations. | 13.0 | 2,453,880 | 13.0 | 2,291,832 |
| 14915-Human Resources | Provides human resource management, personnel services, and related activities. | 44.0 | 4,753,870 | 66.0 | 6,391,588 |
| 14925-Human Resources <br> Administration | Supervises departmental operations and manages administrative functions. |  | 25,714 |  | 27,348 |
| 15220-Investigations | Conducts investigations according to and related to departmental mission and mandates. |  | 11,938 |  | 2,140 |
| 15530-Legal | Manages legal tasks and responsibilities. | 22.0 | 2,776,118 | 17.0 | 2,264,485 |
| 17290-Payroll | Provides all services related to payroll administration. | 21.0 | 2,167,585 | 23.0 | 2,252,878 |
| 17865-Policy and Communications | Advances and implements the Sheriff's policy and communicatess the agenda and its importance to Cook County. Responds to requests from the public and the media. | 20.0 | 2,199,837 | 23.0 | 2,525,072 |
| 19310-Strategic Operations Unit | Confirms operations are functioning at full capacity, including but not limited to: home checks to limit medical time abuse, FOID checks and reviews of operational areas. | 52.0 | 5,567,477 | 68.0 | 6,415,849 |
| 20340-Training Academy | Provides training services, basic law enforcement recruit training, basic correctional officer recruit training and other CCSO staff training. | 42.0 | 5,868,715 | 42.0 | 5,985,405 |
| 20505-Use of Force Review | Conducts thorough reviews of Use of Force incidents throughout the Sheriff's Office and provides guidance and training related to specific incidents and Use of Force issues. | 17.0 | 1,777,348 | 14.0 | 1,487,765 |
| 20555-Vehicle Services | Provides vehicle services and fleet management for all of Cook County vehicles. | 31.0 | 3,229,495 | 30.0 | 3,104,309 |
| 20960-Quality Improvement \& Accountability | Reviews and monitors Sheriff's Office operations, processes, and procedures for continuous quality assurance and to effectively implement operational policies. | 11.0 | 1,059,634 | 17.0 | 1,664,761 |
| 35410-Peer Support | Provides counseling services to Sheriff's Office employees, retirees, and immediate family members. Counseling services include, peer, individual, group, family, couples, grief and pastoral. | 5.0 | 1,021,657 | 12.0 | 1,400,661 |
| 35485-Research | Responds to data analysis requests and provides program evaluation, predictive analytics and statistical modeling. | 11.0 | 996,150 | 19.0 | 1,603,612 |
| 35570-Supply Chain | Responsible for contracting, purchasing, and distribution of supplies. | 19.0 | 1,695,146 | 19.0 | 1,514,794 |
| 35825-Building and Construction Unit | Maintaining compliance with the DOJ Agreed Order as it relates to facilities, \& keeping all CCSO facilities safe for employees, visitors, and detainees. | 5.0 | 582,542 | 6.0 | 620,678 |
| 15089-Behavioral Health- Community Resource Center | The Community Resource Center is a "launch pad" to communitybased resources. Members of the public and individuals who interact with CCSO-including returning residents and families facing eviction-can receive individually tailored service linkages. | 8.0 | 983,243 | 13.0 | 1,164,824 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | - |  | 3,200,377 |
| Total |  | 321.0 | \$37,170,349 | 382.0 | \$43,918,377 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 26,665,840 | 30,082,647 | 30,082,647 | 3,416,807 |
| 501165-Planned Salary Adjustment | 265,619 | 6,000 | 6,000 | $(259,619)$ |
| 501210-Planned Overtime Compensation | 315,304 | 315,304 | 315,304 |  |
| 501510-Mandatory Medicare Cost | 407,848 | 501,377 | 501,377 | 93,530 |
| 501540-Worker's Compensation | 253,829 | 538,878 | 538,878 | 285,049 |
| 501585-Insurance Benefits | 5,620,969 | 5,826,020 | 5,826,020 | 205,051 |
| 501765-Professional Develop/Fees | 521,475 | 525,000 | 525,000 | 3,525 |
| 501835-Transportation and Travel Expenses | 20,000 | 39,000 | 39,000 | 19,000 |
| Personal Services Total | \$34,070,884 | \$37,834,227 | \$37,834,227 | \$3,763,343 |

## Contractual Service

| 520095-Transport Services | 125,000 | 121,250 | 121,250 | $(3,750)$ |
| :---: | :---: | :---: | :---: | :---: |
| 520149-Communication Services | 209,457 | 223,254 | 223,254 | 13,797 |
| 520209-Food Services | 175,000 | 69,750 | 69,750 | $(105,250)$ |
| 520485-Graphics and Reproduction Services | 10,000 | 11,000 | 11,000 | 1,000 |
| 520609-Advertising and Promotions | 10,000 | 15,000 | 15,000 | 5,000 |
| 520725-Loss and Valuation | 17,000 | 17,000 | 17,000 |  |
| 520825-Professional Services | 680,000 | 675,000 | 675,000 | $(5,000)$ |
| 521005-Professional Legal Expenses | 400,000 | 500,000 | 500,000 | 100,000 |
| 521300-Special or Coop Programs | 50,000 | 50,400 | 50,400 | 400 |
| Contractual Service Total | \$1,676,457 | \$1,682,654 | \$1,682,654 | \$6,197 |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 530170 -Institutional Supplies | $\mathbf{1 , 1 0 0 , 0 0 0}$ | $1,069,000$ | $\mathbf{1 , 0 6 9 , 0 0 0}$ | $(31,000)$ |
| $530600-$ Office Supplies | 120,000 | 120,000 | 120,000 | - |
| $530635-$ Books, Periodicals and Publish | 5,000 | 5,000 | 5,000 | - |
| $531645-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 180,000 | 180,000 | 180,000 | - |
| Supplies \& Materials Total | $\mathbf{\$ 1 , 4 0 5 , 0 0 0}$ | $\mathbf{\$ 1 , 3 7 4 , 0 0 0}$ | $\mathbf{\$ 1 , 3 7 4 , 0 0 0}$ | $\mathbf{\$ ( 3 1 , 0 0 0 )}$ |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | - | 9,319 | 9,319 | 9,319 |
| :---: | :---: | :---: | :---: | :---: |
| Operations \& Maintenance Total | - | \$9,319 | \$9,319 | \$9,319 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 51,340 | 49,532 | 49,532 | $(1,808)$ |
| Rental \& Leasing Total | \$51,340 | \$49,532 | \$49,532 | \$(1,808) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580419-Appropriation Transfer | $(33,332)$ | $(231,732)$ | $(231,732)$ | $(198,400)$ |
| Contingencies \& Special Purpose Total | \$(33,332) | \$(231,732) | \$(231,732) | \$(198,400) |
| Operating Funds Total | \$37,170,349 | \$40,718,000 | \$40,718,000 | \$3,547,651 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14050-Fiscal Administration |  |  |  |  |  |  |  |
| 0120-Chief Financial Officer | 24 | 1.0 | 151,411 | 1.0 | 160,232 | 1.0 | 160,232 |
| 0143-Accountant III | 15 | - | - | 1.0 | 55,752 | 1.0 | 55,752 |
| 0145-Accountant V | 19 | 1.0 | 60,278 | 1.0 | 74,285 | 1.0 | 74,285 |
| 4711-Budget Director | 24 | 1.0 | 148,349 | 1.0 | 156,992 | 1.0 | 156,992 |
| 7088-Fiscal Civil Process Analyst | 19 | 1.0 | 96,300 | - | - | - | - |
| 7101-Procurement Liaison | 19 | 1.0 | 80,201 | 1.0 | 86,589 | 1.0 | 86,589 |
| 7175-Business Manager For DOC | 24 | 1.0 | 102,266 | 1.0 | 108,224 | 1.0 | 108,224 |
| 7176-Business Mgr Police Cts \& Vehi | 22 | 1.0 | 97,497 | 1.0 | 105,258 | 1.0 | 105,258 |
| 7177-Business Mgr For Training \& IT | 24 | 1.0 | 105,383 | 1.0 | 111,522 | 1.0 | 111,522 |
| 7238-Dpt Dir Fiscal Admin | 24 | 1.0 | 125,149 | 1.0 | 132,440 | 1.0 | 132,440 |
| 7317-Fiscal Auditor | 20 | 1.0 | 103,785 | 1.0 | 112,041 | 1.0 | 112,041 |
| 7503-Civil Division Finance Auditor | 20 | 1.0 | 96,768 | 1.0 | 104,469 | 1.0 | 104,469 |
| 7886-Project Manager - Sheriff | 18 | - | - | 1.0 | 75,200 | 1.0 | 75,200 |
| 8705-Manager of Financial Compliance | 24 | 1.0 | 120,000 | 1.0 | 100,328 | 1.0 | 100,328 |
| 9174-Grant Specialist | 20 | 1.0 | 79,859 | - | - | - |  |
|  |  | 13.0 | \$1,367,246 | 13.0 | \$1,383,333 | 13.0 | \$1,383,333 |
| 14915-Human Resources |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 4.0 | 300,537 | 4.0 | 303,128 | 4.0 | 303,128 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 85,463 | 1.0 | 92,552 | 1.0 | 92,552 |
| 0708-Director - Sheriff | 24 | - | - | 4.0 | 485,362 | 4.0 | 485,362 |
| 1311-Drug Testing Technician | 16 | 3.0 | 188,607 | - |  |  |  |
| 4726-Executive Assistant I -Sheriff | 16 | 5.0 | 342,819 | 6.0 | 391,897 | 6.0 | 391,897 |
| 4735-Benefits Coordinator-Sheriff | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 4818-Recruiter II | 18 | - | - | 1.0 | 81,856 | 1.0 | 81,856 |
| 5318-Deputy General Counsel-Sheriff | 24 | - | - | 2.0 | 246,356 | 2.0 | 246,356 |
| 5335-Program Coordinator I-Sheriff | 18 | 1.0 | 73,835 | 1.0 | 83,370 | 1.0 | 83,370 |
| 5666-Exec Assist to Sheriff's HR | 20 | 1.0 | 78,549 | 1.0 | 70,131 | 1.0 | 70,131 |
| 5853-Deputy Director II | 20 | 1.0 | 89,130 | 2.0 | 196,657 | 2.0 | 196,657 |
| 6376-Assistant Director | 24 | - | - | 1.0 | 123,000 | 1.0 | 123,000 |
| 6623-Assistant General Counsel | 24 | - | - | 4.0 | 366,173 | 4.0 | 366,173 |
| 7068-Admin Support for Payroll | 20 | - | - | 1.0 | 70,821 | 1.0 | 70,821 |
| 7298-EE Credentials Bckgrnd Analyst | 20 | 1.0 | 88,265 | - | - | - |  |
| 7309-Executive Assistant - Sheriff | 18 | 1.0 | 65,685 | 2.0 | 146,494 | 2.0 | 146,494 |
| 7515-FMLA Coordinator | 20 | 1.0 | 103,329 | - | - | - | - |
| 7497-Recruitment \& Outreach Coordinator | 18 | 1.0 | 88,947 | 1.0 | 58,313 | 1.0 | 58,313 |
| 7487-HR Investigator | 18 | 1.0 | 79,806 | 1.0 | 86,156 | 1.0 | 86,156 |
| 7492-Litigation Project Manager | 18 | - | - | 2.0 | 143,085 | 2.0 | 143,085 |
| 7538-Director of Employee Resiliency | 23 | 1.0 | 104,537 | - | - | - | - |
| 7570-Director-Employee Discipline | 24 | 1.0 | 119,349 | 1.0 | 126,302 | 1.0 | 126,302 |
| 7899-Director of Risk Management/Sheriff | 22 | 1.0 | 108,694 | 1.0 | 84,768 | 1.0 | 84,768 |
| 7903-Leave Coordinator - Sheriff | 18 | 1.0 | 74,299 | 1.0 | 80,213 | 1.0 | 80,213 |
| 7904-HR Data and Systems Analyst - Sheriff | 18 | 1.0 | 55,103 | - | - | - |  |
| 7925-Director of Employment Actions | 24 | 1.0 | 120,000 | 1.0 | 117,438 | 1.0 | 117,438 |
| 7935-Employee Discipline Mgr | 19 | 1.0 | 87,095 | - | - | - | - |
| 7936-Talent Acquisition Coordinator/Sheriff | 18 | 1.0 | 82,048 | 2.0 | 144,359 | 2.0 | 144,359 |
| 7998-Medical Liaison SHER | 24 | 1.0 | 107,445 | 1.0 | 113,704 | 1.0 | 113,704 |
| 7886-Project Manager - Sheriff | 18 | - | - | 2.0 | 116,626 | 2.0 | 116,626 |
| 8604-Asst Dir of EE Discipline - Sher | 24 | 1.0 | 136,563 | - | - | - | - |
| 8605-Asst Exec Dir of HR - Sher | 24 | 1.0 | 123,087 | - | - | - |  |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 8635-EE Discipline Hearing Ofcr | 23 | 3.0 | 280,137 | 4.0 | 397,366 | 4.0 | 397,366 |
| 8636-EE Srvs \& Lv Mgr - Sher | 24 | 1.0 | 102,263 | - | - | - | - |
| 8647-Executive Director of HR | 24 | 2.0 | 263,610 | 1.0 | 125,442 | 1.0 | 125,442 |
| 8694-Proj Mgr for HR - Sher | 16 | - | - | 1.0 | 56,876 | 1.0 | 56,876 |
| 8809-Deputy Chief of Staff | 24 | 1.0 | 120,000 | - |  | - | - |
| 8962-Director of EEO Matters and Staff Development | 23 | 1.0 | 91,823 | - |  | - | - |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 11.0 | 979,769 | 11.0 | 979,769 |
| 9159-Assistant General Counsel for EEO Matters | 20 | - | - | 1.0 | 81,404 | 1.0 | 81,404 |
| 9414-HR Coordinator | 18 | 1.0 | 55,103 | 1.0 | 58,313 | 1.0 | 58,313 |
| 9352-Director of Staff Performance Improvement | 24 | 1.0 | 119,350 | 1.0 | 126,302 | 1.0 | 126,302 |
| 9532-Interim Senior Director | 24 | 1.0 | 116,234 | - |  | - | - |
| 9535-Special Counsel for Legislative Affairs | 24 | - | - | 2.0 | 243,178 | 2.0 | 243,178 |
|  |  | 44.0 | \$3,928,142 | 66.0 | \$5,879,849 | 66.0 | \$5,879,849 |
| 15530-Legal |  |  |  |  |  |  |  |
| 0556-Law Clerk I | 14 | - | - | 3.0 | 144,128 | 3.0 | 144,128 |
| 4726-Executive Assistant I -Sheriff | 16 | 3.0 | 176,805 | 2.0 | 158,430 | 2.0 | 158,430 |
| 4727-Executive Assistant II-Sheriff | 18 | 1.0 | 68,628 | 1.0 | 65,299 | 1.0 | 65,299 |
| 6008-Paralegal | 20 | 1.0 | 90,934 | 1.0 | 102,812 | 1.0 | 102,812 |
| 6095-Director - Sheriff | 24 | 1.0 | 120,000 | 1.0 | 124,089 | 1.0 | 124,089 |
| 6515-General Counsel | 24 | 1.0 | 165,450 | 1.0 | 175,088 | 1.0 | 175,088 |
| 7407-Litigation Project Manager | 18 | 1.0 | 68,628 | - | - | - | - |
| 7167-Asst Gen Col Civi R Torts Litg | 24 | 1.0 | 116,438 | - | - | - | - |
| 7168-Assistant General Counsel for Disciplinary \& Admin Counsel | 20 | 1.0 | 100,764 | 1.0 | 106,634 | 1.0 | 106,634 |
| 7169-Asst Gen Col Empl Litigation | 23 | 1.0 | 138,893 | - |  | - | - |
| 7171-Asst Gen Col Merit Board \& OPR | 20 | 1.0 | 116,438 | - |  | - | - |
| 7172-Asst Gen Col Transactions FOIA | 22 | 1.0 | 70,358 | - | - | - | - |
| 8000-Assistant General Counsel | 24 | - | - | 2.0 | 210,612 | 2.0 | 210,612 |
| 8608-Asst Gen Counsel for Labor Relations \& Legislation | 23 | 1.0 | 116,438 | - | - | - | - |
| 8609-Asst Gen Counsl for Pol Info \& Comm - Sher | 24 | 1.0 | 108,338 | - | - | - | - |
| 8610-Asst Gen Counsel for Transactions - Sher | 24 | 1.0 | 88,088 | 1.0 | 93,220 | 1.0 | 93,220 |
| 8638-EA FOIA Offcr - Sher | 18 | 1.0 | 69,968 | 1.0 | 77,367 | 1.0 | 77,367 |
| 8669-Sp Counsel for Labor Affairs - Sher | 24 | 1.0 | 144,453 | 1.0 | 152,869 | 1.0 | 152,869 |
| 8704-Employee Complaint Processor | 24 | 1.0 | 130,591 | 1.0 | 138,199 | 1.0 | 138,199 |
| 8712-EE Dis Hearing Ofcr II | 24 | 1.0 | 116,235 | - | - | - | - |
| 9183-Assistant General Counsel for Disciplinary \& Admin Hearings | 24 | 1.0 | 99,630 | 1.0 | 105,435 | 1.0 | 105,435 |
| 9355-Asst General Counsel - FOIA | 18 | 1.0 | 55,103 | - | - | - | - |
|  |  | 22.0 | \$2,162,179 | 17.0 | \$1,654,183 | 17.0 | \$1,654,183 |
| 17290-Payroll |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 11.0 | 817,672 | 11.0 | 882,852 | 11.0 | 882,852 |
| 0245-Payroll Division Supervisor | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 0291-Administrative Analyst I | 17 | 1.0 | 79,943 | 1.0 | 85,979 | 1.0 | 85,979 |
| 0708-Director - Sheriff | 24 | - | - | 1.0 | 120,000 | 1.0 | 120,000 |
| 7068-Admin Support for Payroll | 20 | 2.0 | 179,203 | - | - | - | - |
| 7099-Payroll Administrator | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 7248-Dir of Payroll | 24 | 1.0 | 112,960 | 1.0 | 125,442 | 1.0 | 125,442 |
| 7286-DOC Tiime Attend Coordinator | 18 | 1.0 | 85,809 | 1.0 | 92,637 | 1.0 | 92,637 |
| 7534-Time and Attendance Supervisor | 20 | 1.0 | 98,258 | 1.0 | 106,083 | 1.0 | 106,083 |
| 8646-HR Info Mgr - Sher | 24 | - | - | 1.0 | 75,353 | 1.0 | 75,353 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 3.0 | 233,039 | 3.0 | 233,039 |
| 9357-Payroll Administrative Auditor | 24 | 1.0 | 101,706 | - | - | - |  |
| 9534-Payroll Information Manager | 24 | 1.0 | 115,199 | 1.0 | 121,909 | 1.0 | 121,909 |
|  |  | 21.0 | \$1,786,670 | 23.0 | \$2,050,624 | 23.0 | \$2,050,624 |

## Go to Table of Contents

1214SHERPFF'S AOMNSTRATION

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 17865-Policy and Communications |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 0057-Director of Communications | 24 | - | - | 1.0 | 130,677 | 1.0 | 130,677 |
| 0416-Communications Manager | 23 | 1.0 | 109,121 | 1.0 | 115,477 | 1.0 | 115,477 |
| 0708-Director - Sheriff | 24 | - | - | 1.0 | 130,722 | 1.0 | 130,722 |
| 5351-Dep Dir of Pub Rel \& Com Rel | 24 | 1.0 | 106,972 | 1.0 | 111,824 | 1.0 | 111,824 |
| 5707-Senior Advisor | 24 | 3.0 | 340,930 | 2.0 | 239,793 | 2.0 | 239,793 |
| 6108-Project Manager I-Sheriff | 18 | 1.0 | 65,606 | 1.0 | 74,343 | 1.0 | 74,343 |
| 6392-Special Assistant - Sheriff | 20 | 1.0 | 73,880 | - |  | - | - |
| 7578-Immigration and Consulate Liaison | 24 | 1.0 | 74,325 | 1.0 | 85,485 | 1.0 | 85,485 |
| 7886-Project Manager - Sheriff | 18 | - | - | 1.0 | 80,240 | 1.0 | 80,240 |
| 8642-Chief Public Affairs Officer | 24 | 2.0 | 254,258 | 1.0 | 153,173 | 1.0 | 153,173 |
| 8666-Sp Asst for Pub Policy - Sher | 22 | 1.0 | 104,544 | 1.0 | 112,865 | 1.0 | 112,865 |
| 8701-Strat Initit Unit Field Sup II | 24 | 1.0 | 114,139 | 1.0 | 120,788 | 1.0 | 120,788 |
| 8970-Strategic Operations Intelligence Officer | 18 | - | - | 1.0 | 82,289 | 1.0 | 82,289 |
| 8972-Assistant Press Secretary | 14 | 1.0 | 66,932 | - | - | - | - |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 3.0 | 231,955 | 3.0 | 231,955 |
| 9076-Communications Specialist - Sheriff | 20 | 1.0 | 88,388 | 1.0 | 95,420 | 1.0 | 95,420 |
| 9189-Director of Behavioral Health Policy | 24 | 1.0 | 118,463 | 1.0 | 122,306 | 1.0 | 122,306 |
| 9238-Public Policy Manager - Sheriff | 20 | 1.0 | 84,608 | 2.0 | 178,683 | 2.0 | 178,683 |
| 9356-Policy Liaison | 18 | 1.0 | 55,103 |  |  | - |  |
| 9531-Assistant Executive Director for Community Engagement | 24 | 1.0 | 123,066 | 1.0 | 130,236 | 1.0 | 130,236 |
| 9561-Program Manager | 20 | 1.0 | 66,269 | 1.0 | 100,213 | 1.0 | 100,213 |
|  |  | 20.0 | \$1,923,032 | 23.0 | \$2,378,928 | 23.0 | \$2,378,928 |
| 19310-Strategic Operations Unit |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 2.0 | 133,528 | 1.0 | 81,504 | 1.0 | 81,504 |
| 0109-Executive Director | 24 | 1.0 | 127,029 | 1.0 | 134,429 | 1.0 | 134,429 |
| 0671-Investigator II Inten Supv | CS2 | 1.0 | 65,641 | 1.0 | 103,551 | 1.0 | 103,551 |
| 0708-Director - Sheriff | 24 | 1.0 | 94,548 | 2.0 | 207,798 | 2.0 | 207,798 |
| 1328-County Police Officer | P1 | 9.0 | 950,966 | 9.0 | 1,040,189 | 9.0 | 1,040,189 |
| 1339-Deputy Sheriff D2B | D2B | 1.0 | 90,390 | 1.0 | 95,955 | 1.0 | 95,955 |
| 1341-Deputy Sheriff Sergeant | D3 | 1.0 | 66,312 | 1.0 | 97,889 | 1.0 | 97,889 |
| 1355-Correctional Lieutenant | CO3 | 1.0 | 117,849 | 1.0 | 124,715 | 1.0 | 124,715 |
| 1360-Correctional Officer | CO1 | 10.0 | 750,483 | 7.0 | 520,552 | 7.0 | 520,552 |
| 1361-Correctional Sergeant | CO2 | 2.0 | 198,700 | 2.0 | 211,195 | 2.0 | 211,195 |
| 4112-Crim Research Anlyst II | 16 | 2.0 | 121,473 | 21.0 | 1,561,660 | 21.0 | 1,561,660 |
| 4726-Executive Assistant I -Sheriff | 16 | - | - | 1.0 | 57,725 | 1.0 | 57,725 |
| 6095-Director - Sheriff | 24 | 1.0 | 120,000 | 1.0 | 114,649 | 1.0 | 114,649 |
| 6108-Project Manager I-Sheriff | 18 | 1.0 | 62,983 | 1.0 | 67,995 | 1.0 | 67,995 |
| 6109-Project Manager II-Sheriff | 20 | - | - | 1.0 | 92,733 | 1.0 | 92,733 |
| 6112-GIS Analyst - Sheriff | 16 | 1.0 | 75,493 | - | - | - | - |
| 7103-Prj Mgr for Special Ops Center | 20 | 1.0 | 83,014 | 1.0 | 89,623 | 1.0 | 89,623 |
| 7109-Security Operations Coord | 23 | 1.0 | 112,135 | 1.0 | 89,103 | 1.0 | 89,103 |
| 7576-Senior Advisor | 24 | 2.0 | 281,779 | 1.0 | 150,571 | 1.0 | 150,571 |
| 7580-Inspector - Strategic Intelligence | 24 | 1.0 | 118,784 | 1.0 | 125,704 | 1.0 | 125,704 |
| 7939-Strategic Initiatives Investigator | 18 | - | - | 5.0 | 291,564 | 5.0 | 291,564 |
| 8959-Director of Strategic Intelligence Unit | 24 | 1.0 | 117,113 | 1.0 | 123,936 | 1.0 | 123,936 |
| 8961-Director of Strategic Operations Center | 22 | 1.0 | 92,014 | 1.0 | 84,768 | 1.0 | 84,768 |
| 8970-Strategic Operations Intelligence Officer | 18 | 2.0 | 152,044 | 1.0 | 82,289 | 1.0 | 82,289 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9067-Criminal Intelligence Analyst | 18 | 8.0 | 530,351 | 2.0 | 152,441 | 2.0 | 152,441 |
| 9533-Operations Liaison | 24 | 1.0 | 98,593 | 1.0 | 104,336 | 1.0 | 104,336 |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved \& |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9652-Operations Manager | 18 | - |  | 1.0 | 77,488 | 1.0 | 77,488 |
|  |  | 52.0 | \$4,561,222 | 68.0 | \$5,973,463 | 68.0 | \$5,973,463 |
| 20340-Training Academy |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 64,574 | 1.0 | 69,220 | 1.0 | 69,220 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 83,933 | 1.0 | 69,464 | 1.0 | 69,464 |
| 0109-Executive Director | 24 | 1.0 | 133,996 | 1.0 | 141,803 | 1.0 | 141,803 |
| 1328-County Police Officer | P1 | 7.0 | 684,808 | 6.0 | 648,957 | 6.0 | 648,957 |
| 1330-County Police Sergeant | P2 | 1.0 | 108,459 | 1.0 | 121,276 | 1.0 | 121,276 |
| 1333-Deputy Sheriff II | D2 | 2.0 | 172,092 | 1.0 | 89,829 | 1.0 | 89,829 |
| 1339-Deputy Sheriff D2B | D2B | 1.0 | 92,468 | 1.0 | 100,753 | 1.0 | 100,753 |
| 1341-Deputy Sheriff Sergeant | D3 | 3.0 | 283,681 | 3.0 | 311,529 | 3.0 | 311,529 |
| 1361-Correctional Sergeant | CO2 | 2.0 | 203,669 | 2.0 | 222,448 | 2.0 | 222,448 |
| 4726-Executive Assistant I -Sheriff | 16 | - | - | 1.0 | 66,718 | 1.0 | 66,718 |
| 4841-Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
| 5327-Multi-Media Manager-Sheriff | 18 | 1.0 | 102,688 | 1.0 | 110,858 | 1.0 | 110,858 |
| 5344-Project Manager V | 23 | - | - | 1.0 | 115,475 | 1.0 | 115,475 |
| 5853-Deputy Director II | 20 | - | - | 1.0 | 113,165 | 1.0 | 113,165 |
| 6109-Project Manager II-Sheriff | 20 | 1.0 | 80,528 | 1.0 | 86,935 | 1.0 | 86,935 |
| 7524-Online Learning Mgmt System (LMS) \& Training Developer | 20 | 1.0 | 78,903 | - | - | - |  |
| 7773-Correctional Officer, Training MVCC | CS2 | 16.0 | 1,378,452 | 16.0 | 1,511,126 | 16.0 | 1,511,126 |
| 8727-Online LMS \& Trning Devlper | 24 | 1.0 | 112,032 | 1.0 | 118,559 | 1.0 | 118,559 |
| 9207-Deputy Director of Recruit and Inservice Training | 24 | 1.0 | 116,600 | 1.0 | 123,393 | 1.0 | 123,393 |
| 9208-Deputy Director of Field Training - Sheriff | 24 | 1.0 | 124,094 | 1.0 | 131,324 | 1.0 | 131,324 |
|  |  | 42.0 | \$3,878,652 | 42.0 | \$4,215,029 | 42.0 | \$4,215,029 |

20505-Use of Force Review
0698-Investigator II
1339-Deputy Sheriff D2B
1341-Deputy Sheriff Sergeant
1360-Correctional Officer
7112-Use of Force Review Unit Dir
7113-UseofForce ReviewUnit Exec Dir
7308-Executive Assistant for UFRU

## 20555-Vehicle Services

0047-Admin Assistant II
1333-Deputy Sheriff II
1360-Correctional Officer
2384-Vehicle Service Worker
5204-Deputy Director
5705-Vehicle Service Technician II
7257-Exec Dir of Fleet Mgmt \& Logistics
7309-Executive Assistant - Sheriff
8708-Dpty Dir Vhcl Srvs Flt Mgt
9193-Electronics Equipment Specialist
9351-Accident Investigator

| IS2 | 1.0 | 57,635 | 1.0 | 60,992 | 1.0 | 60,992 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| D2B | 2.0 | 177,409 | 2.0 | 189,443 | 2.0 | 189,443 |
| D3 | 2.0 | 196,697 | 2.0 | 206,931 | 2.0 | 206,931 |
| CO1 | 9.0 | 730,186 | 6.0 | 522,386 | 6.0 | 522,386 |
| 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 24 | 1.0 | 119,658 | 1.0 | 126,630 | 1.0 | 126,630 |
| 20 | 1.0 | 83,415 | 1.0 | 90,055 | 1.0 | 90,055 |
|  | $\mathbf{1 7 . 0}$ | $\$ 1,471,973$ | $\mathbf{1 4 . 0}$ | $\$ 1,309,639$ | $\mathbf{1 4 . 0}$ | $\$ 1,309,639$ |
|  |  |  |  |  |  |  |
| 14 | 3.0 | 195,691 | 3.0 | 209,803 | 3.0 | 209,803 |
| D2 | 1.0 | 89,126 | - | - | - | - |
| CO1 | 2.0 | 157,392 | 1.0 | 72,876 | 1.0 | 72,876 |
| 17 | 17.0 | $1,285,221$ | 19.0 | $1,524,917$ | 19.0 | $1,524,917$ |
| 23 | 1.0 | 104,753 | 1.0 | 113,086 | 1.0 | 113,086 |
| 19 | 2.0 | 192,245 | 2.0 | 203,536 | 2.0 | 203,536 |
| 24 | 1.0 | 118,020 | 1.0 | 128,108 | 1.0 | 128,108 |
| 18 | 1.0 | 81,936 | - | - | - | - |
| 24 | 1.0 | 118,193 | 1.0 | 125,078 | 1.0 | 125,078 |
| 16 | 1.0 | 54,020 | 1.0 | 116,074 | 1.0 | 116,074 |
| 20 | 1.0 | 84,066 | 1.0 | 90,757 | 1.0 | 90,757 |
|  | $\$ 2,480,662$ | 30.0 | $\$ 2,584,236$ | 30.0 | $\$ 2,584,236$ |  |

20960-Quality Improvement \& Accountability
0708-Director - Sheriff

| 24 | 1.0 | 123,952 | 1.0 | 129,486 | 1.0 | 129,486 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 20 | - | - | 2.0 | 181,836 | 2.0 | 181,836 |
| 20 | 1.0 | 68,967 | 1.0 | 85,210 | 1.0 | 85,210 |
| 16 | 1.0 | 76,964 | 1.0 | 79,569 | 1.0 | 79,569 |
| 16 | 1.0 | 65,320 | 1.0 | 70,521 | 1.0 | 70,521 |

## Go to Table of Contents

1214SHERFFFS AOMNSTRATION

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7910-Quality Improvement Auditor-Sheriff | 18 | 5.0 | 312,167 | 6.0 | 448,345 | 6.0 | 448,345 |
| 8600-Director of Operational Compliance for Administration | 24 | 1.0 | 139,864 | 1.0 | 148,012 | 1.0 | 148,012 |
| 8668-Sp Counsel for Admin - Sher | 21 | 1.0 | 124,061 | 1.0 | 131,288 | 1.0 | 131,288 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 2.0 | 170,959 | 2.0 | 170,959 |
| 9056-Field Coordinator | 16 | - | - | 1.0 | 79,841 | 1.0 | 79,841 |
|  |  | 11.0 | \$911,294 | 17.0 | \$1,525,066 | 17.0 | \$1,525,066 |
| 35410-Peer Support |  |  |  |  |  |  |  |
| 1039-Executive Director - Sheriff | 24 | - | - | 1.0 | 96,401 | 1.0 | 96,401 |
| 1341-Deputy Sheriff Sergeant | D3 | 1.0 | 98,349 | 1.0 | 110,575 | 1.0 | 110,575 |
| 4727-Executive Assistant II-Sheriff | 18 | 1.0 | 63,747 | 1.0 | 75,841 | 1.0 | 75,841 |
| 7100-Peer Support Projects Coord | 20 | 1.0 | 106,972 | - | - |  |  |
| 7245-Dir of Commun Outreach | 20 | 1.0 | 118,065 | 1.0 | 124,943 | 1.0 | 124,943 |
| 7249-Dir of Peer Support | 24 | 1.0 | 138,087 | - | - | - |  |
| 7525-Peer Support Counselor | 20 | - | - | 4.0 | 291,036 | 4.0 | 291,036 |
| 7886-Project Manager - Sheriff | 18 | - | - | 3.0 | 193,021 | 3.0 | 193,021 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 100,435 | 1.0 | 100,435 |
|  |  | 5.0 | \$525,220 | 12.0 | \$992,252 | 12.0 | \$992,252 |
| 35485-Research |  |  |  |  |  |  |  |
| 5190-Director of Research | 24 | 1.0 | 113,304 | 1.0 | 122,048 | 1.0 | 122,048 |
| 7386-Senior Data Analyst | 20 | - | - | 1.0 | 78,653 | 1.0 | 78,653 |
| 8660-Research Analyst - Sher | 20 | 9.0 | 680,901 | 13.0 | 1,098,190 | 13.0 | 1,098,190 |
| 8807-Qualitative Research Analyst | 16 | 1.0 | 48,645 | 1.0 | 51,478 | 1.0 | 51,478 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 2.0 | 185,465 | 2.0 | 185,465 |
| 9130-Deputy Director of Research Affairs | 24 | - | - | 1.0 | 102,457 | 1.0 | 102,457 |
|  |  | 11.0 | \$842,850 | 19.0 | \$1,638,290 | 19.0 | \$1,638,290 |

35570-Supply Chain
0047-Admin Assistant II
0671-Investigator II Inten Supv
1220-Inventory Control Technician
1360-Correctional Officer
4726-Executive Assistant I -Sheriff
6108-Project Manager I-Sheriff
6978-Supply Distribution Analyst
7114-Warehouse Inventory Ctrl Spec
7350-Inventory Distribution Clerk
7358-Logistics Coordinator
7523-Logistics Material Coordinator
7529-Records Control Coordinator
7573-Director - Supply Chain Management
7994-Green Initiative Project Manager
9999-TEMPORARY EMPLOYEES
9206-Deputy Director of Supply Chain Management - Sheriff

| 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| CS2 | 1.0 | 97,852 | 1.0 | 103,551 | 1.0 | 103,551 |
| 14 | 1.0 | 43,883 | 1.0 | 47,377 | 1.0 | 47,377 |
| CO1 | 4.0 | 333,612 | 4.0 | 363,438 | 4.0 | 363,438 |
| 16 | 1.0 | 55,328 | 1.0 | 59,734 | 1.0 | 59,734 |
| 18 | 1.0 | 64,951 | 1.0 | 70,119 | 1.0 | 70,119 |
| 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 18 | 1.0 | 58,038 | 1.0 | 62,658 | 1.0 | 62,658 |
| 14 | 2.0 | 100,196 | 2.0 | 108,176 | 2.0 | 108,176 |
| 16 | 1.0 | 68,944 | 1.0 | 74,429 | 1.0 | 74,429 |
| 20 | 1.0 | 86,424 | 1.0 | 93,300 | 1.0 | 93,300 |
| 20 | 1.0 | 66,269 | - | - | - | - |
| 24 | 1.0 | 135,350 | 1.0 | 143,235 | 1.0 | 143,235 |
| 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 24 | - | - | 1.0 | 60,389 | 1.0 | 60,389 |
| 20 | 1.0 | 97,286 | 1.0 | 105,029 | 1.0 | 105,029 |
|  | 19.0 | $\$ 1,428,583$ | 19.0 | $\$ 1,526,084$ | 19.0 | $\$ 1,526,084$ |
|  |  |  |  |  |  |  |
| 20 | 1.0 | 93,026 | 2.0 | 147,058 | 2.0 | 147,058 |
| 24 | 1.0 | 96,532 | 1.0 | 102,156 | 1.0 | 102,156 |
| 24 | 1.0 | 117,879 | 1.0 | 124,747 | 1.0 | 124,747 |
| 24 | 1.0 | 121,988 | 1.0 | 129,095 | 1.0 | 129,095 |
| 24 | 1.0 | 101,250 | - | - | - | - |
| 24 | - | - | 1.0 | 80,240 | 1.0 | 80,240 |
|  | 5.0 | $\$ 530,675$ | $\mathbf{6 . 0}$ | $\$ 583,296$ | 6.0 | $\$ 583,296$ |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15089-Behavioral Health- Community Resource Center |  |  |  |  |  |  |  |
| 0823-Counselor III | 16 | 3.0 | 192,744 | 3.0 | 185,593 | 3.0 | 185,593 |
| 4727-Executive Assistant II-Sheriff | 18 | - | - | 1.0 | 83,510 | 1.0 | 83,510 |
| 7086-Evictions Social Services Rep | 18 | 1.0 | 65,389 | 1.0 | 75,580 | 1.0 | 75,580 |
| 7501-Social Services Support - Evictions | 18 | 1.0 | 88,947 | 1.0 | 58,313 | 1.0 | 58,313 |
| 7475-Social Services Support Specialist | 16 | - | - | 2.0 | 113,847 | 2.0 | 113,847 |
| 7879-Social Services Support Specialist | 18 | 1.0 | 67,970 | - |  | - |  |
| 7909-Domestic Violence Specialist-Sheriff | 14 | 1.0 | 47,377 | 1.0 | 61,406 | 1.0 | 61,406 |
| 7937-Re-Entry Coordinator | 14 | - | - | 1.0 | 61,603 | 1.0 | 61,603 |
| 8628-DOC Clinical Prog Mgr | 20 | - | - | 1.0 | 81,856 | 1.0 | 81,856 |
| 8967-Social Services Specialist | 16 | 1.0 | 58,323 | 1.0 | 78,265 | 1.0 | 78,265 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 83,510 | 1.0 | 83,510 |
|  |  | 8.0 | \$520,751 | 13.0 | \$883,482 | 13.0 | \$883,482 |
| Total Salaries and Positions |  | 321.0 | \$28,319,150 | 382.0 | \$34,577,756 | 382.0 | \$34,577,756 |
| Turnover Adjustment |  | - | 1,653,310 | - | 4,495,108 | - | 4,495,108 |
| Operating Fund Totals |  | 321.0 | \$26,665,840 | 382.0 | \$30,082,647 | 382.0 | \$30,082,647 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |


| 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 14 | 10.0 | 585,174 | 13.0 | 773,466 | 13.0 |
| 15 | - | 0 | 1.0 | 55,752 | 1.0 |
| 16 | 45.0 | $3,084,007$ | 65.0 | $4,797,914$ | 65.0 |

## MISSION

The Office of Professional Review (OPR) conducts investigations of administrative and criminal allegations of employee misconduct, fraud, abuse, and violations of integrity laws that govern the Sherift's Office.

## MANDATES

Illinois Constitution (III. Const. 1970, art. VII, § 4), 50 ILCS 725

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In 2023, OPR continued conducting thoughtful, independent, and thorough investigations. The unit also continued meeting its goal of reducing the time it takes to complete investigations. OPR also continued to interact with other departments within the Sheriff's Office to enhance and improve overall policies and procedures, conducted a training on department head investigations, and continued to improve communications with employees accused of misconduct, ensuring improved future behavior. OPR also met with the Cook County State's Attorney's Office to provide a better understanding of how we operate.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, OPR will keep working to reduce the length of time it takes to complete investigations. OPR will continue to efficiently investigate Detainee Grievances. Fewer pending cases allow for remaining pending investigations to be completed more expeditiously. OPR directors will also meet regularly with operational department heads to discuss trends in complaints and cases and recommendations for improvement. Finally, OPR will institute a modified process within the existing case management system to track internal deadlines and person-to-person contacts and continue to utilize automation to improve efficiency. OPR is a critical part of ensuring that the Sheriff's Office operates with integrity and respect for the people of Cook County.

| Performance Metric Name | 2021 <br> Actual | $2022$ <br> Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} \hline 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cases Initiated | 1,738 | 2,145 | 1,900 | 2,150 | 1,900 |
| Total Investigations Completed | 1,378 | 1,972 | 1,600 | 1,700 | 1,600 |
| Total Cases Pending | 360 | 500 | 360 | 600 | 360 |

## Go to Table of Contents

## 1216 OFFICE OF PROFESSIONAL REVIEW,

## BUDGET HIGHLIGHTS

- OPR directors will meet regularly with operational department heads to discuss trends in complaints and cases and recommendations for improvement.
- OPR will continue to meet its goal of reducing the time it takes to complete investigations.
- OPR will continue to utilize automation to improve efficiency.

|  | Program Description |  | 2023 |  | 2024 |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. Appropriation |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,997,609 | 3,450,617 | 3,450,617 | 453,009 |
| 501165-Planned Salary Adjustment | 4,802 | - | - | $(4,802)$ |
| 501210-Planned Overtime Compensation | 75,000 | 75,000 | 75,000 |  |
| 501510-Mandatory Medicare Cost | 45,470 | 55,593 | 55,593 | 10,123 |
| 501585-Insurance Benefits | 603,798 | 596,847 | 596,847 | $(6,951)$ |
| 501765-Professional Develop/Fees | 32,000 | - | - | $(32,000)$ |
| Personal Services Total | \$3,758,679 | \$4,178,058 | \$4,178,058 | \$419,379 |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 25,433 | 26,890 | $\mathbf{2 6 , 8 9 0}$ | $\mathbf{1 , 4 5 7}$ |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | $\mathbf{\$ 2 5 , 4 3 3}$ | $\mathbf{\$ 2 6 , 8 9 0}$ | $\mathbf{\$ 2 6 , 8 9 0}$ | $\mathbf{\$ 1 , 4 5 7}$ |

## Supplies \& Materials

| $530170-$ Institutional Supplies | 10,000 | 10,000 | 10,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Supplies \& Materials Total | $\mathbf{\$ 1 0 , 0 0 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ | - |

## Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 1,264 | 1,264 | 1,264 |
| :--- | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 1 , 2 6 4}$ | $\mathbf{\$ 1 , 2 6 4}$ | $\mathbf{\$ 1 , 2 6 4}$ |
| Operating Funds Total | $\mathbf{\$ 3 , 7 9 5 , 3 7 6}$ | $\mathbf{\$ 4 , 2 1 6 , 2 1 2}$ | $\mathbf{\$ 4 , 2 1 6 , 2 1 2}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

$\left.\begin{array}{lrrrrrr}\hline \text { Job Code/Title } & \text { Grade } & \begin{array}{c}\text { 2023 } \\ \text { Approved \& Adopted } \\ \text { Salaries }\end{array} & \begin{array}{c}\text { 2024 } \\ \text { Department Request } \\ \text { FTE Pos. } \\ \text { Salaries }\end{array} & \begin{array}{c}\text { 2024 President's } \\ \text { Recommendation } \\ \text { FTE Pos. }\end{array} \\ \text { Salaries }\end{array}\right]$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
| 16 | 3.0 | 221,661 | 3.0 | 238,331 | 3.0 | 238,331 |
| 18 | 1.0 | 87,416 | 1.0 | 94,128 | 1.0 | 94,128 |
| 21 | 4.0 | 430,524 | 4.0 | 466,544 | 4.0 | 466,544 |
| 24 | 5.0 | 621,064 | 6.0 | 805,038 | 6.0 | 805,038 |
| D2B | 1.0 | 92,801 | 1.0 | 100,753 | 1.0 | 100,753 |
| IS2 | 18.0 | 1,624,718 | 22.0 | 2,067,029 | 22.0 | 2,067,029 |
| Total Salaries and Positions | 33.0 | \$3,135,859 | 38.0 | \$3,834,019 | 38.0 | \$3,834,019 |
| Turnover Adjustment | - | \$(138,250) | - | \$(383,402) | - | \$(383,402) |
| Operating Funds Total | 33.0 | \$2,997,609 | 38.0 | \$3,450,617 | 38.0 | \$3,450,617 |

## Go to Table of Contents

## MISSION

The Bureau of Information and Technology plans, implements and maintains the Sheriff's Office's technology enterprise according to these principles: transparency, collaboration, integration, cloud-smart, resiliency, sustainability, continuity and "best-fit" procurement practices.

## MANDATES

Illinois Constitution (III. Const. 1970, art. VII, § 4)
Criminal Justice Information Security Policy (FBI CJISD-ITS-DOC-08140-5.8)

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

The Bureau of Information and Technology (BOIT) focused its 2023 efforts on continuing successful implementations including modernization, application and data integration, compliance and vendor relationship management, and data security and classification. The primary targets for modernization included forward-looking strategic investment in modern technologies that will hold or increase ROI for the near and long-terms.

