

# Jennifer King Director

69 W. Washington St. Suite #1130 Chicago, Illinois 60602

### **Commission on Human Rights**

Sufyan Sohel-Chair Jack Block Amber Smock

Pushkar Sharma

**Hedy Ratner** 

Charles Isaacs Michael Lapinski Shobhana Verma Richard Tolliver

Gia Orr - Vice Chair

# AGENDA COOK COUNTY COMMISSION ON HUMAN RIGHTS Thursday, August 14 2025 2:00 PM

This meeting will be conducted in-person on Thursday, August 14, 2025 at 69 W. Washington, 22nd Floor Conference A, Chicago, IL 60602. To access this meeting virtually via Microsoft Teams, please visit:

https://www.cookcountyil.gov/service/commission-human-rights-meetings-commissioners.

If you wish to make a public comment, please submit notice at

https://forms.office.com/g/CbqFVbG3WW by 9:00 A.M. on August 14, 2025. Written comments will be read into the record at the beginning of the meeting. Three minutes per comment will be allowed, though every effort will be made to read statements in their entirety. Written comments will be read into the record at the beginning of the meeting. Three minutes per comment will be allowed, though every effort will be made to read statements in their entirety. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board. Failure to act appropriately, failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing public testimony.

## Open Session<sup>1</sup>

- A. Call to Order
- B. Statements by the General Public
- C. Agenda Approval
- D. Approval of the July 17, 2025, Regular Meeting Open Minutes
- E. Commissioners' Updates
- F. Director's Report
- G. IAOHRA Resolutions Commission Review and Vote
- H. Investigation Extension Requests Commission Review and Vote
  - a. 2025CS00333
  - b. 2025PL00331
  - c. 2025E00197
  - d. 2023JHA010
  - e. 2024CS00128
  - f. 2024H00122
  - g. 2024PA00127
  - h. 2024JHAA00254
  - i. 2024H010

- j. 2025H00284
- k. 2025PL00270
- I. 2024H018
- m. 2023H00324
- n. 2025E00177
- o. 2025PL00330
- p. 2025PL00313

## **Executive Session**

I. Discussion of the July 17, 2025, Regular Meeting Closed Minutes

# **Open Session**

- J. Voting Regarding Executive Session Items, if any
- K. Adjourn

<sup>&</sup>lt;sup>1</sup> Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

<sup>&</sup>lt;sup>2</sup> The Board shall enter Executive Session pursuant to subsections (c)(4), (11) of Section 2 of the Open Meetings Act (5 ILCS 120).