

THE BOARD OF COMMISSIONERS

TONI PRECKWINKLE
PRESIDENT

BRANDON JOHNSON	1st Dist.	BRIDGET GAINER	10th Dist.
DENNIS DEER	2nd Dist.	JOHN P. DALEY	11th Dist.
BILL LOWRY	3rd Dist.	BRIDGET DEGNEN	12th Dist.
STANLEY MOORE	4th Dist.	LAWRENCE SUFFREDIN	13th Dist.
DEBORAH SIMS	5th Dist.	SCOTT R. BRITTON	14th Dist.
DONNA MILLER	6th Dist.	KEVIN B. MORRISON	15th Dist.
ALMA E. ANAYA	7th Dist.	JEFFREY R. TOBOLSKI	16th Dist.
LUIS ARROYO, JR	8th Dist.	SEAN MORRISON	17th Dist.
PETER N. SILVESTRI	9th Dist.		



BUREAU OF ECONOMIC DEVELOPMENT
DEPARTMENT OF PLANNING AND DEVELOPMENT

SUSAN CAMPBELL
DIRECTOR

GEORGE W. DUNNE COOK COUNTY OFFICE BUILDING
69 W. WASHINGTON, SUITE 2900
CHICAGO, ILLINOIS 60602- 3171
TEL: (312) 603- 1000
FAX: (312) 603- 9725

DRAWDOWN EXHIBIT 2
(All Costs Other Than Staff Salaries)
Attach Receipts or Documentation

Subrecipient Name: _____
ESG Project #: _____
Voucher Period: From: Month/Day/Year: _____
To: Month/Day/Year: _____
ESG Component: _____
 (Only one component per sheet)

Vendor Name	Invoice Amount	Invoice Date	Requested Draw Amount	Check Number	Check Date
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
TOTALS					

Prepared by: (Please Print) _____

Signature _____

Date _____