Additional efforts included eliminating workflows requiring hardcopy forms, automating multiple workflows to expedite review and approval and maintaining and increasing system resiliency and availability. Data and system standardization enabled integration between the Sheriff's Office and a myriad of partners.

BOIT formalized its data classification and handling processes by introducing automation and expanding user training. The Sheriff's Office continued to collaborate with the Cook County Information Security Office and the Information Security Working Group to adopt data handling best practices and implemented automated systems to apply data classification policies to everyday processes and ensure that data is handled correctly and only accessed by authorized members. BOIT expanded compliance efforts to integrate the Sheriff's Office Information Security Office into compliance review and enforcement processes.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES ANDGOALS

In 2024, the Sheriff's Office will remain committed to expanding the use of automation where possible and appropriate, eliminating all unnecessary paper related to operational processes, and identifying and engaging in partnership opportunities. The Sheriff's Office will continue pursuing aggressive ROI on all forward-looking IT investment. BOIT will maintain and refine the processes that ensure data integrity and security while allowing for continued efficiencies and savings. Security, data governance and identity management will be key to implementing a safe and secure work environment. Expanding virtualization to include desktops will enable greater security and enhance support capabilities.

| Performance Metric Name | $2021$ <br> Actual | $2022$ <br> Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{aligned} & 2024 \\ & \text { Target } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Help desk tickets created | 12,122 | 13,435 | 13,000 | 15,000 | 14,500 |
| Help desk tickets closed | 12,074 | 13,405 | 13,000 | 14,952 | 14,500 |
| Incident initial review and preservation | 23,215 | 25,000 | 25,000 | 25,500 | 26,000 |
| Total number of requests - Business Intelligence | 2,475 | 2,556 | 2,600 | 2,778 | 2,600 |
| Average time to complete requests (hours) - Business Intelligence | 14 | 14 | 13 | 14 | 14 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Sheriff's IT will increase its maintenance and operating accounts to optimize data integrity, security processes, and compliance related services.
- Sheriff's IT will expand data and system standardization to enable integration among the Sheriff's Office and external

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Public Safety Fund | 18,521 | 23,916 | 28,381 | 30,376 |  |  |  |
| Special Purpose Funds | - | - | - | 1,671 |  |  |  |
| Total Funds | $\mathbf{\$ 1 8 , 5 2 1}$ | $\mathbf{\$ 2 3 , 9 1 6}$ | $\mathbf{\$ 2 8 , 3 8 1}$ | $\mathbf{\$ 3 2 , 0 4 7}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 9,035 | 11,412 | 11,997 | 14,360 |  |  |  |
| Non Personnel | 9,486 | 12,504 | 16,384 | 17,687 |  |  |  |
| Total Funds | $\mathbf{\$ 1 8 , 5 2 1}$ | $\mathbf{\$ 2 3 , 9 1 6}$ | $\mathbf{\$ 2 8 , 3 8 1}$ | $\mathbf{\$ 3 2 , 0 4 7}$ |  |  |  |
| FTE Positions | $\mathbf{9 1 . 0}$ | $\mathbf{1 1 6 . 0}$ | $\mathbf{1 1 9 . 0}$ | $\mathbf{1 4 1 . 0}$ |  |  |  | partners.

- Sheriff's IT will expand the body camera program across the entire Sheriff's Office to increase transparency and accountability.

|  | Program Description |  | 23 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program Description | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 11135-Business Intelligence | Manages and produces system-wide data analytics and reports from clinical and administrative databases for the purpose of supporting leadership decision-making. | 45.0 | 4,612,106 | 48.0 | 5,188,881 |
| 15025-Information Security | Tracks and manages all information security requirements. | 7.0 | 738,560 | 10.0 | 1,056,709 |
| 15050-Information Technology | Provides information technology services to assist and support departmental operations. | 45.0 | 18,859,369 | 60.0 | 22,232,395 |
| 19810-Support Services | Legal services related to protecting vulnerable people from harm or abuse. | - | - | 3.0 | 344,358 |
| 20585-Video Monitoring | Provides maintenance, inspection and preservation of data obtained via stationary, hand-held and body worn video and audio recording equipment. Provides evidence in support of legal proceedings. | 22.0 | 1,895,039 | 20.0 | 1,553,492 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - | 2,276,327 | - | 1,671,437 |
| Total |  | 119.0 | \$28,381,401 | 141.0 | \$32,047,272 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 9,717,239 | 12,065,721 | 12,065,721 | 2,348,482 |
| 501165-Planned Salary Adjustment | 166,634 | - |  | $(166,634)$ |
| 501210-Planned Overtime Compensation | 10,000 | 10,000 | 10,000 |  |
| 501510-Mandatory Medicare Cost | 156,240 | 201,095 | 201,095 | 44,855 |
| 501585-Insurance Benefits | 1,947,147 | 2,083,398 | 2,083,398 | 136,251 |
| Personal Services Total | \$11,997,260 | \$14,360,214 | \$14,360,214 | \$2,362,954 |

Contractual Service

| 520149-Communication Services | 185,567 | 140,743 | 140,743 | $(44,824)$ |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service Total | \$185,567 | \$140,743 | \$140,743 | \$(44,824) |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 15,000 | 15,000 | 15,000 |  |
| 530635-Books, Periodicals and Publish | 158 | 202 | 202 | 44 |
| 531645-Computer and Data Processing Supplies | 100,000 | 100,000 | 100,000 |  |
| Supplies \& Materials Total | \$115,158 | \$115,202 | \$115,202 | \$44 |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | $13,776,624$ | $15,723,824$ | $15,723,824$ | $1,947,200$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 1 3 , 7 7 6 , 6 2 4}$ | $\mathbf{\$ 1 5 , 7 2 3 , 8 2 4}$ | $\mathbf{\$ 1 5 , 7 2 3 , 8 2 4}$ | $\mathbf{\$ 1 , 9 4 7 , 2 0 0}$ |

Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 30,465 | 35,852 | 35,852 | 5,387 |
| :---: | :---: | :---: | :---: | :---: |
| Rental \& Leasing Total | \$30,465 | \$35,852 | \$35,852 | \$5,387 |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | 2,276,327 | - | - | $(2,276,327)$ |
| Capital Equipment and Improvements Total | \$2,276,327 | - | - | \$(2,276,327) |
| Operating Funds Total | \$28,381,401 | \$30,375,835 | \$30,375,835 | \$1,994,434 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11135-Business Intelligence |  |  |  |  |  |  |  |
| 0708-Director - Sheriff | 24 | - | - | 2.0 | 237,556 | 2.0 | 237,556 |
| 1360-Correctional Officer | CO1 | 6.0 | 508,549 | 5.0 | 455,363 | 5.0 | 455,363 |
| 4726-Executive Assistant I -Sheriff | 16 | 1.0 | 53,342 | 1.0 | 60,598 | 1.0 | 60,598 |
| 5205-Deputy Director | 24 | - | - | 2.0 | 240,511 | 2.0 | 240,511 |
| 5262-Senior Database Administrator | 24 | 1.0 | 100,074 | 2.0 | 211,726 | 2.0 | 211,726 |
| 6057-Field Technician I | 19 | 2.0 | 147,884 | 2.0 | 173,031 | 2.0 | 173,031 |
| 6058-Field Technician II | 21 | 2.0 | 174,110 | 2.0 | 196,597 | 2.0 | 196,597 |
| 6085-Data Integration Analyst | 24 | 2.0 | 210,601 | 1.0 | 98,445 | 1.0 | 98,445 |
| 6090-Sr Sys \& Network Administrator | 24 | 2.0 | 235,756 | 1.0 | 122,171 | 1.0 | 122,171 |
| 6379-Data Analyst | 20 | 1.0 | 88,550 | 2.0 | 193,386 | 2.0 | 193,386 |
| 6608-Applications Development Mgr | 23 | 1.0 | 109,280 | - | - | - | - |
| 6805-Chief Data Officer | 24 | - | - | 1.0 | 135,421 | 1.0 | 135,421 |
| 7178-CCOMS Data Analyst DSHBD DVLP | 18 | 2.0 | 176,047 | 2.0 | 188,257 | 2.0 | 188,257 |
| 7309-Executive Assistant - Sheriff | 18 | - | - | 1.0 | 86,907 | 1.0 | 86,907 |
| 7415-Efficiency Specialist | 16 | 1.0 | 64,128 | 1.0 | 76,982 | 1.0 | 76,982 |
| 7455-Sr Data Analyst/Developer | 20 | 1.0 | 109,651 | 1.0 | 123,030 | 1.0 | 123,030 |
| 7531-Sr Data Analyst | 20 | 1.0 | 109,651 | 1.0 | 123,030 | 1.0 | 123,030 |
| 7544-Front End Web App Devl - Internal Applications | 24 | 5.0 | 522,102 | 7.0 | 801,368 | 7.0 | 801,368 |
| 7549-Share Point Developer | 23 | 1.0 | 125,616 | 1.0 | 135,613 | 1.0 | 135,613 |
| 7572-Director-Strategic Initiatives | 24 | 1.0 | 125,201 | 1.0 | 132,495 | 1.0 | 132,495 |
| 7607-Electronic Discovery Data Analyst | 20 | 1.0 | 92,679 | 1.0 | 100,060 | 1.0 | 100,060 |
| 7782-Information Security Investigator | 23 | 1.0 | 113,876 | - | - | - | - |
| 7883-Senior Back End SQL Developer-Sheriff | 24 | 1.0 | 112,971 | 1.0 | 119,552 | 1.0 | 119,552 |
| 7881-Deputy Director-End User Computing-Sheriff | 24 | 1.0 | 117,070 | 1.0 | 123,891 | 1.0 | 123,891 |
| 7905-Cloud Architect-Sheriff | 24 | - | - | 1.0 | 130,000 | 1.0 | 130,000 |
| 7924-Info Security Investigator - Sheriff | 19 | 10.0 | 642,873 | 5.0 | 464,342 | 5.0 | 464,342 |
| 8682-App Lifecycle Mgr | 18 | 1.0 | 88,947 | - | - | - | - |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 2.0 | 179,610 | 2.0 | 179,610 |
| 9151-IT Contract Compliance Specialist | 16 | - | - | 1.0 | 83,510 | 1.0 | 83,510 |
|  |  | 45.0 | \$4,028,956 | 48.0 | \$4,993,452 | 48.0 | \$4,993,452 |
| 15025-Information Security |  |  |  |  |  |  |  |
| 1360-Correctional Officer | CO1 | 2.0 | 172,168 | 1.0 | 79,828 | 1.0 | 79,828 |
| 5208-Deputy Chief Informat Officer | 24 | - | - | 1.0 | 125,000 | 1.0 | 125,000 |
| 5920-Chief Information Security Off | 24 | 1.0 | 129,421 | 1.0 | 128,000 | 1.0 | 128,000 |
| 6091-CABS ID System Analyst/Sheriff | 18 | 1.0 | 82,963 | 1.0 | 89,275 | 1.0 | 89,275 |
| 7533-Sr IT Systems \& Network Engineer I | 20 | - | - | 1.0 | 115,475 | 1.0 | 115,475 |
| 7782-Information Security Investigator | 23 | 2.0 | 191,972 | 4.0 | 434,678 | 4.0 | 434,678 |
| 7924-Info Security Investigator - Sheriff | 19 | 1.0 | 97,302 | 1.0 | 79,666 | 1.0 | 79,666 |
|  |  | 7.0 | \$673,826 | 10.0 | \$1,051,922 | 10.0 | \$1,051,922 |
| 15050-Information Technology |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,067 | 1.0 | 78,306 | 1.0 | 78,306 |
| 0708-Director - Sheriff | 24 | 1.0 | 104,412 | 1.0 | 110,494 | 1.0 | 110,494 |
| 1111-Systems Analyst II | 18 | 1.0 | 88,107 | 1.0 | 94,964 | 1.0 | 94,964 |
| 1133-Chief Information Officer | 24 | 1.0 | 171,987 | 1.0 | 182,007 | 1.0 | 182,007 |
| 1217-Procurement System Coordinator | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 4726-Executive Assistant I -Sheriff | 16 | 1.0 | 60,259 | 1.0 | 72,514 | 1.0 | 72,514 |
| 5205-Deputy Director | 24 | 1.0 | 131,676 | 1.0 | 139,347 | 1.0 | 139,347 |
| 5208-Deputy Chief Informat Officer | 24 | 1.0 | 140,770 | 1.0 | 148,971 | 1.0 | 148,971 |
| 5589-Director App Mgmt \& Develop | 24 | 1.0 | 123,313 | 1.0 | 133,711 | 1.0 | 133,711 |
| 5592-Chief Technology Officer | 24 | 1.0 | 154,432 | 1.0 | 163,429 | 1.0 | 163,429 |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5802-Administrative Support VI | 18 | 1.0 | 64,849 | 1.0 | 78,927 | 1.0 | 78,927 |
| 5853-Deputy Director II | 20 | 1.0 | 99,597 | 1.0 | 113,202 | 1.0 | 113,202 |
| 5952-Dir of Business Intelligence | 24 | 1.0 | 123,001 | - | - | - | - |
| 6057-Field Technician I | 19 | 3.0 | 211,426 | 8.0 | 585,625 | 8.0 | 585,625 |
| 6058-Field Technician II | 21 | 1.0 | 110,651 | 1.0 | 118,548 | 1.0 | 118,548 |
| 6085-Data Integration Analyst | 24 | - | - | 1.0 | 135,896 | 1.0 | 135,896 |
| 6108-Project Manager I-Sheriff | 18 | 2.0 | 142,011 | 2.0 | 160,994 | 2.0 | 160,994 |
| 7094-Junior Data Analyst | 18 | - | - | 1.0 | 58,313 | 1.0 | 58,313 |
| 7173-Back-End SQL Developer | 19 | 2.0 | 212,309 | 2.0 | 236,478 | 2.0 | 236,478 |
| 7239-Dp Dir Ofc Rsrch Bus Intel | 20 | 1.0 | 94,755 | - | - | - | - |
| 7531-Sr Data Analyst | 20 | - | - | 4.0 | 356,412 | 4.0 | 356,412 |
| 7489-Junior IT Systems and Network Engineer | 18 | 1.0 | 88,108 | 2.0 | 152,441 | 2.0 | 152,441 |
| 7533-Sr IT Systems \& Network Engineer I | 20 | 2.0 | 218,147 | 3.0 | 330,346 | 3.0 | 330,346 |
| 7544-Front End Web App Devl - Internal Applications | 24 | 1.0 | 102,250 | 2.0 | 217,151 | 2.0 | 217,151 |
| 7782-Information Security Investigator | 23 | - | - | 3.0 | 286,891 | 3.0 | 286,891 |
| 7908-CABS ID System Analyst-Sheriff | 18 | 3.0 | 194,190 | 3.0 | 231,072 | 3.0 | 231,072 |
| 7911-Exchange Administrator | 24 | 3.0 | 333,189 | 4.0 | 437,308 | 4.0 | 437,308 |
| 7924-Info Security Investigator - Sheriff | 19 | 3.0 | 246,234 | 3.0 | 293,827 | 3.0 | 293,827 |
| 8688-SQL Developer | 23 | 1.0 | 106,805 | 1.0 | 118,218 | 1.0 | 118,218 |
| 8689-Proj Mgr for QI - Sher | 14 | 1.0 | 66,932 | 1.0 | 43,886 | 1.0 | 43,886 |
| 8706-Enterprise Architect | 24 | 1.0 | 126,537 | 1.0 | 133,909 | 1.0 | 133,909 |
| 8716-Sr IT Systems \& Net Eng III | 24 | 1.0 | 122,260 | 1.0 | 129,383 | 1.0 | 129,383 |
| 8965-IT Systems and Network Engineer | 20 | 1.0 | 66,269 | 1.0 | 89,024 | 1.0 | 89,024 |
| 9151-IT Contract Compliance Specialist | 16 | 1.0 | 55,103 | 1.0 | 83,079 | 1.0 | 83,079 |
| 9164-Deputy Director of Network Communications | 20 | 2.0 | 175,240 | 1.0 | 113,913 | 1.0 | 113,913 |
| 9358-Time \& Attendance Development Manager | 24 | 1.0 | 109,151 | 1.0 | 115,510 | 1.0 | 115,510 |
| 9529-Deputy Director Application Architect | 23 | 1.0 | 109,951 | - | - | - | - |
| 9530-Deputy Director Lead Developer | 23 | 1.0 | 114,425 | 1.0 | 130,619 | 1.0 | 130,619 |
|  |  | 45.0 | \$4,341,413 | 60.0 | \$5,963,819 | 60.0 | \$5,963,819 |
| 19810-Support Services |  |  |  |  |  |  |  |
| 0708-Director - Sheriff | 24 | - | - | 2.0 | 239,079 | 2.0 | 239,079 |
| 1039-Executive Director - Sheriff | 24 | - | - | 1.0 | 115,000 | 1.0 | 115,000 |
|  |  | - | \$0 | 3.0 | \$354,079 | 3.0 | \$354,079 |
| 20585-Video Monitoring |  |  |  |  |  |  |  |
| 1333-Deputy Sheriff II | D2 | 1.0 | 88,287 | 1.0 | 94,318 | 1.0 | 94,318 |
| 1360-Correctional Officer | CO1 | 16.0 | 1,331,120 | 10.0 | 839,608 | 10.0 | 839,608 |
| 9162-Deputy Director of Case Review | 20 | 1.0 | 92,880 | 1.0 | 109,254 | 1.0 | 109,254 |
| 9104-Case Review Coordinator | 16 | 4.0 | 218,723 | 8.0 | 462,194 | 8.0 | 462,194 |
|  |  | 22.0 | \$1,731,010 | 20.0 | \$1,505,373 | 20.0 | \$1,505,373 |
| Total Salaries and Positions |  | 119.0 | \$10,775,205 | 141.0 | \$13,868,645 | 141.0 | \$13,868,645 |
| Turnover Adjustment |  | - | 1,057,966 | - | 1,802,924 | - | 1,802,924 |
| Operating Fund Totals |  | 119.0 | \$9,717,239 | 141.0 | \$12,065,721 | 141.0 | \$12,065,721 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 2024 President's |  |  |  |  |
| Salary Grade | 2023 Approved \& Adopted | 2024 Department Request | Recommendation |  |
| Salaries | FTE Pos. | Salaries |  |  |


| 14 | 1.0 | 66,932 | 1.0 | 43,886 | 1.0 | 43,886 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 9.0 | 524,623 | 14.0 | 917,183 | 14.0 | 917,183 |
| 18 | 12.0 | 925,222 | 14.0 | 1,141,149 | 14.0 | 1,141,149 |
| 19 | 21.0 | 1,558,028 | 21.0 | 1,832,969 | 21.0 | 1,832,969 |
| 20 | 12.0 | 1,147,418 | 17.0 | 1,767,133 | 17.0 | 1,767,133 |
| 21 | 3.0 | 284,760 | 3.0 | 315,144 | 3.0 | 315,144 |
| 23 | 8.0 | 871,925 | 11.0 | 1,195,122 | 11.0 | 1,195,122 |
| 24 | 28.0 | 3,296,173 | 43.0 | 5,186,942 | 43.0 | 5,186,942 |
| CO1 | 24.0 | 2,011,837 | 16.0 | 1,374,799 | 16.0 | 1,374,799 |
| D2 | 1.0 | 88,287 | 1.0 | 94,318 | 1.0 | 94,318 |
| Total Salaries and Positions | 119.0 | \$10,775,205 | 141.0 | \$13,868,645 | 141.0 | \$13,868,645 |
| Turnover Adjustment | - | (1,057,966) | - | $(1,802,924)$ | - | $(1,802,924)$ |
| Operating Funds Total | 119.0 | \$9,717,239 | 141.0 | \$12,065,721 | 141.0 | \$12,065,721 |

## MISSION

CourtServices provides a safe environment for employees, litigants, visitors, and all who enter courthouses, as well as timely and effective service of process and execution of court orders, including evictions.

## MANDATES

55 ILCS 5/3-6023, 55 ILCS 5/3-6017, 55 ILCS 5/3-6019, 735 ILCS 5/2-202, 735 ILCS 5/9-101, 735 ILCS 5/9-107.5, 55 ILCS 5/4-12001, 55 ILCS 5/4-12001.1, 55ILCS5/3-6008, 55 ILCS 5/3-6011, 55 ILCS 5/3-6012.1

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Court Services provided the highest level of service to all who entered Cook County courthouses during the gradual resumption of in-person court appearances and assisted with the Court's decision to continue to allow remote appearances increasing litigants' access to the courts.

In 2023, Court Services upgraded their online filing system to allow the filing of all types of process. In addition, the office implemented a "bulk filing" option to better service larger firms or agencies using our online portal.

The Office continued to closely monitor Firearm Restraining Orders (FROs) issued by the Circuit Court, and 220\% more FROs were issued in the first six months of 2023 compared to the same period in 2022. In 2023, we engaged the Clerk's office on collaboration efforts that could improve the service of protective orders.

Court Services and CRC dedicated additional staff to reviewing eviction case files, contacting vulnerable families, and working towards connecting them to social services. The Office trained staff on an automated notification system that will provide real time alerts to housing providers when Eviction Teams are scheduled to arrive at their property. This system will provide updates and a more precise timeframe for the housing provider to meet with the team.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, Court Services will continue to review protocols, coordinate with local law enforcement, and implement best practices for the service and enforcement of Firearm Restraining Orders. Court Services will also review and assess any new technology that will increase efficiency, productivity, and accuracy of the Civil Division. A Computer Aided Routing system is currently being tested in Skokie Civil Process with plans to expand Unit wide once the proof-of-concept assessment phase has been completed with the current vendor.

The Sheriff's Office will continue to work closely with the Criminal Justice Stakeholders to comply with the Pre-Trial Fairness Act and will continue to maintain regular communications with the Early Resolution Program coordinator, who is the Cook County Circuit Court appointed manager of the State of Illinois Rental Assistance, and the City of Chicago Rental Assistance Administrator to ensure that vulnerable tenants and housing providers are protected.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Pieces of property transported to ERPS |  |  |  |  |  |
| Court Cases | 2,030 | 2,144 | 700 | 610 |  |


| Court documents processed per Deputy Sheriff | 4,383 | 4,172 | 4,600 | 4,800 |
| :--- | :--- | :--- | :--- | :--- |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Court Services will enhance the Civil Process Division with more self-service processes.
- Court Services will continue to work closely with the Criminal Justice Stakeholders to comply with the Pre-Trial Fairness Act.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |  |  |  |
|  | Adopted | Adopted | Adopted | Recommended |  |  |  |
| Public Safety Fund | 79,041 | 88,841 | 90,346 | 95,786 |  |  |  |
| Total Funds | $\$ 79,041$ | $\mathbf{\$ 8 8 , 8 4 1}$ | $\mathbf{\$ 9 0 , 3 4 6}$ | $\mathbf{\$ 9 5 , 7 8 6}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 77,469 | 87,205 | 88,217 | 93,495 |  |  |  |
| Non Personnel | 1,571 | 1,636 | 2,128 | 2,291 |  |  |  |
| Total Funds | $\$ 79,041$ | $\mathbf{\$ 8 8 , 8 4 1}$ | $\mathbf{\$ 9 0 , 3 4 6}$ | $\mathbf{\$ 9 5 , 7 8 6}$ |  |  |  |
| FTE Positions | $\mathbf{7 9 9 . 0}$ | $\mathbf{9 0 9 . 0}$ | $\mathbf{9 1 0 . 0}$ | $\mathbf{8 8 1 . 0}$ |  |  |  |

- Court Services will replace old magnetometers and $x$-ray machines with capital funding in FY 2024.

|  | Program Description |  | 23 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ram Description | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 11670-Civil Division | Provides execution of court orders, service of process, real estate auctions, and retrieval of property for financial judgments. | 159.0 | 14,690,726 | 177.0 | 17,004,656 |
| 12455-Court Security- Criminal Courts Building | Provides security and related services at the Criminal Courts Building. | 235.0 | 22,089,257 | 229.0 | 24,336,829 |
| 12780-Court Security- Skokie | Provides security and related services at Skokie Courthouse. | 34.0 | 3,312,830 | 30.0 | 3,358,673 |
| 12785-Court Security- Rolling Meadows | Provides security and related services at Rolling Meadows Courthouse. | 39.0 | 3,792,473 | 35.0 | 3,882,301 |
| 12790-Court Security- Maywood | Provides security and related services at Maywood Courthouse. | 50.0 | 4,848,948 | 45.0 | 4,893,986 |
| 12795-Court Security- Bridgeview | Provides security and related services at Bridgeview Courthouse. | 38.0 | 3,764,400 | 37.0 | 3,941,653 |
| 12800-Court Security- Markham | Provides security and related services at Markham Courthouse. | 72.0 | 6,993,687 | 68.0 | 7,263,461 |
| 13070-Court Security- Domestic Violence | Provides security and related services at Domestic Violence Court. | 28.0 | 2,661,742 | 25.0 | 2,598,574 |
| 15375-Court Security- Juvenile | Provides security and related services at Juvenile Court. | 41.0 | 3,897,550 | 35.0 | 3,821,601 |
| 17850-Court Security- Grand and Central | Provides security and related services at Grand and Central branch court | 13.0 | 1,248,235 | 13.0 | 1,392,770 |
| 18975-Court Security- Daley Center | Provides security and related services at the Daley Center. | 166.0 | 15,666,053 | 156.0 | 16,293,910 |
| 14984-Court Security - Harrison and Kedzie | Provides security and related services at Harrison and Kedzie branch court. | 9.0 | 873,998 | 8.0 | 828,251 |
| 14987-Court Security - 111th | Provides security and related services at 111th Street branch court. | 9.0 | 872,174 | 7.0 | 785,655 |
| 16876-Court Services Operational Support Command | Provides leadership, supervisory, and administrative functions for the overall management for Court Services Department. | 17.0 | 5,633,443 | 16.0 | 5,383,345 |
| Total |  | 910.0 | \$90,345,519 | 881.0 | \$95,785,664 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $64,626,405$ | $69,306,181$ | $69,306,181$ | $4,679,776$ |
| 501165-Planned Salary Adjustment | 425,432 | 102,100 | 102,100 | $(323,332)$ |
| 501210-Planned Overtime Compensation | $1,048,770$ | $1,048,770$ | $1,048,770$ | - |
| 501510-Mandatory Medicare Cost | $1,104,660$ | $1,155,103$ | $1,155,103$ | 50,443 |
| 501540-Worker's Compensation | $3,900,211$ | $5,320,673$ | $5,320,673$ | $1,420,462$ |
| 501585-Insurance Benefits | $16,335,987$ | $16,561,849$ | $16,561,849$ | 225,862 |
| 501765-Professional Develop/Fees | $\mathbf{7 7 6 , 0 0 0}$ | - | - | $(776,000)$ |
| Personal Services Total | $\mathbf{\$ 8 8 , 2 1 7 , 4 6 5}$ | $\mathbf{\$ 9 3 , 4 9 4 , 6 7 6}$ | $\mathbf{\$ 9 3 , 4 9 4 , 6 7 6}$ | $\mathbf{\$ 5 , 2 7 7 , 2 1 1}$ |

## Contractual Service

| 520149-Communication Services | 543,089 | 572,069 | 572,069 | 28,980 |
| :--- | ---: | ---: | ---: | ---: |
| 520259-Postage | 150,000 | 150,000 | 150,000 | - |
| 520325-Lodging For Non Employees | 134,000 | 240,000 | 240,000 | 106,000 |
| 520485-Graphics and Reproduction Services | 5,437 | 5,500 | 5,500 | 63 |
| Contractual Service Total | $\mathbf{\$ 8 3 2 , 5 2 6}$ | $\mathbf{\$ 9 6 7 , 5 6 9}$ | $\mathbf{\$ 9 6 7 , 5 6 9}$ | $\mathbf{\$ 1 3 5 , 0 4 3}$ |


| Supplies \& Materials |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530100-$ Wearing Apparel | 100,000 | 100,000 | 100,000 | - |
| $530170-$ Institutional Supplies | 65,000 | 70,000 | 70,000 | - |
| $530635-$-Books, Periodicals and Publish | 1,500 | - | 5,000 |  |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 20,000 | 20,000 | 20,000 | - |
| Supplies \& Materials Total | $\mathbf{\$ 1 8 6 , 5 0 0}$ | $\mathbf{\$ 1 9 0 , 0 0 0}$ | $\mathbf{\$ 1 9 0 , 0 0 0}$ | $\mathbf{\$ 3 , 5 0 0}$ |
|  |  |  |  |  |
| Operations \& Maintenance |  |  |  |  |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 175,000 | 175,000 | 175,000 | $\mathbf{-}$ |
| 540345-Property Maintenance and Operations | 770,904 | 803,414 | 803,414 | $\mathbf{3 2 , 5 1 0}$ |
| Operations \& Maintenance Total | $\mathbf{\$ 9 4 5 , 9 0 4}$ | $\mathbf{\$ 9 7 8 , 4 1 4}$ | $\mathbf{\$ 9 7 8 , 4 1 4}$ | $\mathbf{\$ 3 2 , 5 1 0}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 163,124 | 155,005 | 155,005 | $(8,119)$ |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 1 6 3 , 1 2 4}$ | $\mathbf{\$ 1 5 5 , 0 0 5}$ | $\mathbf{\$ 1 5 5 , 0 0 5}$ | $\mathbf{\$ ( 8 , 1 1 9 )}$ |
| Operating Funds Total | $\mathbf{\$ 9 0 , 3 4 5 , 5 1 9}$ | $\mathbf{\$ 9 5 , 7 8 5 , 6 6 4}$ | $\mathbf{\$ 9 5 , 7 8 5 , 6 6 4}$ | $\mathbf{\$ 5 , 4 4 0 , 1 4 5}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11670-Civil Division |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
| 0047-Admin Assistant II | 14 | 12.0 | 724,388 | 12.0 | 805,158 | 12.0 | 805,158 |
| 0048-Administrative Assistant III | 16 | 2.0 | 130,461 | 2.0 | 144,719 | 2.0 | 144,719 |
| 0228-Cashier III | 12 | 3.0 | 173,023 | 3.0 | 169,863 | 3.0 | 169,863 |
| 1333-Deputy Sheriff II | D2 | 3.0 | 258,891 | 3.0 | 273,976 | 3.0 | 273,976 |
| 1339-Deputy Sheriff D2B | D2B | 97.0 | 8,537,629 | 120.0 | 10,641,068 | 120.0 | 10,641,068 |
| 1341-Deputy Sheriff Sergeant | D3 | 15.0 | 1,419,252 | 15.0 | 1,577,235 | 15.0 | 1,577,235 |
| 4840-Clerk IV- County Clerk/Sheriff | 12 | 1.0 | 55,975 | 1.0 | 59,234 | 1.0 | 59,234 |
| 4841-Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 4.0 | 214,292 | 2.0 | 121,430 | 2.0 | 121,430 |
| 4864-Data Entry Operator III/G12 | 12 | 9.0 | 485,910 | 7.0 | 393,419 | 7.0 | 393,419 |
| 6836-DataEntry Operator II (SEIU73) | 12 | 4.0 | 228,998 | 4.0 | 246,333 | 4.0 | 246,333 |
| 6837-Clerk IV-CLK/ROD/SHERIF SEIU73 | 12 | 5.0 | 277,779 | 5.0 | 280,291 | 5.0 | 280,291 |
| 7560-Superintendent - Civil Process | 24 | 2.0 | 209,723 | 2.0 | 240,432 | 2.0 | 240,432 |
| 8679-Superintendent Evictions | 24 | 1.0 | 104,862 | - | - | - |  |
|  |  | 159.0 | \$12,878,858 | 177.0 | \$15,015,354 | 177.0 | \$15,015,354 |
| 12455-Court Security- Criminal Courts Building |  |  |  |  |  |  |  |
| 1331-Deputy Lieutenant | D4 | 2.0 | 218,105 | 2.0 | 157,722 | 2.0 | 157,722 |
| 1333-Deputy Sheriff II | D2 | 213.0 | 17,434,131 | 207.0 | 18,408,940 | 207.0 | 18,408,940 |
| 1339-Deputy Sheriff D2B | D2B | 8.0 | 733,204 | 8.0 | 754,150 | 8.0 | 754,150 |
| 1341-Deputy Sheriff Sergeant | D3 | 11.0 | 1,056,055 | 11.0 | 1,164,872 | 11.0 | 1,164,872 |
| 7214-Supertndent - Court Security | 24 | - | - | 1.0 | 129,486 | 1.0 | 129,486 |
| 8674-Superintendent CCB | 24 | 1.0 | 104,862 | - | - | - |  |
|  |  | 235.0 | \$19,546,358 | 229.0 | \$20,615,170 | 229.0 | \$20,615,170 |
| 12780-Court Security- Skokie |  |  |  |  |  |  |  |
| 1333-Deputy Sheriff II | D2 | 27.0 | 2,225,603 | 22.0 | 2,038,669 | 22.0 | 2,038,669 |
| 1339-Deputy Sheriff D2B | D2B | 2.0 | 176,357 | 2.0 | 173,568 | 2.0 | 173,568 |
| 1341-Deputy Sheriff Sergeant | D3 | 4.0 | 386,036 | 4.0 | 424,721 | 4.0 | 424,721 |
| 7214-Supertndent - Court Security | 24 | - | - | 1.0 | 117,455 | 1.0 | 117,455 |
| 8680-Superintendent Skokie Courts | 24 | 1.0 | 104,862 | 1.0 | 120,216 | 1.0 | 120,216 |
|  |  | 34.0 | \$2,892,857 | 30.0 | \$2,874,629 | 30.0 | \$2,874,629 |
| 12785-Court Security- Rolling Meadows |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 3.0 | 199,568 | 3.0 | 215,261 | 3.0 | 215,261 |
| 1333-Deputy Sheriff II | D2 | 31.0 | 2,668,234 | 26.0 | 2,416,905 | 26.0 | 2,416,905 |
| 1341-Deputy Sheriff Sergeant | D3 | 4.0 | 321,963 | 4.0 | 418,083 | 4.0 | 418,083 |
| 7214-Supertndent - Court Security | 24 | - | - | 1.0 | 110,934 | 1.0 | 110,934 |
| 8678-Superintendent Rolling Meadows Courts | 24 | 1.0 | 102,305 | 1.0 | 120,215 | 1.0 | 120,215 |
|  |  | 39.0 | \$3,292,070 | 35.0 | \$3,281,398 | 35.0 | \$3,281,398 |
| 12790-Court Security- Maywood |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 119,746 | 2.0 | 129,509 | 2.0 | 129,509 |
| 1333-Deputy Sheriff II | D2 | 37.0 | 3,093,145 | 32.0 | 2,902,401 | 32.0 | 2,902,401 |
| 1339-Deputy Sheriff D2B | D2B | 3.0 | 241,224 | 3.0 | 273,349 | 3.0 | 273,349 |
| 1341-Deputy Sheriff Sergeant | D3 | 7.0 | 675,699 | 7.0 | 761,852 | 7.0 | 761,852 |
| 7209-Supertndent-Maywood Ct Pol CtN | 24 | 1.0 | 111,027 | - | - | - |  |
| 7214-Supertndent - Court Security | 24 | - | - | 1.0 | 110,934 | 1.0 | 110,934 |
|  |  | 50.0 | \$4,240,841 | 45.0 | \$4,178,046 | 45.0 | \$4,178,046 |
| 12795-Court Security- Bridgeview |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 1333-Deputy Sheriff II | D2 | 32.0 | 2,727,740 | 30.0 | 2,727,624 | 30.0 | 2,727,624 |
| 1341-Deputy Sheriff Sergeant | D3 | 5.0 | 476,855 | 5.0 | 533,389 | 5.0 | 533,389 |
| 7214-Supertndent - Court Security | 24 | - | - | 1.0 | 110,934 | 1.0 | 110,934 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  | 38.0 | \$3,271,117 | 37.0 | \$3,443,701 | 37.0 | \$3,443,701 |
| 12800-Court Security- Markham |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 3.0 | 175,261 | 3.0 | 206,958 | 3.0 | 206,958 |
| 1333-Deputy Sheriff II | D2 | 55.0 | 4,658,911 | 50.0 | 4,550,629 | 50.0 | 4,550,629 |
| 1339-Deputy Sheriff D2B | D2B | 4.0 | 371,763 | 4.0 | 342,337 | 4.0 | 342,337 |
| 1341-Deputy Sheriff Sergeant | D3 | 8.0 | 775,495 | 8.0 | 855,440 | 8.0 | 855,440 |
| 4864-Data Entry Operator III/G12 | 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
| 7208-Supertndent-Markham Court Ops | 24 | 1.0 | 104,862 | 1.0 | 120,216 | 1.0 | 120,216 |
| 7214-Supertndent - Court Security | 24 | - | - | 1.0 | 110,934 | 1.0 | 110,934 |
|  |  | 72.0 | \$6,143,965 | 68.0 | \$6,248,709 | 68.0 | \$6,248,709 |
| 13070-Court Security- Domestic Violence |  |  |  |  |  |  |  |
| 1333-Deputy Sheriff II | D2 | 25.0 | 2,091,385 | 23.0 | 2,083,596 | 23.0 | 2,083,596 |
| 1341-Deputy Sheriff Sergeant | D3 | 2.0 | 196,697 | 2.0 | 176,382 | 2.0 | 176,382 |
| 7214-Supertndent - Court Security | 24 | 1.0 | 104,862 | - | - | - | - |
|  |  | 28.0 | \$2,392,944 | 25.0 | \$2,259,978 | 25.0 | \$2,259,978 |
| 15375-Court Security- Juvenile |  |  |  |  |  |  |  |
| 1333-Deputy Sheriff II | D2 | 37.0 | 3,104,991 | 31.0 | 2,849,847 | 31.0 | 2,849,847 |
| 1341-Deputy Sheriff Sergeant | D3 | 4.0 | 342,876 | 4.0 | 408,317 | 4.0 | 408,317 |
|  |  | 41.0 | \$3,447,867 | 35.0 | \$3,258,164 | 35.0 | \$3,258,164 |
| 17850-Court Security- Grand and Central |  |  |  |  |  |  |  |
| 1331-Deputy Lieutenant | D4 | 1.0 | 109,052 | 1.0 | 121,443 | 1.0 | 121,443 |
| 1333-Deputy Sheriff II | D2 | 11.0 | 935,867 | 11.0 | 1,015,446 | 11.0 | 1,015,446 |
| 1341-Deputy Sheriff Sergeant | D3 | 1.0 | 90,990 | 1.0 | 99,935 | 1.0 | 99,935 |
|  |  | 13.0 | \$1,135,908 | 13.0 | \$1,236,824 | 13.0 | \$1,236,824 |
| 18975-Court Security- Daley Center |  |  |  |  |  |  |  |
| 1331-Deputy Lieutenant | D4 | 1.0 | 109,052 | 1.0 | 121,443 | 1.0 | 121,443 |
| 1333-Deputy Sheriff II | D2 | 151.0 | 12,426,706 | 141.0 | 12,519,811 | 141.0 | 12,519,811 |
| 1339-Deputy Sheriff D2B | D2B | 3.0 | 259,007 | 3.0 | 274,250 | 3.0 | 274,250 |
| 1341-Deputy Sheriff Sergeant | D3 | 9.0 | 870,322 | 9.0 | 965,308 | 9.0 | 965,308 |
| 6837-Clerk IV-CLK/ROD/SHERIF SEIU73 | 12 | 1.0 | 55,975 | 1.0 | 45,471 | 1.0 | 45,471 |
| 8675-Superintendent Daley Center Courts | 24 | 1.0 | 104,862 | 1.0 | 120,216 | 1.0 | 120,216 |
|  |  | 166.0 | \$13,825,923 | 156.0 | \$14,046,499 | 156.0 | \$14,046,499 |
| 14984-Court Security - Harrison and Kedzie |  |  |  |  |  |  |  |
| 1333-Deputy Sheriff II | D2 | 8.0 | 684,037 | 7.0 | 643,877 | 7.0 | 643,877 |
| 1341-Deputy Sheriff Sergeant | D3 | 1.0 | 93,567 | 1.0 | 103,993 | 1.0 | 103,993 |
|  |  | 9.0 | \$777,604 | 8.0 | \$747,870 | 8.0 | \$747,870 |
| 14987-Court Security - 111th |  |  |  |  |  |  |  |
| 1333-Deputy Sheriff II | D2 | 9.0 | 759,584 | 7.0 | 649,419 | 7.0 | 649,419 |
|  |  | 9.0 | \$759,584 | 7.0 | \$649,419 | 7.0 | \$649,419 |
| 16876-Court Services Operational Support Command |  |  |  |  |  |  |  |
| 1331-Deputy Lieutenant | D4 | 10.0 | 794,664 | 10.0 | 1,062,209 | 10.0 | 1,062,209 |
| 7214-Supertndent - Court Security | 24 | 3.0 | 314,585 | 1.0 | 120,216 | 1.0 | 120,216 |
| 7556-Special Counsel-Court Services | 24 | 1.0 | 122,870 | 1.0 | 130,028 | 1.0 | 130,028 |
| 7837-Mgr of Training \& Policy Compliance - Ct Services | 19 | 1.0 | 97,302 | 1.0 | 102,970 | 1.0 | 102,970 |
| 8640-Exec Dir of Court Srvs | 24 | 1.0 | 133,996 | 1.0 | 141,803 | 1.0 | 141,803 |
| 8643-1st Asst Exec Dir of Crt Srvs | 24 | 1.0 | 114,160 | - | - | - | - |
| 8699-Strat Initiatives Unit Field Sup I | 23 | - | - | 1.0 | 118,290 | 1.0 | 118,290 |
| 9173-First Assistant Executive Director | 24 | - | - | 1.0 | 131,000 | 1.0 | 131,000 |
|  |  | 17.0 | \$1,577,577 | 16.0 | \$1,806,516 | 16.0 | \$1,806,516 |
| Total Salaries and Positions |  | 910.0 | \$76,183,473 | 881.0 | \$79,662,277 | 881.0 | \$79,662,277 |
| Turnover Adjustment |  | - | (11,557,069) | - | (10,356,096) | - | $(10,356,096)$ |
| Operating Fund Totals |  | 910.0 | \$64,626,405 | 881.0 | \$69,306,181 | 881.0 | \$69,306,181 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 29.0 | 1,607,300 | 25.0 | 1,440,434 | 25.0 | 1,440,434 |
| 14 | 21.0 | 1,285,485 | 21.0 | 1,428,640 | 21.0 | 1,428,640 |
| 16 | 2.0 | 130,461 | 2.0 | 144,719 | 2.0 | 144,719 |
| 19 | 1.0 | 97,302 | 1.0 | 102,970 | 1.0 | 102,970 |
| 23 | - | - | 1.0 | 118,290 | 1.0 | 118,290 |
| 24 | 16.0 | 1,737,837 | 16.0 | 1,935,019 | 16.0 | 1,935,019 |
| D2 | 639.0 | 53,069,225 | 590.0 | 53,081,139 | 590.0 | 53,081,139 |
| D2B | 117.0 | 10,319,184 | 140.0 | 12,458,721 | 140.0 | 12,458,721 |
| D3 | 71.0 | 6,705,806 | 71.0 | 7,489,527 | 71.0 | 7,489,527 |
| D4 | 14.0 | 1,230,873 | 14.0 | 1,462,817 | 14.0 | 1,462,817 |
| Total Salaries and Positions | 910.0 | \$76,183,473 | 881.0 | \$79,662,277 | 881.0 | \$79,662,277 |
| Turnover Adjustment |  | $(11,557,069)$ |  | (10,356,096) |  | (10,356,096) |
| Operating Funds Total | 910.0 | \$64,626,405 | 881.0 | \$69,306,181 | 881.0 | \$69,306,181 |

## Go to Table of Contents

## MISSION

The Cook County Sheriff's Police Department (CCSPD) strives to maintain peace through patrol and police services, community policing and non-traditional community support initiatives.

## MANDATES

55 ILCS 5/3-6021, 55 ILCS 5/3-7001, Ord. No. 12-0-62, Ord. No. 15-6469, 11-18-2015, 725 ILCS 5/107-16, 730 ILCS 148, 730 ILCS 150, 730 ILCS 154, 730 ILCS 152/120(a-2), 55 ILCS 5/3-6019, County Code Ch. 58

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

CCSPD provided additional police services in Chicago and the suburbs, opened a second downtown office at Chicago and State, had a full-time presence in the 15th District and advanced its community engagement efforts.

CCSPD added a third team to address the rise in shootings, robberies, carjackings, and thefts in Chicago. Additionally, the River North team has begun working with various merchants on an initiative to investigate and apprehend organized retail theft crews targeting high-end stores on the Magnificent Mile. As of July 2023, over 1700 merchant public safety engagements were conducted, 65 retail theft arrests were made, and 39 weapons and 12 stolen vehicles were recovered.

We expanded our presence in suburban Cook County by increasing patrols, providing truancy assistance and a summer leadership academy, and assisting with special events. CCSPD also worked with IDOT for targeted traffic enforcement focusing on safety belt violations, distracted drivers, Scott's Law violations, speeding, and improper passing of school buses which resulted in over 1300 violations issued in 2023.

CCSPD continued to work with the Vehicular Hijacking Task Force, cataloguing every carjacking incident from 2020 to present and capturing detailed data outcomes such as incident and recovery locations, time, date, method, vehicle types/makes, and offender nexus. As of July 2023, over 1400 vehicles were recovered.

## OPERTIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, the CCSPD will continue to provide police services in the suburbs and the City. We will continue to work with local municipalities on warrant enforcement, firearms restraining orders, FOID revocations, human trafficking and gun investigations. CCSPD will also expand its efforts to ensure public safety by enforcing traffic laws throughout the county.

The CCSPD Gun Suppression Team will expand its efforts to remove guns from the street. Our Office will seek to increase the use of violence prevention tools, such as firearms restraining orders and clear and present danger submissions, as well as focus on intelligence-driven firearmsrelated investigations to combat crime. The Special Victims Division will continue to focus on sex trafficking demand suppression, "John" stings and internet crimes against children. The Child Protection Response Unit will also continue to ensure that specific and necessary interventions are made to locate minors at risk.

| Performance Metric Name | $2021$ <br> Actual | 2022 <br> Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Guns recovered, inventoried, and traced | 790 | 963 | 800 | 900 | 900 |
| IBIS Submissions | 603 | 755 | 800 | 600 | 600 |
| Request for assistance from all outside agencies to Criminal Investigations Command | 4,723 | 5,802 | 7,500 | 8,000 | 8,000 |
| Incidents drawn, overall 911 activity | 1,009,669 | 995,315 | 1,001,500 | 1,020,000 | 1,020,000 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- CCSPD will work with the City of Chicago and surrounding suburbs to reduce violent crime and expand community engagement in at risk areas.
- The Treatment Response Team will continue to expand overdose, suicide and targeted violence prevention programs

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |
| Public Safety Fund | 71,486 | 75,716 | 50,711 | 53,782 |
| Special Purpose Funds | - | - | 32,130 | 38,143 |
| Total Funds | $\$ 71,486$ | $\$ 75,716$ | $\$ 82,842$ | $\mathbf{\$ 9 1 , 9 2 4}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 72,564 | 76,438 | 83,146 | 92,232 |
| Non Personnel | $(1,078)$ | $(722)$ | $(304)$ | $(308)$ |
| Total Funds | $\$ 71,486$ | $\$ 75,716$ | $\$ 82,842$ | $\$ 91,924$ |
| FTE Positions | $\mathbf{6 2 4 . 0}$ | 671.0 | $\mathbf{6 7 7 . 0}$ | $\mathbf{7 4 7 . 0}$ |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 11425-Street Crimes Command | Narcotics Unit, Gang Unit, Gun Investigations, Fugitive Warrants | 111.0 | 12,708,754 | 113.0 | 13,782,530 |
| 11975-Community Programs | Builds positive relationships in the community to include educational programs, truancy related services, and summer youth camps. Engages community stakeholders and citizens to ensure quality of life is improved for all residents | 14.0 | 1,433,425 | 19.0 | 1,780,502 |
| 13300-Communication Operations Command | Provides 911 dispatch and maintains radio system infrastructure. | 46.0 | 4,672,669 | 46.0 | 4,547,360 |
| 13355-Law Enforcement Operational Support Command | Provides leadership, supervisory, and administrative functions for the overall management for Sheriff's Police Department. | 24.0 | 7,213,168 | 23.0 | 6,811,013 |
| 14265-Criminal Investigations Command | Detective Unit, Human Trafficking, Vice Unit, Chid Protection Unit, Tobacco Revenue Enforcement. | 95.0 | 10,090,204 | 96.0 | 10,317,612 |
| 17270-Field Operations Command | Performs patrol services for the purpose of criminal activity prevention. | 380.0 | 45,958,105 | 433.0 | 53,256,646 |
| 18936-Community Care Coordination | Responsible for the organization and coordination of a patient's care within and outside of the system's clinics and hospitals. | - | - | - | 423,033 |
| 15088-Behavioral Health- Treatment Response Team | The CCSO Treatment Response Team is a co-responder program that provides individuals in distress immediate access to a mental health professional 24/7. TRT provides crisis intervention and follow up services for all 911 mental health and substance abuse related calls. | 7.0 | 765,588 | 17.0 | 1,005,523 |
| Total |  | 677.0 | \$82,841,913 | 747.0 | \$91,924,219 |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $61,569,629$ | $71,322,797$ | $71,322,797$ | $9,753,168$ |
| 501165-Planned Salary Adjustment | $2,036,569$ | 722,700 | 722,700 | $(1,313,869)$ |
| 501210-Planned Overtime Compensation | $1,500,000$ | $1,500,000$ | $1,500,000$ | - |
| 501295-Salaries and Wages of Per Diem Employees | 368,536 | 375,669 | 375,669 | 7,132 |
| 501510-Mandatory Medicare Cost | 970,000 | $1,154,537$ | $1,154,537$ | 184,536 |
| 501540-Worker's Compensation | $2,515,655$ | $3,256,426$ | $3,256,426$ | 740,771 |
| 501585-Insurance Benefits | $13,681,787$ | $13,874,765$ | $13,874,765$ | 192,978 |
| 501765-Professional Develop/Fees | 503,400 | 25,000 | $\mathbf{2 5 , 0 0 0}$ | $(478,400)$ |
| Personal Services Total | $\mathbf{\$ 8 3 , 1 4 5 , 5 7 7}$ | $\mathbf{\$ 9 2 , 2 3 1 , 8 9 3}$ | $\mathbf{\$ 9 2 , 2 3 1 , 8 9 3}$ | $\mathbf{\$ 9 , 0 8 6 , 3 1 6}$ |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 520005-Ambulance Service | 30,000 | 30,000 | 30,000 | - |
| 520095-Transport Services | 20,000 | 19,400 | 19,400 | $(600)$ |
| 520149-Communication Services | 643,425 | 632,812 | 632,812 | $(10,613)$ |
| 520259-Postage | 10,000 | 15,000 | 15,000 | 5,000 |
| 520279-Shipping and Freight Services | 900 | 873 | $(27)$ |  |
| 520485-Graphics and Reproduction Services | 30,000 | 42,000 | 42,000 | - |
| 520825-Professional Services | 100,000 | - | 12,000 |  |
| $521200-L a b o r a t o r y ~ T e s t i n g ~ a n d ~ A n a l y s i s ~$ | 220,000 | 250,000 | 250,000 | $(100,000)$ |
| 521300-Special or Coop Programs | 3,000 | 10,000 | $\mathbf{3 0}, 000$ |  |
| Contractual Service Total | $\mathbf{\$ 1 , 0 5 7 , 3 2 5}$ | $\mathbf{\$ 1 , 0 0 0 , 0 8 5}$ | $\mathbf{\$ 1 , 0 0 0 , 0 0 0}$ | $\mathbf{7 , 0 0 0}$ |

## Supplies \& Materials

| $(1,550)$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $530100-$ Wearing Apparel | 25,800 | 24,250 | $\mathbf{7 3 , 0 0 0}$ |  |
| $530170-$ Institutional Supplies | 112,000 | 185,000 | 185,000 | 90,111 |
| $530635-$ Books, Periodicals and Publish | 87,486 | 90,111 | $\mathbf{1 7 , 9 9 3}$ |  |
| $530700-M u l t i m e d i a ~ S u p p l i e s ~$ | 18,550 | 17,993 | $(557)$ |  |
| $530785-M e d i c a l$, Dental and Laboratory Supplies | 50,000 | 50,000 | 50,000 |  |
| Supplies \& Materials Total | $\mathbf{\$ 2 9 3 , 8 3 6}$ | $\mathbf{\$ 3 6 7 , 3 5 4}$ | $\mathbf{\$ 3 6 7 , 3 5 4}$ | $\mathbf{\$ 7 3 , 5 1 8}$ |

## Operations \& Maintenance

| 540105-Moving Expense and Remodeling | 55,000 | 70,000 | 70,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| 540129-Maintenance and Subscription Services | 205,000 | $\mathbf{2 0 8 , 4 3 1}$ | $\mathbf{2 0 8 , 4 3 1}$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 2 6 0 , 0 0 0}$ | $\mathbf{\$ 2 7 8 , 4 3 1}$ | $\mathbf{\$ 2 7 8 , 4 3 1}$ |  |
|  |  |  |  |  |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 19,418 | 19,418 | 19,418 |  |
| 550129-Facility and Office Space Rental | 91,000 | 95,000 | 95,000 |  |
| Rental \& Leasing Total | $\mathbf{\$ 1 1 0 , 4 1 8}$ | $\mathbf{\$ 1 1 4 , 4 1 8}$ | $\mathbf{\$ 1 1 4 , 4 1 8}$ | $\mathbf{\$ 4 , 0 0 0}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580031-$ Reimbursement Designated Fund | 165,000 | 165,000 | 165,000 | - |
| $580339-C o n t i n g e n c i e s ~ F o r ~ I n v e s t i n g ~$ | 35,000 | 35,000 | $(509,000$ | - |
| $580379-$ Appropriation Adjustments | $(509,080)$ | $(509,080)$ | $(5000)$ | - |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(33,846,580)$ | $(39,901,485)$ | $(39,901,485)$ | $(6,054,905)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 3 4 , 1 5 5 , 6 6 0 )}$ | $\mathbf{\$ ( 4 0 , 2 1 0 , 5 6 5 )}$ | $\mathbf{\$ ( 4 0 , 2 1 0 , 5 6 5 )}$ | $\mathbf{\$ ( 6 , 0 5 4 , 9 0 5 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 5 0 , 7 1 1 , 4 9 6}$ | $\mathbf{\$ 5 3 , 7 8 1 , 6 1 6}$ | $\mathbf{\$ 5 3 , 7 8 1 , 6 1 6}$ | $\mathbf{\$ 3 , 0 7 0 , 1 2 1}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11425-Street Crimes Command |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 8.0 | 526,354 | 8.0 | 563,860 | 8.0 | 563,860 |
| 0708-Director - Sheriff | 24 | - | - | 1.0 | 112,469 | 1.0 | 112,469 |
| 1312-Police Commander | 24 | 4.0 | 544,000 | 5.0 | 728,888 | 5.0 | 728,888 |
| 1328-County Police Officer | P1 | 85.0 | 8,210,321 | 85.0 | 9,083,762 | 85.0 | 9,083,762 |
| 1330-County Police Sergeant | P2 | 8.0 | 954,322 | 8.0 | 1,011,145 | 8.0 | 1,011,145 |
| 5232-Deputy Chief | 24 | 4.0 | 560,000 | 4.0 | 600,032 | 4.0 | 600,032 |
| 9180-Senior Project Manager | 18 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 9521-Community Officer | 18 | 1.0 | 55,103 | 1.0 | 86,583 | 1.0 | 86,583 |
|  |  | 111.0 | \$10,934,300 | 113.0 | \$12,275,842 | 113.0 | \$12,275,842 |
| 11975-Community Programs |  |  |  |  |  |  |  |
| 1031-Special Assistant | 24 | 1.0 | 106,313 | 1.0 | 112,506 | 1.0 | 112,506 |
| 1039-Executive Director - Sheriff | 24 | - | - | 1.0 | 117,825 | 1.0 | 117,825 |
| 7505-Special Assistant - Sheriff | 20 | 1.0 | 85,898 | 1.0 | 100,784 | 1.0 | 100,784 |
| 7528-Victims Support Services Specialist | 20 | 1.0 | 74,695 | 2.0 | 153,021 | 2.0 | 153,021 |
| 7540-DOC-Director of Community Re-Entry Programs | 23 | 1.0 | 102,607 | 1.0 | 110,777 | 1.0 | 110,777 |
| 7564-Community Policing Specialist | 24 | 1.0 | 126,237 | 1.0 | 133,592 | 1.0 | 133,592 |
| 7565-Community Senior Services Specialist | 24 | 1.0 | 131,173 | 1.0 | 138,816 | 1.0 | 138,816 |
| 7996-Dir of Pub Integrity Unit - SHER | 24 | 1.0 | 111,375 | - |  | - |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 3.0 | 247,183 | 3.0 | 247,183 |
| 9178-Project Manager for Community Engagement | 16 | 3.0 | 165,036 | 3.0 | 203,232 | 3.0 | 203,232 |
| 9354-Anti-Trafficking Outreach Specialist | 18 | 1.0 | 55,103 | 1.0 | 80,220 | 1.0 | 80,220 |
| 9521-Community Officer | 18 | - | - | 1.0 | 88,658 | 1.0 | 88,658 |
| 9528-Community Resource Officer | 22 | 1.0 | 80,101 | - | - | - |  |
| 9559-Executive Director of Sheriff's Community Engagement | 24 | 1.0 | 132,638 | 1.0 | 141,803 | 1.0 | 141,803 |
| 9560-Director of Victim Support Services | 21 | 1.0 | 66,269 | 1.0 | 104,361 | 1.0 | 104,361 |
| 9561-Program Manager | 20 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | 14.0 | \$1,237,444 | 19.0 | \$1,826,907 | 19.0 | \$1,826,907 |
| 13300-Communication Operations Command |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 62,645 | 1.0 | 66,296 | 1.0 | 66,296 |
| 1004-Telephone Operator IV | 14 | 1.0 | 64,574 | 1.0 | 68,334 | 1.0 | 68,334 |
| 1330-County Police Sergeant | P2 | 1.0 | 127,508 | 1.0 | 137,057 | 1.0 | 137,057 |
| 4733-Telecommunicator-Sheriff | 17 | 40.0 | 3,244,637 | 40.0 | 3,425,833 | 40.0 | 3,425,833 |
| 4734-Telecommunicator Supervisor | 19 | 1.0 | 97,498 | 1.0 | 80,390 | 1.0 | 80,390 |
| 7700-Community Treatment Resource Specialist | 20 | - | - | 2.0 | 142,458 | 2.0 | 142,458 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 170,000 | - | - | - |  |
|  |  | 46.0 | \$3,766,862 | 46.0 | \$3,920,368 | 46.0 | \$3,920,368 |
| 13355-Law Enforcement Operational Support Command |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 57,674 | 1.0 | 64,676 | 1.0 | 64,676 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 83,325 | 1.0 | 89,594 | 1.0 | 89,594 |
| 1310-First Deputy Chief of Police | 24 | 1.0 | 144,314 | 1.0 | 158,580 | 1.0 | 158,580 |
| 1312-Police Commander | 24 | 3.0 | 408,000 | 3.0 | 437,166 | 3.0 | 437,166 |
| 1328-County Police Officer | P1 | 3.0 | 328,071 | 3.0 | 358,096 | 3.0 | 358,096 |
| 1330-County Police Sergeant | P2 | 1.0 | 106,935 | 1.0 | 118,030 | 1.0 | 118,030 |
| 4841-Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 55,953 | 1.0 | 63,160 | 1.0 | 63,160 |
| 5210-Special Assistant | 24 | 1.0 | 109,601 | 1.0 | 115,986 | 1.0 | 115,986 |
| 5232-Deputy Chief | 24 | 1.0 | 140,000 | 1.0 | 150,008 | 1.0 | 150,008 |
| 5707-Senior Advisor | 24 | 1.0 | 129,599 | - | - | - |  |
| 6095-Director - Sheriff | 24 | 1.0 | 94,805 | 1.0 | 133,936 | 1.0 | 133,936 |
| 6479-Spec Ass to Incident Command | 16 | 1.0 | 76,964 | 1.0 | 51,478 | 1.0 | 51,478 |
| 6836-DataEntry Operator II (SEIU73) | 12 | 1.0 | 57,674 | 1.0 | 64,753 | 1.0 | 64,753 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7215-Supervisor of Police Records | 20 | 1.0 | 82,492 | 1.0 | 89,059 | 1.0 | 89,059 |
| 7309-Executive Assistant - Sheriff | 18 | - | - | 1.0 | 88,658 | 1.0 | 88,658 |
| 7567-Executive Officer - Field Ops Command - Sheriff | 24 | 2.0 | 277,558 | 1.0 | 152,151 | 1.0 | 152,151 |
| 8639-EA to 1st Dpty Chiefs Offc - Sher | 18 | 1.0 | 86,851 | 1.0 | 93,763 | 1.0 | 93,763 |
| 8964-Operational Support Specialist | 18 | 1.0 | 68,456 | 1.0 | 73,901 | 1.0 | 73,901 |
| 9535-Special Counsel for Legislative Affairs | 24 | 1.0 | 99,018 | 1.0 | 104,787 | 1.0 | 104,787 |
| 9563-Chief of Police | 24 | 1.0 | 149,850 | 1.0 | 155,366 | 1.0 | 155,366 |
|  |  | 24.0 | \$2,557,139 | 23.0 | \$2,563,149 | 23.0 | \$2,563,149 |
| 14265-Criminal Investigations Command |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 66,523 | 1.0 | 54,380 | 1.0 | 54,380 |
| 0708-Director - Sheriff | 24 | - | - | 1.0 | 118,000 | 1.0 | 118,000 |
| 1312-Police Commander | 24 | 2.0 | 273,370 | 1.0 | 145,722 | 1.0 | 145,722 |
| 1328-County Police Officer | P1 | 74.0 | 7,466,917 | 73.0 | 7,930,586 | 73.0 | 7,930,586 |
| 1330-County Police Sergeant | P2 | 12.0 | 1,406,777 | 12.0 | 1,346,330 | 12.0 | 1,346,330 |
| 1339-Deputy Sheriff D2B | D2B | 2.0 | 155,540 | 2.0 | 187,660 | 2.0 | 187,660 |
| 4112-Crim Research Anlyst II | 16 | 2.0 | 132,068 | 1.0 | 51,478 | 1.0 | 51,478 |
| 5232-Deputy Chief | 24 | - | - | 1.0 | 150,000 | 1.0 | 150,000 |
| 7589-Sergeant - Regional Crime Forensic Lab | 24 | 1.0 | 114,272 | 1.0 | 120,929 | 1.0 | 120,929 |
| 7593-Lieutenant of Investigations | P3 | 1.0 | 134,555 | 1.0 | 87,341 | 1.0 | 87,341 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 136,000 | 1.0 | 136,000 |
| 9521-Community Officer | 18 | - | - | 1.0 | 86,907 | 1.0 | 86,907 |
|  |  | 95.0 | \$9,750,021 | 96.0 | \$10,415,332 | 96.0 | \$10,415,332 |
| 17270-Field Operations Command |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 73,443 | 1.0 | 77,761 | 1.0 | 77,761 |
| 1326-County Police Lieutenant | P3 | 10.0 | 1,345,552 | 20.0 | 2,737,750 | 20.0 | 2,737,750 |
| 1328-County Police Officer | P1 | 325.0 | 31,129,157 | 351.0 | 36,813,799 | 351.0 | 36,813,799 |
| 1330-County Police Sergeant | P2 | 35.0 | 4,212,908 | 50.0 | 6,095,011 | 50.0 | 6,095,011 |
| 1360-Correctional Officer | CO1 | 1.0 | 91,341 | 1.0 | 96,662 | 1.0 | 96,662 |
| 6838-Clerk V-CLK/ROD/SHERIFF-SEIU73 | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 6839-Admin Assistant I (SEIU 73) | 14 | 1.0 | 54,557 | 1.0 | 60,426 | 1.0 | 60,426 |
| 7591-Lieutenant Bridgeview Patrol 1st Shift | P3 | 1.0 | 134,555 | 1.0 | 142,393 | 1.0 | 142,393 |
| 7594-Lieutenant Markham Patrol | P3 | 1.0 | 134,555 | 1.0 | 142,393 | 1.0 | 142,393 |
| 7596-Lieutenant Rolling Meadows Patrol 3rd Shift | P3 | 1.0 | 134,555 | 1.0 | 142,393 | 1.0 | 142,393 |
| 7700-Community Treatment Resource Specialist | 20 | - | - | 2.0 | 158,096 | 2.0 | 158,096 |
| 8651-Lt Markham Ptrl 2nd Watch Countywide | P3 | 1.0 | 82,534 | 1.0 | 87,341 | 1.0 | 87,341 |
| 8652-Lt Markham Ptrl 3rd Watch Countywide | P3 | 1.0 | 134,555 | 1.0 | 142,393 | 1.0 | 142,393 |
| 8653-Lt Skokie Patrol 1st Watch Countywide | P3 | 1.0 | 134,555 | 1.0 | 142,393 | 1.0 | 142,393 |
|  |  | 380.0 | \$37,728,792 | 433.0 | \$46,910,563 | 433.0 | \$46,910,563 |
| 15088-Behavioral Health- Treatment Response Team |  |  |  |  |  |  |  |
| 5853-Deputy Director II | 20 | - | - | 1.0 | 90,900 | 1.0 | 90,900 |
| 6975-Special Assistant II | 18 | 1.0 | 75,361 | - | - | - |  |
| 7700-Community Treatment Resource Specialist | 20 | 5.0 | 340,429 | 11.0 | 816,028 | 11.0 | 816,028 |
| 8630-Director of Mental Health Policy \& Advocacy | 24 | 1.0 | 137,700 | 1.0 | 145,722 | 1.0 | 145,722 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 2.0 | 126,204 | 2.0 | 126,204 |
| 9561-Program Manager | 20 | - | - | 2.0 | 156,537 | 2.0 | 156,537 |
|  |  | 7.0 | \$553,491 | 17.0 | \$1,335,391 | 17.0 | \$1,335,391 |
| Total Salaries and Positions |  | 677.0 | \$66,528,049 | 747.0 | \$79,247,552 | 747.0 | \$79,247,552 |
| Turnover Adjustment |  | - | $(4,958,419)$ | - | (7,924,755) | - | (7,924,755) |
| Operating Fund Totals |  | 677.0 | \$61,569,629 | 747.0 | \$71,322,797 | 747.0 | \$71,322,797 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 3.0 | 171,301 | 3.0 | 192,590 | 3.0 | 192,590 |
| 14 | 13.0 | 841,176 | 13.0 | 885,049 | 13.0 | 885,049 |
| 16 | 7.0 | 447,511 | 6.0 | 383,949 | 6.0 | 383,949 |
| 17 | 40.0 | 3,244,637 | 40.0 | 3,425,833 | 40.0 | 3,425,833 |
| 18 | 7.0 | 508,398 | 9.0 | 777,387 | 9.0 | 777,387 |
| 19 | 1.0 | 97,498 | 1.0 | 80,390 | 1.0 | 80,390 |
| 20 | 8.0 | 583,514 | 23.0 | 1,801,012 | 23.0 | 1,801,012 |
| 21 | 1.0 | 66,269 | 1.0 | 104,361 | 1.0 | 104,361 |
| 22 | 1.0 | 80,101 |  |  |  |  |
| 23 | 1.0 | 102,607 | 1.0 | 110,777 | 1.0 | 110,777 |
| 24 | 31.0 | 3,959,823 | 36.0 | 4,683,671 | 36.0 | 4,683,671 |
| CO1 | 1.0 | 91,341 | 1.0 | 96,662 | 1.0 | 96,662 |
| D2B | 2.0 | 155,540 | 2.0 | 187,660 | 2.0 | 187,660 |
| P3 | 17.0 | 2,235,418 | 27.0 | 3,624,396 | 27.0 | 3,624,396 |
| P1 | 487.0 | 47,134,466 | 512.0 | 54,186,243 | 512.0 | 54,186,243 |
| P2 | 57.0 | 6,808,450 | 72.0 | 8,707,574 | 72.0 | 8,707,574 |
| Total Salaries and Positions | 677.0 | \$66,528,049 | 747.0 | \$79,247,552 | 747.0 | \$79,247,552 |
| Turnover Adjustment | - | \$(4,958,419) | - | \$(7,924,755) | - | \$(7,924,755) |
| Operating Funds Total | 677.0 | \$61,569,629 | 747.0 | \$71,322,797 | 747.0 | \$71,322,797 |

## MISSION

Community Corrections consists of Electronic Monitoring, Sheriff's Work Alternative Program and Restoring Neighborhoods Workforce. The department serves as an alternative to incarceration and provides community supervision, connections to resources and public safety to the community.

## MANDATES

Public Act 101-0652 (Pretrial Fairness Act)

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In July 2023, the Sheriff's Electronic Monitoring (EM) program had 1,817 participants. We continued working with the University of Chicago Radical Innovation for Social Change (RISC) on innovative and effective ways to manage the EM population, with a focus on prioritizing alerts and using data to identify program efficiencies. The Sheriff's Office continued to be proactive in helping participants while in the community by assessing their needs prior to leaving CCDOC and contacting them the same day of release to ensure linkages to social and vocational services were provided. EM collaborated with the Community Resource Center and community organizations to help participants and their families achieve success by connecting them to an ever expanding list of resources in areas of housing, substance abuse, mental health and domestic violence.

The EM program continued to improve operations for staff efficiency and accountability, participant supervision and accountability, and public safety.

Between January 2023-June 2023, SWAP had 3,178 total participants with an average of 23 participants reporting daily. With its operations resumed, SWAP continued working with contract partners (Streets and Sanitation CTA) while also participating in community-based events (Chicago Polar Plunge, Special Olympics, etc.). Between June 2022-June 2023, RENEW collected over $\$ 13,000$ from deconstruction projects throughout Cook County.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

EM will continue to provide its participants with resources to facilitate their success and ensure they are properly assessed for mental health and substance use disorders. Currently, same-day court releases onto EM may not be screened by Cermak prior to leaving CCDOC. EM will explore incorporating CAT-MH into its operations which is a cloud-based mental health and substance abuse severity assessment tool. This tool could be introduced into current placement procedure to ensure that all participants leaving CCDOC onto EM receive an assessment.

SWAP and RENEW will continue servicing program participants and the community, and further develop community partnerships to expand our reach and impact communities throughout Cook County.

| Performance Metric Name | $\mathbf{2 0 2 1}$ <br> Actual | $\mathbf{2 0 2 2}$ <br> Actual | 2023 <br> Target | $\mathbf{2 0 2 3}$ <br> Projection | $\mathbf{2 0 2 4}$ <br> Target |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number of Electronic Monitoring participants | 2,600 | 2,265 | 3,900 | 2,000 | 2,300 |
| EM alerts handled by dispatchers | 112,553 | 104,210 | 450,000 | 104,630 | 104,630 |
| Compliance with Electronic Monitoring Program | $67 \%$ | $72 \%$ | $91 \%$ | $75 \%$ |  |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Sheriff's EM will continue working with the University of Chicago on innovative and effective ways to manage the EM population.
- Community Corrections will continue to work closely with the Criminal Justice Stakeholders to comply with the Pre-Trial Fairness Act.

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Public Safety Fund | 23,002 | 27,929 | 18,249 | 19,051 |  |  |  |
| Special Purpose Funds | - | - | 10,446 | 10,759 |  |  |  |
| Total Funds | $\mathbf{\$ 2 3 , 0 0 2}$ | $\mathbf{\$ 2 7 , 9 2 9}$ | $\mathbf{\$ 2 8 , 6 9 6}$ | $\mathbf{\$ 2 9 , 8 1 0}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 16,960 | 20,778 | 22,426 | 23,403 |  |  |  |
| Non Personnel | 6,041 | 7,151 | 6,270 | 6,407 |  |  |  |
| Total Funds | $\mathbf{\$ 2 3 , 0 0 2}$ | $\mathbf{\$ 2 7 , 9 2 9}$ | $\mathbf{\$ 2 8 , 6 9 6}$ | $\mathbf{\$ 2 9 , 8 1 0}$ |  |  |  |
| FTE Positions | $\mathbf{1 7 3 . 0}$ | $\mathbf{2 3 9 . 0}$ | $\mathbf{2 3 9 . 0}$ | $\mathbf{2 3 3 . 0}$ |  |  |  |

- EM is exploring a cloud-based mental health and substance abuse severity assessment tool so all EM participants receive an assessment.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 13265-Electronic Monitoring | Community-based alternative to incarceration program. Staff are responsible for monitoring over 2,000 pre-trial participants to ensure safety and security of participants and communities. | 204.0 | 25,745,043 | 200.0 | 26,523,229 |
| 19945-SWAP | Community-based work alternative to incarceration. Participants clean up community spaces such as parks, streets and viaducts, fostering community relationships and saving taxpayers money. | 28.0 | 2,159,778 | 26.0 | 2,440,953 |
| 11946-RENEW | Community-based alternative to incarceration program that promotes public safety and teaches participants marketable skills by having them deconstruct and demolish uninhabitable buildings and clean abandoned lots. | 7.0 | 791,063 | 7.0 | 845,736 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 17,295,269 | 18,777,940 | 18,777,940 | 1,482,671 |
| 501165-Planned Salary Adjustment | 103,253 | 2,100 | 2,100 | $(101,153)$ |
| 501210-Planned Overtime Compensation | 530,795 | 530,795 | 530,795 |  |
| 501510-Mandatory Medicare Cost | 289,348 | 302,533 | 302,533 | 13,185 |
| 501585-Insurance Benefits | 4,047,815 | 3,790,007 | 3,790,007 | $(257,808)$ |
| 501765-Professional Develop/Fees | 159,200 | - | - | $(159,200)$ |
| Personal Services Total | \$22,425,680 | \$23,403,375 | \$23,403,375 | \$977,695 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 99,451 | 119,742 | 119,742 | 20,291 |
| Contractual Service Total | \$99,451 | \$119,742 | \$119,742 | \$20,291 |

## Supplies \& Materials

| $530170-$ Institutional Supplies | 200,000 | 200,000 | 200,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| Supplies \& Materials Total | $\mathbf{\$ 2 0 0 , 0 0 0}$ | $\mathbf{\$ 2 0 0 , 0 0 0}$ | $\mathbf{\$ 2 0 0 , 0 0 0}$ | - |

Operations \& Maintenance

| 540129-Maintenance and Subscription Services | $6,300,753$ | $6,416,800$ | $6,416,800$ | 116,047 |
| :--- | ---: | ---: | ---: | ---: |
| Operations \& Maintenance Total | $\mathbf{\$ 6 , 3 0 0 , 7 5 3}$ | $\mathbf{\$ 6 , 4 1 6 , 8 0 0}$ | $\mathbf{\$ 6 , 4 1 6 , 8 0 0}$ | $\mathbf{\$ 1 1 6 , 0 4 7}$ |

## Contingencies \& Special Purpose

| 580379-Appropriation Adjustments | $(330,000)$ | $(330,000)$ | $(330,000)$ |  |
| :--- | ---: | ---: | ---: | ---: |
| 580419-Appropriation Transfer | $(10,446,498)$ | $(10,758,706)$ | $(10,758,706)$ | $(312,208)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 0 , 7 7 6 , 4 9 8 )}$ | $\mathbf{\$ ( 1 1 , 0 8 8 , 7 0 6 )}$ | $\mathbf{\$ ( 1 1 , 0 8 8 , 7 0 6 )}$ | $\mathbf{\$ ( 3 1 2 , 2 0 8 )}$ |
| Operating Funds Total |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \end{gathered}$ |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 13265-Electronic Monitoring |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 0048-Administrative Assistant III | 16 | 14.0 | 1,027,661 | 14.0 | 1,045,086 | 14.0 | 1,045,086 |
| 0671-Investigator II Inten Supv | CS2 | 132.0 | 10,694,292 | 128.0 | 11,174,358 | 128.0 | 11,174,358 |
| 0674-Investigator II Fug Unit | IS2 | 9.0 | 803,476 | 8.0 | 761,101 | 8.0 | 761,101 |
| 0708-Director - Sheriff | 24 | 1.0 | 112,964 | 1.0 | 119,545 | 1.0 | 119,545 |
| 1555-Superintendent | 20 | 1.0 | 118,463 | 1.0 | 100,902 | 1.0 | 100,902 |
| 4727-Executive Assistant II-Sheriff | 18 | 1.0 | 70,934 | 1.0 | 80,519 | 1.0 | 80,519 |
| 5415-Depty Chief of Elect Monitor | DC1 | 16.0 | 1,424,646 | 16.0 | 1,609,369 | 16.0 | 1,609,369 |
| 6392-Special Assistant - Sheriff | 20 | 1.0 | 81,335 | 1.0 | 83,791 | 1.0 | 83,791 |
| 6975-Special Assistant II | 18 | 1.0 | 63,125 | 1.0 | 76,600 | 1.0 | 76,600 |
| 7079-DOC Mailroom Supervisor | 18 | 1.0 | 88,947 | 3.0 | 240,796 | 3.0 | 240,796 |
| 7134-Community Corrections Coordinator | 18 | 2.0 | 176,580 | 2.0 | 155,330 | 2.0 | 155,330 |
| 7165-Asst Exec Dir - Div 91011 | 24 | 1.0 | 126,033 | - |  | - | - |
| 7192-Community Corrections Executive Director | 24 | 1.0 | 122,260 | 1.0 | 129,383 | 1.0 | 129,383 |
| 7477-Community Corrections Program Manager | 18 | 1.0 | 71,485 | 1.0 | 77,171 | 1.0 | 77,171 |
| 7486-Fiscal Civil Process Auditor | 18 | 1.0 | 86,108 | 1.0 | 72,305 | 1.0 | 72,305 |
| 7566-Deputy Director - Strategic Initiatives | 24 | 1.0 | 126,273 | 1.0 | 130,370 | 1.0 | 130,370 |
| 7771-Correctional Officer, Electronic Monitoring | CS2 | 10.0 | 900,009 | 7.0 | 661,294 | 7.0 | 661,294 |
| 7878-Assistant Executive Director for Community Corrections | 24 | 1.0 | 85,959 | 1.0 | 120,216 | 1.0 | 120,216 |
| 8681-SWAP Director | 20 | 1.0 | 106,972 | 1.0 | 70,131 | 1.0 | 70,131 |
| 8721-Electronic Monitoring LT | 24 | 2.0 | 211,976 | 3.0 | 323,704 | 3.0 | 323,704 |
| 9066-Electronic Monitoring Manager | 20 | 1.0 | 78,500 | 2.0 | 171,293 | 2.0 | 171,293 |
| 9169-Director of Electronic Monitoring | 24 | 1.0 | 113,805 | 1.0 | 120,435 | 1.0 | 120,435 |
| 9065-Community Corrections Coordinator | 18 | 2.0 | 144,640 | 2.0 | 153,136 | 2.0 | 153,136 |
| 9562-Case Manager Supervisor | 20 | 1.0 | 55,103 | 2.0 | 138,954 | 2.0 | 138,954 |
|  |  | 204.0 | \$16,958,070 | 200.0 | \$17,687,545 | 200.0 | \$17,687,545 |
| 19945-SWAP |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
| 1339-Deputy Sheriff D2B | D2B | 17.0 | 1,449,854 | 16.0 | 1,553,025 | 16.0 | 1,553,025 |
| 1341-Deputy Sheriff Sergeant | D3 | 5.0 | 487,745 | 4.0 | 441,071 | 4.0 | 441,071 |
| 4726-Executive Assistant I -Sheriff | 16 | 1.0 | 58,982 | 1.0 | 63,675 | 1.0 | 63,675 |
| 6836-DataEntry Operator II (SEIU73) | 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
| 7110-SWAP Revenue Coorinator | 20 | 1.0 | 89,392 | 1.0 | 98,788 | 1.0 | 98,788 |
| 9522-Field Investigative Officer | 18 | 1.0 | 55,103 | 1.0 | 82,289 | 1.0 | 82,289 |
| 9525-SWAP Coordinator | 18 | 1.0 | 55,103 | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | 28.0 | \$2,311,528 | 26.0 | \$2,457,368 | 26.0 | \$2,457,368 |
| 11946-RENEW |  |  |  |  |  |  |  |
| 2372-Road Equipment Operator | X | 1.0 | 111,384 | 1.0 | 116,324 | 1.0 | 116,324 |
| 2392-Laborer | X | 1.0 | 100,152 | 1.0 | 104,052 | 1.0 | 104,052 |
| 2393-Laborer I | X | 1.0 | 100,152 | 1.0 | 103,532 | 1.0 | 103,532 |
| 7106-RENEW Site Manager | 24 | 1.0 | 94,855 | 1.0 | 100,381 | 1.0 | 100,381 |
| 7156-Administrative Support RENEW | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 7253-Dir of RENEW \& SWAP | 24 | 1.0 | 107,152 | 1.0 | 113,395 | 1.0 | 113,395 |
| 7588-RENEW Safety Specialist | 24 | 1.0 | 82,828 | 1.0 | 87,653 | 1.0 | 87,653 |
|  |  | 7.0 | \$685,470 | 7.0 | \$719,465 | 7.0 | \$719,465 |
| Total Salaries and Positions |  | 239.0 | \$19,955,068 | 233.0 | \$20,864,378 | 233.0 | \$20,864,378 |
| Turnover Adjustment |  | - | $(2,659,799)$ | - | $(2,086,438)$ | - | $(2,086,438)$ |
| Operating Fund Totals |  | 239.0 | \$17,295,269 | 233.0 | \$18,777,940 | 233.0 | \$18,777,940 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 2.0 | 115,348 | 2.0 | 124,392 | 2.0 | 124,392 |
| 14 | 1.0 | 66,523 | 1.0 | 71,754 | 1.0 | 71,754 |
| 16 | 15.0 | 1,086,643 | 15.0 | 1,108,761 | 15.0 | 1,108,761 |
| 18 | 12.0 | 900,974 | 14.0 | 1,126,403 | 14.0 | 1,126,403 |
| 20 | 6.0 | 529,766 | 8.0 | 663,859 | 8.0 | 663,859 |
| 24 | 11.0 | 1,184,105 | 11.0 | 1,245,082 | 11.0 | 1,245,082 |
| CS2 | 142.0 | 11,594,301 | 135.0 | 11,835,652 | 135.0 | 11,835,652 |
| D2B | 17.0 | 1,449,854 | 16.0 | 1,553,025 | 16.0 | 1,553,025 |
| D3 | 5.0 | 487,745 | 4.0 | 441,071 | 4.0 | 441,071 |
| DC1 | 16.0 | 1,424,646 | 16.0 | 1,609,369 | 16.0 | 1,609,369 |
| IS2 | 9.0 | 803,476 | 8.0 | 761,101 | 8.0 | 761,101 |
| X | 3.0 | 311,688 | 3.0 | 323,908 | 3.0 | 323,908 |
| Total Salaries and Positions | 239.0 | \$19,955,068 | 233.0 | \$20,864,378 | 233.0 | \$20,864,378 |
| Turnover Adjustment | - | \$(2,659,799) |  | \$(2,086,438) | - | \$(2,086,438) |
| Operating Funds Total | 239.0 | \$17,295,269 | 233.0 | \$18,777,940 | 233.0 | \$18,777,940 |

## MISSION

The Cook County Department of Corrections (CCDOC) strives to provide a safe, secure, humane, efficient, and constitutionally operated corrections environment for its staff, visitors, and those in its custody.

## MANDATES

55 ILCS 5/3-6017, Illinois Administrative Code Title 20 Chapter I Part 701, 730 ILCS 5/5-8.12, 730 ILCS 5/5-8A-4, 730 ILCS 5/5-5-9, 42 U.S.C. § 1997

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In 2023, CCDOC transitioned to pre-pandemic activities, while maintaining some modified operations that have become our "new normal." Examples include our enhanced use of technology to support virtual meetings and communication between individuals in custody (IICs) and their lawyers, community agencies, and family members. Throughout 2023 our doors were open to public visitors who returned to provide in-person programs and services to those detained. Additionally, movement of detained individuals beyond the jail compound and into the community increased with more in-person court appearances.

CCDOC continued to offer virtual programming across the compound but has returned to providing in-person programming and services to IICs. These programs include those provided by volunteers, our core programs such as MHTC, SAVE, and Veterans, and substance use disorder treatment programs such as SMART and THRIVE. We continued to employ both proven and new strategies to address the national overdose problem impacting the jail, and naloxone is now provided at discharge to any individual who wants it. We had over 400 volunteers and organizations register to attend our 2023 volunteer trainings, which increased programming offered to IICs and the number of community members coming to the jail. Expansion of in-person programs also increased the responsibilities of our sworn staff to maintain safety and security while fostering rehabilitation.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, CCDOC intends to roll out more Body Worn Cameras to officers and will continue to analyze the current population within the jail and address their needs. CCDOC will continue to manage a diverse population of IICs with varied needs and risks. Through the development and implementation of the Sheriff's Individualized Assessment and Strategic Assignment framework, we will continue to engage more IICs in programs and services. We will also continue to use this data to modify existing programs to better meet the needs of our population.

CCDOC will expand the Clinical Assessment and Rehabilitation Program (CARP) which was developed in 2023 to cultivate a healthier outlook on mental health for IICs housed in the Rehabilitation Unit. This includes individual and group interventions, administering assessment measures, developing and implementing crisis-related safety plans, increasing self-awareness of risk and protective factors, and providing additional resources for long term sustainability. CARP utilizes a co-responder approach.

On March 26, 2023, CCDOC was able to transition the female population back to the Residential Treatment Unit, where they were housed prior to COVID-19. This allowed us to close Division 3 Annex, use the space primarily for programming activities, and reduce the number of sworn assignments. We hope to continue condensing our population and use resources more effectively in the face of hiring challenges.

| Performance Metric Name | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | 2022 <br> Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | 2024 <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Average length of stay (days) for those released from CCDOC custody | 68 | 72 | 60 | 73 | 70 |
| Ratio of DOC program staff to program participants | 37 | 40 | 42 | 40 | 42 |
| Percentage of detainees receiving programming | 60\% | 72\% | 71\% | 68\% | 70\% |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The DOC will continue to work closely with the Criminal Justice Stakeholders to comply with the Pre-Trial Fairness Act.
- The DOC will employ new and proven strategies to address the national overdose problems impacting the jail.
- The DOC intends to roll out more body worn cameras to officers

| Appropriations (\$ thousands) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Category | $2021$ <br> Adopted | $2022$ <br> Adopted | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \end{gathered}$ | 2024 Recommended |
| Public Safety Fund | 341,546 | 350,740 | 262,600 | 268,864 |
| Special Purpose Funds | - | - | 107,303 | 109,977 |
| Total Funds | \$341,546 | \$350,740 | \$369,903 | \$378,842 |
| Expenditures by Type |  |  |  |  |
| Personnel | 331,911 | 338,035 | 350,904 | 360,144 |
| Non Personnel | 9,636 | 12,705 | 18,999 | 18,697 |
| Total Funds | \$341,546 | \$350,740 | \$369,903 | \$378,842 |
| FTE Positions | 3,480.0 | 3,401.0 | 3,389.0 | 3,166.0 | to increase transparency and accountability.


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. |  |  |  | 45,941 |
| 11380-Central Kitchen, Laundry, Sanitation | Provides and prepares meals for all detainees, laundry, maintenance and sanitation services for all of CCDOC. | 122.0 | 11,613,815 | 117.0 | 11,347,247 |
| 11430-Cermak | Operations relating to healthcare services within the correctional setting. | - | 7,959 | - |  |
| 11945-Community Corrections | Operations relating to electronic monitoring, SWAP, and RENEW within the correctional setting. | 2.0 | 315,371 | 6.0 | 496,119 |
| 12955-Adult Detention HousingDivision 4 | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities | - | 40,157 | - |  |
| 12960-Adult Detention HousingDivision 9 Special Management Team (SMT) | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 356.0 | 34,341,494 | 330.0 | 33,799,691 |
| 12965-Adult Detention HousingDivision 5 | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 24.0 | 2,310,376 | 21.0 | 2,061,929 |
| 12970-Adult Detention HousingDivision 6 | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 248.0 | 23,946,745 | 237.0 | 23,991,036 |
| 12975-Adult Detention Housing- RTU | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 463.0 | 43,557,010 | 428.0 | 42,700,774 |
| 12980-Adult Detention HousingDivision 10 Cermak | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 412.0 | 39,946,059 | 391.0 | 39,650,944 |
| 12985-Adult Detention HousingDivision 11 | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 391.0 | 37,946,809 | 357.0 | 36,242,333 |
| 13650-External Operations | Provides security at the exterior posts and patrols the exterior and interior property of the CCDOC. Transports detainees to outlying Hospitals for emergency care and treatment. | 464.0 | 43,786,139 | 424.0 | 43,421,270 |
| 14970-Adult Detention HousingVocational Rehabilitation Impact Center (VRIC) | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 35.0 | 3,477,417 | 38.0 | 3,765,757 |
| 15080-Inmate Services | Provides services for detainees such as grievance handling and inmate welfare requests | 95.0 | 8,164,672 | 95.0 | 8,261,028 |
| 16875-DOC Operational Support Command | Provides leadership, supervisory, and administrative unit for the overall management for the Department of Corrections. | 67.0 | 53,479,583 | 66.0 | 69,076,884 |
| 18635-Adult Detention HousingReceiving, Classification, and Property | Provides services related to the safe and secure detention and transportation of CCDOC Inmates and ensures public safety and security in and around Sheriff's Office Facilities. | 445.0 | 41,873,647 | 399.0 | 40,110,289 |
| 18680-Records | Reviews, updates, and maintains all court related documents for individuals remanded into custody and discharged. | 89.0 | 7,906,397 | 86.0 | 7,842,474 |
| 20360-Transportation | Responsible for transporting CCDOC detainees to court appearances to and from the 13 different Circuit Court locations for court appearances. | 107.0 | 11,385,344 | 98.0 | 10,948,548 |
| 15081-Inmate Programs - Behavioral Health | These programs help detainees learn pro-social behaviors designed to reduce substance use and criminal activity and seeks to target those struggling with such issues and equip them with the support and tools they need to be successful in the community. | 35.0 | 2,546,009 | 32.0 | 1,808,932 |
| 15082-Inmate Programs - Mental Health Transition Center | Intended to empower justice-involved individuals diagnosed with a substance abuse and/or clinical mental health disorder with the development of a support system to ease their transition back into the community and aid their long-term recovery | 8.0 | 727,466 | 11.0 | 753,009 |
| 15083-Inmate Programs - Sheriff's Antiviolence Effort (SAVE) | Assists detainees in learning new ways to understand violence, maintain safety in the community, manage conflict, improve personal relationships, gain independence, and eliminate criminal thinking or attitudes while increasing job and life skills | 8.0 | 605,035 | 12.0 | 736,100 |
| 15084-Inmate Programs - Restoration and Enrichment | Detainees may volunteer to participate in these elective curriculums and courses which comprise themes including creative expression, job readiness, personal transformation, religious and education services. | 16.0 | 1,558,247 | 13.0 | 1,293,849 |
| 15089-Behavioral Health- Community Resource Center | The Community Resource Center is a "launch pad" to communitybased resources. Members of the public and individuals who interact with CCSO-including returning residents and families facing eviction-can receive individually tailored service linkages. | 2.0 | 367,007 | 5.0 | 487,554 |
| Total |  | 3,389.0 | 369,902,756 | 3,166.0 | \$378,841,709 |

## Go to Table of Contents

1239 DePARTMENT OF CORRECTIONS

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 Department Request | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 234,812,056 | 225,191,235 | 225,191,235 | (9,620,820) |
| 501165-Planned Salary Adjustment | 5,124,599 | 3,188,540 | 3,188,540 | $(1,936,059)$ |
| 501210-Planned Overtime Compensation | 21,518,131 | 39,018,131 | 39,018,131 | 17,500,000 |
| 501510-Mandatory Medicare Cost | 3,840,864 | 3,841,498 | 3,841,498 | 633 |
| 501540-Worker's Compensation | 24,156,302 | 33,133,383 | 33,133,383 | 8,977,081 |
| 501585-Insurance Benefits | 59,635,302 | 55,769,500 | 55,769,500 | $(3,865,802)$ |
| 501765-Professional Develop/Fees | 1,816,400 | 2,000 | 2,000 | (1,814,400) |
| Personal Services Total | \$350,903,654 | \$360,144,287 | \$360,144,287 | \$9,240,633 |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 520049-Scavenger and Hazardous Materail Services | 185,000 | 185,000 | 185,000 | - |
| 520149-Communication Services | $1,949,673$ | $1,908,446$ | $1,908,446$ | $(41,227)$ |
| 520209--Food Services | $14,111,247$ | $14,600,000$ | $14,600,000$ | 488,753 |
| 520259-Postage | 20,000 | 20,000 | 20,000 | - |
| 520325-Lodging For Non Employees | 500,000 | 425,000 | 425,000 | $(75,000)$ |
| 520389-Contract Maintenance Service | 400,000 | 388,000 | 388,000 | $(12,000)$ |
| $520485-G r a p h i c s ~ a n d ~ R e p r o d u c t i o n ~ S e r v i c e s ~$ | 55,000 | 53,350 | 53,350 | $(1,650)$ |
| $521300-S p e c i a l ~ o r ~ C o o p ~ P r o g r a m s ~$ | 220,000 | 245,000 | 245,000 | 25,000 |
| Contractual Service Total | $\mathbf{\$ 1 7 , 4 4 0 , 9 2 0}$ | $\mathbf{\$ 1 7 , 8 2 4 , 7 9 6}$ | $\mathbf{\$ 1 7 , 8 2 4 , 7 9 6}$ | $\mathbf{\$ 3 8 3 , 8 7 6}$ |

## Supplies \& Materials

| $530100-$ Wearing Apparel | 110,000 | 110,000 | 110,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $530170-$ Institutional Supplies | $1,450,000$ | $1,450,000$ | $\mathbf{1 , 4 5 0 , 0 0 0}$ |  |
| Supplies \& Materials Total | $\mathbf{\$ 1 , 5 6 0 , 0 0 0}$ | $\mathbf{\$ 1 , 5 6 0 , 0 0 0}$ | $\mathbf{\$ 1 , 5 6 0 , 0 0 0}$ | - |

Operations \& Maintenance

| $540105-$ Moving Expense and Remodeling | 115,000 | 100,000 | 100,000 | $(15,000)$ |
| :--- | ---: | ---: | ---: | ---: |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | 5,000 | 7,585 | 7,585 | 2,585 |
| Operations \& Maintenance Total | $\mathbf{\$ 1 2 0 , 0 0 0}$ | $\mathbf{\$ 1 0 7 , 5 8 5}$ | $\mathbf{\$ 1 0 7 , 5 8 5}$ | $\mathbf{\$ ( 1 2 , 4 1 5 )}$ |

Rental \& Leasing

| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 152,831 | 164,573 | 164,573 | 11,742 |
| :--- | ---: | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 1 5 2 , 8 3 1}$ | $\mathbf{\$ 1 6 4 , 5 7 3}$ | $\mathbf{\$ 1 6 4 , 5 7 3}$ | $\mathbf{\$ 1 1 , 7 4 2}$ |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | 75,351 | - | - | $(75,351)$ |
| :--- | ---: | ---: | ---: | ---: |
| 580419-Appropriation Transfer |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11380-Central Kitchen, Laundry, Sanitation |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 54,904 | 1.0 | 58,950 | 1.0 | 58,950 |
| 0047-Admin Assistant II | 14 | 2.0 | 131,951 | 2.0 | 143,508 | 2.0 | 143,508 |
| 1355-Correctional Lieutenant | CO3 | 2.0 | 203,107 | 1.0 | 113,123 | 1.0 | 113,123 |
| 1360-Correctional Officer | CO1 | 99.0 | 7,730,836 | 94.0 | 7,718,661 | 94.0 | 7,718,661 |
| 1361-Correctional Sergeant | CO2 | 9.0 | 864,945 | 9.0 | 906,978 | 9.0 | 906,978 |
| 2412-Janitor II | X09 | 6.0 | 281,676 | 6.0 | 278,766 | 6.0 | 278,766 |
| 4731-Information Elevator Starter | X14 | 1.0 | 50,993 | 1.0 | 47,353 | 1.0 | 47,353 |
| 8684-Enviro Serv Specialist | 18 | 1.0 | 69,988 | 1.0 | 58,313 | 1.0 | 58,313 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 79,048 | 1.0 | 79,048 |
| 9167-Deputy Director of Enviromental Services \& Safety | 18 | 1.0 | 84,608 | 1.0 | 91,342 | 1.0 | 91,342 |
|  |  | 122.0 | \$9,473,008 | 117.0 | \$9,496,041 | 117.0 | \$9,496,041 |
| 11945-Community Corrections |  |  |  |  |  |  |  |
| 0671-Investigator II Inten Supv | CS2 | 1.0 | 97,852 | 1.0 | 93,920 | 1.0 | 93,920 |
| 1339-Deputy Sheriff D2B | D2B | 1.0 | 95,208 | 1.0 | 72,815 | 1.0 | 72,815 |
| 5859-Prog Coordinator III-Sheriff | 22 | - | - | 1.0 | 71,188 | 1.0 | 71,188 |
| 7482-DOC Rehabilitation Programs Specialist-Creative Arts | 18 | - | - | 1.0 | 94,598 | 1.0 | 94,598 |
| 7886-Project Manager - Sheriff | 18 | - | - | 1.0 | 85,188 | 1.0 | 85,188 |
| 8966-Education Coordinator | 18 | - | - | 1.0 | 68,403 | 1.0 | 68,403 |
|  |  | 2.0 | \$193,059 | 6.0 | \$486,113 | 6.0 | \$486,113 |
| 12960-Adult Detention Housing- Division 9 Special Management Team (SMT) |  |  |  |  |  |  |  |
| 1355-Correctional Lieutenant | CO3 | 13.0 | 1,419,523 | 12.0 | 1,396,541 | 12.0 | 1,396,541 |
| 1360-Correctional Officer | CO1 | 324.0 | 24,482,406 | 296.0 | 24,053,940 | 296.0 | 24,053,940 |
| 1361-Correctional Sergeant | CO2 | 18.0 | 1,720,163 | 17.0 | 1,715,675 | 17.0 | 1,715,675 |
| 5853-Deputy Director II | 20 | - | - | 1.0 | 92,733 | 1.0 | 92,733 |
| 7206-Supertndent - Division 9 | 24 | 1.0 | 122,399 | 1.0 | 129,530 | 1.0 | 129,530 |
| 7937-Re-Entry Coordinator | 14 | - | - | 1.0 | 43,886 | 1.0 | 43,886 |
| 7886-Project Manager - Sheriff | 18 | - | - | 1.0 | 74,085 | 1.0 | 74,085 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 56,876 | 1.0 | 56,876 |
|  |  | 356.0 | \$27,744,491 | 330.0 | \$27,563,266 | 330.0 | \$27,563,266 |

## 12965-Adult Detention Housing- Division 5

1360-Correctional Officer

| 14 | 1.0 | 54,557 | 1.0 | 60,426 | 1.0 | 60,426 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 24 | 1.0 | 122,399 | 1.0 | 123,839 | 1.0 | 123,839 |
| CO3 | 8.0 | 877,386 | 8.0 | 957,795 | 8.0 | 957,795 |
| CO1 | 225.0 | $17,222,622$ | 215.0 | $17,597,974$ | 215.0 | $17,597,974$ |
| CO2 | 13.0 | $1,266,625$ | 12.0 | $1,257,598$ | 12.0 | $1,257,598$ |
|  | $\mathbf{2 4 8 . 0}$ | $\$ 19,543,589$ | $\mathbf{2 3 7 . 0}$ | $\$ 19,997,632$ | $\mathbf{2 3 7 . 0}$ | $\$ 19,997,632$ |
|  |  |  |  |  |  |  |
| CO3 | 13.0 | $1,407,640$ | 12.0 | $1,404,658$ | 12.0 | $1,404,658$ |
| CO1 | 427.0 | $31,982,289$ | 393.0 | $31,429,507$ | 393.0 | $31,429,507$ |
| CO2 | 22.0 | $2,043,393$ | 22.0 | $2,205,328$ | 22.0 | $2,205,328$ |
| 24 | 1.0 | 122,400 | 1.0 | 129,531 | 1.0 | 129,531 |
|  | $\mathbf{4 6 3 . 0}$ | $\$ 35,555,722$ | $\mathbf{4 2 8 . 0}$ | $\mathbf{\$ 3 5 , 1 6 9 , 0 2 4}$ | $\mathbf{4 2 8 . 0}$ | $\$ 35,169,024$ |


| 14 | 1.0 | 42,216 | 1.0 | 62,169 | 1.0 | 62,169 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| CO3 | 15.0 | $1,619,436$ | 15.0 | $1,719,736$ | 15.0 | $1,719,736$ |
| CO1 | 381.0 | $29,584,667$ | 361.0 | $29,791,877$ | 361.0 | $29,791,877$ |
| CO2 | 15.0 | $1,466,959$ | 13.0 | $1,337,181$ | 13.0 | $1,337,181$ |
| 20 | - | - | 1.0 | 93,068 | 1.0 | 93,068 |
|  | $\mathbf{4 1 2 . 0}$ | $\mathbf{\$ 3 2 , 7 1 3 , 2 7 8}$ | $\mathbf{3 9 1 . 0}$ | $\mathbf{\$ 3 3 , 0 0 4 , 0 3 2}$ | $\mathbf{3 9 1 . 0}$ | $\mathbf{\$ 3 3 , 0 0 4 , 0 3 2}$ |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12985-Adult Detention Housing- Division 11 |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 63,470 | 1.0 | 67,660 | 1.0 | 67,660 |
| 1355-Correctional Lieutenant | CO3 | 25.0 | 2,553,333 | 25.0 | 2,780,840 | 25.0 | 2,780,840 |
| 1360-Correctional Officer | CO1 | 339.0 | 26,004,143 | 307.0 | 25,024,917 | 307.0 | 25,024,917 |
| 1361-Correctional Sergeant | CO2 | 26.0 | 2,400,261 | 24.0 | 2,386,848 | 24.0 | 2,386,848 |
|  |  | 391.0 | \$31,021,208 | 357.0 | \$30,260,265 | 357.0 | \$30,260,265 |
| 13650-External Operations |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 63,285 | 1.0 | 67,660 | 1.0 | 67,660 |
| 0597-Canine Specialist | CO1 | 6.0 | 566,790 | 5.0 | 492,490 | 5.0 | 492,490 |
| 1355-Correctional Lieutenant | CO3 | 18.0 | 1,972,281 | 18.0 | 2,136,339 | 18.0 | 2,136,339 |
| 1360-Correctional Officer | CO1 | 408.0 | 31,304,166 | 368.0 | 30,520,058 | 368.0 | 30,520,058 |
| 1361-Correctional Sergeant | CO2 | 27.0 | 2,527,963 | 26.0 | 2,613,558 | 26.0 | 2,613,558 |
| 7285-DOC Religious Srvs Coordinator | 20 | - | - | 1.0 | 87,645 | 1.0 | 87,645 |
| 7772-Correctional Officer, ERT | CS2 | 4.0 | 350,559 | 4.0 | 375,674 | 4.0 | 375,674 |
| 7879-Social Services Support Specialist | 18 | - | - | 1.0 | 78,927 | 1.0 | 78,927 |
|  |  | 464.0 | \$36,785,043 | 424.0 | \$36,372,351 | 424.0 | \$36,372,351 |
| 14970-Adult Detention Housing- Vocational Rehabilitation Impact Center (VRIC) |  |  |  |  |  |  |  |
| 1355-Correctional Lieutenant | CO3 | 2.0 | 235,697 | 2.0 | 208,381 | 2.0 | 208,381 |
| 1360-Correctional Officer | CO1 | 17.0 | 1,274,220 | 16.0 | 1,267,165 | 16.0 | 1,267,165 |
| 1361-Correctional Sergeant | CO2 | 3.0 | 296,919 | 3.0 | 316,776 | 3.0 | 316,776 |
| 7775-Correctional Officer, VRIC | CS2 | 13.0 | 1,100,331 | 13.0 | 1,242,953 | 13.0 | 1,242,953 |
| 9292-DOC Visitation Engagement Coordinator | 16 | - | - | 3.0 | 190,416 | 3.0 | 190,416 |
| 9526-Administrative Hearing Officer | 20 | - | - | 1.0 | 82,266 | 1.0 | 82,266 |
|  |  | 35.0 | \$2,907,167 | 38.0 | \$3,307,957 | 38.0 | \$3,307,957 |
| 15080-Inmate Services |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 5.0 | 282,090 | 5.0 | 303,739 | 5.0 | 303,739 |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 0708-Director - Sheriff | 24 | 1.0 | 128,056 | 1.0 | 135,516 | 1.0 | 135,516 |
| 0823-Counselor III | 16 | 2.0 | 125,214 | 7.0 | 475,241 | 7.0 | 475,241 |
| 1360-Correctional Officer | CO1 | 12.0 | 922,468 | 11.0 | 880,669 | 11.0 | 880,669 |
| 1366-Rehabilitation Worker I | 14 | 21.0 | 1,157,275 | 21.0 | 1,367,829 | 21.0 | 1,367,829 |
| 1367-Rehabilitation Worker II | 16 | 6.0 | 427,716 | 6.0 | 476,311 | 6.0 | 476,311 |
| 1369-Rehabilitation Worker III | 17 | 2.0 | 122,554 | - | - | - | - |
| 4836-Admin Assistant II-CC/ROD/SHF | 15 | 1.0 | 71,515 | 1.0 | 56,293 | 1.0 | 56,293 |
| 5560-Customer Service Representative | 16 | 2.0 | 110,303 | 1.0 | 55,796 | 1.0 | 55,796 |
| 5802-Administrative Support VI | 18 | 1.0 | 63,211 | 1.0 | 68,239 | 1.0 | 68,239 |
| 6108-Project Manager I-Sheriff | 18 | 1.0 | 83,091 | 1.0 | 94,128 | 1.0 | 94,128 |
| 6383-Education Coordinator | 18 | 1.0 | 58,660 | 1.0 | 63,330 | 1.0 | 63,330 |
| 6799-Clerk V (SEIU73) | 12 | 8.0 | 441,644 | 8.0 | 456,091 | 8.0 | 456,091 |
| 6982-Inmate Services Supervisor II | 12 | 1.0 | 81,469 | 1.0 | 87,951 | 1.0 | 87,951 |
| 7122-Law Librarian I/Sheriff | 16 | 7.0 | 447,480 | 7.0 | 504,716 | 7.0 | 504,716 |
| 7163-Asst Early Intervention Spec | 24 | 1.0 | 106,971 | 1.0 | 113,202 | 1.0 | 113,202 |
| 7507-Correctional Rehab Worker\&Inmate Grievance Process Supvs | 20 | 3.0 | 281,028 | 3.0 | 303,404 | 3.0 | 303,404 |
| 7508-Customer Service Supervisor | 20 | 2.0 | 178,055 | 2.0 | 192,223 | 2.0 | 192,223 |
| 7526-PREA Coordinator | 20 | 1.0 | 94,816 | 1.0 | 105,560 | 1.0 | 105,560 |
| 7484-DOC Volunteer Program Coordinator | 18 | 1.0 | 82,928 | 1.0 | 89,529 | 1.0 | 89,529 |
| 7496-Quality Improvement Coordinator | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 7700-Community Treatment Resource Specialist | 20 | 2.0 | 141,817 | - | - | - | - |
| 7886-Project Manager - Sheriff | 18 | - | - | 1.0 | 51477.92 | 1.0 | 51477.92 |
| 7888-Senior Law Librarian-Sheriff | 17 | 1.0 | 82,358 | 1.0 | 88,831 | 1.0 | 88,831 |
| 7937-Re-Entry Coordinator | 14 | 1.0 | 66,772 | 1.0 | 70,832 | 1.0 | 70,832 |
| 8613-Customer Srvs Specialist | 16 | 2.0 | 117,769 | 2.0 | 127,142 | 2.0 | 127,142 |
| 8618-Dpty Dir of Inmate Srvs | 23 | 1.0 | 112,101 | 1.0 | 121,020 | 1.0 | 121,020 |
| 8623-Dir of Inmate Srvs | 24 | 1.0 | 118,707 | 1.0 | 125,622 | 1.0 | 125,622 |
| 8628-DOC Clinical Prog Mgr | 20 | 1.0 | 77,944 | 1.0 | 89,413 | 1.0 | 89,413 |
| 8696-DOC Womens Progs Specialist | 20 | 1.0 | 72,825 | 1.0 | 86,047 | 1.0 | 86,047 |
| 9161-Customer Service Specialist | 18 | 1.0 | 63,067 | 1.0 | 58,313 | 1.0 | 58,313 |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved\& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9168-Director of Behavioral Health Programs | 23 | 1.0 | 103,509 | 1.0 | 127,864 | 1.0 | 127,864 |
| 9182-DOC LGBTQ \& Inmate Population Program Specialist | 18 | 1.0 | 67,071 | 1.0 | 58,313 | 1.0 | 58,313 |
| 9248-DOC Mailroom Supervisor | 18 | 1.0 | 74,735 | 1.0 | 58,313 | 1.0 | 58,313 |
|  |  | 95.0 | \$6,530,592 | 95.0 | \$7,069,524 | 95.0 | \$7,069,524 |
| 16875-DOC Operational Support Command |  |  |  |  |  |  |  |
| 0012-Assistant Executive Director | 24 | 5.0 | 618,497 | 3.0 | 401,970 | 3.0 | 401,970 |
| 0048-Administrative Assistant III | 16 | 1.0 | 74,194 | 1.0 | 78,516 | 1.0 | 78,516 |
| 1351-Superintendent-DOC | 24 | 8.0 | 973,029 | 8.0 | 1,030,883 | 8.0 | 1,030,883 |
| 1360-Correctional Officer | CO1 | 26.0 | 1,745,012 | 24.0 | 1,760,035 | 24.0 | 1,760,035 |
| 2365-Printer Lead | 20 | 1.0 | 106,972 | 1.0 | 113,202 | 1.0 | 113,202 |
| 4112-Crim Research Anlyst II | 16 | 1.0 | 48,645 | - | - | - | - |
| 5206-Deputy Director/Sheriff | 20 | 1.0 | 66,269 | 1.0 | 79,048 | 1.0 | 79,048 |
| 5854-Deputy Director III | 22 | 1.0 | 96,382 | - | - |  | - |
| 6108-Project Manager I-Sheriff | 18 | 1.0 | 72,856 | 1.0 | 60,632 | 1.0 | 60,632 |
| 6109-Project Manager II-Sheriff | 20 | 1.0 | 70,358 | 1.0 | 81,321 | 1.0 | 81,321 |
| 7092-Inmate Discplinary Hearing Off | 20 | - | - | 1.0 | 94,183 | 1.0 | 94,183 |
| 7116-Work Order Manager for DOC | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 7129-ADA Compliance Officer | 20 | 1.0 | 87,517 | 1.0 | 94,478 | 1.0 | 94,478 |
| 7164-Asst Exec Dir - Div 468 RTU | 22 | 1.0 | 134,711 | - | - | - | - |
| 7205-Executive Director of Operations | 24 | 2.0 | 270,002 | 2.0 | 280,867 | 2.0 | 280,867 |
| 7309-Executive Assistant - Sheriff | 18 | - | - | 1.0 | 89,282 | 1.0 | 89,282 |
| 7467-DOC Men's Program Specialist | 16 | - | - | 1.0 | 51,478 | 1.0 | 51,478 |
| 7471-Executive Asst DOC Chief of Ops and AED of Div. 9, 10 ,11 | 16 | 1.0 | 76,964 | 1.0 | 51,478 | 1.0 | 51,478 |
| 7513-Employee Veteran Affairs Coordinator | 20 | 1.0 | 101,436 | 1.0 | 109,507 | 1.0 | 109,507 |
| 7519-Director of Business \& Trust Office | 20 | 1.0 | 102,683 | 1.0 | 110,858 | 1.0 | 110,858 |
| 7522-Inmate Disciplinary Hearing Officer | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
| 7474-Men's Program Specialist | 16 | - | - | 1.0 | 51,478 | 1.0 | 51,478 |
| 7485-Executive Asst for DOC Chief of Programs, AED of Cermak Div | 18 | 1.0 | 82,694 | 1.0 | 89,282 | 1.0 | 89,282 |
| 7545-Inmate Discipline Hearing Manager | 23 | 1.0 | 66,269 | 1.0 | 95,943 | 1.0 | 95,943 |
| 7872-Dir of Fin Crimes Investigations | 24 | 1.0 | 147,778 | 1.0 | 156,388 | 1.0 | 156,388 |
| 8606-Asst Exec Dir of Progs - Sher | 23 | 1.0 | 126,613 | 1.0 | 133,990 | 1.0 | 133,990 |
| 8690-DOC Educational Program Specialist | 19 | - | - | 1.0 | 63,789 | 1.0 | 63,789 |
| 8711-DOC Employ Mgr HR Liaison | 24 | 1.0 | 113,568 | 1.0 | 120,183 | 1.0 | 120,183 |
| 8825-DOC Program Manager - Men's Treatment Program | 18 | - | - | 1.0 | 91,200 | 1.0 | 91,200 |
| 8973-Liaison to SAO, Judiciary, Pub Defender \& Priv Attorney | 24 | 2.0 | 212,341 | 2.0 | 224,658 | 2.0 | 224,658 |
| 9157-Administrative Support for AED of Administration | 18 | 1.0 | 61,556 | - | - | - | - |
| 9173-First Assistant Executive Director | 24 | 2.0 | 261,722 | 3.0 | 428,118 | 3.0 | 428,118 |
| 9177-PREA Compliance Officer | 18 | 1.0 | 70,834 | 1.0 | 76,469 | 1.0 | 76,469 |
| 9526-Administrative Hearing Officer | 20 | 1.0 | 66,269 | 1.0 | 70,131 | 1.0 | 70,131 |
|  |  | 67.0 | \$6,010,387 | 66.0 | \$6,253,626 | 66.0 | \$6,253,626 |
| 18635-Adult Detention Housing-Receiving, Classification, and Property |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 9.0 | 538,435 | 9.0 | 585,264 | 9.0 | 585,264 |
| 1355-Correctional Lieutenant | CO3 | 16.0 | 1,631,342 | 15.0 | 1,728,767 | 15.0 | 1,728,767 |
| 1360-Correctional Officer | CO1 | 388.0 | 29,326,419 | 344.0 | 27,877,465 | 344.0 | 27,877,465 |
| 1361-Correctional Sergeant | CO2 | 27.0 | 2,595,559 | 27.0 | 2,770,028 | 27.0 | 2,770,028 |
| 6645-Classification Specialist-Sher | 16 | 1.0 | 75,017 | 1.0 | 78,516 | 1.0 | 78,516 |
| 6799-Clerk V (SEIU73) | 12 | 3.0 | 171,323 | 3.0 | 183,627 | 3.0 | 183,627 |
| 7519-Director of Business \& Trust Office | 20 | 1.0 | 102,688 | - | - | - | - |
|  |  | 445.0 | \$34,440,783 | 399.0 | \$33,223,667 | 399.0 | \$33,223,667 |
| 18680-Records |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 14.0 | 817,639 | 14.0 | 869,675 | 14.0 | 869,675 |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | - | - | - | - |
| 0708-Director - Sheriff | 24 | - | - | 1.0 | 131,000 | 1.0 | 131,000 |
| 1309-Director of Records | 20 | 1.0 | 88,239 | 1.0 | 95,263 | 1.0 | 95,263 |
| 1355-Correctional Lieutenant | CO3 | 8.0 | 893,370 | 8.0 | 939,930 | 8.0 | 939,930 |
| 1360-Correctional Officer | CO1 | 2.0 | 149,895 | 2.0 | 161,646 | 2.0 | 161,646 |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved\& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1361-Correctional Sergeant | CO2 | 7.0 | 680,771 | 7.0 | 692,315 | 7.0 | 692,315 |
| 4726-Executive Assistant I -Sheriff | 16 | 1.0 | 53,992 | 1.0 | 58,291 | 1.0 | 58,291 |
| 4835-Admin Assistant I-Cnty Clk/Shf | 14 | 46.0 | 2,948,263 | 43.0 | 2,889,447 | 43.0 | 2,889,447 |
| 4841-Clerk V-CNTY CLK/ROD/SHERIFF | 12 | 1.0 | 57,674 | 1.0 | 62,196 | 1.0 | 62,196 |
| 5416-Quality Assurance Auditor | 16 | 4.0 | 275,294 | 4.0 | 274,801 | 4.0 | 274,801 |
| 6657-Operations Manager | 20 | 1.0 | 80,655 | 1.0 | 87,072 | 1.0 | 87,072 |
| 6837-Clerk IV-CLK/ROD/SHERIF SEIU73 | 12 | 1.0 | 55,975 | 1.0 | 59,234 | 1.0 | 59,234 |
| 7105-Records Quality Review Asstant | 16 | 2.0 | 137,605 | 2.0 | 145,633 | 2.0 | 145,633 |
|  |  | 89.0 | \$6,315,799 | 86.0 | \$6,466,505 | 86.0 | \$6,466,505 |
| 20360-Transportation |  |  |  |  |  |  |  |
| 1355-Correctional Lieutenant | CO3 | 1.0 | 111,195 | 1.0 | 105,577 | 1.0 | 105,577 |
| 1360-Correctional Officer | CO1 | 17.0 | 1,235,211 | 16.0 | 1,179,371 | 16.0 | 1,179,371 |
| 1361-Correctional Sergeant | CO2 | 3.0 | 299,232 | 3.0 | 313,493 | 3.0 | 313,493 |
| 7774-Correctional Officer, Transportation | CS2 | 86.0 | 7,787,860 | 78.0 | 7,735,062 | 78.0 | 7,735,062 |
|  |  | 107.0 | \$9,433,498 | 98.0 | \$9,333,503 | 98.0 | \$9,333,503 |
| 15081-Inmate Programs - Behavioral Health |  |  |  |  |  |  |  |
| 0823-Counselor III | 16 | 12.0 | 739,145 | 12.0 | 817,027 | 12.0 | 817,027 |
| 5853-Deputy Director II | 20 | 1.0 | 89,826 | 1.0 | 102,161 | 1.0 | 102,161 |
| 7230-DOC EM Opioid Case Manager | 18 | 1.0 | 65,674 | 1.0 | 70,904 | 1.0 | 70,904 |
| 7289-DOC Women's Progs Coordinator | 18 | 1.0 | 69,202 | - | - | - | - |
| 7467-DOC Men's Program Specialist | 16 | 1.0 | 62,002 | 1.0 | 75,461 | 1.0 | 75,461 |
| 7474-Men's Program Specialist | 16 | 1.0 | 61,977 | 1.0 | 66,910 | 1.0 | 66,910 |
| 7937-Re-Entry Coordinator | 14 | 7.0 | 326,823 | 6.0 | 353,484 | 6.0 | 353,484 |
| 7886-Project Manager - Sheriff | 18 | 1.0 | 55,103 | 1.0 | 78,534 | 1.0 | 78,534 |
| 8629-DOC Dpty Dir of Women Srvs | 20 | 1.0 | 90,852 | 2.0 | 178,590 | 2.0 | 178,590 |
| 8667-Sp Asst to 1st AED of Progs - Sher | 18 | 2.0 | 173,705 | 2.0 | 191,271 | 2.0 | 191,271 |
| 9292-DOC Visitation Engagement Coordinator | 16 | 3.0 | 145,935 | 3.0 | 179,801 | 3.0 | 179,801 |
| 9303-DOC Visitation Unit Manager | 20 | 1.0 | 66,269 | - | - | - | - |
| 9523-Program Manager - IASA | 18 | 1.0 | 55,103 | 1.0 | 58,313 | 1.0 | 58,313 |
| 9561-Program Manager | 20 | 2.0 | 146,176 | 1.0 | 82,552 | 1.0 | 82,552 |
|  |  | 35.0 | \$2,147,791 | 32.0 | \$2,255,009 | 32.0 | \$2,255,009 |
| 15082-Inmate Programs - Mental Health Transition Center |  |  |  |  |  |  |  |
| 0823-Counselor III | 16 | 3.0 | 212,591 | 2.0 | 153,630 | 2.0 | 153,630 |
| 7281-Deputy Directorof Mental Health Transition Center | 18 | 1.0 | 95,365 | 1.0 | 102,954 | 1.0 | 102,954 |
| 7540-DOC-Director of Community Re-Entry Programs | 23 | 1.0 | 102,612 | 1.0 | 89,103 | 1.0 | 89,103 |
| 7885-Men's Clinical Social Worker | 16 | 1.0 | 52,928 | 1.0 | 51,478 | 1.0 | 51,478 |
| 7765-Re-Entry Care Coordinator | 14 | - | - | 3.0 | 131,658 | 3.0 | 131,658 |
| 8602-MHTC Project Mgr - Sher | 18 | 1.0 | 85,749 | - | - | - | - |
| 8658-Prog Facilitator - Sher | 16 | - | - | 2.0 | 118,972 | 2.0 | 118,972 |
| 8690-DOC Educational Program Specialist | 19 | 1.0 | 60,278 | - | - | - | - |
| 8943-Deputy Director | 24 | - | - | 1.0 | 83,510 | 1.0 | 83,510 |
|  |  | 8.0 | \$609,523 | 11.0 | \$731,305 | 11.0 | \$731,305 |
| 15083-Inmate Programs - Sheriff's Antiviolence Effort (SAVE) |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 0823-Counselor III | 16 | 4.0 | 250,319 | 4.0 | 250,742 | 4.0 | 250,742 |
| 5853-Deputy Director II | 20 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
| 7230-DOC EM Opioid Case Manager | 18 | 1.0 | 65,674 | - | - | - | - |
| 7474-Men's Program Specialist | 16 | 1.0 | 61,980 | - | - | - | - |
| 7937-Re-Entry Coordinator | 14 | 1.0 | 58,952 | 1.0 | 63,643 | 1.0 | 63,643 |
| 7886-Project Manager - Sheriff | 18 | - | - | 2.0 | 118,972 | 2.0 | 118,972 |
| 7765-Re-Entry Care Coordinator | 14 | - | - | 3.0 | 131,658 | 3.0 | 131,658 |
|  |  | 8.0 | \$513,353 | 12.0 | \$741,581 | 12.0 | \$741,581 |
| 15084-Inmate Programs - Restoration and Enrichment |  |  |  |  |  |  |  |
| 4728-Executive Asst III Sheriff | 20 | 1.0 | 80,874 | - | - | - | - |
| 5800-Administrative Support IV | 16 | 1.0 | 57,100 | 1.0 | 60,426 | 1.0 | 60,426 |
| 6383-Education Coordinator | 18 | 1.0 | 66,846 | 1.0 | 58,313 | 1.0 | 58,313 |

## Go to Table of Contents

| Job Code/Title | Grade | 2023 Approved\& Adopted |  | 2024 DepartmentRequest |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 7467-DOC Men's Program Specialist | 16 | 1.0 | 62,005 | - | - | - | - |
| 7637-Religious Services Specialist | 18 | 1.0 | 68,845 | 1.0 | 83,919 | 1.0 | 83,919 |
| 7937-Re-Entry Coordinator | 14 | 1.0 | 62,809 | 1.0 | 63,019 | 1.0 | 63,019 |
| 8633-DOC Prog Mgr - Collg Educational Progs | 20 | 1.0 | 84,475 | 1.0 | 91,198 | 1.0 | 91,198 |
| 8658-Prog Facilitator - Sher | 16 | 1.0 | 76,964 | 1.0 | 81,449 | 1.0 | 81,449 |
| 8659-DOC Program Mgr - Urban Farming \& Vocational Programming | 20 | 1.0 | 101,093 | 1.0 | 106,634 | 1.0 | 106,634 |
| 8691-DOC Proj Mgr | 18 | - | - | 1.0 | 82,967 | 1.0 | 82,967 |
| 8697-DOC Rest Prog Facilitator I | 20 | 1.0 | 79,152 | - | - | - | - |
| 8698-DOC Restor Prog Facilitator II | 22 | 1.0 | 99,426 | 1.0 | 107,344 | 1.0 | 107,344 |
| 8966-Education Coordinator | 18 | 2.0 | 133,932 | 1.0 | 72,877 | 1.0 | 72,877 |
| 8785-DOC Deputy Dir Education | 20 | 1.0 | 95,365 | 1.0 | 102,954 | 1.0 | 102,954 |
| 9179-Project Manager for Recipe for Change | 16 | 1.0 | 54,829 | 1.0 | 67,094 | 1.0 | 67,094 |
| 9181-Special Projects Coordinator | 18 | 1.0 | 68,628 | 1.0 | 78,655 | 1.0 | 78,655 |
|  |  | 16.0 | \$1,192,344 | 13.0 | \$1,056,849 | 13.0 | \$1,056,849 |
| 15089-Behavioral Health- Community Resource Center |  |  |  |  |  |  |  |
| 0823-Counselor III | 16 | - | - | 3.0 | 219,342 | 3.0 | 219,342 |
| 8664-Soc Srvs Cust Srv Admin Asst - Sher | 18 | - | - | 1.0 | 87,824 | 1.0 | 87,824 |
| 9524-CRC Social Services Specialist | 18 | 1.0 | 55,103 | - | - | - | - |
| 9527-Assistant Executive Director of Community Resource Center | 20 | 1.0 | 66,269 | 1.0 | 113,202 | 1.0 | 113,202 |
|  |  | 2.0 | \$121,372 | 5.0 | \$420,368 | 5.0 | \$420,368 |
| Total Salaries and Positions |  | 3,389.0 | \$265,117,681 | 3,166.0 | \$264,930,865 | 3,166.0 | \$264,930,865 |
| Turnover Adjustment |  | - | 30,305,625 | - | 39,739,630 | - | 39,739,630 |
| Operating Fund Totals |  | 3,389.0 | \$234,812,056 | 3,166.0 | \$225,191,235 | 3,166.0 | \$225,191,235 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 | 15.0 | 862,990 | 15.0 | 908,049 | 15.0 | 908,049 |
| 14 | 111.0 | 6,614,536 | 114.0 | 7,275,557 | 114.0 | 7,275,557 |
| 15 | 1.0 | 71,515 | 1.0 | 56,293 | 1.0 | 56,293 |
| 16 | 63.0 | 4,037,249 | 72.0 | 4,927,022 | 72.0 | 4,927,022 |
| 17 | 3.0 | 204,911 | 1.0 | 88,831 | 1.0 | 88,831 |
| 18 | 30.0 | 2,172,123 | 36.0 | 2,773,123 | 36.0 | 2,773,123 |
| 19 | 1.0 | 60,278 | 1.0 | 63,789 | 1.0 | 63,789 |
| 20 | 32.0 | 2,686,190 | 32.0 | 3,008,974 | 32.0 | 3,008,974 |
| 22 | 3.0 | 330,520 | 2.0 | 178,532 | 2.0 | 178,532 |
| 23 | 5.0 | 511,105 | 5.0 | 567,920 | 5.0 | 567,920 |
| 24 | 27.0 | 3,317,869 | 30.0 | 3,750,741 | 30.0 | 3,750,741 |
| CO 1 | 2,695.0 | 205,396,815 | 2,473.0 | 201,478,024 | 2,473.0 | 201,478,024 |
| CO 2 | 170.0 | 16,162,791 | 163.0 | 16,515,779 | 163.0 | 16,515,779 |
| CO 3 | 121.0 | 12,924,310 | 117.0 | 13,491,687 | 117.0 | 13,491,687 |
| CS2 | 104.0 | 9,336,601 | 96.0 | 9,447,610 | 96.0 | 9,447,610 |
| D2B | 1.0 | 95,208 | 1.0 | 72,815 | 1.0 | 72,815 |
| X09 | 6.0 | 281,676 | 6.0 | 278,766 | 6.0 | 278,766 |
| X14 | 1.0 | 50,993 | 1.0 | 47,353 | 1.0 | 47,353 |
| Total Salaries and Positions | 3,389.0 | \$265,117,681 | 3,166.0 | \$264,930,865 | 3,166.0 | \$264,930,865 |
| Turnover Adjustment | - | $(30,305,625)$ | - | (39,739,630) | - | $(39,739,630)$ |
| Operating Funds Total | 3,389.0 | \$234,812,056 | 3,166.0 | \$225,191,235 | 3,166.0 | \$225,191,235 |

## MISSION

The Sheriff's Merit Board is responsible for certifying Correctional Officer applicants to become eligible for appointment consideration as well as promotions within Police, Corrections and Courts and has the authority to conduct disciplinary hearings involving merit rank employees.

## MANDATES

55 ILCS 5/3-7002
Cook County Sheriff's Merit Board Rules and Regulations

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

In 2023, the Sheriff's Merit Board ensured that the certification, promotional and disciplinary processes were conducted equitably and in conformance with the Cook County Sheriff's Merit Board Rules and Regulations for all sworn, merit rank employees and applicants.

The Merit Board utilized electronic filings and the Webex platform for Merit Board proceedings and meetings to expedite hearings and decisions.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

In 2024, the Sheriff's Merit Board will continue to create a certified roster of eligible applicants for pre-hire Correctional Officer positions to become eligible for appointment to the Cook County Sheriff's Office.

In 2024, the Merit Board will hire a Hearing Officer to expedite hearings and decisions.

In 2024, the Merit Board's utilization of electronic filings and the Webex platform for Merit Board proceedings will continue to expedite hearings and decisions.

In 2024, the Sheriff's Merit Board will also conduct a fair and equitable promotional examination process for supervisory merit rank positions for the Sheriff's Police Department, Cook County Department of Corrections, and Court Services Department.
$\left.\begin{array}{lccccc}\hline \text { Performance Metric Name } & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 2} \\ \text { Actual }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Target }\end{array} & \begin{array}{c}\mathbf{2 0 2 3} \\ \text { Projection }\end{array} \\ \hline \text { Target }\end{array}\right]$

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- The Merit Board is committed to conducting a fair and equitable promotional exam process for all Sheriff's Office merit ranks.
- The Merit Board will continue to process Applicants to ensure the Sheriff's Office meets staffing needs.

|  | Appropriations (\$ thousands) |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Fund Category | 2021 <br> Adopted | 2022 <br> Adopted | 2023 <br> Adopted | 2024 <br> Recommended |
| Public Safety Fund | 1,606 | 1,798 | 1,876 | $\mathbf{1 , 9 6 5}$ |
| Total Funds | $\mathbf{\$ 1 , 6 0 6}$ | $\mathbf{\$ 1 , 7 9 8}$ | $\mathbf{\$ 1 , 8 7 6}$ | $\mathbf{\$ 1 , 9 6 5}$ |
| Expenditures by Type |  |  |  |  |
| Personnel | 1,281 | 1,464 | 1,602 | $\mathbf{1 , 6 9 4}$ |
| Non Personnel | 325 | 334 | 275 | 271 |
| Total Funds | $\mathbf{\$ 1 , 6 0 6}$ | $\mathbf{\$ 1 , 7 9 8}$ | $\mathbf{\$ 1 , 8 7 6}$ | $\mathbf{\$ 1 , 9 6 5}$ |
| FTE Positions | $\mathbf{1 9 . 0}$ | $\mathbf{2 1 . 0}$ | $\mathbf{1 9 . 0}$ | $\mathbf{2 2 . 0}$ |

- The Merit Board will continue to streamline disciplinary processes to ensure due process is afforded in a fair and timely manner.

|  | Program Description | 2023 |  | 2024 |  |
| :--- | :--- | :--- | ---: | ---: | :---: |
|  |  | Adopted | FTE Pos. Appropriation |  |  |
| $10155-$ Administration | Supervises departmental operations and manages administrative <br> functions. | 3.0 | 751,387 | 4.0 |  |
| $11700-$ Merit Board Proceedings | Facilitates Merit Board proceedings such as hearings, trials, <br> decisions, and meetings. | 16.0 | $1,125,071$ | 18.0 |  |
| Total |  | $1,296,661$ |  |  |  |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 1,125,673 | 1,439,497 | 1,439,497 | 313,824 |
| 501165-Planned Salary Adjustment | 166,157 | - | - | $(166,157)$ |
| 501210-Planned Overtime Compensation | 2,000 | 2,000 | 2,000 | - |
| 501510-Mandatory Medicare Cost | 17,106 | 21,518 | 21,518 | 4,412 |
| 501585-Insurance Benefits | 286,391 | 229,775 | 229,775 | $(56,616)$ |
| 501765-Professional Develop/Fees | 800 | 800 | 800 | - |
| 501835-Transportation and Travel Expenses | 3,600 | - | - | $(3,600)$ |
| Personal Services Total | \$1,601,727 | \$1,693,590 | \$1,693,590 | \$91,863 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 11,607 | 13,318 | 13,318 | 1,711 |
| 520259-Postage | 2,100 | 2,100 | 2,100 | - |
| 520609-Advertising and Promotions | 3,000 | 2,900 | 2,900 | (100) |
| 520825-Professional Services | 150,000 | 150,000 | 150,000 | - |
| Contractual Service Total | \$166,707 | \$168,318 | \$168,318 | \$1,611 |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 3,880 | 3,000 | 3,000 | (880) |
| Supplies \& Materials Total | \$3,880 | \$3,000 | \$3,000 | \$(880) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 500 | 712 | 712 | 212 |
| 540345-Property Maintenance and Operations | 67,737 | 63,065 | 63,065 | $(4,672)$ |
| Operations \& Maintenance Total | \$68,237 | \$63,777 | \$63,777 | \$(4,460) |
| Rental \& Leasing |  |  |  |  |
| 550005-Office and Data Processing Equip Rental | 1,552 | 1,500 | 1,500 | (52) |
| 550029-Countywide Office and Data Processing Equip Rental | 1,023 | 1,023 | 1,023 | - |
| Rental \& Leasing Total | \$2,575 | \$2,523 | \$2,523 | \$(52) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 33,332 | 33,332 | 33,332 | - |
| Contingencies \& Special Purpose Total | \$33,332 | \$33,332 | \$33,332 | - |
| Operating Funds Total | \$1,876,458 | \$1,964,540 | \$1,964,540 | \$88,082 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 76,428 | 1.0 | 82,439 | 1.0 | 82,439 |
| 0573-Court Reporter III | 19 | 1.0 | 97,302 | 1.0 | 102,970 | 1.0 | 102,970 |
| 5800-Administrative Support IV | 16 | 1.0 | 71,457 | 1.0 | 77,143 | 1.0 | 77,143 |
| 5802-Administrative Support VI | 18 | - | - | 1.0 | 74,343 | 1.0 | 74,343 |
|  |  | 3.0 | \$245,187 | 4.0 | \$336,895 | 4.0 | \$336,895 |
| 11700-Merit Board Proceedings |  |  |  |  |  |  |  |
| 0098-Chairman-Sheriff's Merit Bd | ZZ | 1.0 | 32,719 | 1.0 | 32,315 | 1.0 | 32,315 |
| 0099-Merit Board Member | ZZ | 6.0 | 160,363 | 7.0 | 185,978 | 7.0 | 185,978 |
| 0109-Executive Director | 24 | 1.0 | 136,352 | 1.0 | 144,295 | 1.0 | 144,295 |
| 1333-Deputy Sheriff II | D2 | 3.0 | 237,124 | 3.0 | 278,464 | 3.0 | 278,464 |
| 7091-Hiring Investigator | 18 | 3.0 | 215,603 | 3.0 | 232,757 | 3.0 | 232,757 |
| 7460-Strategic Initiative \& Compliance Officer | 18 | 2.0 | 152,401 | 2.0 | 164,531 | 2.0 | 164,531 |
| 9700-Hearing Officer | 23 | - | - | 1.0 | 108,782 | 1.0 | 108,782 |
|  |  | 16.0 | \$934,562 | 18.0 | \$1,147,122 | 18.0 | \$1,147,122 |
| Total Salaries and Positions |  | 19.0 | \$1,179,749 | 22.0 | \$1,484,018 | 22.0 | \$1,484,018 |
| Turnover Adjustment |  | - | $(54,076)$ | - | $(44,521)$ | - | $(44,521)$ |
| Operating Fund Totals |  | 19.0 | \$1,125,673 | 22.0 | \$1,439,497 | 22.0 | \$1,439,497 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> Department Request <br> FTE Pos. | 2024 President's <br> Recommendation <br> Salaries |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 16 | FTE Pos. |  |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520095-Transport Services | - | 20,000 | 20,000 | 20,000 |
| 520209-Food Services | - | 5,000 | 5,000 | 5,000 |
| 521300-Special or Coop Programs | - | 42,000 | 42,000 | 42,000 |
| Contractual Service Total | - | \$67,000 | \$67,000 | \$67,000 |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | - | 3,000 | 3,000 | 3,000 |
| Supplies \& Materials Total | - | \$3,000 | \$3,000 | \$3,000 |

Contingencies \& Special Purpose

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580031-$ Reimbursement Designated Fund | 350,000 | 250,000 | $\mathbf{( 1 0 0 , 0 0 0 )}$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 5 0 , 0 0 0}$ | $\mathbf{\$ 2 5 0 , 0 0 0}$ | $\mathbf{\$ 2 5 0 , 0 0 0}$ | $\mathbf{\$ ( 1 0 0 , 0 0 0 )}$ |


| Operating Funds Total | $\mathbf{\$ 3 5 0 , 0 0 0}$ | $\mathbf{\$ 3 2 0 , 0 0 0}$ | $\mathbf{\$ 3 2 0 , 0 0 0}$ | $\mathbf{\$ ( 3 0 , 0 0 0 )}$ |
| :--- | :--- | :--- | :--- | :--- |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 520670-Purchased Services Not Otherwise Classified | 200,000 | - | - | $(200,000)$ |
| Contractual Service Total | \$200,000 | - | - | \$(200,000) |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 50,000 | 50,000 | 50,000 |  |
| Supplies \& Materials Total | \$50,000 | \$50,000 | \$50,000 |  |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | - | 200,000 | 200,000 | 200,000 |
| Contingencies \& Special Purpose Total | - | \$200,000 | \$200,000 | \$200,000 |
| Operating Funds Total | \$250,000 | \$250,000 | \$250,000 | - |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 500,000 | 505,819 | 505,819 | 5,819 |
| 530785-Medical, Dental and Laboratory Supplies | 75,000 | 50,000 | 50,000 | $(25,000)$ |
| Supplies \& Materials Total | \$575,000 | \$555,819 | \$555,819 | \$(19,181) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 415,415 | 400,000 | 400,000 | $(15,415)$ |
| 540245-Automotive Operations and Maintenance | 50,000 | - | - | $(50,000)$ |
| Operations \& Maintenance Total | \$465,415 | \$400,000 | \$400,000 | \$(65,415) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580339-Contingencies For Investing | 50,000 | 50,000 | 50,000 | - |
| Contingencies \& Special Purpose Total | \$50,000 | \$50,000 | \$50,000 | - |
| Operating Funds Total | \$1,090,415 | \$1,005,819 | \$1,005,819 | \$(84,596) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 175,929 | 177,803 | 177,803 | 1,874 |
| 530785-Medical, Dental and Laboratory Supplies | 25,000 | 20,000 | 20,000 | $(5,000)$ |
| Supplies \& Materials Total | \$200,929 | \$197,803 | \$197,803 | \$(3,126) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580339-Contingencies For Investing | 50,000 | 50,000 | 50,000 | - |
| Contingencies \& Special Purpose Total | \$50,000 | \$50,000 | \$50,000 | - |
| Operating Funds Total | \$250,929 | \$247,803 | \$247,803 | \$(3,126) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 521300-Special or Coop Programs | 812,238 | 252,706 | 252,706 | $(559,532)$ |
| Contractual Service Total | \$812,238 | \$252,706 | \$252,706 | \$(559,532) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | - | 559,532 | 559,532 | 559,532 |
| Contingencies \& Special Purpose Total | - | \$559,532 | \$559,532 | \$559,532 |
| Operating Funds Total | \$812,238 | \$812,238 | \$812,238 | \$0 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 32,130,417 | 37,719,570 | 37,719,570 | 5,589,153 |
| Contingencies \& Special Purpose Total | \$32,130,417 | \$37,719,570 | \$37,719,570 | \$5,589,153 |
| Operating Funds Total | \$32,130,417 | \$37,719,570 | \$37,719,570 | \$5,589,153 |

Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031 -Reimbursement Designated Fund | $10,446,498$ | $10,758,706$ | $10,758,706$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 0 , 4 4 6 , 4 9 8}$ | $\mathbf{\$ 1 0 , 7 5 8 , 7 0 6}$ | $\mathbf{\$ 1 0 , 7 5 8 , 7 0 6}$ | $\mathbf{\$ 3 1 2 , 2 0 8}$ |
| Operating Funds Total | $\mathbf{\$ 1 0 , 4 4 6 , 4 9 8}$ | $\mathbf{\$ 1 0 , 7 5 8 , 7 0 6}$ | $\mathbf{\$ 1 0 , 7 5 8 , 7 0 6}$ |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> Resident's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose | $107,302,918$ | $109,977,275$ | $109,977,275$ |  |
| $580031-$ Reimbursement Designated Fund | $\mathbf{\$ 1 0 7 , 3 0 2 , 9 1 8}$ | $\mathbf{\$ 1 0 9 , 9 7 7 , 2 7 5}$ | $\mathbf{\$ 1 0 9 , 9 7 7 , 2 7 5}$ | $\mathbf{\$ 2 , 6 7 4 , 3 5 7}$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 0 7 , 3 0 2 , 9 1 8}$ | $\mathbf{\$ 1 0 9 , 9 7 7 , 2 7 5}$ | $\mathbf{\$ 1 0 9 , 9 7 7 , 2 7 5}$ |  |
| Operating Funds Total | $\mathbf{\$ 2 , 6 7 4 , 3 5 7}$ |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

|  |  | 2024 |  |
| :--- | :---: | :---: | :---: | :---: |
| Account | 2023 | Department <br> Request | 2024 <br> President's <br> Recommendation |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $580031-$ Reimbursement Designated Fund | - | 423,033 | 423,033 |  |
| Contingencies \& Special Purpose Total | - | $\mathbf{\$ 4 2 3 , 0 3 3}$ | $\mathbf{\$ 4 2 3 , 0 3 3}$ | $\mathbf{\$ 4 2 3 , 0 3 3}$ |
| Operating Funds Total | - | $\mathbf{\$ 4 2 3 , 0 3 3}$ | $\mathbf{\$ 4 2 3 , 0 3 3}$ | $\mathbf{\$ 4 2 3 , 0 3 3}$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Service |  |  |  |  |
| 521300-Special or Coop Programs | 732,492 | 332,492 | 332,492 | $(400,000)$ |
| Contractual Service Total | \$732,492 | \$332,492 | \$332,492 | \$(400,000) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | - | 400,000 | 400,000 | 400,000 |
| Contingencies \& Special Purpose Total | - | \$400,000 | \$400,000 | \$400,000 |
| Operating Funds Total | \$732,492 | \$732,492 | \$732,492 | - |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | 2024 <br> Department <br> Request | $\mathbf{2 0 2 4}$ <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | $5,319,425$ | $6,332,705$ | $6,332,705$ | $\mathbf{1 , 0 1 3 , 2 8 0}$ |
| 501165-Planned Salary Adjustment | 4,687 | - | $(4,687)$ |  |
| 501210-Planned Overtime Compensation | 300,000 | 300,000 | 300,000 | - |
| 501225-Planned Benefit Adjustment | 424,033 | 595,776 | 595,776 | 171,743 |
| 501510-Mandatory Medicare Cost | 79,610 | 94,664 | 94,664 | 15,054 |
| 501585-Insurance Benefits | 740,187 | 847,224 | 847,224 | 107,037 |
| 501765-Professional Develop/Fees | 15,250 | $\mathbf{1 5 , 0 5 0}$ | 15,050 | $(\mathbf{2 0 0}$ |
| Personal Services Total | $\mathbf{\$ 6 , 8 8 3 , 1 9 2}$ | $\mathbf{\$ 8 , 1 8 5 , 4 1 9}$ | $\mathbf{\$ 8 , 1 8 5 , 4 1 9}$ | $\mathbf{\$ 1 , 3 0 2 , 2 2 7}$ |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | - | 28,970 |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | - | $\mathbf{2 8 , 9 7 0}$ | $\mathbf{2 8 , 9 7 0}$ |  |
|  | $\mathbf{\$ 2 8 , 9 7 0}$ | $\mathbf{\$ 2 8 , 9 7 0}$ |  |  |
| Operations \& Maintenance | 91,004 | $\mathbf{9 1 , 0 0 4}$ |  |  |
| $540129-M a i n t e n a n c e ~ a n d ~ S u b s c r i p t i o n ~ S e r v i c e s ~$ | $\$ 91,004$ | $\mathbf{\$ 9 1 , 0 0 4}$ | $\mathbf{\$ 9 1 , 0 0 4}$ | - |
| Operations \& Maintenance Total |  |  |  |  |

Rental \& Leasing

| $550005-$ Office and Data Processing Equip Rental | 750 | 750 | 750 |
| :--- | ---: | ---: | ---: |
| Rental \& Leasing Total | $\mathbf{\$ 7 5 0}$ | $\mathbf{\$ 7 5 0}$ | $\mathbf{\$ 7 5 0}$ |

Capital Equipment and Improvements

| $\mathbf{5 6 0 1 5 0 - I n s t i t u t i o n a l ~ S u p p l i e s ~}$ | 225,000 | 275,000 | 275,000 |  |
| :--- | ---: | ---: | ---: | ---: |
| $560260-V e h i c l e ~ E q u i p m e n t ~ a n d ~ S u p p l i e s ~$ | 126,000 | 126,000 | 126,000 |  |
| Capital Equipment and Improvements Total | $\mathbf{\$ 3 5 1 , 0 0 0}$ | $\mathbf{\$ 4 0 1 , 0 0 0}$ | $\mathbf{\$ 4 0 1 , 0 0 0}$ | $\mathbf{\$ 5 0 , 0 0 0}$ |

Contingencies \& Special Purpose

| 580050-Cook County Administration | 31,657 | 43,307 | 43,307 | 11,650 |
| :--- | ---: | ---: | ---: | ---: |
| $580379-$ Appropriation Adjustments | $(3,788,100)$ | $(4,325,395)$ | $(4,325,395)$ | $(537,295)$ |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(241,829)$ | $(254,609)$ | $(254,609)$ | $(12,780)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 3 , 9 9 8 , 2 7 2 )}$ | $\mathbf{\$ ( 4 , 5 3 6 , 6 9 7 )}$ | $\mathbf{\$ ( 4 , 5 3 6 , 6 9 7 )}$ | $\mathbf{\$ ( 5 3 8 , 4 2 5 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 3 , 3 2 7 , 6 7 4}$ | $\mathbf{\$ 4 , 1 7 0 , 4 4 6}$ | $\mathbf{\$ 4 , 1 7 0 , 4 4 6}$ | $\mathbf{\$ 8 4 2 , 7 7 2}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 28640-InterGov Emergency Telephone (BS) |  |  |  |  |  |  |  |
| 0648-Director of Operations | 24 | 1.0 | 130,899 | 1.0 | 140,256 | 1.0 | 140,256 |
| 1039-Executive Director - Sheriff | 24 | 1.0 | 141,750 | 1.0 | 153,759 | 1.0 | 153,759 |
| 4733-Telecommunicator-Sheriff | 17 | 5.0 | 387,973 | 5.0 | 415,641 | 5.0 | 415,641 |
| 4734-Telecommunicator Supervisor | 19 | 5.0 | 447,828 | 5.0 | 478,639 | 5.0 | 478,639 |
| 7136-Admin Analyst III-Sheriff | 21 | 4.0 | 406,604 | 4.0 | 443,021 | 4.0 | 443,021 |
| 7137-Admin Analyst IV-Sheriff | 22 | 1.0 | 127,173 | 1.0 | 137,199 | 1.0 | 137,199 |
| 7138-Admin Analyst V-Sheriff | 23 | 1.0 | 100,000 | 1.0 | 105,826 | 1.0 | 105,826 |
| 8067-Director of Support Services | 24 | 1.0 | 126,076 | 1.0 | 136,776 | 1.0 | 136,776 |
|  |  | 19.0 | \$1,868,303 | 19.0 | \$2,011,118 | 19.0 | \$2,011,118 |
| 11948-Municipal Dispatch Services |  |  |  |  |  |  |  |
| 4733-Telecommunicator-Sheriff | 17 | 45.0 | 3,236,194 | 45.0 | 3,421,415 | 45.0 | 3,421,415 |
| 4734-Telecommunicator Supervisor | 19 | 4.0 | 385,839 | 4.0 | 416,018 | 4.0 | 416,018 |
| 9630-Call Taker | 16 | - | - | 13.0 | 680,011 | 13.0 | 680,011 |
|  |  | 49.0 | \$3,622,033 | 62.0 | \$4,517,444 | 62.0 | \$4,517,444 |
| Total Salaries and Positions |  | 68.0 | \$5,490,336 | 81.0 | \$6,528,562 | 81.0 | \$6,528,562 |
| Turnover Adjustment |  | - | 170,910 | - | 195,857 | - | 195,857 |
| Operating Fund Totals |  | 68.0 | \$5,319,425 | 81.0 | \$6,332,705 | 81.0 | \$6,332,705 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 Approved \& Adopted |  | 2024 Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 | - | - | 13.0 | 680,011 | 13.0 | 680,011 |
| 17 | 50.0 | 3,624,167 | 50.0 | 3,837,056 | 50.0 | 3,837,056 |
| 19 | 9.0 | 833,667 | 9.0 | 894,658 | 9.0 | 894,658 |
| 21 | 4.0 | 406,604 | 4.0 | 443,021 | 4.0 | 443,021 |
| 22 | 1.0 | 127,173 | 1.0 | 137,199 | 1.0 | 137,199 |
| 23 | 1.0 | 100,000 | 1.0 | 105,826 | 1.0 | 105,826 |
| 24 | 3.0 | 398,725 | 3.0 | 430,791 | 3.0 | 430,791 |
| Total Salaries and Positions | 68.0 | \$5,490,336 | 81.0 | \$6,528,562 | 81.0 | \$6,528,562 |
| Turnover Adjustment | - | $(170,910)$ | - | $(195,857)$ |  | $(195,857)$ |
| Operating Funds Total | 68.0 | \$5,319,425 | 81.0 | \$6,332,705 | 81.0 | \$6,332,705 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560260-Vehicle Equipment and Supplies | - | 3,200,377 | 3,200,377 | 3,200,377 |
| Capital Equipment and Improvements Total | - | \$3,200,377 | \$3,200,377 | \$3,200,377 |
| Operating Funds Total | - | \$3,200,377 | \$3,200,377 | \$3,200,377 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 1,671,437 | 1,671,437 | 1,671,437 |
| Capital Equipment and Improvements Total | - | \$1,671,437 | \$1,671,437 | \$1,671,437 |
| Operating Funds Total | - | \$1,671,437 | \$1,671,437 | \$1,671,437 |


BUREAU
BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENTS
DEPARTMENT OVERVIEW
DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
STATE'S ATTORNEY
1250 STATE'S ATTORNEY ..... Q-7
1250 STATE'S ATTORNEY - NARCOTICS FORFEITURE ..... Q-17
1250 STATE'S ATTORNEY - RECORDS AUTOMATION FUND ..... Q-20
1250 AMERICAN RESCUE PLAN ACT (ARPA) FUND ..... Q-23
1250 TRANSPORTATION FUND ..... Q-26
1250 INFRASTRUCTURE AND EQUIPMENT FUND ..... Q-27

## Go to Table of Contents

SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1250-State's Attorney | 127,793,567 | 132,873,911 | 132,873,911 | 5,080,344 |
| Public Safety Fund Total | \$127,793,567 | \$132,873,911 | \$132,873,911 | \$5,080,344 |
| General Funds Total | \$127,793,567 | \$132,873,911 | \$132,873,911 | \$5,080,344 |
| Special Purpose Funds |  |  |  |  |
| 11252-State's Attorney Narcotics Forfeiture | 2,956,906 | 3,191,029 | 3,191,029 | 234,123 |
| 11271-State's Attorney Records Automation Fund | 181,295 | 196,155 | 196,155 | 14,860 |
| 11286-American Rescue Plan Act (ARPA) Fund | 1,748,628 | 885,187 | 885,187 | $(863,441)$ |
| 11289-Transportation Related Home Rule Taxes | 18,290,813 | 20,127,353 | 20,127,353 | 1,836,540 |
| 11601-Infrastructure and equipment fund | - | 1,660,128 | 1,660,128 | 1,660,128 |
| Special Purpose Funds Total | \$23,177,642 | \$26,059,852 | \$26,059,852 | \$2,882,210 |


| Restricted |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| G53582-2018 SAO Equitable Sharing Program - Treasury | 1,200,000 | 1,200,000 | 1,200,000 | - |
| G53583-2018 SAO Equitable Sharing Program - Justice | 2,558,699 | 2,558,699 | 2,558,699 | - |
| G53825-Grant 2019 SAO Justice Reinvestment Program | 813,788 | 420,069 | 420,069 | $(393,719)$ |
| G53826-Grant 2020 SAO Prosecuting Cold Cases DNA Program | 12,060 | - | - | $(12,060)$ |
| G53845-Grant 2020 SAO Facility Dog Program | 7,000 | - | - | $(7,000)$ |
| G53847-Grant 2020 SAO Post Conviction DNA Grant | 5,544 | - | - | $(5,544)$ |
| G53898-Grant 2021 SAO Skokie Adult Drug Treatment Court | 550,000 | 356,130 | 356,130 | $(193,870)$ |
| G53902-Grant 2021 SAO Domestic Violence MDT | 25,611 | - | - | $(25,611)$ |
| G53903-Grant 2021 SAO Sexual Assault MDT | 31,513 | - | - | $(31,513)$ |
| G53905-Grant 2022 SAO Internet Crimes Against Children | 503,031 | 1,001,603 | 1,001,603 | 498,571 |
| G53907-Grant 2021 SAO Human Trafficking Task Force | 750,000 | 421,222 | 421,222 | $(328,778)$ |
| G53909-Grant 2022 SAO Intellectual Property Enforcement Program | 450,002 | 354,470 | 354,470 | $(95,532)$ |
| G53917-Grant 2021 SAO IL DCFS-Child Sexual Abuse Specialist | 118,395 | 23,247 | 23,247 | $(95,148)$ |
| G54072-Grant 2022 SAO Improving Criminal Respn to Sexual Assualt | 1,100,000 | - | - | $(1,100,000)$ |
| G54073-Grant 2022 SAO VCVA - Hidden Victim Grant | 14,400 | - | - | $(14,400)$ |
| G54078-Grant 2022 SAO Law Enforcment Prosecution \& County Victim Assist | 1,695,875 | 134,202 | 134,202 | $(1,561,673)$ |
| G54080-Grant 2022 SAO Victims of Crime Act Multi-Victim | 260,280 | - | - | $(260,280)$ |
| G54083-Grant 2022 SAO Innov Prosecution Soln for Combat Violence Crime | 420,001 | - | - | $(420,001)$ |
| G54088-Grant 2022 SAO Criminal Tax Fraud Program | 169,739 | - | - | $(169,739)$ |
| G54091-Grant 2022 SAO Child Sexual Abuse Specialist | 18,600 | - | - | $(18,600)$ |
| G54095-Grant 2022 SAO Title IV-D Child Support Enforcement FED | 4,781,072 | - | - | $(4,781,072)$ |
| G54096-Grant 2022 SAO Title IV-D Child Support Enforcement STE | 2,462,976 | - | - | $(2,462,976)$ |
| G54097-Grant 2022 SAO Illinois Statewide Auto Theft Task Force | 186,015 | - | - | $(186,015)$ |
| G54098-Grant 2022 SAO Complex Drug Prosecution | 581,392 | - | - | $(581,392)$ |
| G54099-Grant 2022 SAO Appeallate Assist | 2,156,872 | - | - | $(2,156,872)$ |
| G54100-Grant 2022 SAO Prosecuting Cold Cases DNA Program | 500,000 | 348,705 | 348,705 | $(151,295)$ |
| G54229-Grant 2021 SAO Post Conviction DNA | 524,522 | 290,128 | 290,128 | $(234,394)$ |
| G54275-Grant 2023 SAO Title IV-D Child Support STE | 4,263,249 | 2,290,359 | 2,290,359 | (1,972,890) |
| G54276-Grant 2023 SAO Title IV-D Child Support FED | 8,277,191 | 4,442,132 | 4,442,132 | $(3,835,060)$ |
| G54277-Grant 2023 SAO Internet Crimes | 450,000 | - | - | $(450,000)$ |
| G54278-Grant 2023 SAO Justice Reinvestment Program | 1,246,490 | - | - | $(1,246,490)$ |
| G54279-Grant 2023 SAO Complex Drug Prosecution | 770,851 | 625,455 | 625,455 | $(145,395)$ |
| G54281-Grant 2023 SAO Appellate Assistance Program | 3,400,000 | 4,177,300 | 4,177,300 | 777,300 |
| G54282-Grant 2023 SAO Criminal Tax Fraud Program | 154,350 | 107,000 | 107,000 | $(47,350)$ |

## Go to Table of Contents

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| Department and Title | 2023 Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| G54283-Grant 2023 SAO Domestic Violence MDT | 575,000 | 54,462 | 54,462 | $(520,538)$ |
| G54285-Grant 2023 SAO Sexual Assault MDT | 703,987 | 58,333 | 58,333 | $(645,654)$ |
| G54287-Grant 2023 SAO Prosecuting Cold Cases DNA | 500,000 | - | - | $(500,000)$ |
| G54289-Grant 2023 SAO Improving Criminal Response | 1,100,000 | - | - | $(1,100,000)$ |
| G54290-Grant 2023 SAO Innov Prosecution Solutions | 191,119 | - | - | $(191,119)$ |
| G54291-Grant 2023 SAO IL Statewide Auto Theft Task Force | 133,166 | 139,117 | 139,117 | 5,951 |
| G54292-Grant 2023 SAO Intellectual Property Enforcement | 375,000 | - | - | $(375,000)$ |
| G54293-Grant 2023 SAO Attorney General Child Sexual Abuse | 20,000 | 40,000 | 40,000 | 20,000 |
| G54294-Grant 2023 SAO Sexual Assault and Domestic Violence Specialist | 25,000 | 40,000 | 40,000 | 15,000 |
| G54295-Grant 2023 SAO IL DCFS Child Sexual Abuse Specialist | 40,000 | - | - | $(40,000)$ |
| G54296-Grant 2023 SAO - Hidden Victim Grant | 15,000 | 14,400 | 14,400 | (600) |
| G54380-Grant 2022 SAO IL Attorney General Special Projects | 37,100 | - | - | $(37,100)$ |
| G54454-Grant 2024 SAO Internet Crimes Against Children | - | 541,574 | 541,574 | 541,574 |
| G54457-Grant 2024 SAO Justice Reinvestment Program | - | 1,350,000 | 1,350,000 | 1,350,000 |
| G54458-Grant 2024 SAO Complex Drug Prosecution | - | 750,000 | 750,000 | 750,000 |
| G54460-Grant 2024 SAO Appellate Assistance Program | - | 7,000,000 | 7,000,000 | 7,000,000 |
| G54461-Grant 2024 SAO Criminal Tax Fraud Program | - | 160,000 | 160,000 | 160,000 |
| G54462-Grant 2024 SAO Domestic Violence MDT | - | 700,000 | 700,000 | 700,000 |
| G54464-Grant 2024 SAO Sexual Assault MDT | - | 700,000 | 700,000 | 700,000 |
| G54466-Grant 2024 SAO Post Conviction DNA | - | 500,000 | 500,000 | 500,000 |
| G54467-Grant 2024 SAO Human Trafficking | - | 750,000 | 750,000 | 750,000 |
| G54469-Grant 2024 SAO Illinois Statewide Auto Theft Task Force | - | 417,560 | 417,560 | 417,560 |
| G54471-Grant 2024 SAO Title IV-D Child Support Enforcement - FED | - | 7,661,264 | 7,661,264 | 7,661,264 |
| G54472-Grant 2024 SAO Title IV-D Child Support Enforcement - STE | - | 3,946,712 | 3,946,712 | 3,946,712 |
| G54473-Grant 2024 SAO AG Child Sex Abuse | - | 40,000 | 40,000 | 40,000 |
| G54474-Grant 2024 SAO AG Sexual Assault \& DV | - | 40,000 | 40,000 | 40,000 |
| G54475-Grant 2024 SAO AG Hidden Victims | - | 14,400 | 14,400 | 14,400 |
| G54476-Grant 2024 SAO DCFS Child Sex Abuse | - | 120,000 | 120,000 | 120,000 |
| Restricted Total | \$44,174,894 | \$43,788,543 | \$43,788,543 | \$(386,351) |
| Total Appropriations | \$195,146,104 | \$202,722,306 | \$202,722,306 | \$7,576,203 |

## Go to Table of Contents

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved Positions | 2024 Department Request | 2024 President's <br> Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 1250-State's Attorney | 1,244.0 | 1,244.2 | 1,244.2 | 0.2 |
| Public Safety Fund Total | 1,244.0 | 1,244.2 | 1,244.2 | 0.2 |
| General Funds | 1,244.0 | 1,244.2 | 1,244.2 | 0.2 |
| Special Purpose Funds |  |  |  |  |
| 11252-State's Attorney Narcotics Forfeiture | 33.0 | 33.0 | 33.0 | - |
| 11271-State's Attorney Records Automation Fund | 1.0 | 1.0 | 1.0 | - |
| 11286-American Rescue Plan Act (ARPA) Fund | 9.0 | 5.0 | 5.0 | (4.0) |
| Special Purpose Funds Total | 43.0 | 39.0 | 39.0 | (4.0) |
| Special Revenue Fund Total | 43.0 | 39.0 | 39.0 | (4.0) |
| Restricted |  |  |  |  |
| G53825-Grant 2019 SAO Justice Reinvestment Program | 2.7 | 4.0 | 4.0 | 1.4 |
| G53826-Grant 2020 SAO Prosecuting Cold Cases DNA Program | 0.1 | 0.0 | 0.0 | (0.1) |
| G53898-Grant 2021 SAO Skokie Adult Drug Treatment Court | 1.0 | 0.0 | 0.0 | (1.0) |
| G53902-Grant 2021 SAO Domestic Violence MDT | 0.2 | 0.0 | 0.0 | (0.2) |
| G53903-Grant 2021 SAO Sexual Assault MDT | 0.3 | 0.0 | 0.0 | (0.3) |
| G53905-Grant 2022 SAO Internet Crimes Against Children | 1.9 | 2.0 | 2.0 | 0.1 |
| G53907-Grant 2021 SAO Human Trafficking Task Force | 1.1 | 1.1 | 1.1 | 0.0 |
| G53909-Grant 2022 SAO Intellectual Property Enforcement Program | 1.7 | 1.0 | 1.0 | (0.7) |
| G54037-Grant 2021 SAO Sexual Assault MDT - CM | 0.1 | 0.0 | 0.0 | (0.1) |
| G54038-Grant 2021 SAO Domestic Violence MDT - CM | 0.1 | 0.0 | 0.0 | (0.1) |
| G54072-Grant 2022 SAO Improving Criminal Respn to Sexual Assualt | 1.7 | 0.0 | 0.0 | (1.7) |
| G54078-Grant 2022 SAO Law Enforcment Prosecution \& County Victim Assist | 14.7 | 1.1 | 1.1 | (13.6) |
| G54080-Grant 2022 SAO Victims of Crime Act Multi-Victim | 2.3 | 0.0 | 0.0 | (2.3) |
| G54081-Grant 2022 SAO Victim of Crime Act Multi-Victim - CM | 0.7 | 0.0 | 0.0 | (0.7) |
| G54083-Grant 2022 SAO Innov Prosecution Soln for Combat Violence Crime | 0.8 | 0.0 | 0.0 | (0.8) |
| G54088-Grant 2022 SAO Criminal Tax Fraud Program | 1.3 | 0.0 | 0.0 | (1.3) |
| G54095-Grant 2022 SAO Title IV-D Child Support Enforcement FED | 32.7 | 0.0 | 0.0 | (32.7) |
| G54096-Grant 2022 SAO Title IV-D Child Support Enforcement STE | 16.9 | 0.0 | 0.0 | (16.9) |
| G54097-Grant 2022 SAO Illinois Statewide Auto Theft Task Force | 2.3 | 0.0 | 0.0 | (2.3) |
| G54098-Grant 2022 SAO Complex Drug Prosecution | 3.7 | 0.0 | 0.0 | (3.7) |
| G54099-Grant 2022 SAO Appeallate Assist | 22.8 | 0.0 | 0.0 | (22.8) |
| G54100-Grant 2022 SAO Prosecuting Cold Cases DNA Program | 0.0 | 2.0 | 2.0 | 2.0 |
| G54229-Grant 2021 SAO Post Conviction DNA | 3.0 | 0.8 | 0.8 | (2.2) |
| G54233-Grant 2021 SAO Human Trafficking Task Force - CM | 0.9 | 0.9 | 0.9 | 0.0 |
| G54275-Grant 2023 SAO Title IV-D Child Support STE | 12.0 | 16.9 | 16.9 | 4.8 |
| G54276-Grant 2023 SAO Title IV-D Child Support FED | 23.4 | 32.7 | 32.7 | 9.4 |
| G54277-Grant 2023 SAO Internet Crimes | 0.5 | 0.0 | 0.0 | (0.5) |
| G54278-Grant 2023 SAO Justice Reinvestment Program | 0.3 | 0.0 | 0.0 | (0.3) |
| G54279-Grant 2023 SAO Complex Drug Prosecution | 0.7 | 3.5 | 3.5 | 2.8 |
| G54280-Grant 2023 SAO Complex Drug Prosecution - CM | 0.1 | 0.7 | 0.7 | 0.6 |
| G54281-Grant 2023 SAO Appellate Assistance Program | 16.3 | 13.4 | 13.4 | (2.8) |
| G54282-Grant 2023 SAO Criminal Tax Fraud Program | 0.7 | 0.0 | 0.0 | (0.7) |

## Go to Table of Contents

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| Department and Title | 2023 Approved Positions | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| G54283-Grant 2023 SAO Domestic Violence MDT | 2.2 | 0.2 | 0.2 | (1.9) |
| G54284-Grant 2023 SAO Domestic Violence MDT- CM | 0.8 | 0.1 | 0.1 | (0.7) |
| G54285-Grant 2023 SAO Sexual Assault MDT | 3.1 | 0.2 | 0.2 | (2.9) |
| G54286-Grant 2023 SAO Sexual Assault MDT- CM | 0.6 | 0.1 | 0.1 | (0.5) |
| G54287-Grant 2023 SAO Prosecuting Cold Cases DNA | 0.9 | 0.0 | 0.0 | (0.9) |
| G54289-Grant 2023 SAO Improving Criminal Response | 0.3 | 0.0 | 0.0 | (0.3) |
| G54290-Grant 2023 SAO Innov Prosecution Solutions | 0.2 | 0.0 | 0.0 | (0.2) |
| G54291-Grant 2023 SAO IL Statewide Auto Theft Task Force | 1.7 | 1.7 | 1.7 | 0.1 |
| G54292-Grant 2023 SAO Intellectual Property Enforcement | 0.3 | 0.0 | 0.0 | (0.3) |
| G54329-Grant 2022 SAO Law Enforcment Pros \& County Victim Assist CM | 6.3 | 0.5 | 0.5 | (5.8) |
| G54342-Grant 2022 SAO Complex Drug Prosecution - CM | 0.5 | 0.0 | 0.0 | (0.5) |
| G54454-Grant 2024 SAO Internet Crimes Against Children | 0.0 | 0.4 | 0.4 | 0.4 |
| G54456-Grant 2024 SAO Victim Enforcement Prosec \& County Victim Assit- CM | 0.0 | 19.4 | 19.4 | 19.4 |
| G54457-Grant 2024 SAO Justice Reinvestment Program | 0.0 | 1.0 | 1.0 | 1.0 |
| G54458-Grant 2024 SAO Complex Drug Prosecution | 0.0 | 0.7 | 0.7 | 0.7 |
| G54459-Grant 2024 SAO Complex Drug Prosecution - CM | 0.0 | 0.1 | 0.1 | 0.1 |
| G54460-Grant 2024 SAO Appellate Assistance Program | 0.0 | 9.6 | 9.6 | 9.6 |
| G54462-Grant 2024 SAO Domestic Violence MDT | 0.0 | 2.4 | 2.4 | 2.4 |
| G54463-Grant 2024 SAO Domestic Violence MDT- CM | 0.0 | 0.7 | 0.7 | 0.7 |
| G54464-Grant 2024 SAO Sexual Assault MDT | 0.0 | 2.5 | 2.5 | 2.5 |
| G54465-Grant 2024 SAO Sexual Assault MDT- CM | 0.0 | 1.1 | 1.1 | 1.1 |
| G54466-Grant 2024 SAO Post Conviction DNA | 0.0 | 0.2 | 0.2 | 0.2 |
| G54469-Grant 2024 SAO Illinois Statewide Auto Theft Task Force | 0.0 | 1.3 | 1.3 | 1.3 |
| G54471-Grant 2024 SAO Title IV-D Child Support Enforcement - FED | 0.0 | 23.4 | 23.4 | 23.4 |
| G54472-Grant 2024 SAO Title IV-D Child Support Enforcement - STE | 0.0 | 12.0 | 12.0 | 12.0 |
| Restricted Total | 183.6 | 157.8 | 157.8 | (25.8) |
| Total Positions | 1,470.6 | 1,441.0 | 1,441.0 | (29.6) |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 111,863,030 | 114,587,954 | 114,587,954 | 2,724,924 |
| 501165-Planned Salary Adjustment | 601,036 | 5,359,900 | 5,359,900 | 4,758,864 |
| 501210-Planned Overtime Compensation | 460,000 | 1,000,000 | 1,000,000 | 540,000 |
| 501510-Mandatory Medicare Cost | 1,717,651 | 1,790,966 | 1,790,966 | 73,315 |
| 501540-Worker's Compensation | 153,869 | 229,426 | 229,426 | 75,557 |
| 501585-Insurance Benefits | 19,123,114 | 19,110,787 | 19,110,787 | $(12,327)$ |
| 501765-Professional Develop/Fees | 230,000 | 230,000 | 230,000 |  |
| 501835-Transportation and Travel Expenses | 150,000 | 150,000 | 150,000 |  |
| Personal Services Total | \$134,298,700 | \$142,459,032 | \$142,459,032 | \$8,160,332 |
| Contractual Service |  |  |  |  |
| 520095-Transport Services | 610,000 | 610,000 | 610,000 |  |
| 520149-Communication Services | 795,432 | 775,425 | 775,425 | $(20,007)$ |
| 520209-Food Services | 33,650 | 33,650 | 33,650 |  |
| 520259-Postage | 220,000 | 220,000 | 220,000 | - |
| 520279-Shipping and Freight Services | 10,000 | 10,000 | 10,000 |  |
| 520325-Lodging For Non Employees | 155,000 | 155,000 | 155,000 |  |
| 520485-Graphics and Reproduction Services | 60,000 | 60,000 | 60,000 |  |
| 520649-Media Storage Services | 225,000 | 225,000 | 225,000 | - |
| 520670-Purchased Services Not Otherwise Classified | 30,000 | 30,000 | 30,000 | - |
| 520825-Professional Services | 35,000 | 75,000 | 75,000 | 40,000 |
| 521005-Professional Legal Expenses | 1,460,000 | 1,460,000 | 1,460,000 | - |
| Contractual Service Total | \$3,634,082 | \$3,654,075 | \$3,654,075 | \$19,993 |


| 530170-Institutional Supplies | 160,315 | - | - | $(160,315)$ |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | 697,000 | 697,000 | 697,000 |  |
| 530635-Books, Periodicals and Publish | 246,299 | 282,223 | 282,223 | 35,924 |
| 530700-Multimedia Supplies | 185,000 | 185,000 | 185,000 | - |
| 531645-Computer and Data Processing Supplies | 65,000 | 65,000 | 65,000 |  |
| Supplies \& Materials Total | \$1,353,614 | \$1,229,223 | \$1,229,223 | \$(124,391) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 2,625,148 | 1,259,468 | 1,259,468 | $(1,365,680)$ |
| 540245-Automotive Operations and Maintenance | 50,000 | 143,420 | 143,420 | 93,420 |
| 540345-Property Maintenance and Operations | 2,177,555 | 2,271,935 | 2,271,935 | 94,380 |
| Operations \& Maintenance Total | \$4,852,703 | \$3,674,823 | \$3,674,823 | \$(1,177,880) |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 237,805 | 271,461 | 271,461 | 33,656 |
| 550129-Facility and Office Space Rental | 135,052 | 64,607 | 64,607 | $(70,445)$ |
| Rental \& Leasing Total | \$372,857 | \$336,068 | \$336,068 | \$(36,789) |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 1,634,924 | 1,648,043 | 1,648,043 | 13,119 |
| 580379-Appropriation Adjustments | $(62,500)$ | - | - | 62,500 |
| 580419-Appropriation Transfer | $(18,290,813)$ | $(20,127,353)$ | $(20,127,353)$ | $(1,836,540)$ |
| Contingencies \& Special Purpose Total | \$(16,718,388) | \$(18,479,310) | \$(18,479,310) | \$(1,760,922) |
| Operating Funds Total | \$127,793,567 | \$132,873,911 | \$132,873,911 | \$5,080,344 |

## Go to Table of Contents

STAEES ATTORNEY
SPECLAL PURPOSE FUNDS

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: |


| Personal Services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 501005-Salaries and Wages of Employees With Benefits | 3,314,923 | 3,052,157 | 3,052,157 | $(262,766)$ |
| 501165-Planned Salary Adjustment | 40,994 | $(50,765)$ | $(50,765)$ | $(91,759)$ |
| 501225-Planned Benefit Adjustment | 340,233 | 366,732 | 366,732 | 26,499 |
| 501510-Mandatory Medicare Cost | 49,104 | 45,346 | 45,346 | $(3,757)$ |
| 501540-Worker's Compensation | 13,271 | 6,071 | 6,071 | $(7,200)$ |
| 501585-Insurance Benefits | 576,802 | 517,579 | 517,579 | $(59,223)$ |
| 501765-Professional Develop/Fees | 4,212 | 4,212 | 4,212 |  |
| Personal Services Total | \$4,339,539 | \$3,941,332 | \$3,941,332 | \$(398,207) |

Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 11,520 | 27,615 | $\mathbf{2 7 , 6 1 5}$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | $\mathbf{\$ 1 1 , 5 2 0}$ | $\mathbf{\$ 2 7 , 6 1 5}$ | $\mathbf{\$ 2 7 , 6 1 5}$ | $\mathbf{\$ 1 6 , 0 9 5}$ |
| Supplies \& Materials |  |  |  |  |
| $530600-$ Office Supplies | $\mathbf{2 , 9 5 4}$ | 2,954 | 2,954 |  |
| Supplies \& Materials Total | $\mathbf{\$ 2 , 9 5 4}$ | $\mathbf{\$ 2 , 9 5 4}$ | $\mathbf{\$ 2 , 9 5 4}$ | - |


| Capital Equipment and Improvements |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $560100-$ Property Maintenance and Operations | - | 182,745 | 182,745 | - |
| $560150-$ Institutional Supplies | 217,426 | - | 182,745 |  |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 223,409 | 844,352 | 844,352 | $(217,426)$ |
| $560260-$ Vehicle Equipment and Supplies | - | 889,500 | 889,500 | 889,500 |
| Capital Equipment and Improvements Total | $\mathbf{\$ 4 4 0 , 8 3 5}$ | $\mathbf{\$ 1 , 9 1 6 , 5 9 7}$ | $\mathbf{\$ 1 , 9 1 6 , 5 9 7}$ | $\mathbf{\$ 1 , 4 7 5 , 7 6 2}$ |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | $18,290,813$ | $20,127,353$ | $20,127,353$ | $1,836,540$ |
| :--- | ---: | ---: | ---: | ---: |
| $580050-$ Cook County Administration | 91,981 | 44,001 | 44,001 | $(47,980)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 1 8 , 3 8 2 , 7 9 4}$ | $\mathbf{\$ 2 0 , 1 7 1 , 3 5 4}$ | $\mathbf{\$ 2 0 , 1 7 1 , 3 5 4}$ | $\mathbf{\$ 1 , 7 8 8 , 5 6 0}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 2 3 , 1 7 7 , 6 4 2}$ | $\mathbf{\$ 2 6 , 0 5 9 , 8 5 2}$ | $\mathbf{\$ 2 6 , 0 5 9 , 8 5 2}$ | $\mathbf{\$ 2 , 8 8 2 , 2 1 0}$ |

## MISSION

The mission of the Cook County State's Attorney's Office (CCSAO) is to do justice in the pursuit of thriving, healthy, and safe communities.

## MANDATES

The powers and duties of the State's Attorney are outlined in 55 ILCS $5 / 3-9005$.

## OPERATIONAL HIGHLIGHTS: 2023 INITIATIVES AND OUTCOMES

Spearheaded transformative technology initiatives, including the implementation of new case management systems, launch of a search warrant database, and deployment of a digital evidence management system, amongst others.

Implemented an applicant tracking system from ClearCompany and a new biweekly comprehensive hire onboarding process to improve retention.

Published a "Do Not Call List" of law enforcement officers banned from participating in prosecutions due to questionable conduct to increase transparency.

Remained flexible during the uncertainty around the Pretrial Fairness Act and will seamlessly transition to day one of "first appearance" court under the statute on September 18, 2023.

Expanded deferred prosecution programs to take advantage of opportunities created by the First Time Weapon Owners program.

Defended the County's assault weapons ban in the United States Court of Appeals for the Seventh Circuit to litigate on behalf of Cook County residents.

Participated in hundreds of external-facing meetings, events, resource fairs, and seminars to build trust in the communities most impacted by violence.

## OPERATIONAL OPPORTUNITIES: 2024 INITIATIVES AND GOALS

Continue implementation of technology initiatives.
Find opportunities to attract new talent and retain current employees, especially Assistant State's Attorneys (ASAs). Enhance trust with the community by building upon transparency and community relations initiatives.

Implement the Pretrial Fairness Act to align with the Supreme Court's ruling.

Continue diversion expansion to include even more non-violent offense charges as alternatives to prosecution.

Maintain a presence in Springfield to advocate for policies that promote fairness and equity in the criminal justice system.

Search for appropriate opportunities to proactively litigate on behalf of the citizens of Cook County and defend their interests.

| Performance Metric Name | $2021$ <br> Actual | $2022$ <br> Actual | $\begin{gathered} 2023 \\ \text { Target } \end{gathered}$ | $2023$ <br> Projection | $\begin{gathered} 2024 \\ \text { Target } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chicago Felony cases closed | 13,044 | 13,364 | 14,000 | 11,825 | 14,000 |
| Chicago Felony cases closed per felony cases arraigned | 1.1 | 1.1 | 1.1 | 1 | 1.1 |
| Chicago Felony average closed case length in days | 418 | 480 | 450 | 461 | 450 |
| Suburban Felony cases closed | 8,205 | 8,468 | 8,000 | 8,329 | 8,000 |
| Suburban Felony cases closed per felony cases arraigned | 1 | 1 | 1.1 | 0.9 | 1.1 |

## Go to Table of Contents

## BUDGET HIGHLIGHTS

- Started process to phase out presence on Cook County mainframe.
- Began implementing new adult and juvenile case management systems.
- Initiated a $\$ 5,000$ retention bonus for front-line ASAs during

|  | Appropriations (\$ thousands) |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Fund Category | $\mathbf{2 0 2 1}$ <br> Adopted | $\mathbf{2 0 2 2}$ <br> Adopted | $\mathbf{2 0 2 3}$ <br> Adopted | $\mathbf{2 0 2 4}$ <br> Recommended |  |  |  |
| Public Safety Fund | 133,690 | $\mathbf{1 4 1 , 1 6 6}$ | 127,794 | 132,874 |  |  |  |
| Special Purpose Funds | 3,082 | 3,480 | 23,178 | 26,060 |  |  |  |
| Grants | 39,257 | 51,057 | 44,175 | 43,789 |  |  |  |
| Total Funds | $\mathbf{\$ 1 7 6 , 0 2 9}$ | $\mathbf{\$ 1 9 5 , 7 0 4}$ | $\mathbf{\$ 1 9 5 , 1 4 6}$ | $\mathbf{\$ 2 0 2 , 7 2 2}$ |  |  |  |
| Expenditures by Type |  |  |  |  |  |  |  |
| Personnel | 160,441 | $\mathbf{1 6 8 , 8 5 8}$ | 173,799 | 161,339 |  |  |  |
| Non Personnel | 15,588 | 26,846 | 21,347 | 41,384 |  |  |  |
| Total Funds | $\mathbf{\$ 1 7 6 , 0 2 9}$ | $\mathbf{\$ 1 9 5 , 7 0 4}$ | $\mathbf{\$ 1 9 5 , 1 4 6}$ | $\mathbf{\$ 2 0 2 , 7 2 2}$ |  |  |  |
| FTE Positions | $\mathbf{1 , 3 9 7 . 4}$ | $\mathbf{1 , 4 3 2 . 0}$ | $\mathbf{1 , 4 7 0 . 6}$ | $\mathbf{1 , 4 4 1 . 0}$ |  |  |  | FY23.

- Achieved a nearly $90 \%$ approval rate for fully-reviewed adult felony cases and a $70 \%$ conviction rate.
- Piloted a compensation program for "7/11" law clerks.

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Po | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | 1.0 | 53,317 | - | 11,387 |
| 11660-Civil Actions | Represents Cook County's Offices under the President and separately elected officials in all civil matters. | 121.0 | 13,905,178 | 124.0 | 14,770,069 |
| 11965-Community Justice Centers | Prosecute crimes of particular significance to the community. Works to prevent crime through the presentation of seminars, workshops, speaking engagements and educate citizens on crimerelated issues. | 14.0 | 1,471,595 | 14.0 | 1,539,513 |
| 13610-Executive Office | Provides executive leadership for the department. | 14.0 | 2,174,151 | 13.0 | 2,266,721 |
| 14245-General Administrative | Provides administrative support services across a range of operations including MIS, mailroom, warehouse facility, law library, and law clerk and paralegal services. | 89.0 | 17,663,783 | 91.0 | 22,340,831 |
| 15220-Investigations | Conducts investigations according to and related to departmental mission and mandates. | 114.0 | 14,104,246 | 113.0 | 14,256,990 |
| 15395-Juvenile Justice Division | Prosecutes delinquency cases involving juveniles 17 and under who have been arrested for committing a crime and files civil actions against parents and guardians who abuse or neglect their children. | 103.0 | 10,730,776 | 106.0 | 11,433,329 |
| 19100-SAO Records Automation Fund | State's Attorney Record Automation Fund established within 705ILCS135/Criminal and Traffic Assessment Act by a portion of fees paid on various judgments. Funds used by office for hardware, software, research \&development costs, and personnel related. | 1.0 | 177,787 | 1.0 | 196,155 |
| 19530-Special Prosecutions | Prosecutes cases related to arson, autotheft, gangs, public corruption, financial, organized crime/ unsolved homicides, professional standards, consumer fraud and seniors/persons with disabilities. | 88.0 | 12,011,588 | 91.0 | 12,337,980 |
| 19585-State's Attorney Narcotics Forfeiture | Special purpose funds mandated by law to be spent exclusively on the investigation, prosecution, and prevention of narcotics offenses. | 33.0 | 2,956,906 | 33.0 | 3,191,029 |
| 20192-COVID-19 | Expenses associated with mitigating the effects and spread of COVID-19, not otherwise required as part of the County's normal operations. | - | 160,315 | - |  |
| 20295-Traffic Division | Prosecute traffic cases involving criminal charges. | 18.0 | 1,630,827 | 18.0 | 1,621,867 |
| 35050-Chicago Felony Trial Courts | Represents the people of the state in prosecuting individuals charged with felony violations of Illinois statutes. | 181.6 | 21,316,480 | 179.0 | 20,702,299 |
| 35115-Criminal Appeals | Represents the State of Illinois in appellate matters. | 40.8 | 3,958,445 | 38.0 | 3,796,901 |
| 35240-Felony Review | Reviews criminal cases to determine if case should be charged as a felony. | 69.0 | 7,552,783 | 70.0 | 8,005,821 |
| 35255-First Municipal | Represent the people of the state in prosecuting individuals charged with misdemeanor violations in the city of Chicago. | 17.0 | 1,587,764 | 17.0 | 1,634,747 |
| 35425-Preliminary Hearings \& Grand Jury | Prosecutes new offenders charged with felonies that occur in the city of Chicago either before a grand jury or in one of the preliminary courts. | 67.0 | 6,058,133 | 67.0 | 6,773,014 |
| 35535-Sexual Assault \& Domestic Violence Division | Represents the state in domestic violence and sexual assault criminal prosecutions and provides services to victims. | 66.6 | 6,829,539 | 63.6 | 6,644,390 |
| 35550-Special Litigation, DNA Review \& Conviction Integrity | Represents the state in criminal proceedings such as postconviction matters and other matters involving DNA evidence. | 30.0 | 3,218,234 | 30.0 | 3,400,325 |
| 35650-Victim Witness | Provides support services to victims and witnesses of crimes. | 53.0 | 4,622,179 | 56.0 | 4,997,742 |
| 35735-Suburban Felony | Represents the people of the state in prosecuting individuals charged with felony violations of Illinois statutes. | 99.0 | 11,793,965 | 98.0 | 11,065,915 |
| 35740-Suburban Misdemeanor | Represent the people of the state in prosecuting individuals charged with misdemeanor violations of Illinois statutes. | 58.0 | 5,244,590 | 55.6 | 5,401,422 |


|  | Program Description | 2023 | 2024 <br> Adopted | FTE Pos. Appropriation |
| :--- | :--- | :--- | :--- | :--- |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\begin{gathered} 2023 \\ \text { Approved \& Adopted } \\ \hline \end{gathered}$ | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 111,863,030 | 114,587,954 | 114,587,954 | 2,724,924 |
| 501165-Planned Salary Adjustment | 601,036 | 5,359,900 | 5,359,900 | 4,758,864 |
| 501210-Planned Overtime Compensation | 460,000 | 1,000,000 | 1,000,000 | 540,000 |
| 501510-Mandatory Medicare Cost | 1,717,651 | 1,790,966 | 1,790,966 | 73,315 |
| 501540-Worker's Compensation | 153,869 | 229,426 | 229,426 | 75,557 |
| 501585-Insurance Benefits | 19,123,114 | 19,110,787 | 19,110,787 | $(12,327)$ |
| 501765-Professional Develop/Fees | 230,000 | 230,000 | 230,000 | - |
| 501835-Transportation and Travel Expenses | 150,000 | 150,000 | 150,000 | - |
| Personal Services Total | \$134,298,700 | \$142,459,032 | \$142,459,032 | \$8,160,332 |


| Contractual Service |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 520095-Transport Services | 610,000 | 610,000 | 610,000 | - |
| 520149-Communication Services | 795,432 | 775,425 | 775,425 | $(20,007)$ |
| 520209-Food Services | 33,650 | 33,650 | 33,650 | - |
| 520259-Postage | 220,000 | 220,000 | 220,000 | - |
| 520279-Shipping and Freight Services | 10,000 | 10,000 | 10,000 | - |
| 520325-Lodging For Non Employees | 155,000 | 155,000 | 155,000 | - |
| 520485-Graphics and Reproduction Services | 60,000 | 60,000 | 60,000 | - |
| 520649-Media Storage Services | 225,000 | 225,000 | 225,000 | - |
| 520670-Purchased Services Not Otherwise Classified | 30,000 | 30,000 | 30,000 | - |
| 520825-Professional Services | 35,000 | 75,000 | 75,000 | 40,000 |
| 521005-Professional Legal Expenses | 1,460,000 | 1,460,000 | 1,460,000 | - |
| Contractual Service Total | \$3,634,082 | \$3,654,075 | \$3,654,075 | \$19,993 |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | 160,315 | - | - | $(160,315)$ |
| 530600-Office Supplies | 697,000 | 697,000 | 697,000 | - |
| 530635-Books, Periodicals and Publish | 246,299 | 282,223 | 282,223 | 35,924 |
| 530700-Multimedia Supplies | 185,000 | 185,000 | 185,000 | - |
| 531645-Computer and Data Processing Supplies | 65,000 | 65,000 | 65,000 | - |
| Supplies \& Materials Total | \$1,353,614 | \$1,229,223 | \$1,229,223 | \$(124,391) |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 2,625,148 | 1,259,468 | 1,259,468 | $(1,365,680)$ |
| 540245-Automotive Operations and Maintenance | 50,000 | 143,420 | 143,420 | 93,420 |
| 540345-Property Maintenance and Operations | 2,177,555 | 2,271,935 | 2,271,935 | 94,380 |
| Operations \& Maintenance Total | \$4,852,703 | \$3,674,823 | \$3,674,823 | \$(1,177,880) |

## Rental \& Leasing

| 550029-Countywide Office and Data Processing Equip Rental | 237,805 | 271,461 | 271,461 |  |
| :--- | ---: | ---: | ---: | ---: |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | 135,052 | 64,607 | 64,607 |  |
| Rental \& Leasing Total | $\mathbf{\$ 3 7 2 , 8 5 7}$ | $\mathbf{\$ 3 3 6 , 0 6 8}$ | $\mathbf{\$ 3 3 6 , 0 6 8}$ | $\mathbf{\$ ( 3 6 , 7 8 9}$ |

Contingencies \& Special Purpose

| 580031-Reimbursement Designated Fund | $1,634,924$ | $1,648,043$ | $1,648,043$ |  |
| :--- | ---: | ---: | ---: | ---: |
| $580379-A p p r o p r i a t i o n ~ A d j u s t m e n t s ~$ | $(62,500)$ | - | - |  |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(18,290,813)$ | $(20,127,353)$ | $(20,127,353)$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 1 6 , 7 1 8 , 3 8 8 )}$ | $\mathbf{\$ ( 1 8 , 4 7 9 , 3 1 0 )}$ | $\mathbf{\$ ( 1 8 , 4 7 9 , 3 1 0 )}$ | $\mathbf{\$ ( 1 , 7 6 0 , 9 2 2 )}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 1 2 7 , 7 9 3 , 5 6 7}$ | $\mathbf{\$ 1 3 2 , 8 7 3 , 9 1 1}$ | $\mathbf{\$ 1 3 2 , 8 7 3 , 9 1 1}$ | $\mathbf{\$ 5 , 0 8 0 , 3 4 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10155-Administration |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 52,046 | - | - | - | - |
|  |  | 1.0 | \$52,046 | - | \$0 | - | \$0 |
| 11660-Civil Actions |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | - | - | 2.0 | 100,000 | 2.0 | 100,000 |
| 0046-Admin Assistant I | 12 | 3.0 | 158,114 | 2.0 | 108,780 | 2.0 | 108,780 |
| 0047-Admin Assistant II | 14 | 2.0 | 145,904 | 5.0 | 324,886 | 5.0 | 324,886 |
| 0048-Administrative Assistant III | 16 | 2.0 | 166,901 | 2.0 | 178,431 | 2.0 | 178,431 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 88,226 | 1.0 | 97,490 | 1.0 | 97,490 |
| 0051-Administrative Assistant V | 20 | 1.0 | 85,938 | 1.0 | 92,783 | 1.0 | 92,783 |
| 0056-Project Director | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 0556-Law Clerk I | 14 | 2.0 | 120,707 | 2.0 | 130,233 | 2.0 | 130,233 |
| 0692-Victim Witness Coordntr III | 16 | 2.0 | 168,605 | 2.0 | 178,431 | 2.0 | 178,431 |
| 0842-Librarian II | 13 | 1.0 | 65,335 | 1.0 | 69,141 | 1.0 | 69,141 |
| 0907-Clerk V | 11 | 3.0 | 147,326 | 1.0 | 46,923 | 1.0 | 46,923 |
| 1172-Assistant State's Attorney | AT | 99.0 | 10,630,913 | 97.0 | 11,263,659 | 97.0 | 11,263,659 |
| 1173-Assistant State's Attorney | A31 | 2.0 | 351,063 | 3.0 | 537,293 | 3.0 | 537,293 |
| 4922-Administrative Assistant I | 13 | 1.0 | 65,335 | 2.0 | 141,047 | 2.0 | 141,047 |
| 6711-Clerk IV AFSCME | 11 | 1.0 | 43,611 | 1.0 | 47,028 | 1.0 | 47,028 |
| 9645-Paralegal I-SAO | 14 | - | - | 1.0 | 56,828 | 1.0 | 56,828 |
|  |  | 121.0 | \$12,367,270 | 124.0 | \$13,509,776 | 124.0 | \$13,509,776 |
| 11965-Community Justice Centers |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | 5.0 | 471,927 | 5.0 | 470,384 | 5.0 | 470,384 |
| 1172-Assistant State's Attorney | AT | 6.0 | 668,307 | 6.0 | 720,436 | 6.0 | 720,436 |
| 4922-Administrative Assistant I | 13 | 3.0 | 177,057 | 3.0 | 191,386 | 3.0 | 191,386 |
|  |  | 14.0 | \$1,317,291 | 14.0 | \$1,382,205 | 14.0 | \$1,382,205 |
| 13610-Executive Office |  |  |  |  |  |  |  |
| 0016-State's Attorney | S | 1.0 | 218,546 | 1.0 | 228,613 | 1.0 | 228,613 |
| 0051-Administrative Assistant V | 20 | 2.0 | 204,420 | 2.0 | 218,406 | 2.0 | 218,406 |
| 0057-Director of Communications | 24 | 1.0 | 158,786 | 1.0 | 168,036 | 1.0 | 168,036 |
| 0293-Administrative Analyst III | 21 | 1.0 | 110,770 | 1.0 | 119,588 | 1.0 | 119,588 |
| 0609-Adm Asst to State's Attorney | 22 | 1.0 | 81,988 | - | - | - |  |
| 0614-Special Assistant SA | A35 | 1.0 | 187,925 | 1.0 | 198,842 | 1.0 | 198,842 |
| 1172-Assistant State's Attorney | AT | 3.0 | 434,840 | - | - | - |  |
| 1173-Assistant State's Attorney | A31 | - | - | 2.0 | 332,876 | 2.0 | 332,876 |
| 1174-Assistant State's Attorney | A32 | 1.0 | 197,406 | 1.0 | 208,906 | 1.0 | 208,906 |
| 1176-Assistant State's Attorney | A34 | 1.0 | 203,639 | 1.0 | 206,153 | 1.0 | 206,153 |
| 4771-Deputy Chief of Staff | 24 | 1.0 | 165,182 | 1.0 | 167,915 | 1.0 | 167,915 |
| 6805-Chief Data Officer | 24 | 1.0 | 150,166 | 1.0 | 174,805 | 1.0 | 174,805 |
| 8757-Dir of Equity \& Inclusion | 24 | - | - | 1.0 | 153,421 | 1.0 | 153,421 |
|  |  | 14.0 | \$2,113,668 | 13.0 | \$2,177,561 | 13.0 | \$2,177,561 |
| 14245-General Administrative |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 12.0 | 1,216,233 | 9.0 | 881,873 | 9.0 | 881,873 |
| 0046-Admin Assistant I | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 0047-Admin Assistant II | 14 | 14.0 | 888,828 | 14.0 | 958,209 | 14.0 | 958,209 |
| 0048-Administrative Assistant III | 16 | 6.0 | 459,845 | 5.0 | 427,322 | 5.0 | 427,322 |
| 0050-Administrative Assistant IV | 18 | 4.0 | 386,831 | 4.0 | 410,259 | 4.0 | 410,259 |
| 0051-Administrative Assistant V | 20 | 1.0 | 116,728 | - | - | - |  |
| 0112-Dir of Financial Control III | 23 | 1.0 | 105,370 | 1.0 | 125,602 | 1.0 | 125,602 |
| 0205-Budget Analyst V/State's Attor | 22 | 1.0 | 129,293 | 1.0 | 136,824 | 1.0 | 136,824 |
| 0251-Business Manager I | 18 | 5.0 | 430,007 | 4.0 | 337,778 | 4.0 | 337,778 |

## Go to Table of Contents

1250 STATE'S ATTORNEY

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0293-Administrative Analyst III | 21 | 1.0 | 109,238 | 1.0 | 117,936 | 1.0 | 117,936 |
| 0556-Law Clerk I | 14 | 1.0 | 72,952 | 1.0 | 56,225 | 1.0 | 56,225 |
| 0611-Deputy Chief Admin Svc | 24 | 2.0 | 301,067 | 2.0 | 318,607 | 2.0 | 318,607 |
| 0618-Legal Systems Analyst | 22 | - | - | 1.0 | 135,934 | 1.0 | 135,934 |
| 0619-Legislative Coordinator II | 22 | - | - | 2.0 | 187,506 | 2.0 | 187,506 |
| 0625-Asst to Chief of Adm Svc II | 24 | 1.0 | 135,455 | 1.0 | 143,346 | 1.0 | 143,346 |
| 0666-Victim Witness Coordinator I | 14 | 2.0 | 128,990 | 2.0 | 139,019 | 2.0 | 139,019 |
| 0907-Clerk V | 11 | 11.0 | 560,844 | 9.0 | 503,830 | 9.0 | 503,830 |
| 1111-Systems Analyst II | 18 | 2.0 | 159,497 | 1.0 | 97,350 | 1.0 | 97,350 |
| 1112-Systems Analyst III | 20 | 1.0 | 116,728 | - | - | - | - |
| 1113-Systems Analyst IV | 21 | 2.0 | 247,520 | 2.0 | 267,851 | 2.0 | 267,851 |
| 1172-Assistant State's Attorney | AT | 6.0 | 697,615 | 3.0 | 280,959 | 3.0 | 280,959 |
| 1173-Assistant State's Attorney | A31 | 1.0 | 179,186 | 1.0 | 189,625 | 1.0 | 189,625 |
| 4697-Coord of Video Transfer Spec | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 4698-Video Transcriptionist | 20 | 1.0 | 116,728 | - | - | - | - |
| 4922-Administrative Assistant I | 13 | 2.0 | 134,970 | 3.0 | 156,624 | 3.0 | 156,624 |
| 5136-Human Resources Generalist | 20 | - | - | 1.0 | 75,955 | 1.0 | 75,955 |
| 5799-Administrative Support III | 15 | 2.0 | 145,518 | 2.0 | 155,370 | 2.0 | 155,370 |
| 5803-Administrative Support VII | 19 | 1.0 | 106,309 | 1.0 | 112,501 | 1.0 | 112,501 |
| 5804-Administratrative Support VIII | 20 | 1.0 | 91,160 | 1.0 | 100,567 | 1.0 | 100,567 |
| 6974-Special Assistant I | 16 | 1.0 | 48,645 | - | - | - | - |
| 9064-System Technician II | 19 | 5.0 | 478,645 | 7.0 | 680,182 | 7.0 | 680,182 |
| 9129-Senior Policy Advisor | 23 | - | - | 1.0 | 124,177 | 1.0 | 124,177 |
| 9469-Policy Analyst | 21 | - | - | 1.0 | 88,083 | 1.0 | 88,083 |
| 9614-Senior Human Resources Analyst | 23 | - | - | 1.0 | 100,060 | 1.0 | 100,060 |
| 9707-Senior HR Generalist | 23 | - | - | 1.0 | 127,598 | 1.0 | 127,598 |
| 9715-Spec Asst for Govt \& Legislative Affairs | 23 | - | - | 1.0 | 101,721 | 1.0 | 101,721 |
| 9717-Senior Director of Human Resources | 24 | - | - | 1.0 | 156,804 | 1.0 | 156,804 |
| 9724-Talent Acquisition Administrator | 20 | - | - | 2.0 | 182,707 | 2.0 | 182,707 |
| 9722-Senior Manager of Learning | 23 | - | - | 1.0 | 122,604 | 1.0 | 122,604 |
| 9854-Assistant Director of Human Resources | 24 | - | - | 1.0 | 130,000 | 1.0 | 130,000 |
|  |  | 89.0 | \$7,763,555 | 91.0 | \$8,341,974 | 91.0 | \$8,341,974 |
| 15220-Investigations |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 5.0 | 299,846 | 5.0 | 321,583 | 5.0 | 321,583 |
| 0251-Business Manager I | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0284-Investigator V SA | 23 | 5.0 | 678,551 | 5.0 | 719,118 | 5.0 | 719,118 |
| 0556-Law Clerk I | 14 | 1.0 | 70,146 | 1.0 | 74,231 | 1.0 | 74,231 |
| 0626-Chief Invest Bureau St Attny | 24 | 1.0 | 166,939 | 1.0 | 176,664 | 1.0 | 176,664 |
| 0647-Deputy Chief Investigator | 24 | 1.0 | 149,143 | 1.0 | 157,832 | 1.0 | 157,832 |
| 0695-Investigator I State's Atty | SA1 | 45.0 | 3,340,955 | 46.0 | 3,589,443 | 46.0 | 3,589,443 |
| 0696-Investigator II SA | SA2 | 38.0 | 3,787,380 | 36.0 | 3,754,187 | 36.0 | 3,754,187 |
| 2502-Sergeant - SA | 22 | 17.0 | 2,094,352 | 17.0 | 2,196,033 | 17.0 | 2,196,033 |
|  |  | 114.0 | \$10,676,259 | 113.0 | \$11,083,219 | 113.0 | \$11,083,219 |
| 15395-Juvenile Justice Division |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 6.0 | 389,372 | 8.0 | 550,982 | 8.0 | 550,982 |
| 0050-Administrative Assistant IV | 18 | 3.0 | 279,188 | 3.0 | 304,044 | 3.0 | 304,044 |
| 0056-Project Director | 22 | 1.0 | 126,436 | 1.0 | 136,496 | 1.0 | 136,496 |
| 0556-Law Clerk I | 14 | 2.0 | 145,904 | 2.0 | 154,403 | 2.0 | 154,403 |
| 0692-Victim Witness Coordntr III | 16 | - | - | 1.0 | 87,464 | 1.0 | 87,464 |
| 0907-Clerk V | 11 | 5.0 | 249,173 | 4.0 | 225,641 | 4.0 | 225,641 |
| 1172-Assistant State's Attorney | AT | 78.0 | 7,443,168 | 79.0 | 8,059,824 | 79.0 | 8,059,824 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\stackrel{2024}{\text { Department Request }}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1173-Assistant State's Attorney | A31 | 1.0 | 181,607 | 1.0 | 192,187 | 1.0 | 192,187 |
| 4922-Administrative Assistant I | 13 | 7.0 | 399,276 | 7.0 | 426,504 | 7.0 | 426,504 |
|  |  | 103.0 | \$9,214,124 | 106.0 | \$10,137,544 | 106.0 | \$10,137,544 |
| 19530-Special Prosecutions |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 6.0 | 369,039 | 6.0 | 386,991 | 6.0 | 386,991 |
| 0048-Administrative Assistant III | 16 | 1.0 | 80,622 | 1.0 | 88,824 | 1.0 | 88,824 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 85,674 | 1.0 | 93,026 | 1.0 | 93,026 |
| 0556-Law Clerk I | 14 | 3.0 | 200,449 | 3.0 | 213,929 | 3.0 | 213,929 |
| 0907-Clerk V | 11 | 2.0 | 89,447 | 1.0 | 45,659 | 1.0 | 45,659 |
| 1172-Assistant State's Attorney | AT | 71.0 | 8,374,225 | 71.0 | 8,421,299 | 71.0 | 8,421,299 |
| 1173-Assistant State's Attorney | A31 | 1.0 | 181,606 | 1.0 | 192,185 | 1.0 | 192,185 |
| 4922-Administrative Assistant I | 13 | 2.0 | 129,019 | 2.0 | 138,556 | 2.0 | 138,556 |
| 6974-Special Assistant I | 16 | 1.0 | 48,645 | 1.0 | 57,548 | 1.0 | 57,548 |
| 9645-Paralegal I-SAO | 14 | - | - | 4.0 | 226,708 | 4.0 | 226,708 |
|  |  | 88.0 | \$9,558,726 | 91.0 | \$9,864,725 | 91.0 | \$9,864,725 |
| 20295-Traffic Division |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 134,251 | 2.0 | 151,616 | 2.0 | 151,616 |
| 0292-Administrative Analyst II | 19 | 1.0 | 95,147 | 1.0 | 102,723 | 1.0 | 102,723 |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 46,332 | 1.0 | 46,332 |
| 1172-Assistant State's Attorney | AT | 14.0 | 1,136,638 | 14.0 | 1,176,429 | 14.0 | 1,176,429 |
|  |  | 18.0 | \$1,409,648 | 18.0 | \$1,477,099 | 18.0 | \$1,477,099 |
| 35050-Chicago Felony Trial Courts |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 0047-Admin Assistant II | 14 | 15.0 | 1,016,700 | 17.0 | 1,198,751 | 17.0 | 1,198,751 |
| 0251-Business Manager I | 18 | 2.0 | 172,725 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0293-Administrative Analyst III | 21 | 1.0 | 117,605 | 1.0 | 124,457 | 1.0 | 124,457 |
| 0556-Law Clerk I | 14 | 3.0 | 171,673 | 2.0 | 131,637 | 2.0 | 131,637 |
| 0907-Clerk V | 11 | 3.0 | 143,765 | 1.0 | 58,910 | 1.0 | 58,910 |
| 1112-Systems Analyst III | 20 | 1.0 | 112,237 | 1.0 | 119,763 | 1.0 | 119,763 |
| 1122-Data Entry Manager | 14 | 1.0 | 70,394 | 1.0 | 77,201 | 1.0 | 77,201 |
| 1172-Assistant State's Attorney | AT | 148.6 | 16,661,848 | 148.0 | 15,868,792 | 148.0 | 15,868,792 |
| 1173-Assistant State's Attorney | A31 | 2.0 | 351,065 | 3.0 | 537,312 | 3.0 | 537,312 |
| 4922-Administrative Assistant I | 13 | 3.0 | 159,351 | 2.0 | 106,950 | 2.0 | 106,950 |
| 6974-Special Assistant I | 16 | 1.0 | 48,645 | 1.0 | 56,063 | 1.0 | 56,063 |
|  |  | 181.6 | \$19,089,457 | 179.0 | \$18,441,106 | 179.0 | \$18,441,106 |
| 35115-Criminal Appeals |  |  |  |  |  |  |  |
| 0046-Admin Assistant I | 12 | 1.0 | 63,448 | 1.0 | 67,142 | 1.0 | 67,142 |
| 0047-Admin Assistant II | 14 | 2.0 | 114,125 | 2.0 | 126,350 | 2.0 | 126,350 |
| 0251-Business Manager I | 18 | 1.0 | 72,692 | 1.0 | 78,476 | 1.0 | 78,476 |
| 0556-Law Clerk I | 14 | 1.0 | 63,425 | 1.0 | 67,868 | 1.0 | 67,868 |
| 0907-Clerk V | 11 | 6.0 | 307,227 | 6.0 | 331,424 | 6.0 | 331,424 |
| 1172-Assistant State's Attorney | AT | 29.8 | 3,006,282 | 27.0 | 2,863,136 | 27.0 | 2,863,136 |
|  |  | 40.8 | \$3,627,200 | 38.0 | \$3,534,397 | 38.0 | \$3,534,397 |
| 35240-Felony Review |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 7.0 | 428,074 | 7.0 | 472,675 | 7.0 | 472,675 |
| 0050-Administrative Assistant IV | 18 | 1.0 | 96,918 | 1.0 | 102,565 | 1.0 | 102,565 |
| 0251-Business Manager I | 18 | 1.0 | 88,947 | 2.0 | 185,337 | 2.0 | 185,337 |
| 0556-Law Clerk I | 14 | 1.0 | 66,540 | 1.0 | 70,697 | 1.0 | 70,697 |
| 1172-Assistant State's Attorney | AT | 59.0 | 5,905,833 | 59.0 | 6,298,225 | 59.0 | 6,298,225 |
|  |  | 69.0 | \$6,586,312 | 70.0 | \$7,129,499 | 70.0 | \$7,129,499 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 35255-First Municipal |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 1.0 | 54,251 | 1.0 | 59,850 | 1.0 | 59,850 |
| 1172-Assistant State's Attorney | AT | 16.0 | 1,392,030 | 16.0 | 1,408,089 | 16.0 | 1,408,089 |
|  |  | 17.0 | \$1,446,282 | 17.0 | \$1,467,939 | 17.0 | \$1,467,939 |
| 35425-Preliminary Hearings \& Grand Jury |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 7.0 | 385,619 | 7.0 | 431,294 | 7.0 | 431,294 |
| 0251-Business Manager I | 18 | 1.0 | 85,469 | 1.0 | 80,240 | 1.0 | 80,240 |
| 0552-Court Clerk II | 14 | 1.0 | 55,383 | 1.0 | 61,096 | 1.0 | 61,096 |
| 0556-Law Clerk I | 14 | 2.0 | 123,691 | 2.0 | 135,091 | 2.0 | 135,091 |
| 0667-Victim Witness Coordinator II | 15 | 1.0 | 71,403 | 1.0 | 78,795 | 1.0 | 78,795 |
| 0907-Clerk V | 11 | 2.0 | 86,997 | 2.0 | 90,413 | 2.0 | 90,413 |
| 1172-Assistant State's Attorney | AT | 52.0 | 4,956,234 | 52.0 | 5,437,622 | 52.0 | 5,437,622 |
| 5799-Administrative Support III | 15 | 1.0 | 78,539 | 1.0 | 83,115 | 1.0 | 83,115 |
|  |  | 67.0 | \$5,843,335 | 67.0 | \$6,397,666 | 67.0 | \$6,397,666 |
| 35535-Sexual Assault \& Domestic Violence Division |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 3.0 | 203,384 | 2.0 | 139,564 | 2.0 | 139,564 |
| 0048-Administrative Assistant III | 16 | 2.0 | 168,605 | 2.0 | 178,431 | 2.0 | 178,431 |
| 0145-Accountant V | 19 | 1.0 | 89,505 | 1.0 | 96,631 | 1.0 | 96,631 |
| 0500-Assistant State's Attorney | AT | 1.0 | 78,147 | 1.0 | 84,368 | 1.0 | 84,368 |
| 0556-Law Clerk I | 14 | 1.0 | 66,805 | 1.0 | 75,023 | 1.0 | 75,023 |
| 0692-Victim Witness Coordntr III | 16 | 1.0 | 77,205 | - | - | - | - |
| 0907-Clerk V | 11 | 3.0 | 162,096 | 2.0 | 125,387 | 2.0 | 125,387 |
| 1112-Systems Analyst III | 20 | 1.0 | 106,895 | 1.0 | 113,123 | 1.0 | 113,123 |
| 1172-Assistant State's Attorney | AT | 53.6 | 5,135,927 | 53.6 | 5,326,406 | 53.6 | 5,326,406 |
|  |  | 66.6 | \$6,088,570 | 63.6 | \$6,138,932 | 63.6 | \$6,138,932 |
| 35550-Special Litigation, DNA Review \& Conviction Integrity |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 144,069 | 2.0 | 154,403 | 2.0 | 154,403 |
| 0254-Business Manager IV | 23 | 1.0 | 135,907 | 1.0 | 143,824 | 1.0 | 143,824 |
| 0556-Law Clerk I | 14 | 2.0 | 126,006 | 2.0 | 137,258 | 2.0 | 137,258 |
| 0907-Clerk V | 11 | 1.0 | 46,310 | 1.0 | 44,263 | 1.0 | 44,263 |
| 1172-Assistant State's Attorney | AT | 23.0 | 2,449,629 | 23.0 | 2,679,456 | 23.0 | 2,679,456 |
| 4922-Administrative Assistant I | 13 | 1.0 | 67,947 | 1.0 | 52,926 | 1.0 | 52,926 |
|  |  | 30.0 | \$2,969,869 | 30.0 | \$3,212,129 | 30.0 | \$3,212,129 |
| 35650-Victim Witness |  |  |  |  |  |  |  |
| 0028-Program Manager | 24 | 2.0 | 180,658 | 2.0 | 175,859 | 2.0 | 175,859 |
| 0047-Admin Assistant II | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0050-Administrative Assistant IV | 18 | 5.0 | 460,545 | 4.0 | 392,768 | 4.0 | 392,768 |
| 0516-Executive Officer | 24 | 1.0 | 109,028 | 1.0 | 110,363 | 1.0 | 110,363 |
| 0553-Court Clerk III | 16 | 1.0 | 78,539 | 1.0 | 83,115 | 1.0 | 83,115 |
| 0556-Law Clerk I | 14 | 3.0 | 181,682 | 3.0 | 195,318 | 3.0 | 195,318 |
| 0666-Victim Witness Coordinator I | 14 | 20.0 | 1,095,452 | 20.0 | 1,157,875 | 20.0 | 1,157,875 |
| 0667-Victim Witness Coordinator II | 15 | 16.0 | 1,233,084 | 17.0 | 1,369,066 | 17.0 | 1,369,066 |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 48,106 | 1.0 | 48,106 |
| 1112-Systems Analyst III | 20 | 1.0 | 116,728 | 1.0 | 123,527 | 1.0 | 123,527 |
| 1610-Mental Health Specialist III | 19 | - | - | 3.0 | 256,121 | 3.0 | 256,121 |
| 4922-Administrative Assistant I | 13 | 1.0 | 48,473 | 1.0 | 52,926 | 1.0 | 52,926 |
| 5205-Deputy Director | 24 | 1.0 | 92,138 | 1.0 | 96,316 | 1.0 | 96,316 |
|  |  | 53.0 | \$3,712,889 | 56.0 | \$4,138,562 | 56.0 | \$4,138,562 |
| 35735-Suburban Felony |  |  |  |  |  |  |  |
| 0047-Admin Assistant II | 14 | 2.0 | 115,069 | 3.0 | 202,413 | 3.0 | 202,413 |
| 0051-Administrative Assistant V | 20 | 1.0 | 94,481 | - | - | - | - |
| 0252-Business Manager II | 20 | 1.0 | 104,156 | 1.0 | 102,301 | 1.0 | 102,301 |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0292-Administrative Analyst II | 19 | 3.0 | 284,976 | 3.0 | 307,663 | 3.0 | 307,663 |
| 0552-Court Clerk II | 14 | 1.0 | 72,952 | 1.0 | 77,201 | 1.0 | 77,201 |
| 0556-Law Clerk I | 14 | 2.0 | 142,219 | 2.0 | 153,621 | 2.0 | 153,621 |
| 0907-Clerk V | 11 | 3.0 | 147,479 | 1.0 | 62,693 | 1.0 | 62,693 |
| 1172-Assistant State's Attorney | AT | 79.0 | 8,938,076 | 74.0 | 8,339,928 | 74.0 | 8,339,928 |
| 4922-Administrative Assistant I | 13 | 7.0 | 439,935 | 7.0 | 471,697 | 7.0 | 471,697 |
| 9645-Paralegal I-SAO | 14 | - | - | 6.0 | 327,088 | 6.0 | 327,088 |
|  |  | 99.0 | \$10,339,343 | 98.0 | \$10,044,606 | 98.0 | \$10,044,606 |
| 35740-Suburban Misdemeanor |  |  |  |  |  |  |  |
| 0048-Administrative Assistant III | 16 | 1.0 | 84,302 | 1.0 | 89,215 | 1.0 | 89,215 |
| 0142-Accountant II | 13 | 1.0 | 67,947 | 1.0 | 71,906 | 1.0 | 71,906 |
| 0251-Business Manager I | 18 | 1.0 | 88,947 | 1.0 | 94,128 | 1.0 | 94,128 |
| 0556-Law Clerk I | 14 | 1.0 | 68,011 | 1.0 | 75,303 | 1.0 | 75,303 |
| 0907-Clerk V | 11 | 1.0 | 43,611 | 1.0 | 44,262 | 1.0 | 44,262 |
| 1172-Assistant State's Attorney | AT | 49.0 | 3,946,401 | 46.6 | 4,110,983 | 46.6 | 4,110,983 |
| 4922-Administrative Assistant I | 13 | 4.0 | 210,943 | 4.0 | 229,852 | 4.0 | 229,852 |
|  |  | 58.0 | \$4,510,164 | 55.6 | \$4,715,650 | 55.6 | \$4,715,650 |
| Total Salaries and Positions |  | 1,244.0 | \$118,686,007 | 1,244.2 | \$123,194,589 | 1,244.2 | \$123,194,589 |
| Turnover Adjustment |  | - | $(6,822,977)$ |  | $(8,926,916)$ | - | $(8,926,916)$ |
| Operating Fund Totals |  | 1,244.0 | \$111,863,030 | 1,244.2 | \$114,267,673 | 1,244.2 | \$114,267,673 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 43.0 | 2,115,112 | 32.0 | 1,720,872 | 32.0 | 1,720,872 |
| 12 | 6.0 | 348,459 | 5.0 | 310,207 | 5.0 | 310,207 |
| 13 | 33.0 | 1,965,589 | 34.0 | 2,109,512 | 34.0 | 2,109,512 |
| 14 | 126.0 | 7,856,912 | 142.0 | 9,350,623 | 142.0 | 9,350,623 |
| 15 | 20.0 | 1,528,543 | 21.0 | 1,686,346 | 21.0 | 1,686,346 |
| 16 | 19.0 | 1,430,559 | 17.0 | 1,424,843 | 17.0 | 1,424,843 |
| 18 | 34.0 | 3,056,539 | 31.0 | 2,932,102 | 31.0 | 2,932,102 |
| 19 | 11.0 | 1,054,582 | 16.0 | 1,555,819 | 16.0 | 1,555,819 |
| 20 | 12.0 | 1,266,197 | 11.0 | 1,129,133 | 11.0 | 1,129,133 |
| 21 | 5.0 | 585,133 | 6.0 | 717,914 | 6.0 | 717,914 |
| 22 | 21.0 | 2,561,362 | 23.0 | 2,929,618 | 23.0 | 2,929,618 |
| 23 | 8.0 | 1,055,736 | 13.0 | 1,708,527 | 13.0 | 1,708,527 |
| 24 | 24.0 | 2,824,794 | 26.0 | 3,111,841 | 26.0 | 3,111,841 |
| A31 | 7.0 | 1,244,527 | 11.0 | 1,981,478 | 11.0 | 1,981,478 |
| A32 | 1.0 | 197,406 | 1.0 | 208,906 | 1.0 | 208,906 |
| A34 | 1.0 | 203,639 | 1.0 | 206,153 | 1.0 | 206,153 |
| A35 | 1.0 | 187,925 | 1.0 | 198,842 | 1.0 | 198,842 |
| AT | 788.0 | 81,856,114 | 770.2 | 82,339,611 | 770.2 | 82,339,611 |
| S | 1.0 | 218,546 | 1.0 | 228,613 | 1.0 | 228,613 |
| SA1 | 45.0 | 3,340,955 | 46.0 | 3,589,443 | 46.0 | 3,589,443 |
| SA2 | 38.0 | 3,787,380 | 36.0 | 3,754,187 | 36.0 | 3,754,187 |
| Total Salaries and Positions | 1,244.0 | \$118,686,007 | 1,244.2 | \$123,194,589 | 1,244.2 | \$123,194,589 |
| Turnover Adjustment | - | \$(6,822,977) | - | \$(8,926,916) |  | \$(8,926,916) |
| Operating Funds Total | 1,244.0 | \$111,863,030 | 1,244.2 | \$114,267,673 | 1,244.2 | \$114,267,673 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 2,313,331 | 2,430,973 | 2,430,973 | 117,643 |
| 501225-Planned Benefit Adjustment | 206,934 | 291,969 | 291,969 | 85,035 |
| 501510-Mandatory Medicare Cost | 34,581 | 36,339 | 36,339 | 1,759 |
| 501585-Insurance Benefits | 402,061 | 416,296 | 416,296 | 14,235 |
| Personal Services Total | \$2,956,906 | \$3,175,578 | \$3,175,578 | \$218,672 |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | - | 15,451 | 15,451 |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service Total | - | $\mathbf{\$ 1 5 , 4 5 1}$ | $\mathbf{\$ 1 5 , 4 5 1}$ |
| Operating Funds Total | $\mathbf{\$ 2 , 9 5 6 , 9 0 6}$ | $\mathbf{\$ 3 , 1 9 1 , 0 2 9}$ | $\mathbf{\$ 3 , 1 9 1 , 0 2 9}$ |

## Go to Table of Contents

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> Department Request <br> STE Pos. | 2024 President's <br> Recommendation <br> Salaries |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| FTE Pos. |  |  |  |  |
| FTE Pos. |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 5.0 | 221,267 | 5.0 | 237,630 | 5.0 | 237,630 |
| 14 | 10.0 | 613,111 | 11.0 | 702,376 | 11.0 | 702,376 |
| 16 | 2.0 | 132,947 | 2.0 | 154,398 | 2.0 | 154,398 |
| 19 | 6.0 | 484,264 | 6.0 | 514,574 | 6.0 | 514,574 |
| 22 | 1.0 | 140,774 | 1.0 | 148,974 | 1.0 | 148,974 |
| AT | 2.0 | 236,833 | 2.0 | 250,703 | 2.0 | 250,703 |
| SA1 | 5.0 | 373,748 | 5.0 | 386,345 | 5.0 | 386,345 |
| SA2 | 2.0 | 181,933 | 1.0 | 111,159 | 1.0 | 111,159 |
| Total Salaries and Positions | 33.0 | \$2,384,877 | 33.0 | \$2,506,158 | 33.0 | \$2,506,158 |
| Turnover Adjustment | - | \$(71,546) | - | \$(75,185) | - | \$(75,185) |
| Operating Funds Total | 33.0 | \$2,313,331 | 33.0 | \$2,430,973 | 33.0 | \$2,430,973 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 157,267 | 166,428 | 166,428 | 9,161 |
| 501225-Planned Benefit Adjustment | 17,487 | 21,785 | 21,785 | 4,298 |
| 501510-Mandatory Medicare Cost | 2,280 | 2,413 | 2,413 | 133 |
| 501585-Insurance Benefits | 753 | 1,356 | 1,356 | 603 |
| Personal Services Total | \$177,787 | \$191,982 | \$191,982 | \$14,195 |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | - | 644 | 644 | 644 |
| Contractual Service Total | - | \$644 | \$644 | \$644 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580050-Cook County Administration | 3,508 | 3,529 | 3,529 | 21 |
| Contingencies \& Special Purpose Total | \$3,508 | \$3,529 | \$3,529 | \$21 |
| Operating Funds Total | \$181,295 | \$196,155 | \$196,155 | \$14,860 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $\stackrel{2023}{\text { Approved \& Adopted }}$ |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19100-SAO Records Automation Fund |  |  |  |  |  |  |  |
| 0615-Director Computer Systems SA | 24 | 1.0 | 157,266 | 1.0 | 166,428 | 1.0 | 166,428 |
| 0625-Asst to Chief of Adm Svc II | 24 | 0.0 | 1 | - | - | - | - |
|  |  | 1.0 | \$157,267 | 1.0 | \$166,428 | 1.0 | \$166,428 |
| Total Salaries and Positions |  | 1.0 | \$157,267 | 1.0 | \$166,428 | 1.0 | \$166,428 |
| Operating Fund Totals |  | 1.0 | \$157,267 | 1.0 | \$166,428 | 1.0 | \$166,428 |

Go to Table of Contents
1250 STAEE'S ATTOMNEY - RECORDS AUTOMATION FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 157,267 | 1.0 | 166,428 | 1.0 | 166,428 |
| Total Salaries and Positions | 1.0 | \$157,267 | 1.0 | \$166,428 | 1.0 | \$166,428 |
| Operating Funds Total | 1.0 | \$157,267 | 1.0 | \$166,428 | 1.0 | \$166,428 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $2024$ <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 844,326 | 454,755 | 454,755 | $(389,571)$ |
| 501165-Planned Salary Adjustment | 40,994 | $(50,765)$ | $(50,765)$ | $(91,759)$ |
| 501225-Planned Benefit Adjustment | 115,812 | 52,977 | 52,977 | $(62,835)$ |
| 501510-Mandatory Medicare Cost | 12,243 | 6,594 | 6,594 | $(5,649)$ |
| 501540-Worker's Compensation | 13,271 | 6,071 | 6,071 | $(7,200)$ |
| 501585-Insurance Benefits | 173,988 | 99,928 | 99,928 | $(74,060)$ |
| 501765-Professional Develop/Fees | 4,212 | 4,212 | 4,212 | - |
| Personal Services Total | \$1,204,846 | \$573,772 | \$573,772 | \$(631,073) |

## Contractual Service

| $520149-C o m m u n i c a t i o n ~ S e r v i c e s ~$ | 11,520 | 11,520 | 11,520 |
| :--- | ---: | ---: | ---: |
| Contractual Service Total | $\mathbf{\$ 1 1 , 5 2 0}$ | $\mathbf{\$ 1 1 , 5 2 0}$ | $\mathbf{\$ 1 1 , 5 2 0}$ |
| Supplies \& Materials |  |  |  |
| $530600-$ Office Supplies | $\mathbf{2 , 9 5 4}$ | $\mathbf{~}$ |  |
| Supplies \& Materials Total | $\mathbf{2 , 9 5 4}$ | $\mathbf{\$ 2 , 9 5 4}$ | $\mathbf{2 , 9 5 4}$ |


| Capital Equipment and Improvements |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $560100-$ Property Maintenance and Operations | - | 182,745 | 182,745 |  |
| $560150-$ Institutional Supplies | 217,426 | - | - |  |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 223,409 | $\mathbf{7 3 , 7 2 4}$ | $\mathbf{( 2 1 7 , 4 2 6 )}$ |  |
| Capital Equipment and Improvements Total | $\mathbf{\$ 4 4 0 , 8 3 5}$ | $\mathbf{\$ 2 5 6 , 4 6 9}$ | $\mathbf{\$ 2 5 6 , 4 6 9}$ | $\mathbf{\$ ( 1 8 4 , 6 8 5 )}$ |

Contingencies \& Special Purpose

| 580050-Cook County Administration | 88,473 | 40,472 | 40,472 | $(48,001)$ |
| :--- | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 8 8 , 4 7 3}$ | $\mathbf{\$ 4 0 , 4 7 2}$ | $\mathbf{\$ 4 0 , 4 7 2}$ | $\mathbf{\$ ( 4 8 , 0 0 1 )}$ |
| Operating Funds Total | $\mathbf{\$ 1 , 7 4 8 , 6 2 8}$ | $\mathbf{\$ 8 8 5 , 1 8 7}$ | $\mathbf{\$ 8 8 5 , 1 8 7}$ | $\mathbf{\$ ( 8 6 3 , 4 4 1 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 61442-ARPA - Gun Crime Strategy Unit |  |  |  |  |  |  |  |
| 0695-Investigator I State's Atty | SA1 | 4.0 | 267,937 | 3.0 | 219,305 | 3.0 | 219,305 |
| 1172-Assistant State's Attorney | AT | 5.0 | 576,389 | 1.0 | 120,786 | 1.0 | 120,786 |
| 2502-Sergeant - SA | 22 | - | - | 1.0 | 114,665 | 1.0 | 114,665 |
|  |  | 9.0 | \$844,326 | 5.0 | \$454,755 | 5.0 | \$454,755 |
| Total Salaries and Positions |  | 9.0 | \$844,326 | 5.0 | \$454,755 | 5.0 | \$454,755 |
| Operating Fund Totals |  | 9.0 | \$844,326 | 5.0 | \$454,755 | 5.0 | \$454,755 |

## EXECUTIVE budget recommendation volume 2

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

|  | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salary Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 22 | - | - | 1.0 | 114,665 | 1.0 | 114,665 |
| AT | 5.0 | 576,389 | 1.0 | 120,786 | 1.0 | 120,786 |
| SA1 | 4.0 | 267,937 | 3.0 | 219,305 | 3.0 | 219,305 |
| Total Salaries and Positions | 9.0 | \$844,326 | 5.0 | \$454,755 | 5.0 | \$454,755 |
| Operating Funds Total | 9.0 | \$844,326 | 5.0 | \$454,755 | 5.0 | \$454,755 |

Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\qquad$ | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031-Reimbursement Designated Fund | 18,290,813 | 20,127,353 | 20,127,353 | 1,836,540 |
| Contingencies \& Special Purpose Total | \$18,290,813 | \$20,127,353 | \$20,127,353 | \$1,836,540 |
| Operating Funds Total | \$18,290,813 | \$20,127,353 | \$20,127,353 | \$1,836,540 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \\ \hline \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |
| 560220-Computer and Data Processing Supplies | - | 770,628 | 770,628 | 770,628 |
| 560260-Vehicle Equipment and Supplies | - | 889,500 | 889,500 | 889,500 |
| Capital Equipment and Improvements Total | - | \$1,660,128 | \$1,660,128 | \$1,660,128 |
| Operating Funds Total | - | \$1,660,128 | \$1,660,128 | \$1,660,128 |

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## BUREAU

BUREAU SUMMARY OF APPROPRIATIONS AND POSITIONS
BUREAU DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENTS

## DEPARTMENT OVERVIEW

DEPARTMENT BUDGET
DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PERSONAL SERVICES, SUMMARY OF POSITIONS
SUMMARY OF POSITIONS BY GRADE
SPECIAL APPROPRIATIONS AND FIXED CHARGES

## 1490 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE <br> R-3

1499 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY R-4
AMERICAN RESCUE PLAN ACT (ARPA) FUND R-5
EQUITY FUND SPF R-17
TRANSPORTATION FUND R-20
OPIOID REMEDIATION AND ABATEMENT FUND R-23
INFRASTRUCTURE AND EQUIPMENT FUND R-28

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 <br> Approved \& Adopted | 2024 <br> Department <br> Request | 2024 <br> President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| $1490-$-Fixed Charges and Special Purpose Appropriations | $546,774,216$ | $610,023,026$ | $610,023,026$ | $63,248,809$ |
| Corporate Fund Total | $\mathbf{\$ 5 4 6 , 7 7 4 , 2 1 6}$ | $\mathbf{\$ 6 1 0 , 0 2 3 , 0 2 6}$ | $\mathbf{\$ 6 1 0 , 0 2 3 , 0 2 6}$ | $\mathbf{\$ 6 3 , 2 4 8 , 8 0 9}$ |

Public Safety Fund

| $1499-F i x e d ~ C h a r g e s ~ a n d ~ S p e c i a l ~ P u r p o s e ~ A p p r o p r i a t i o n s ~$ | $83,483,170$ | $70,890,060$ | $70,890,060$ | $(12,593,110)$ |
| :--- | ---: | ---: | ---: | ---: |
| Public Safety Fund Total | $\mathbf{\$ 8 3 , 4 8 3 , 1 7 0}$ | $\mathbf{\$ 7 0 , 8 9 0 , 0 6 0}$ | $\mathbf{\$ 7 0 , 8 9 0 , 0 6 0}$ | $\mathbf{\$ ( 1 2 , 5 9 3 , 1 1 0 )}$ |

## Go to Table of Contents

SPECIAL APPROPPRATIONS AND FXXED CHARGES

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501165-Planned Salary Adjustment | 6,603,393 | 3,000,000 | 3,000,000 | $(3,603,393)$ |
| 501585-Insurance Benefits | 1,543,582 | 1,356,938 | 1,356,938 | $(186,644)$ |
| 501765-Professional Develop/Fees | 4,500 | 278,900 | 278,900 | 274,400 |
| Personal Services Total | \$8,151,475 | \$4,635,838 | \$4,635,838 | \$(3,515,637) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 9,166,495 | 1,963,560 | 1,963,560 | (7,202,935) |
| 520209-Food Services | 10,000 | 3,000 | 3,000 | $(7,000)$ |
| 520239-Media Broadcasting Services | 116,030 | 116,000 | 116,000 | (30) |
| 520259-Postage | 2,379,863 | 3,155,950 | 3,155,950 | 776,087 |
| 520485-Graphics and Reproduction Services | 11,000 | 24,389 | 24,389 | 13,389 |
| 520609-Advertising and Promotions | 50,000 | 705,969 | 705,969 | 655,969 |
| 520670-Purchased Services Not Otherwise Classified | 500,000 | 300,000 | 300,000 | $(200,000)$ |
| 520725-Loss and Valuation | 4,115,488 | 4,321,263 | 4,321,263 | 205,775 |
| 520825-Professional Services | 20,983,988 | 22,599,820 | 22,599,820 | 1,615,832 |
| 521005-Professional Legal Expenses | 900,000 | 610,000 | 610,000 | $(290,000)$ |
| 521200-Laboratory Testing and Analysis | 1,150,750 | 528,250 | 528,250 | $(622,500)$ |
| 521300-Special or Coop Programs | 4,715,000 | 2,018,018 | 2,018,018 | $(2,696,982)$ |
| 521530-Non-Capitalizable Project Service Costs | 1,015,496 | 1,626,524 | 1,626,524 | 611,028 |
| Contractual Service Total | \$45,114,110 | \$37,972,743 | \$37,972,743 | \$(7,141,367) |

Supplies \& Materials

| $530170-$ Institutional Supplies | 500,000 | 177,755 | 177,755 | $(322,245)$ |
| :--- | ---: | ---: | ---: | ---: |
| $530600-$ Office Supplies | - | 10,000 | 10,000 | 10,000 |
| $530635-$ Books, Periodicals and Publish | 10,474 | 20,000 | 20,000 | 9,526 |
| Supplies \& Materials Total | $\mathbf{\$ 5 1 0 , 4 7 4}$ | $\mathbf{\$ 2 0 7 , 7 5 5}$ | $\mathbf{\$ 2 0 7 , 7 5 5}$ | $\mathbf{\$ ( 3 0 2 , 7 1 9 )}$ |

Operations \& Maintenance

| 540005-Utilities | $24,680,741$ | $24,166,200$ | $24,166,200$ | $(514,541)$ |
| :--- | ---: | ---: | ---: | ---: |
| 540129-Maintenance and Subscription Services | $32,783,823$ | $36,957,658$ | $36,957,658$ | $4,173,835$ |
| 540245-Automotive Operations and Maintenance | $5,000,000$ | $5,000,000$ | $5,000,000$ | - |
| 540345-Property Maintenance and Operations | $5,058,761$ | $5,372,849$ | $5,372,849$ |  |
| Operations \& Maintenance Total | $\mathbf{\$ 6 7 , 5 2 3 , 3 2 5}$ | $\mathbf{\$ 7 1 , 4 9 6 , 7 0 7}$ | $\mathbf{\$ 7 1 , 4 9 6 , 7 0 7}$ | $\mathbf{\$ 3 , 9 7 3 , 3 8 2}$ |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 550029-Countywide Office and Data Processing Equip Rental | 68,848 | 302,795 | 302,795 | 233,947 |
| Rental \& Leasing Total | \$68,848 | \$302,795 | \$302,795 | \$233,947 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580001-Reserve For Claim | 74,094,292 | 32,474,227 | 32,474,227 | $(41,620,065)$ |
| 580031-Reimbursement Designated Fund | 312,829,464 | 334,902,957 | 334,902,957 | 22,073,493 |
| 580195-Expenses - External Borrow | 48,692,502 | 52,843,072 | 52,843,072 | 4,150,570 |
| 580215-Institution Memberships/FE | 150,000 | 150,000 | 150,000 |  |
| 580235-Public Programs and Events | 10,000 | 10,000 | 10,000 |  |
| 580299-General and Contingent NOC | 3,030,000 | 111,810,176 | 111,810,176 | 108,780,176 |
| 580379-Appropriation Adjustments | 1,955,255 | 1,202,913 | 1,202,913 | $(752,342)$ |
| 580419-Appropriation Transfer | 67,860,410 | 32,636,671 | 32,636,671 | $(35,223,739)$ |
| 580451-Reserve For Flex Spending Prog | 267,232 | 267,232 | 267,232 |  |
| Contingencies \& Special Purpose Total | \$508,889,155 | \$566,297,248 | \$566,297,248 | \$57,408,093 |
| Operating Funds Total | \$630,257,386 | \$680,913,086 | \$680,913,086 | \$50,655,699 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | $\begin{gathered} 2024 \\ \text { President's } \\ \text { Recommendation } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501165-Planned Salary Adjustment | 5,338,393 | 3,000,000 | 3,000,000 | $(2,338,393)$ |
| 501585-Insurance Benefits | 1,083,582 | 1,106,938 | 1,106,938 | 23,356 |
| 501765-Professional Develop/Fees | 4,500 | 278,900 | 278,900 | 274,400 |
| Personal Services Total | \$6,426,475 | \$4,385,838 | \$4,385,838 | \$(2,040,637) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 4,981,859 | 770,560 | 770,560 | $(4,211,299)$ |
| 520239-Media Broadcasting Services | 116,030 | 116,000 | 116,000 | (30) |
| 520259-Postage | 2,379,863 | 3,155,950 | 3,155,950 | 776,087 |
| 520485-Graphics and Reproduction Services | 11,000 | 24,389 | 24,389 | 13,389 |
| 520609-Advertising and Promotions | 50,000 | 705,969 | 705,969 | 655,969 |
| 520725-Loss and Valuation | 4,115,488 | 4,321,263 | 4,321,263 | 205,775 |
| 520825-Professional Services | 17,493,187 | 19,629,612 | 19,629,612 | 2,136,425 |
| 521005-Professional Legal Expenses | 500,000 | 460,000 | 460,000 | $(40,000)$ |
| 521200-Laboratory Testing and Analysis | 747,500 | 125,000 | 125,000 | $(622,500)$ |
| 521300-Special or Coop Programs | 4,715,000 | 2,018,018 | 2,018,018 | $(2,696,982)$ |
| 521530-Non-Capitalizable Project Service Costs | 1,015,496 | 1,626,524 | 1,626,524 | 611,028 |
| Contractual Service Total | \$36,125,423 | \$32,953,285 | \$32,953,285 | \$(3,172,138) |
| Supplies \& Materials |  |  |  |  |
| 530170-Institutional Supplies | - | 27,755 | 27,755 | 27,755 |
| 530600-Office Supplies | - | 10,000 | 10,000 | 10,000 |
| Supplies \& Materials Total | - | \$37,755 | \$37,755 | \$37,755 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 32,508,823 | 36,596,824 | 36,596,824 | 4,088,001 |
| 540345-Property Maintenance and Operations | 4,536,064 | 4,822,199 | 4,822,199 | 286,135 |
| Operations \& Maintenance Total | \$37,044,887 | \$41,419,023 | \$41,419,023 | \$4,374,136 |
| Rental \& Leasing |  |  |  |  |
| 550029-Countywide Office and Data Processing Equip Rental | 68,848 | 302,795 | 302,795 | 233,947 |
| Rental \& Leasing Total | \$68,848 | \$302,795 | \$302,795 | \$233,947 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580001-Reserve For Claim | 36,971,709 | 871,447 | 871,447 | $(36,100,262)$ |
| 580031-Reimbursement Designated Fund | 311,690,964 | 333,652,307 | 333,652,307 | 21,961,343 |
| 580195-Expenses - External Borrow | 48,692,502 | 52,843,072 | 52,843,072 | 4,150,570 |
| 580215-Institution Memberships/FE | 150,000 | 150,000 | 150,000 | - |
| 580235-Public Programs and Events | 10,000 | 10,000 | 10,000 | - |
| 580299-General and Contingent NOC | 30,000 | 109,810,176 | 109,810,176 | 109,780,176 |
| 580379-Appropriation Adjustments | 1,455,255 | 702,913 | 702,913 | $(752,342)$ |
| 580419-Appropriation Transfer | 68,108,154 | 32,884,415 | 32,884,415 | $(35,223,739)$ |
| Contingencies \& Special Purpose Total | \$467,108,584 | \$530,924,330 | \$530,924,330 | \$63,815,746 |
| Operating Funds Total | \$546,774,216 | \$610,023,026 | \$610,023,026 | \$63,248,809 |

## Go to Table of Contents

1499 FXXED CHARGES ANO SPECCALL PURPOSE

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2023 Approved \& Adopted | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \end{gathered}$ | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501165-Planned Salary Adjustment | 1,265,000 |  |  | $(1,265,000)$ |
| 501585-Insurance Benefits | 460,000 | 250,000 | 250,000 | $(210,000)$ |
| Personal Services Total | \$1,725,000 | \$250,000 | \$250,000 | \$(1,475,000) |
| Contractual Service |  |  |  |  |
| 520149-Communication Services | 4,184,636 | 1,193,000 | 1,193,000 | (2,991,636) |
| 520209-Food Services | 10,000 | 3,000 | 3,000 | $(7,000)$ |
| 520670-Purchased Services Not Otherwise Classified | 500,000 | 300,000 | 300,000 | $(200,000)$ |
| 520825-Professional Services | 3,490,801 | 2,970,208 | 2,970,208 | $(520,593)$ |
| 521005-Professional Legal Expenses | 400,000 | 150,000 | 150,000 | $(250,000)$ |
| 521200-Laboratory Testing and Analysis | 403,250 | 403,250 | 403,250 |  |
| Contractual Service Total | \$8,988,687 | \$5,019,458 | \$5,019,458 | \$(3,969,229) |

## Supplies \& Materials

| 530170-Institutional Supplies | 500,000 | 150,000 | 150,000 | $(350,000)$ |
| :---: | :---: | :---: | :---: | :---: |
| 530635-Books, Periodicals and Publish | 10,474 | 20,000 | 20,000 | 9,526 |
| Supplies \& Materials Total | \$510,474 | \$170,000 | \$170,000 | \$(340,474) |
| Operations \& Maintenance |  |  |  |  |
| 540005-Utilities | 24,680,741 | 24,166,200 | 24,166,200 | $(514,541)$ |
| 540129-Maintenance and Subscription Services | 275,000 | 360,834 | 360,834 | 85,834 |
| 540245-Automotive Operations and Maintenance | 5,000,000 | 5,000,000 | 5,000,000 |  |
| 540345-Property Maintenance and Operations | 522,697 | 550,650 | 550,650 | 27,953 |
| Operations \& Maintenance Total | \$30,478,438 | \$30,077,684 | \$30,077,684 | \$(400,754) |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580001-$ Reserve For Claim | $37,122,583$ | $31,602,780$ | $31,602,780$ | $(5,519,803)$ |
| $580031-$ Reimbursement Designated Fund | $1,138,500$ | $1,250,650$ | $1,250,650$ | 112,150 |
| $580299-G e n e r a l ~ a n d ~ C o n t i n g e n t ~ N O C ~$ | $3,000,000$ | $2,000,000$ | $2,000,000$ | $(1,000,000)$ |
| $580379-$ Appropriation Adjustments | 500,000 | 500,000 | 500,000 | - |
| $580419-A p p r o p r i a t i o n ~ T r a n s f e r ~$ | $(247,744)$ | $(247,744)$ | $(247,744)$ | - |
| 580451-Reserve For Flex Spending Prog | 267,232 | 267,232 | 267,232 | - |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 4 1 , 7 8 0 , 5 7 1}$ | $\mathbf{\$ 3 5 , 3 7 2 , 9 1 8}$ | $\mathbf{\$ 3 5 , 3 7 2 , 9 1 8}$ | $\mathbf{\$ ( 6 , 4 0 7 , 6 5 3 )}$ |
| Operating Funds Total |  |  |  |  |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 60162-ARPA - Revenue Loss | Use of ARPA SLFRF funds for the provision of government services to the extent of reduction in revenue as determined by Dept. of Treasury calculation for revenue loss. | 44.0 | 200,777,280 | 29.0 | 69,800,646 |
| 60363-ARPA - Administrative Expenses | ARPA funds for administering the SLFRF program, including costs of consultants to support effective management and oversight, including consultation for ensuring compliance with legal, regulatory, and other requirements. | - | 8,074,750 |  | 13,602,250 |
| 60000-ARPA - Program Initiative Investments | ARPA funding to support eligible near-term and transformational initiatives aligned with the County's Policy Roadmap. | - | 253,152,121 |  | 357,885,825 |
| 60317-ARPA - Legal Aid and Eviction Prevention | ARPA funding to support the Cook County Legal Aid for Housing and Debt program, which assists residents dealing with eviction, foreclosure, consumer debt, and tax deed issues. | 8.0 | 8,028,109 | 8.0 | 5,649,199 |
| 60521-ARPA - Small Business Assistance | ARPA funding to provide support to small businesses navigating challenges resulting from the pandemic. | - | 5,501,135 |  | 5,168,865 |
| 60437-ARPA - Homeless Shelter Assistance | ARPA funding to support agencies providing shelter and related services to protect the high-risk homeless population during the pandemic. | - | 4,000,000 |  | 933,333 |
| 60713-ARPA - Food Security Assistance | ARPA funding to provide food assistance and support the operation of food distribution sites | - | 733,840 |  | 733,840 |
| 60977-ARPA - Brownfield Remediation | Assess and remediate sites throughout suburban Cook County to promote economic growth and investment through redevelopment. | 2.3 | 1,959,018 | 2.3 | 2,223,811 |
| 61064-ARPA - County Municipalities Preparedness Planning | Supports County municipailities as they build emergency and continuity planning capabilities and ensure a whole community approach to disasters. | - | 350,000 | - | 137,770 |
| 61161-ARPA - CFSN Expansion | Expands broadband access to municipal anchor institutions in Cook County's south suburbs. | 1.0 | 3,251,603 | 1.0 | 3,320,848 |
| 61232-ARPA - Tourism Recovery Initiative | Supports the rebuilding of the County's suburban travel, tourism and hospitality sectors. | - | 2,500,000 | - | 2,500,000 |
| 61315-ARPA - Guaranteed Income Program | Provides recurring monthly unrestricted payments to low-income, COVID-impacted residents to improve participant's long-term economic stability. | - | 20,325,000 | - | 17,283,333 |
| 61442-ARPA - Gun Crime Strategy Unit | Program will allow the Cook County State's Attorney's Office to expand the reach and efforts of the GCSU in order to help combat gun violence within Chicago. | 9.0 | 1,307,793 | 5.0 | 628,718 |
| 61625-ARPA - Veteran Affairs Expansion | Expansion of the County's Veteran's services, including grant programs to provides financial support for infrastructure needs, and help veteran entrepreneurs start or grow their businesses. | 1.0 | 1,887,896 | 1.0 | 913,872 |
| 61825-ARPA - Abolish Medical Debt | Supports the purchase and retirement of medical debt for incomeeligible patients of hospitals located within Cook County who are unable to cover their medical bills. | - | 5,082,046 | - | 5,153,784 |
| 62179-ARPA - Manufacturing Recovery | Supports the provision of technical assistance and matching project grants to assist manufacturers in addressing identified priorities and needs from the Illinois Manufacturing Excellence Center (IMEC) outreach and survey. | - | 1,665,000 | - | 2,285,000 |
| 62219-ARPA - Community Conservation Corps | Program to engage youth and adults in a meaningful hands-on conservation job training program that will improve the ecological health of at least 3,000 acres of public open land. | - | 1,345,336 | - | 1,345,336 |
| 62350-ARPA - Stormwater Management Project | Expands the scope of the existing stormwater management program to include overall responsibility for project implementation. | - | 4,650,000 |  | 7,950,000 |
| 62642-ARPA - Violence Prevention Portfolio | Supports the expansion of community-based services supporting justice-involved adults and youth, and those at high risk of experiencing violence as either a victim or perpetrator. | - | 28,333,333 | - | 26,333,333 |
| 62742-ARPA - Community Defense Center | Cook County Public Defender's Office will launch the Community Defense Center Initiative to provide robust legal services to local areas that have been disproportionately affected by COVID-19, incarceration, and gun violence | 6.0 | 374,834 | 5.0 | 618,351 |
| 61912-ARPA - Suburban Cook County Worker Protection Program | Promotes and protects the rights, health and safety of precariously employed workers. | - | 954,247 | 2.1 | 1,235,527 |
| 62410-ARPA - Behavioral Health Support and Expansion | Supports the expansion of integrated behavioral health programming, comprehensive behavioral health services, and professional development to ensure behavioral health professionals are appropriately trained. | 28.0 | 5,608,040 | 30.3 | 5,498,958 |
| 63077-ARPA - Healthy Homes and Deep Energy Retrofit Residential Properties | Expands the existing household lead remediation programming by expanding Healthy Homes Audits to identify other household health improvements, including electrification, energy retrofitting, and water quality. | 1.4 | 8,714,278 | 1.4 | 8,079,137 |
| 63201-ARPA - Hyperlocal and In-Home Vaccination Program | Funds vaccination providers to continue mobile clinic and in-home COVID-19 vaccination, and supports associated community engagement and outreach needed to develop and promote vaccination in high risk communities. | - | 2,470,252 | - |  |
| 62962-ARPA - Electric Vehicle Charging Stations | Expands access to electric vehicle (EV) charging stations throughout Cook County, thus reducing greenhouse gas emissions and stimulating future regional infrastructure planning efforts. | - | 2,165,200 | - | 5,307,200 |

## Go to Table of Contents

AMEERCAN RESCUE PLAN ACT (AAPA) FUND

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 63162-ARPA - Invest in Cook | Grants made available to Cook County municipalities for planning and feasibility studies, engineering, and construction for infrastructure projects. | - | 15,000,000 | - | 10,000,000 |
| 63314-ARPA - Cook County Water Affordability Program | Provides water utility bill payment assistance to help households suffering from income loss and mounting bills during the pandemic, with a focus on low-income suburban residents. | - | 14,000,000 |  | 2,000,000 |
| 63711-ARPA - Opioid Overdose and Substance Use Prevention Initiative | Expands existing opioid-involved overdose prevention activities to address the impact of COVID-19 on substance use in suburban Cook County with naloxone and safer supply distribution, harm reduction counseling, and expanded overdose prevention efforts. | 1.0 | 1,826,807 | 5.1 | 1,966,978 |
| 63810-ARPA - Sustaining Mental Health Hotline for Suburban Residents | Supports expansion of the mental health and crises hotline to suburban Cook County residents, providing emotional support and information on mental health and substance abuse, and referring callers to appropriate resources. | - | 247,500 |  | 495,000 |
| 63962-ARPA - Good Food Purchasing Program | Expands the existing GFPP program to provide comprehensive procurement strategies that direct institutional food purchasing towards five core values: local economies, environmental sustainability, valued workforce, animal welfare, and nutrition. | 1.0 | 892,591 | 3.8 | 1,213,329 |
| 64056-ARPA - Lead Service Pipe Replacement Pilot | Partners with municipal water utilities to oversee and manage lead service line replacement across Cook County, reaching both residences and institutions in high need communities. |  | 2,513,558 |  | 3,361,167 |
| 64464-Transforming Places | Supports transforming disinvested communities by building capacity and neighborhood networks that support local inititatives and work to attract additional federal, state, and philanthropic dollars. | 1.0 | 116,787 | 1.0 | 142,950 |
| 63519-ARPA - Investing in Families and Youth | Targeted workforce investments that promote economic mobility and community stability, including young adult internships and summer jobs, workforce training for the formerly incarcerated, disability service navigation, and community capacity building. | 0.8 | 4,869,518 | 0.8 | 4,909,370 |
| 64142-ARPA - Programming for Domestic Violence Victims and Survivors | Supports legal, mental health, and rapid housing resources for domestic violence victims and survivors. | - | 2,500,000 |  | 1,250,000 |
| 64242-ARPA - Youth Juvenile Justice Collaborative Expansion | Matches justice-involved youth with the appropriate community-based services according to their individual goals as identified in the intake and assessment process, with a goal of minimizing future justice involvement for arrested youth. | 2.5 | 2,226,088 | 2.5 | 2,613,007 |
| 62550-ARPA - Land Acquisition Plan | Grant to the Cook County Forest Preserve District for the aquisition of land in Southeast Cook County to create a robust new forest preserve system in an area challenged by public health, equity, and economic factors. | - | 2,225,000 |  | 2,235,000 |
| 62841-ARPA - HACC Lead Pipe Removal | Grant to the Housing Authority of Cook County to remove leadcontaining water service lines at HACC housing properties. | - | 2,256,715 | - | 500,000 |
| 64310-ARPA - HACC Behavioral Healthcare Specialists | Grant to Housing Authority of Cook County to improve mental health and reduce evictions due to behavior-based lease violations by providing on-site community health workers. | - | 1,925,822 | - | 1,927,382 |
| 64576-ARPA - South Suburban Household Waste and Satellite Collection | Supports south suburban Cook County household hazardous waste (HHW) facility and satellite collection locations for the proper management and disposal of HHW; and seeds funding for municipal recycling and composting sites. | 1.3 | 1,445,264 | 5.3 | 1,807,163 |
| 64679-ARPA - Businesses Reducing Impact on the Environment (BRITE) Fund | Provides technical assistance and grants to businesses to decrease the use and release of toxic materials, use of water, and generation of waste. | 3.0 | 2,559,493 | 3.0 | 2,548,466 |
| 64712-ARPA - Food As Medicine | Expands efforts to identify and address food insecurity among patients and provide medically-tailored food access. | 5.0 | 742,745 | 5.0 | 790,678 |
| 64879-ARPA - Southlands Metals Hub | Builds on existing metals, machinery, and equipment (MM\&E) assets to help firms address and recover from disruption to manufacturing supply chains caused by the COVID-19 pandemic. | - | 332,200 | - | 222,030 |
| 64912-ARPA - Community Health Workers |  | - | - | 4.2 | 614,992 |
| 65064-ARPA - Public Health Emergency Preparedness Expansion | Supports CCPDH's analysis of COVID-19 preparedness and organizational improvements. | 6.0 | 760,982 | 10.8 | 1,173,430 |
| 65121-ARPA - Small Business Grant Program | Provides grants to small businesses across Cook County, prioritizing low- to moderate-income areas, to support growth and sustainability. | - | 20,500,000 | - | 20,000,000 |
| 65350-ARPA - Rain Ready Plan and Implementation | Supports creation of Rain Ready planning for targeted communities in Cook County to improve stormwater management. | - | 2,100,405 | - | 925,000 |
| 65462-ARPA - Climate Resiliency Plan Development | Aids climate resiliency planning and implementation of recommended solutions within suburban Cook County. | 0.5 | 292,553 | 0.5 | 7,334,189 |
| 65564-ARPA - Urban Farming Initiative Gap Analysis Research | Supports gap analysis study on urban agriculture in suburban Cook County to identify food deserts. | - | 120,000 | - |  |
| 65656-ARPA - Lead Poisoning Prevention Fund | Supports the Lead Poisoning Prevention Program at the Cook County Department of Public Health which aims to prevent children's exposure to lead and support lead hazard remediation. | 3.0 | 1,414,031 | 6.2 | 1,263,994 |


|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 65712-ARPA - Healing Hurt People Chicago | Assists patients injured by violence in hospital-based program with crisis intervention, psychoeducation, intensive case management, and mental healthcare, and provides training in trauma-informed care to healthcare professionals. | 12.0 | 1,434,707 | 18.0 | 1,961,413 |
| 65842-ARPA - Supporting Education and Employment Development (SEED) | Provides funding for case management, educational services, traumainformed and cognitive behavioral interventions, job readiness training and placement, supported employment, and restorative justice activities. | 1.0 | 630,242 |  | 352,416 |
| 66174-ARPA - Housing for Justice Involved Individuals | Provides vouchers for rental assistance and wrap-around services for returning residents and those involved in the justice system, including counseling and employment support. | - | 7,271,209 |  | 7,277,679 |
| 66225-ARPA - Cook County Arts and Artists Program | Supports individual artists disproportionately impacted by the COVID19 pandemic and promotes ongoing economic recovery. | 1.0 | 1,734,884 | 1.0 | 1,693,095 |
| 63464-ARPA - Municipal Capacity for Capital Improvements | Provides technical assistance to suburban Cook communities to use existing resources and attract funding for critical capital projects, with priority directed at communities disproportionately impacted by COVID19 or historic disinvestment. | - | 4,528,719 | 7.0 | 4,399,022 |
| 63637-ARPA - Housing for Health | Expands response to CCH and CountyCare patients experiencing housing instability to create clinically appropriate temporary and permanent housing placements after hospital discharge. | 4.0 | 4,695,137 | 9.0 | 3,374,775 |
| 65262-ARPA - Building Healthy Communities Initiative | Supports community-based organizations in efforts to improve racial and health equity. | - | 4,381,264 | 2.5 | 1,289,505 |
| 65937-ARPA - Permanent Housing for People Experiencing Homelessness | Facilitates creation of permanent supportive housing (PSH) units that pair non-time-limited rental subsidies with individualized, intensive, supportive services to help households maintain independent living and housing stability. | - |  | 0.6 | 6,217,552 |
| 66064-ARPA - Digital Equity Planning | Supports municipalities with little or no digital policy, through a series of workshops and technical assistance to build digital capacity and create a common set of digital equity principles. | - |  | 1.0 | 797,306 |
| 66362-ARPA - Residential Renewable Energy Subsidy | Provides financial support for residential renewable energy installations, expanding affordability and accessibility of the benefits of renewable energy for Cook County residents. | - | 828,300 |  | 828,300 |
| 66514-ARPA - Emergency Mortgage Assistance | Provides direct assistance to applicants in need of emergency mortgage assistance who were negatively impacted due to or during the COVID-19 pandemic. | - | 4,157,589 | 0.6 | 7,166,554 |
| 66737-ARPA - Fixed-Site Emergency Shelter | Expands the stock of permanent supportive housing (PSH) with the acquisition or creation of units for households experiencing homelessness with the highest needs. | 2.0 | 6,591,084 | 2.0 | 2,146,212 |
| 66861-ARPA - Broadband Expansion at HACC Properties | Upgrades broadband internet connection at Housing Authoritymanaged properties countywide with network infrastructure improvements (e.g. last-mile fiber connections), Wi-Fi installations in common areas, and improvements to community. | - | - |  | 397,553 |
| 66950-ARPA - Riparian Restoration | Aims to reduce flooding and improve air and water quality by restoring floodplain and associated habitats, developing hydrologic plans, and implementing best management practices. | - | 950,000 |  | 1,100,000 |
| 67076-ARPA - Resilience Hubs | Creates resilience hubs in three communities in Suburban Cook County, leveraging existing community-managed facilities to enhance sustainability and resilience. | 1.5 | 1,996,609 | 1.5 | 362,529 |
| 67164-Community Information Exchange | Develops a Community Information Exchange (CIE) for Suburban Cook County and the City of Chicago to enhance the 211 system, facilitating networks of health, behavioral health, and social service providers to share information and coordinate services. | - | 2,040,269 | 1.0 | 3,014,153 |
| 67210-ARPA - Cook County Behavioral Health Services | Expands current behavioral health footprint of CCH to offer a robust menu of mental and behavioral health services and improve access to services for County residents. | 34.0 | 32,289,731 | 56.0 | 24,248,953 |
| 66464-ARPA - Justice Reinvestment Plan | Analyzes historic budgets of Cook County criminal justice agencies to facilitate the implementation of a plan to identify and increase community investments. | - | 750,000 | - | 500,000 |
| 67362-ARPA - Forest Preserves Premium Pay | Grant supporting premium pay for Forest Preserves workers who performed essential work during the COVID-19 public health emergency. | - | 500,000 | - | - |
| 67464-ARPA - Crisis Intervention Pilot Program for Cook County | Supports assessments of Cook County's behavioral health infrastructure to identify areas of need in the suburban Cook County crisis care continuum in order to strengthen the behavioral health response County-wide. | - | - | - | 373,950 |
| 67662-ARPA - Forest Preserve, Brookfield Zoo, and Chicago Botanical Garden | Supports capital infrastructure projects, including those that are the subject to strategic public/private partnerships with Cook County. | - | - | - | 22,410 |
| 67725-ARPA - Supporting Apprenticeship in Suburban Cook | Increases apprenticeships in Cook County, providing job support and training to underemployed workers and assisting employers in maintaining compliant Registered Apprenticeship programs. | - | - | - | 269,500 |
| Total |  | 181.3 | 728,858,911 | 233.5 | 681,675,942 |

## Go to Table of Contents

AMERICAN RESCUE PLAN ACT (ARPA) FUND

SUMMARY OF APPROPRIATIONS

| Department and Title | $2023$ <br> Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 11286-American Rescue Plan Act (ARPA) Fund |  |  |  |  |
| 1007-Revenue | 143,172 | - | - | $(143,172)$ |
| 1009-Enterprise Technology | 3,251,603 | 8,420,848 | 8,420,848 | 5,169,245 |
| 1010-Office of the President | 5,237,700 | 6,348,643 | 6,348,643 | 1,110,943 |
| 1011-Office of Chief Admin Officer | 2,578,978 | 913,872 | 913,872 | $(1,665,106)$ |
| 1013-Planning and Development | 8,631,353 | 2,313,387 | 2,313,387 | $(6,317,966)$ |
| 1014-Budget and Management Services | 439,460,971 | 420,433,726 | 420,433,726 | $(19,027,245)$ |
| 1021-Office of the Chief Financial Officer | 6,644,440 | 10,045,800 | 10,045,800 | 3,401,360 |
| 1027-Office of Economic Development | 93,850,332 | 85,086,868 | 85,086,868 | $(8,763,464)$ |
| 1031-Office of Asset Management | 6,459,029 | 7,955,472 | 7,955,472 | 1,496,443 |
| 1032-Department of Human Resources | 5,444,927 | 441,007 | 441,007 | $(5,003,920)$ |
| 1050-Board of Review | - | 200,000 | 200,000 | 200,000 |
| 1070-County Auditor | 200,273 | 219,442 | 219,442 | 19,169 |
| 1161-Department of Environment and Sustainability | 25,147,618 | 32,645,249 | 32,645,249 | 7,497,631 |
| 1200-Department of Facilities Management | 3,505,386 | 800,000 | 800,000 | $(2,705,386)$ |
| 1205-Justice Advisory Council | 40,611,817 | 35,713,428 | 35,713,428 | $(4,898,389)$ |
| 1250-State's Attorney | 1,748,628 | 885,187 | 885,187 | $(863,441)$ |
| 1260-Public Defender | 1,154,834 | 618,351 | 618,351 | $(536,483)$ |
| 1265-Cook County Department of Emergency Management \& Regional Security | 456,486 | 244,414 | 244,414 | $(212,072)$ |
| 1310-Office of the Chief Judge | 4,352,215 | 4,592,693 | 4,592,693 | 240,478 |
| 1335-Clerk of the Circuit Court-Office of Clerk | 2,281,518 | - | - - | $(2,281,518)$ |
| 1500-Department of Transportation And Highways | 19,650,000 | 17,950,000 | 17,950,000 | $(1,700,000)$ |
| 4241-Health Services - JTDC | 227,583 | 221,608 | 221,608 | $(5,975)$ |
| 4890-Health System Administration | 742,745 | 890,928 | 890,928 | 148,183 |
| 4893-Ambulatory \& Community Health Network of Cook County | 2,036,631 | 2,368,488 | 2,368,488 | 331,857 |
| 4895-Department of Public Health | 16,621,098 | 12,781,390 | 12,781,390 | $(3,839,708)$ |
| 4897-John H. Stroger Jr, Hospital of Cook County | 38,419,575 | 29,585,142 | 29,585,142 | $(8,834,434)$ |
| 11286-American Rescue Plan Act (ARPA) Fund Total | \$728,858,911 | \$681,675,942 | \$681,675,942 | \$(47,182,969) |
| Total Appropriations | \$728,858,911 | \$681,675,942 | \$681,675,942 | $(47,182,969)$ |

## Go to Table of Contents

## SUMMARY OF POSITIONS

| Department and Title | 2023 Approved <br> Positions | 2024 <br> Department Request | 2024 President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| 11286-American Rescue Plan Act (ARPA) Fund | 1.0 | - | - |
| Difference |  |  |  |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\stackrel{2023}{\text { Approved \& Adopted }}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | 2024 <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | 16,609,163 | 19,245,289 | 19,245,289 | 2,636,127 |
| 501165-Planned Salary Adjustment | 10,221,794 | 1,435,983 | 1,435,983 | (8,785,811) |
| 501225-Planned Benefit Adjustment | 2,337,617 | 2,417,705 | 2,417,705 | 80,088 |
| 501510-Mandatory Medicare Cost | 232,793 | 275,846 | 275,846 | 43,053 |
| 501540-Worker's Compensation | 268,295 | 277,054 | 277,054 | 8,759 |
| 501585-Insurance Benefits | 4,469,053 | 4,458,445 | 4,458,445 | $(10,608)$ |
| 501765-Professional Develop/Fees | 25,830 | 38,565 | 38,565 | 12,735 |
| 501835-Transportation and Travel Expenses | 48,096 | 62,916 | 62,916 | 14,820 |
| Personal Services Total | \$34,212,641 | \$28,211,803 | \$28,211,803 | \$(6,000,838) |

## Contractual Service

| 520149-Communication Services | 433,236 | 350,922 | 350,922 | $(82,314)$ |
| :---: | :---: | :---: | :---: | :---: |
| 520469-Services For Minor/Indigent | 3,956,665 | 11,527 | 11,527 | $(3,945,138)$ |
| 520485-Graphics and Reproduction Services | 34,000 | 5,000 | 5,000 | $(29,000)$ |
| 520825-Professional Services | 38,352,881 | 35,331,017 | 35,331,017 | $(3,021,864)$ |
| 521300-Special or Coop Programs | 253,152,121 | 357,885,825 | 357,885,825 | 104,733,704 |
| Contractual Service Total | \$295,928,903 | \$393,584,291 | \$393,584,291 | \$97,655,388 |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530005-Food Supplies | 141,316 | 5,966 | 5,966 | $(135,350)$ |
| 530170-Institutional Supplies | 5,700 | 163,150 | 163,150 | 157,450 |
| 530600-Office Supplies | 26,432 | 201,629 | 201,629 | 175,197 |
| 530785-Medical, Dental and Laboratory Supplies | 241,520 |  |  | $(241,520)$ |
| 530905-Pharmaceuticals Supplies | 72,500 | 130,000 | 130,000 | 57,500 |
| 531645-Computer and Data Processing Supplies | 6,868 | 381,128 | 381,128 | 374,260 |
| Supplies \& Materials Total | \$494,336 | \$881,873 | \$881,873 | \$387,537 |
| Operations \& Maintenance |  |  |  |  |
| 540129-Maintenance and Subscription Services | 2,436,518 | 923,000 | 923,000 | $(1,513,518)$ |
| 540345-Property Maintenance and Operations | 93,600 | 113,600 | 113,600 | 20,000 |
| Operations \& Maintenance Total | \$2,530,118 | \$1,036,600 | \$1,036,600 | \$(1,493,518) |


| Rental \& Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $550029-C o u n t y w i d e ~ O f f i c e ~ a n d ~ D a t a ~ P r o c e s s i n g ~ E q u i p ~ R e n t a l ~$ | 1,454 | 3,159 | 3,159 | 1,705 |
| $550129-F a c i l i t y ~ a n d ~ O f f i c e ~ S p a c e ~ R e n t a l ~$ | $2,410,810$ | $3,693,581$ | $3,693,581$ | $1,282,771$ |
| Rental \& Leasing Total | $\mathbf{\$ 2 , 4 1 2 , 2 6 4}$ | $\mathbf{\$ 3 , 6 9 6 , 7 4 0}$ | $\mathbf{\$ 3 , 6 9 6 , 7 4 0}$ | $\mathbf{\$ 1 , 2 8 4 , 4 7 6}$ |

Capital Equipment and Improvements

| $560100-$ Property Maintenance and Operations | $4,815,734$ | $7,231,801$ | $7,231,801$ | $2,416,067$ |
| :--- | ---: | ---: | ---: | ---: |
| $560150-$ Institutional Supplies | 307,926 | 382,100 | 382,100 | 74,174 |
| $560220-C o m p u t e r ~ a n d ~ D a t a ~ P r o c e s s i n g ~ S u p p l i e s ~$ | 697,409 | $4,660,909$ | $4,660,909$ | $3,963,500$ |
| $560240-$ Furniture Supplies | 15,000 | - | - | $(15,000)$ |
| Capital Equipment and Improvements Total | $\mathbf{\$ 5 , 8 3 6 , 0 6 9}$ | $\mathbf{\$ 1 2 , 2 7 4 , 8 1 0}$ | $\mathbf{\$ 1 2 , 2 7 4 , 8 1 0}$ | $\mathbf{\$ 6 , 4 3 8 , 7 4 1}$ |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 580031-Reimbursement Designated Fund | $1,452,861$ | - | - | $(1,452,861)$ |
| $580050-C o o k ~ C o u n t y ~ A d m i n i s t r a t i o n ~$ | $1,198,512$ | $1,657,524$ | $\mathbf{1 , 6 5 7 , 5 2 4}$ | 459,012 |
| $580165-G r a n t ~ D i s b u r s e m e n t s ~$ | $200,410,180$ | $181,232,351$ | $181,232,351$ | $(19,177,828)$ |
| $580379-$ Appropriation Adjustments | $184,383,028$ | $59,099,951$ | $59,099,951$ | $(125,283,077)$ |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 3 8 7 , 4 4 4 , 5 8 1}$ | $\mathbf{\$ 2 4 1 , 9 8 9 , 8 2 7}$ | $\mathbf{\$ 2 4 1 , 9 8 9 , 8 2 7}$ | $\mathbf{\$ ( 1 4 5 , 4 5 4 , \mathbf { 7 5 4 } )}$ |
| Operating Funds Total | $\mathbf{\$ 7 2 8 , 8 5 8 , 9 1 1}$ | $\mathbf{\$ 6 8 1 , 6 7 5 , 9 4 2}$ | $\mathbf{\$ 6 8 1 , 6 7 5 , 9 4 2}$ | $\mathbf{\$ ( 4 7 , 1 8 2 , 9 6 9 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 60162-ARPA - Revenue Loss |  |  |  |  |  |  |  |
| 0112-Dir of Financial Control III | 23 | 1.0 | 84,198 | - | - | - | - |
| 0137-Field Auditor V | 21 | 1.0 | 72,856 | 1.0 | 81,856 | 1.0 | 81,856 |
| 0223-Grant Analyst | 21 | - | - | 2.0 | 157,306 | 2.0 | 157,306 |
| 0907-Clerk V | 11 | 23.0 | 962,015 | 24.0 | 1,122,797 | 24.0 | 1,122,797 |
| 6042-Sr Solutions Systems Analyst | 23 | 1.0 | 104,258 | - | - | - | - |
| 6478-Grant Monitor | 20 | 3.0 | 198,806 | - | - | - | - |
| 7027-Env\&Sustain Init Prog Mgr | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 7954-Ops Improvmt Specialist | 19 | 2.0 | 145,712 | - | - | - | - |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 115,000 | - | - | - | - |
| 9019-Ops Improvement Specialist II | 20 | 2.0 | 160,202 | - | - | - | - |
| 9437-Field Auditor IV - County Auditor | 19 | 1.0 | 60,278 | 1.0 | 69,087 | 1.0 | 69,087 |
| 9431-Senior Performance Management Analyst | 22 | 1.0 | 85,041 | - | - | - | - |
| 9478-Reentry Services Specialist | 17 | 2.0 | 102,773 | - | - | - | - |
| 9479-Violence Prevention Program Specialist | 19 | 2.0 | 132,538 | - | - | - | - |
| 9477-Reentry Services Manager | 21 | 1.0 | 80,101 | - | - | - | - |
| 9513-Data and Research Director | 24 | 1.0 | 80,102 | - | - | - | - |
| 9550-Assistant Grants Management Director | 23 | 1.0 | 84,198 | - | - | - | - |
| 9433-Operations Improvement Manager | 23 | 1.0 | 90,067 | - | - | - | - |
|  |  | 44.0 | \$2,558,145 | 29.0 | \$1,520,150 | 29.0 | \$1,520,150 |
| 60317-ARPA - Legal Aid and Eviction Prevention |  |  |  |  |  |  |  |
| 1827-Hearing Officer/Chief Judge | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 9485-Foreclosure Counselor | 19 | 7.0 | 421,949 | 7.0 | 446,526 | 7.0 | 446,526 |
|  |  | 8.0 | \$494,805 | 8.0 | \$523,625 | 8.0 | \$523,625 |
| 60977-ARPA - Brownfield Remediation |  |  |  |  |  |  |  |
| 0251-Business Manager I | 18 | 0.3 | 16,531 | 0.3 | 17,494 | 0.3 | 17,494 |
| 1446-Environmental Engineer III | 20 | 2.0 | 182,387 | 2.0 | 180,386 | 2.0 | 180,386 |
|  |  | 2.3 | \$198,918 | 2.3 | \$197,880 | 2.3 | \$197,880 |
| 61161-ARPA - CFSN Expansion |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 128,125 | 1.0 | 128,125 | 1.0 | 128,125 |
|  |  | 1.0 | \$128,125 | 1.0 | \$128,125 | 1.0 | \$128,125 |
| 61442-ARPA - Gun Crime Strategy Unit |  |  |  |  |  |  |  |
| 0695-Investigator I State's Atty | SA1 | 4.0 | 267,937 | 3.0 | 219,305 | 3.0 | 219,305 |
| 1172-Assistant State's Attorney | AT | 5.0 | 576,389 | 1.0 | 120,786 | 1.0 | 120,786 |
| 2502-Sergeant - SA | 22 | - | - | 1.0 | 114,665 | 1.0 | 114,665 |
|  |  | 9.0 | \$844,326 | 5.0 | \$454,755 | 5.0 | \$454,755 |
| 61625-ARPA - Veteran Affairs Expansion |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 61,500 | 1.0 | 61,500 | 1.0 | 61,500 |
|  |  | 1.0 | \$61,500 | 1.0 | \$61,500 | 1.0 | \$61,500 |
| 62742-ARPA - Community Defense Center |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 6.0 | 324,000 | 5.0 | 261,338 | 5.0 | 261,338 |
|  |  | 6.0 | \$324,000 | 5.0 | \$261,338 | 5.0 | \$261,338 |
| 61912-ARPA - Suburban Cook County Worker Protection Program |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 0.2 | 12,081 | 0.2 | 12,081 |
| 8930-COVID-19 Contact Tracing Initiative Training Specialist | 18 | - | - | 0.3 | 18,521 | 0.3 | 18,521 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.2 | 21,938 | 0.2 | 21,938 |
| 8932-Grant Administration Manager | 23 | - | - | 0.3 | 27,675 | 0.3 | 27,675 |
| 8935-COVID-19 Community Mobilization Coordinator | 21 | - | - | 0.2 | 12,526 | 0.2 | 12,526 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 0.3 | 22,752 | 0.3 | 22,752 |
| 9124-Community Engagement Manager | 23 | - | - | 0.3 | 28,431 | 0.3 | 28,431 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 9125-Associate Program Director | 24 | - | - | 0.1 | 10,732 | 0.1 | 10,732 |
| 9430-Community Mobilization Coordinator | 21 | - | - | 0.2 | 12,526 | 0.2 | 12,526 |
|  |  | - | \$0 | 2.1 | \$184,501 | 2.1 | \$184,501 |
| 62410-ARPA - Behavioral Health Support and Expansion |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | 2.0 | 187,924 | 1.9 | 162,473 | 1.9 | 162,473 |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 2.0 | 159,183 | 2.0 | 159,183 |
| 2020-Public Health Policy Analyst | 24 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
| 2024-Public Health Educator III | 19 | 1.0 | 78,252 | - | - | - | - |
| 6651-Ambulatory Clinic Manager | 23 | 1.0 | 84,198 | 1.0 | 115,222 | 1.0 | 115,222 |
| 6738-Psychiatric Social Worker | 20 | 9.0 | 617,036 | 5.0 | 499,056 | 5.0 | 499,056 |
| 7032-Clerk V - Bilingual | 11 | 2.0 | 87,223 | 2.0 | 92,302 | 2.0 | 92,302 |
| 8930-COVID-19 Contact Tracing Initiative Training Specialist | 18 | - | - | 0.2 | 15,059 | 0.2 | 15,059 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.2 | 21,938 | 0.2 | 21,938 |
| 8932-Grant Administration Manager | 23 | 1.0 | 84,198 | 1.0 | 89,103 | 1.0 | 89,103 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 149,913 | - | - | - | - |
| 9124-Community Engagement Manager | 23 | - | - | 2.0 | 178,206 | 2.0 | 178,206 |
| 9295-Social Services Coordinator-ACHN, Bilingual | 17 | - | - | 1.0 | 59,591 | 1.0 | 59,591 |
| 9252-Psychiatric Social Worker, Bilingual | 20 | 2.0 | 132,538 | 2.0 | 199,701 | 2.0 | 199,701 |
| 9294-Social Services Coordinator-ACHN | 17 | 4.0 | 205,546 | 6.0 | 386,659 | 6.0 | 386,659 |
| 9430-Community Mobilization Coordinator | 21 | 2.0 | 145,712 | 2.0 | 154,199 | 2.0 | 154,199 |
| 9507-Monitoring and Evaluation Coordinator | 21 | 1.0 | 72,856 | 1.0 | 77,099 | 1.0 | 77,099 |
| 9714-Social Service Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9713-Clinical Behavioral Health Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 28.0 | \$1,918,252 | 30.3 | \$2,465,097 | 30.3 | \$2,465,097 |
| 63077-ARPA - Healthy Homes and Deep Energy Retrofit Residential Properties |  |  |  |  |  |  |  |
| 0251-Business Manager I | 18 | 0.4 | 22,041 | 0.4 | 23,325 | 0.4 | 23,325 |
| 9256-Public Health Educator III, Bilingual | 12 | 1.0 | 78,252 | 1.0 | 82,811 | 1.0 | 82,811 |
|  |  | 1.4 | \$100,293 | 1.4 | \$106,136 | 1.4 | \$106,136 |
| 63711-ARPA - Opioid Overdose and Substance Use Prevention Initiative |  |  |  |  |  |  |  |
| 2024-Public Health Educator III | 19 | - | - | 1.0 | 88,115 | 1.0 | 88,115 |
| 4721-Regional Health Officer | 22 | - | - | 0.1 | 4,765 | 0.1 | 4,765 |
| 4825-Director of Epidemiology | 24 | - | - | 0.1 | 7,137 | 0.1 | 7,137 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 61,500 | 2.0 | 145,618 | 2.0 | 145,618 |
| 9124-Community Engagement Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9430-Community Mobilization Coordinator | 21 | - | - | 1.0 | 77,099 | 1.0 | 77,099 |
|  |  | 1.0 | \$61,500 | 5.1 | \$411,837 | 5.1 | \$411,837 |
| 63962-ARPA - Good Food Purchasing Program |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 0.1 | 8,054 | 0.1 | 8,054 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.2 | 21,938 | 0.2 | 21,938 |
| 8932-Grant Administration Manager | 23 | - | - | 0.2 | 18,450 | 0.2 | 18,450 |
| 8935-COVID-19 Community Mobilization Coordinator | 21 | - | - | 0.2 | 12,526 | 0.2 | 12,526 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 76,875 | 1.2 | 93,221 | 1.2 | 93,221 |
| 9124-Community Engagement Manager | 23 | - | - | 0.4 | 37,908 | 0.4 | 37,908 |
| 9125-Associate Program Director | 24 | - | - | 0.2 | 16,098 | 0.2 | 16,098 |
| 9430-Community Mobilization Coordinator | 21 | - | - | 0.2 | 16,702 | 0.2 | 16,702 |
| 9861-Program Coordinator, Nutrition and Food Access | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
|  |  | 1.0 | \$76,875 | 3.8 | \$326,983 | 3.8 | \$326,983 |
| 64464-Transforming Places |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | 1.0 | 95,853 | 1.0 | 95,543 | 1.0 | 95,543 |
|  |  | 1.0 | \$95,853 | 1.0 | \$95,543 | 1.0 | \$95,543 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | $\begin{gathered} 2024 \\ \text { Department Request } \end{gathered}$ |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 63519-ARPA - Investing in Families and Youth |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | 0.8 | 76,682 | 0.8 | 76,434 | 0.8 | 76,434 |
|  |  | 0.8 | \$76,682 | 0.8 | \$76,434 | 0.8 | \$76,434 |
| 64242-ARPA - Youth Juvenile Justice Collaborative Expansion |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 0.5 | 33,134 | 0.5 | 35,667 | 0.5 | 35,667 |
| 7922-Comm Bsd Soc Wrkr Care Coord, Juv Just | 19 | 2.0 | 143,990 | 2.0 | 183,893 | 2.0 | 183,893 |
|  |  | 2.5 | \$177,124 | 2.5 | \$219,560 | 2.5 | \$219,560 |
| 64576-ARPA - South Suburban Household Waste and Satellite Collection |  |  |  |  |  |  |  |
| 0251-Business Manager I | 18 | 0.3 | 16,531 | 0.3 | 17,494 | 0.3 | 17,494 |
| 1446-Environmental Engineer III | 20 | 1.0 | 91,193 | 1.0 | 82,266 | 1.0 | 82,266 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 4.0 | 171,464 | 4.0 | 171,464 |
|  |  | 1.3 | \$107,724 | 5.3 | \$271,224 | 5.3 | \$271,224 |
| 64679-ARPA - Businesses Reducing Impact on the Environment (BRITE) Fund |  |  |  |  |  |  |  |
| 1446-Environmental Engineer III | 20 | 2.0 | 182,387 | 2.0 | 164,532 | 2.0 | 164,532 |
| 8835-Community Outreach Coordinator | 19 | 1.0 | 60,278 | 1.0 | 65,075 | 1.0 | 65,075 |
|  |  | 3.0 | \$242,665 | 3.0 | \$229,607 | 3.0 | \$229,607 |
| 64712-ARPA - Food As Medicine |  |  |  |  |  |  |  |
| 2137-Dietician II | 16 | 2.0 | 125,291 | 2.0 | 145,629 | 2.0 | 145,629 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 138,375 | - | - | - |  |
| 9269-Community Resource Navigator | 14 | 2.0 | 103,027 | 2.0 | 113,655 | 2.0 | 113,655 |
| 9695-Food Security Program Manager | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 5.0 | \$366,692 | 5.0 | \$348,388 | 5.0 | \$348,388 |
| 64912-ARPA - Community Health Workers |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 0.1 | 8,054 | 0.1 | 8,054 |
| 7606-Manager of Community Health Workers | 23 | - | - | 0.3 | 26,130 | 0.3 | 26,130 |
| 8930-COVID-19 Contact Tracing Initiative Training Specialist | 18 | - | - | 0.3 | 18,521 | 0.3 | 18,521 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.1 | 11,060 | 0.1 | 11,060 |
| 8932-Grant Administration Manager | 23 | - | - | 0.1 | 9,273 | 0.1 | 9,273 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 92,780 | 1.0 | 92,780 |
| 9105-Attending Physician-COVID19 Health Equity Lead | K | - | - | 0.3 | 52,727 | 0.3 | 52,727 |
| 9125-Associate Program Director | 24 | - | - | 0.2 | 16,098 | 0.2 | 16,098 |
| 9275-Community Health Promoter | 14 | - | - | 1.3 | 69,626 | 1.3 | 69,626 |
| 9345-Community Health Promoter - Bilingual | 14 | - | - | 0.5 | 21,943 | 0.5 | 21,943 |
|  |  | - | \$0 | 4.2 | \$343,530 | 4.2 | \$343,530 |
| 65064-ARPA - Public Health Emergency Preparedness Expansion |  |  |  |  |  |  |  |
| 0253-Business Manager III | 22 | 1.0 | 93,962 | 1.0 | 84,768 | 1.0 | 84,768 |
| 4021-Public Health Emerg Resp Coord | 20 | - | - | 1.0 | 90,931 | 1.0 | 90,931 |
| 6251-Assistant Program Coordinator - CHHS | 18 | 1.0 | 62,109 | - | - | - |  |
| 7871-Program Coordinator, Training and Exercise | 22 | - | - | 1.0 | 84,768 | 1.0 | 84,768 |
| 8930-COVID-19 Contact Tracing Initiative Training Specialist | 18 | - | - | 0.5 | 35,571 | 0.5 | 35,571 |
| 8931-Communications Manager, Public Health | 23 | - | - | 0.1 | 11,060 | 0.1 | 11,060 |
| 8932-Grant Administration Manager | 23 | - | - | 2.0 | 178,206 | 2.0 | 178,206 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | 4.0 | 318,240 | 1.9 | 153,508 | 1.9 | 153,508 |
| 9105-Attending Physician-COVID19 Health Equity Lead | K | - | - | 0.1 | 21,091 | 0.1 | 21,091 |
| 9658-Manager of Inventory Control, Public Health | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9694-Manager of Emergency Operations | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9799-Manager of Planning | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 6.0 | \$474,311 | 10.8 | \$944,531 | 10.8 | \$944,531 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 65462-ARPA - Climate Resiliency Plan Development |  |  |  |  |  |  |  |
| 7027-Env\&Sustain Init Prog Mgr | 23 | 0.5 | 42,099 | 0.5 | 51,228 | 0.5 | 51,228 |
|  |  | 0.5 | \$42,099 | 0.5 | \$51,228 | 0.5 | \$51,228 |
| 65656-ARPA - Lead Poisoning Prevention Fund |  |  |  |  |  |  |  |
| 0050-Administrative Assistant IV | 18 | - | - | 0.2 | 20,513 | 0.2 | 20,513 |
| 0907-Clerk V | 11 | 1.0 | 59,243 | - | - | - | - |
| 1971-Public Health Nurse I | FB | - | - | 1.2 | 148,147 | 1.2 | 148,147 |
| 2024-Public Health Educator III | 19 | - | - | 0.6 | 58,683 | 0.6 | 58,683 |
| 8779-Lead Risk Assessor | 17 | 2.0 | 122,554 | 3.4 | 258,298 | 3.4 | 258,298 |
| 9262-Director of Public Health Policy | 24 | - | - | 0.8 | 126,864 | 0.8 | 126,864 |
|  |  | 3.0 | \$181,796 | 6.2 | \$612,505 | 6.2 | \$612,505 |
| 65712-ARPA - Healing Hurt People Chicago |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | 1.0 | 72,856 | 1.0 | 83,083 | 1.0 | 83,083 |
| 9999-TEMPORARY EMPLOYEES | 24 | 5.0 | 366,484 | 8.0 | 559,842 | 8.0 | 559,842 |
| 9269-Community Resource Navigator | 14 | 1.0 | 41,469 | 1.0 | 43,886 | 1.0 | 43,886 |
| 9467-Trauma Intervention Specialist, Clinical License | 20 | 2.0 | 132,538 | 3.0 | 210,394 | 3.0 | 210,394 |
| 9538-Trauma Intervention Specialist | 19 | 3.0 | 180,835 | 3.0 | 191,368 | 3.0 | 191,368 |
| 9607-Director of Trauma, Recovery, Intervention \& Prevention | 24 | - | - | 1.0 | 167,988 | 1.0 | 167,988 |
| 9608-Manager of Trauma, Recovery, Intervention \& Prevention | 23 | - | - | 1.0 | 116,851 | 1.0 | 116,851 |
|  |  | 12.0 | \$794,182 | 18.0 | \$1,373,412 | 18.0 | \$1,373,412 |
| 65842-ARPA - Supporting Education and Employment Development (SEED) |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 63,550 | - | - | - | - |
|  |  | 1.0 | \$63,550 | - | \$0 | - | \$0 |
| 66225-ARPA - Cook County Arts and Artists Program |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | 1.0 | 95,853 | 1.0 | 96,903 | 1.0 | 96,903 |
|  |  | 1.0 | \$95,853 | 1.0 | \$96,903 | 1.0 | \$96,903 |
| 63464-ARPA - Municipal Capacity for Capital Improvements |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 4.0 | 344,813 | 4.0 | 344,813 |
| 9615-MCCI Director | 24 | - | - | 1.0 | 151,576 | 1.0 | 151,576 |
| 9616-Relationship Manager | 23 | - | - | 2.0 | 140,263 | 2.0 | 140,263 |
|  |  | - | \$0 | 7.0 | \$636,652 | 7.0 | \$636,652 |
| 63637-ARPA - Housing for Health |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | 4.0 | 396,600 | 7.0 | 487,975 | 7.0 | 487,975 |
| 9068-Ambulatory Clinic Manager, Bilingual | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9300-Clinical Operations Nurse Supervisor | NS2 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
|  |  | 4.0 | \$396,600 | 9.0 | \$671,207 | 9.0 | \$671,207 |
| 65262-ARPA - Building Healthy Communities Initiative |  |  |  |  |  |  |  |
| 0293-Administrative Analyst III | 21 | - | - | 0.2 | 12,081 | 0.2 | 12,081 |
| 8932-Grant Administration Manager | 23 | - | - | 0.2 | 13,910 | 0.2 | 13,910 |
| 8935-COVID-19 Community Mobilization Coordinator | 21 | - | - | 0.4 | 33,302 | 0.4 | 33,302 |
| 8976-Digital Marketing \& Communications Specialist | 21 | - | - | 0.2 | 17,318 | 0.2 | 17,318 |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 0.4 | 30,336 | 0.4 | 30,336 |
| 9105-Attending Physician-COVID19 Health Equity Lead | K | - | - | 0.2 | 31,636 | 0.2 | 31,636 |
| 9124-Community Engagement Manager | 23 | - | - | 0.6 | 56,662 | 0.6 | 56,662 |
| 9125-Associate Program Director | 24 | - | - | 0.1 | 10,732 | 0.1 | 10,732 |
| 9430-Community Mobilization Coordinator | 21 | - | - | 0.3 | 24,871 | 0.3 | 24,871 |
|  |  | - | \$0 | 2.5 | \$230,848 | 2.5 | \$230,848 |
| 65937-ARPA - Permanent Housing for People Experiencing Homelessness |  |  |  |  |  |  |  |
| 0294-Administrative Analyst IV | 22 | - | - | 0.2 | 21,191 | 0.2 | 21,191 |
| 5531-Special Asst for Legal Affairs | 24 | - | - | 0.2 | 25,801 | 0.2 | 25,801 |
| 5665-Dep Dir of Fin Dev \& Str Proj | 24 | - | - | 0.2 | 31,005 | 0.2 | 31,005 |
|  |  | - | \$0 | 0.6 | \$77,997 | 0.6 | \$77,997 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | $2023$ <br> Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 66064-ARPA - Digital Equity Planning |  |  |  |  |  |  |  |
| 9999-TEMPORARY EMPLOYEES | 24 | - | - | 1.0 | 78,605 | 1.0 | 78,605 |
|  |  | - | \$0 | 1.0 | \$78,605 | 1.0 | \$78,605 |
| 66514-ARPA - Emergency Mortgage Assistance |  |  |  |  |  |  |  |
| 0054-Dir of Comm Develop \& Planning | 24 | - | - | 0.2 | 34,592 | 0.2 | 34,592 |
| 0294-Administrative Analyst IV | 22 | - | - | 0.2 | 21,191 | 0.2 | 21,191 |
| 5665-Dep Dir of Fin Dev \& Str Proj | 24 | - | - | 0.2 | 31,005 | 0.2 | 31,005 |
|  |  | - | \$0 | 0.6 | \$86,788 | 0.6 | \$86,788 |
| 66737-ARPA - Fixed-Site Emergency Shelter |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | - | - | 2.0 | 206,964 | 2.0 | 206,964 |
| 9999-TEMPORARY EMPLOYEES | 24 | 2.0 | 190,000 | - | - | - |  |
|  |  | 2.0 | \$190,000 | 2.0 | \$206,964 | 2.0 | \$206,964 |
| 67076-ARPA - Resilience Hubs |  |  |  |  |  |  |  |
| 7027-Env\&Sustain Init Prog Mgr | 23 | 0.5 | 42,099 | 0.5 | 51,228 | 0.5 | 51,228 |
| 9999-TEMPORARY EMPLOYEES | 24 | 1.0 | 84,198 | 1.0 | 85,028 | 1.0 | 85,028 |
|  |  | 1.5 | \$126,298 | 1.5 | \$136,256 | 1.5 | \$136,256 |
| 67164-Community Information Exchange |  |  |  |  |  |  |  |
| 6740-Economic Development Program Manager | 23 | - | - | 1.0 | 115,287 | 1.0 | 115,287 |
|  |  | - | \$0 | 1.0 | \$115,287 | 1.0 | \$115,287 |
| 67210-ARPA - Cook County Behavioral Health Services |  |  |  |  |  |  |  |
| 0051-Administrative Assistant V | 20 | 1.0 | 66,269 | - | - | - | - |
| 0295-Administrative Analyst V | 23 | 1.0 | 135,907 | 1.0 | 89,103 | 1.0 | 89,103 |
| 0416-Communications Manager | 23 | 1.0 | 135,907 | - | - | - |  |
| 1941-Clinical Nurse I | FA | 2.0 | 221,366 | 7.0 | 671,306 | 7.0 | 671,306 |
| 2057-Activities Therapist II | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 3990-APN-Nurse Practitioner | FF | 2.0 | 286,395 | - | - | - |  |
| 4826-Health Advocate - Inpatient | 11 | 4.0 | 221,836 | - | - | - |  |
| 5725-Psychologist-Stroger | PSY | - | - | 3.0 | 366,981 | 3.0 | 366,981 |
| 5925-Psychologist-Ambulatory | PSY | 4.0 | 557,240 | 1.0 | 122,327 | 1.0 | 122,327 |
| 6738-Psychiatric Social Worker | 20 | 2.0 | 218,587 | 4.0 | 369,138 | 4.0 | 369,138 |
| 6794-Recruit\&Select Analyst (RWDSU) | 18 | 1.0 | 101,712 | - | - | - |  |
| 6965-Recovery Coach | 17 | - | - | 7.0 | 380,657 | 7.0 | 380,657 |
| 7028-Administrative Asst V-CCHHS | 20 | - | - | 1.0 | 97,782 | 1.0 | 97,782 |
| 7919-Psychiatric Adv Prac Registered Nurse | FF | - | - | 6.0 | 655,948 | 6.0 | 655,948 |
| 8039-Dir of Health Info Mgmt | 24 | 1.0 | 153,750 | 1.0 | 160,723 | 1.0 | 160,723 |
| 8092-Executive Assistant - CCHHS | 23 | - | - | 1.0 | 92,926 | 1.0 | 92,926 |
| 8932-Grant Administration Manager | 23 | 2.0 | 271,814 | 1.0 | 89,103 | 1.0 | 89,103 |
| 8178-Senior Behavioral Health Officer | 24 | 1.0 | 238,000 | 1.0 | 255,014 | 1.0 | 255,014 |
| 8186-Chief Behavioral Health Officer | K12 | 1.0 | 375,000 | 1.0 | 393,023 | 1.0 | 393,023 |
| 8195-Executive Director, Impact Fund \& Community Services | 24 | - | - | 1.0 | 209,070 | 1.0 | 209,070 |
| 9999-TEMPORARY EMPLOYEES | 24 | 10.0 | 1,204,375 | 8.0 | 980,000 | 8.0 | 980,000 |
| 9032-Director of Operations, Correctional Health Services | 24 | 1.0 | 153,750 | - | - | - |  |
| 9617-Lead Recovery Coach | 19 | - | - | 2.0 | 127,579 | 2.0 | 127,579 |
| 9756-Child \& Adolescent Psychologist | K02 | - | - | 1.0 | 122,327 | 1.0 | 122,327 |
| 9759-Community Psychology Partner | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
| 9760-Neuropsychology Psychometrist | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 9786-Peer Advocate | 14 | - | - | 4.0 | 175,544 | 4.0 | 175,544 |
| 9787-Substance Abuse Prevention Counselor | 17 | - | - | 1.0 | 54,380 | 1.0 | 54,380 |
| 9789-Manager of Justice Involved Services | 23 | - | - | 1.0 | 89,103 | 1.0 | 89,103 |
|  |  | 34.0 | \$4,341,910 | 56.0 | \$5,699,895 | 56.0 | \$5,699,895 |
| Total Salaries and Positions |  | 181.3 | \$14,540,079 | 233.5 | \$19,245,289 | 233.5 | \$19,245,289 |

## Go to Table of Contents

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023Approved \& Adopted |  | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 | 30.0 | 1,330,316 | 26.0 | 1,215,099 | 26.0 | 1,215,099 |
| 12 | 1.0 | 78,252 | 1.0 | 82,811 | 1.0 | 82,811 |
| 14 | 3.0 | 144,496 | 8.8 | 424,654 | 8.8 | 424,654 |
| 16 | 2.0 | 125,291 | 2.0 | 145,629 | 2.0 | 145,629 |
| 17 | 8.0 | 430,872 | 20.4 | 1,248,343 | 20.4 | 1,248,343 |
| 18 | 3.0 | 218,924 | 2.4 | 166,499 | 2.4 | 166,499 |
| 19 | 19.0 | 1,223,832 | 17.6 | 1,230,326 | 17.6 | 1,230,326 |
| 20 | 26.5 | 2,015,077 | 21.5 | 1,929,853 | 21.5 | 1,929,853 |
| 21 | 8.0 | 590,094 | 13.9 | 1,106,238 | 13.9 | 1,106,238 |
| 22 | 4.0 | 366,927 | 6.4 | 578,589 | 6.4 | 578,589 |
| 23 | 13.8 | 1,427,333 | 32.9 | 3,069,078 | 32.9 | 3,069,078 |
| 24 | 45.0 | 4,304,338 | 55.0 | 5,028,438 | 55.0 | 5,028,438 |
| AT | 5.0 | 576,389 | 1.0 | 120,786 | 1.0 | 120,786 |
| FA | 2.0 | 221,366 | 7.0 | 671,306 | 7.0 | 671,306 |
| FB | - | - | 1.2 | 148,147 | 1.2 | 148,147 |
| FF | 2.0 | 286,395 | 6.0 | 655,948 | 6.0 | 655,948 |
| K | - | - | 0.5 | 105,453 | 0.5 | 105,453 |
| K02 | - | - | 1.0 | 122,327 | 1.0 | 122,327 |
| K12 | 1.0 | 375,000 | 1.0 | 393,023 | 1.0 | 393,023 |
| NS2 | - | - | 1.0 | 94,128 | 1.0 | 94,128 |
| PSY | 4.0 | 557,240 | 4.0 | 489,308 | 4.0 | 489,308 |
| SA1 | 4.0 | 267,937 | 3.0 | 219,305 | 3.0 | 219,305 |
| Total Salaries and Positions | 181.3 | \$14,540,079 | 233.5 | \$19,245,289 | 233.5 | \$19,245,289 |
| Operating Funds Total | 181.3 | \$14,540,079 | 233.5 | \$19,245,289 | 233.5 | \$19,245,289 |

## Go to Table of Contents

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | - | 0 | - | 34,914,913 |
|  | Services and related initiatives focused on addressing community and individual violence and its impact, particularly as experienced by people involved with the criminal justice system. | - | 4,850,455 | - | 12,500,000 |
| 39004-JAC Returning Residents Grant | Services and related initiatives focused on identifying and meeting basic safety and wellness needs for individuals involved with the criminal justice system who are returning to community from secure facilities or other institutional settings. |  | 0 | - | 15,000,000 |
| 39006-Equity in Grantmaking | Services and initiatives focused on comprehensive equity-centered grantmaking strategies to promote equitable access to resources for community-based organizations in marginalized neighborhoods. | - | 7,830,242 | - | 15,000,000 |
| 39007-Cannabis Business Development | Initiatives focused on support for cannabis-related businesses owned by Social Equity applicants residing in Cook County, including economic development and restorative programs aimed at improving disproportionately impacted areas in Cook County. | - | 2,000,000 | - | 4,000,000 |
| 39008-CCLBA Affordable Housing | Services and initiatives focused on increasing affordable housing stock and economic opportunity in systemically disadvantaged communities through legislation, optimization of vacant property judicial procedures, and community planning. | - | 5,000,000 | - | 500,000 |
| 39009-Expanded Homebuyer Direct (REO Acquisitions) | Services and initiatives focused on increasing affordable housing stock and economic opportunity in systemically disadvantaged communities through the acquisition, rehabilitation, and resale of federal and bank owned properties | - | - | - | 2,520,000 |
| 39010-Expanded Homebuyer Direct Program (Aged Inventory) | Home sales related to aged inventory stock (scavenger sale) and securing abandoned property through the County scavenger sale | - | - | - | 3,250,000 |
| 39011-Equitable Community Outreach | The Department of Environment and Sustainability will work with the Center for Neighborhood Technology to create and manage a Community Advisory Committee for development of the County's environmental justice policy and use this effort as a pilot for engagement and compensation of community members. | - | ${ }^{-}$ | - | 488,000 |
| 64464-Transforming Places | Supports transforming disinvested communities by building capacity and neighborhood networks that support local inititatives and work to attract additional federal, state, and philanthropic dollars. | - | 15,000,000 | - | 15,000,000 |
| 67164-Community Information Exchange | Develops a Community Information Exchange (CIE) for Suburban Cook County and the City of Chicago to enhance the 211 system, facilitating networks of health, behavioral health, and social service providers to share information and coordinate services. | - | 10,000,000 | - | 10,000,000 |
| Total |  | 0.0 | 44,680,697 | 0.0 | 113,172,913 |

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

\(\left.$$
\begin{array}{lrrrr}\hline \text { Department and Title } & \begin{array}{c}\mathbf{2 0 2 3} \\
\text { Approved \& Adopted }\end{array} & \begin{array}{c}\mathbf{2 0 2 4} \\
\text { Department } \\
\text { Request }\end{array} & \begin{array}{c}\mathbf{2 0 2 4} \\
\text { President's } \\
\text { Recommendation }\end{array}
$$ <br>
\hline \mathbf{1 1 2 8 7 - E q u i t y ~ F u n d ~ S P F ~} \& \& <br>

\hline Difference\end{array}\right]\)| 30,000 |
| :--- |
| 1002-Human Rights And Ethics |
| 1010-Office of the President |

## Go to Table of Contents

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> President's <br> Recommendation |  |
| :--- | ---: | ---: | ---: | ---: |
| Contractual Service |  |  |  |  |
| $520825-P r o f e s s i o n a l ~ S e r v i c e s ~$ | 452,108 | $59,588,227$ | $59,588,227$ |  |
| $521300-S p e c i a l ~ o r ~ C o o p ~ P r o g r a m s ~$ | $50,000,000$ | $16,309,698$ | $16,309,698$ | $(39,136,119$ |
| Contractual Service Total | $\mathbf{\$ 5 0 , 4 5 2 , 1 0 8}$ | $\mathbf{\$ 7 5 , 8 9 7 , 9 2 5}$ | $\mathbf{\$ 7 5 , 8 9 7 , 9 2 5}$ | $\mathbf{\$ 2 5 , 4 4 5 , 8 1 7}$ |


| Supplies \& Materials |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 530600-Office Supplies | - | 75 | 75 | 75 |
| Supplies \& Materials Total | - | \$75 | \$75 | \$75 |
| Operations \& Maintenance |  |  |  |  |
| 540345-Property Maintenance and Operations | - | 2,245,000 | 2,245,000 | 2,245,000 |
| Operations \& Maintenance Total | - | \$2,245,000 | \$2,245,000 | \$2,245,000 |
| Contingencies \& Special Purpose |  |  |  |  |
| 580165-Grant Disbursements | 23,547,892 | 51,200,000 | 51,200,000 | 27,652,108 |
| 580235-Public Programs and Events | - | 427,000 | 427,000 | 427,000 |
| 580419-Appropriation Transfer | $(29,319,303)$ | $(16,597,087)$ | $(16,597,087)$ | 12,722,216 |
| Contingencies \& Special Purpose Total | \$(5,771,411) | \$35,029,913 | \$35,029,913 | \$40,801,324 |
| Operating Funds Total | \$44,680,697 | \$113,172,913 | \$113,172,913 | \$68,492,216 |

## Go to Table of Contents

|  | Program Description | 2023 |  | 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted | FTE Pos. | Appropriation |
| 17994-Transportation Purposes, | Transportation Purposes, Expenses, Safety, and Administration | - | 237,450,000 | - | 248,400,000 |
| Expenses, Safety, and Administration | Expenditures pursuant to Art. IX, §11 of the Illinois Constitution and the County's Analysis of Safe Roads Amendment Expenditures Report. |  |  |  |  |
| Total |  | 0.0 | 237,450,000 | 0.0 | 248,400,000 |

## Go to Table of Contents

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2023 Approved \& Adopted | 2024 <br> Department <br> Request | $2024$ <br> President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 11289-Transportation Related Home Rule Taxes |  |  |  |  |
| 1231-Police Department | 32,130,417 | 37,719,570 | 37,719,570 | 5,589,153 |
| 1232-Community Corrections Department | 10,446,498 | 10,758,706 | 10,758,706 | 312,208 |
| 1239-Department of Corrections | 107,302,918 | 109,977,275 | 109,977,275 | 2,674,357 |
| 1250-State's Attorney | 18,290,813 | 20,127,353 | 20,127,353 | 1,836,540 |
| 1260-Public Defender | 12,382,536 | 14,832,241 | 14,832,241 | 2,449,705 |
| 1280-Adult Probation Dept. | 5,878,930 | 5,846,779 | 5,846,779 | $(32,151)$ |
| 1300-Judiciary | 2,437,243 | 2,525,603 | 2,525,603 | 88,360 |
| 1310-Office of the Chief Judge | 8,930,544 | 7,922,995 | 7,922,995 | $(1,007,549)$ |
| 1313-Social Service | 1,757,121 | 2,289,291 | 2,289,291 | 532,170 |
| 1326-Juvenile Probation | 8,164,196 | 8,736,171 | 8,736,171 | 571,975 |
| 1335-Clerk of the Circuit Court-Office of Clerk | 18,343,516 | 16,629,939 | 16,629,939 | $(1,713,577)$ |
| 1440-Juvenile Temporary Detention Center | 11,385,270 | 11,034,077 | 11,034,077 | $(351,193)$ |
| 11289-Transportation Related Home Rule Taxes Total | \$237,450,000 | \$248,400,000 | \$248,400,000 | \$10,950,000 |
| Total Appropriations | \$237,450,000 | \$248,400,000 | \$248,400,000 | \$10,950,000 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $\mathbf{2 0 2 3}$ <br> Approved \& Adopted | $\mathbf{2 0 2 4}$ <br> Department <br> Request | 2024 <br> Recomident's <br> Recondation |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingencies \& Special Purpose |  |  |  |  |
| 580031 -Reimbursement Designated Fund | $237,450,000$ | $248,400,000$ | $248,400,000$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 2 3 7 , 4 5 0 , 0 0 0}$ | $\mathbf{\$ 2 4 8 , 4 0 0 , 0 0 0}$ | $\mathbf{\$ 2 4 8 , 4 0 0 , 0 0 0}$ | $\mathbf{\$ 1 0 , 9 5 0 , 0 0 0}$ |
| Operating Funds Total | $\mathbf{\$ 2 3 7 , 4 5 0 , 0 0 0}$ | $\mathbf{\$ 2 4 8 , 4 0 0 , 0 0 0}$ | $\mathbf{\$ 2 4 8 , 4 0 0 , 0 0 0}$ | $\mathbf{\$ 1 0 , 9 5 0 , 0 0 0}$ |


|  | Program Description | 2023 |  |
| :--- | :--- | :--- | :--- |
|  | FTE Pos. | Adopted | FTE Pos. Appropriation |

## Go to Table of Contents

OPIOID REMEDIATION AND ABATEMENT FUND

## SUMMARY OF APPROPRIATIONS

| Department and Title | $2023$ <br> Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 11290-Opioid Remediation and Abatement |  |  |  |  |
| 1014-Budget and Management Services | 5,000,000 | 15,414,000 | 15,414,000 | 10,414,000 |
| 1231-Police Department | - | 423,033 | 423,033 | 423,033 |
| 4240-Cermak Health Services | - | 628,589 | 628,589 | 628,589 |
| 4890-Health System Administration | - | 428,088 | 428,088 | 428,088 |
| 11290-Opioid Remediation and Abatement Total | \$5,000,000 | \$16,893,710 | \$16,893,710 | \$11,893,710 |
| Total Appropriations | \$5,000,000 | \$16,893,710 | \$16,893,710 | \$11,893,710 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | $2023$ <br> Approved \& Adopted | 2024 <br> Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |
| 501005-Salaries and Wages of Employees With Benefits | - | 776,677 | 776,677 | 776,677 |
| 501765-Professional Develop/Fees | - | 35,000 | 35,000 | 35,000 |
| Personal Services Total | - | \$811,677 | \$811,677 | \$811,677 |
| Contractual Service |  |  |  |  |
| 520389-Contract Maintenance Service | - | 245,000 | 245,000 | 245,000 |
| Contractual Service Total | - | \$245,000 | \$245,000 | \$245,000 |

Contingencies \& Special Purpose

| $580031-$ Reimbursement Designated Fund | - | 423,033 | 423,033 | 423,033 |
| :--- | ---: | ---: | ---: | ---: |
| $580379-$ Appropriation Adjustments | $5,000,000$ | $15,414,000$ | $15,414,000$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ 5 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 1 5 , 8 3 7 , 0 3 3}$ | $\mathbf{\$ 1 5 , 8 3 7 , 0 3 3}$ | $\mathbf{\$ 1 0 , 8 3 7 , 0 3 3}$ |
|  |  |  |  |  |
| Operating Funds Total | $\mathbf{\$ 5 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 1 6 , 8 9 3 , 7 1 0}$ | $\mathbf{\$ 1 6 , 8 9 3 , 7 1 0}$ | $\mathbf{\$ 1 1 , 8 9 3 , 7 1 0}$ |

## Go to Table of Contents

OPIOD REMEDITTON AND ABATEMENT FUND

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY PROGRAM AND JOB CODE

| Job Code/Title | Grade | 2023 <br> Approved \& Adopted FTE Pos. | 2024Department Request |  | 2024 President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 18007-Continnum of Care |  |  |  |  |  |  |
| 6965-Recovery Coach | 17 | - | 2.0 | 152,668 | 2.0 | 152,668 |
|  |  | - | 2.0 | \$152,668 | 2.0 | \$152,668 |
| 18009-Criminal Justice |  |  |  |  |  |  |
| 1637-Attending Physician VII | K07 | - | 1.0 | 231,658 | 1.0 | 231,658 |
| 1878-Pharmacist | RX1 | - | 1.0 | 155,960 | 1.0 | 155,960 |
| 1941-Clinical Nurse I | FA | - | 3.0 | 211,442 | 3.0 | 211,442 |
| 2051-Pharmacy Tech ARNTE | PB | - | 1.0 | 48,969 | 1.0 | 48,969 |
|  |  | - | 6.0 | \$648,030 | 6.0 | \$648,030 |
| Total Salaries and Positions |  | 0.0 | 8.0 | \$800,698 | 8.0 | \$800,698 |
| Turnover Adjustment |  | - | - | 24,021 | - | 24,021 |
| Operating Fund Totals |  | 0.0 | 8.0 | \$776,677 | 8.0 | \$776,677 |

## EXECUTIVE BUDGET RECOMMENDATION VOLUME 2 <br> OPIOID REMEDIATION AND ABATEMENT FUND

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

| Salary Grade | 2023 <br> Approved \& Adopted <br> Salaries | 2024 <br> Department Request <br> STE Pos. | 2024 President's <br> Recommendation <br> Salaries |
| :--- | :--- | :--- | :--- |
| 17 | FTE Pos. |  |  |


|  | Program Description | 2023 |  | 2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Adopted |  | FTE Pos. | ppropriation |
| 10155-Administration | Supervises departmental operations and manages administrative functions. | - |  | 0 | - | 3,430,308 |
| 21120-New/Replacement Capital Equipment | Funds appropriated for the procurement of capital equipment and services. | - |  |  | - | 26,569,692 |
| Total |  | 0.0 |  | 0 | 0.0 | 30,000,000 |

## Go to Table of Contents

| Department and Title | 2023 Approved \& Adopted | 2024 Department Request | 2024 President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 11601-Infrastructure and equipment fund |  |  |  |  |
| 1007-Revenue |  | 40,831 | 40,831 | 40,831 |
| 1009-Enterprise Technology |  | 9,530,105 | 9,530,105 | 9,530,105 |
| 1010-Office of the President |  | 36,533 | 36,533 | 36,533 |
| 1011-Office of Chief Admin Officer |  | 486,096 | 486,096 | 486,096 |
| 1013-Planning and Development |  | 8,596 | 8,596 | 8,596 |
| 1014-Budget and Management Services |  | 8,596 | 8,596 | 8,596 |
| 1018-Office of The Secretary To The Board of Commissioners |  | 32,235 | 32,235 | 32,235 |
| 1020-County Comptroller |  | 53,725 | 53,725 | 53,725 |
| 1021-Office of the Chief Financial Officer |  | 5,275,542 | 5,275,542 | 5,275,542 |
| 1031-Office of Asset Management |  | 10,745 | 10,745 | 10,745 |
| 1032-Department of Human Resources |  | 46,490 | 46,490 | 46,490 |
| 1040-County Assessor |  | 62,500 | 62,500 | 62,500 |
| 1050-Board of Review |  | 300,000 | 300,000 | 300,000 |
| 1110-County Clerk |  | 462,500 | 462,500 | 462,500 |
| 1160-Building and Zoning |  | 10,745 | 10,745 | 10,745 |
| 1161-Department of Environment and Sustainability |  | 38,682 | 38,682 | 38,682 |
| 1200-Department of Facilities Management |  | 692,425 | 692,425 | 692,425 |
| 1214-Sheriff's Administration And Human Resources |  | 3,200,377 | 3,200,377 | 3,200,377 |
| 1217-Sheriff's Information Technology |  | 1,671,437 | 1,671,437 | 1,671,437 |
| 1250-State's Attorney |  | 1,660,128 | 1,660,128 | 1,660,128 |
| 1260-Public Defender |  | 213,984 | 213,984 | 213,984 |
| 1265-Cook County Department of Emergency Management \& Regional Security |  | - 12,894 | 12,894 | 12,894 |
| 1280-Adult Probation Dept. |  | 165,000 | 165,000 | 165,000 |
| 1305-Public Guardian |  | 556,378 | 556,378 | 556,378 |
| 1310-Office of the Chief Judge |  | 1,091,966 | 1,091,966 | 1,091,966 |
| 1313-Social Service |  | 56,000 | 56,000 | 56,000 |
| 1326-Juvenile Probation |  | 534,545 | 534,545 | 534,545 |
| 1335-Clerk of the Circuit Court-Office of Clerk |  | 1,470,730 | 1,470,730 | 1,470,730 |
| 1500-Department of Transportation And Highways |  | 192,321 | 192,321 | 192,321 |
| 1586-Land Bank Authority |  | - 12,894 | 12,894 | 12,894 |
| 4890-Health System Administration |  | 500,000 | 500,000 | 500,000 |
| 4893-Ambulatory \& Community Health Network of Cook County |  | 500,000 | 500,000 | 500,000 |
| 4895-Department of Public Health |  | 500,000 | 500,000 | 500,000 |
| 4897-John H. Stroger Jr, Hospital of Cook County |  | 565,000 | 565,000 | 565,000 |
| 11601-Infrastructure and equipment fund Total |  | - \$30,000,000 | \$30,000,000 | \$30,000,000 |
| Total Appropriations | - | \$30,000,000 | \$30,000,000 | \$30,000,000 |

## Go to Table of Contents

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account |  | 2024 | 2024 |
| :--- | :---: | :---: | :---: | :---: |
|  | Approved \& Adopted | Department <br> Request | President's <br> Recommendation |


| Contractual Service |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $521300-$ Special or Coop Programs | $30,000,000$ | $\mathbf{1 , 1 6 8 , 7 6 8}$ | $\mathbf{1 , 1 6 8 , 7 6 8}$ |  |
| Contractual Service Total | $\mathbf{\$ 3 0 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 1 , 1 6 8 , 7 6 8}$ | $\mathbf{\$ 1 , 1 6 8 , 7 6 8}$ | $\mathbf{\$ ( 2 8 , 8 3 1 , 2 3 2 )}$ |


| Capital Equipment and Improvements |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 560100-Property Maintenance and Operations | - | 807,500 | 807,500 | 807,500 |
| 560150-Institutional Supplies | - | 422,150 | 422,150 | 422,150 |
| 560180-Medical Equipment | - | 2,500,000 | 2,500,000 | 2,500,000 |
| 560220-Computer and Data Processing Supplies | - | 28,261,056 | 28,261,056 | 28,261,056 |
| 560240-Furniture Supplies | - | 236,638 | 236,638 | 236,638 |
| 560260-Vehicle Equipment and Supplies | - | 5,720,277 | 5,720,277 | 5,720,277 |
| Capital Equipment and Improvements Total | - | \$37,947,621 | \$37,947,621 | \$37,947,621 |


| Contingencies \& Special Purpose |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $580419-$ Appropriation Transfer | $(30,000,000)$ | $(9,116,389)$ | $(9,116,389)$ |  |
| Contingencies \& Special Purpose Total | $\mathbf{\$ ( 3 0 , 0 0 0 , 0 0 0 )}$ | $\mathbf{\$ ( 9 , 1 1 6 , 3 8 9 )}$ | $\mathbf{\$ ( 9 , 1 1 6 , 3 8 9 )}$ | $\mathbf{\$ 2 0 , 8 8 3 , 6 1 1}$ |
| Operating Funds Total |  | - | $\mathbf{\$ 3 0 , 0 0 0 , 0 0 0}$ | $\mathbf{\$ 3 0 , 0 0 0 , 0 0 0}$ |

# Toni Preckwinkle <br> President, <br> Cook County Board of Commissioners 

John P. Daley<br>Chairman, Committee on Finance

Tanya S. Anthony
Chief Financial Officer

## Kanako Ishida Musselwhite

Budget Director

| Tara Stamps | Alma E. Anaya |
| :---: | :---: |
| 1st District Commissioner | 7th District Commissioner |
| Dennis Deer | Anthony Quezada |
| 2nd District Commissioner | 8th District Commissioner |
| Bill Lowry | Maggie Trevor |
| 3rd District Commissioner | 9th District Commissioner |
| Stanley Moore | Bridget Gainer |
| 4th District Commissioner | 10th District Commissioner |
| Monica Gordon | John P. Daley |
| 5th District Commissioner | 11th District Commissioner |
| Donna Miller | Bridget Degnen |
| 6th District Commissioner | 12th District Commissioner |

## www.cookcountyil.gov/Budget


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